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THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-SECOND GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

TORONTO, ONT., JUNE 10-18, 1896.

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OFFICERS OF THE GENERAL ASSEMBLY, 1896.

THE REV. DANIEL M. GORDON, D.D., *Moderator.*
THE REV. ROBERT CAMPBELL, D.D., } *Joint Clerks.*
THE REV. ROBERT H. WARDEN, D.D., }

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST OFFICES.
Presbyterian College, Halifax—Board	REV. T. SEDGWICK, D.D.	Tatamagouche,
" " " Senate	REV. PRIN. POLLOK, D.D	Halifax. [N. S.
" " Montreal—Board	DAVID MORRICE, ESQ	Montreal.
" " " Senate	REV. PRIN. MACVICAR, D.D., LL.D.	Montreal.
Queen's University and College—Bursary Committee	REV. JOHN MACKIE, M.A	Kingston.
Knox College Board	W. MORTIMER CLARK, ESQ	Toronto.
" Senate	REV. PRINCIPAL CAVEN, D.D., LL.D.	Toronto.
Manitoba College—Board	HON. CHIEF JUSTICE TAYLOR	Winnipeg.
Home Missions—Western Section	REV. WM. COCHRANE, D D	Brantford.
" Eastern Section	REV. JOHN MCMILLAN, B.D	Halifax
Augmentation—Western Section	REV. ROBERT CAMPBELL, SC.D	Renfrew, Ont.
" Eastern Section	REV. E. SMITH, B.A	Middle Stewiacke
Foreign Missions—Western Section	HAMILTON CASSELS, ESQ	Toronto. [N. S
" Eastern Section	REV. ALEXANDER FALCONER	Pictou, N. S.
French Evangelization—Board	REV. PRIN MACVICAR, D.D., LL.D.	Montreal.
Distribution of Probationers	REV. ROBERT TORRANCE, D.D	Guelph.
Church Life and Work	REV. PETER WRIGHT, B.D	Portage la Prairie
Sabbath Schools	REV. T. F. FOTHERINGHAM, M.A.	St. John, N. B.
Widows' and Orphans' Fund—Western Section	T. KIRKLAND, ESQ	Toronto.
" " Maritime Provinces	REV. ROBERT LAING, B.A	Halifax.
" " Church of Scotland Section	REV. R. CAMPBELL, D.D	Montreal.
Aged and Infirm Ministers' Fund—Western Section	J. K. MACDONALD, ESQ.	Toronto.
" " Eastern Section	REV. ANDERSON ROGERS, B.A	Windsor, N. S.
Finance—Toronto Section	ANDREW JEFFREY, ESQ.	Toronto.
" Montreal Section	DAVID MORRICE, ESQ	Montreal.
" Halifax Section	J. C. MACKINTOSH, ESQ	Halifax.
Statistics	REV. ROBERT TORRANCE, D.D	Guelph.
Protection of Church Property	HON. JUSTICE MACLENNAN	Toronto.
Church and Manse Building Fund	HON. CHIEF JUSTICE TAYLOR	Winnipeg.
Hymnal Committee	REV. WILLIAM GREGG, D.D	Toronto.
"Presbyterian Record"	REV. ROBERT H. WARDEN, D.D	Toronto.
Young People's Societies	REV. R. DOUGLAS FRASER, M.A.	Bowmanville, Ont.

GENERAL AGENT of the Church, Western Section.....REV. R. H. WARDEN, D.D., Toronto.
" " Eastern Section.....REV. P. M. MORRISON, D.D., Halifax.
EDITOR "Presbyterian Record".....REV. E. SCOTT, M.A., Montreal.

MATTERS TO WHICH THE SPECIAL ATTENTION OF THE CHURCH IS DRAWN, BY INSTRUCTION OF THE GENERAL ASSEMBLY.

I.

REMIT *re* REPRESENTATION IN ASSEMBLY.

Whereas the number of commissioners to the General Assembly this year is five hundred and thirty-three, being an increase of thirty one on the representation of last year;

And whereas the increase may be expected to become greater from year to year, rendering the providing of accommodation for commissioners at the place of meeting more difficult, and making it practically impossible to provide a fund for the travelling expenses of commissioners;

And whereas a reduction in the basis of representation would not interfere with the efficiency of the General Assembly;

The General Assembly sends down to the Presbyteries of the Church, under the Barrier Act, the following remit, with instructions to report their judgment on it to next Assembly, namely:

That in the Act constituting the General Assembly, section 1, "one-sixth" be substituted for "one-fourth," and that section 2 be amended to read as follows:

"When the number of names on the Roll is not divisible by six, the sixth shall be reckoned by the next higher multiple of six."

II.

REMIT *re* ASSEMBLY MEETING PLACE.

Whereas it has been brought to the notice of the Assembly that the interests of the Church would be better served by a change in the system of meeting here and there from year to year; and whereas increasing difficulty is found in places where the Assembly meets in billeting Commissioners; and whereas the doing away with the billeting system would entail considerable additional expenses in attending the General Assembly; the Assembly resolves that the following questions be sent down to Presbyteries as a remit, with instructions to report to next General Assembly:—

1. Is it desirable that the General Assembly should decide on a central permanent place of meeting?

2. If so, what place?

3. Should the billeting system be done away with? If so, what arrangements should be made in regard to expenses of Commissioners?

III.

REMIT ANENT MISSION BOARD.

Whereas the administrative work of the Church, involving the raising and expenditure of money, is carried on by several Committees and Boards which, holding no stated conferences, act independently of one another ; and

Whereas the General Assembly, receiving and dealing with the reports in succession, is not thus in the best position to give that wise and effective direction to the policy of the Church which, with its whole work and resources in view, it might be expected to give ; and

Whereas, as the result of this mode of action, the resources of the Church are apt to be called forth rather by the special activity and methods of a particular Committee or Board than by the comparative needs and merits of the respective branches of the work as determined after a well-considered view of the whole situation by the Assembly ;

Now, therefore, the Synod of Manitoba and the North-West Territories humbly overture the Venerable the General Assembly to take these premises into consideration, and to constitute a Committee in which the various Committees and Boards of the Church should have representation whose function it should be to take the whole work of the Church into consideration and to make such suggestions to the General Assembly as might aid in giving greater unity and consistency to the policy of the Church and to discharge such other duties as the Assembly may prescribe.

IV.

REMIT *re* SABBATH SCHOOL BOARD OF PUBLICATION.

Resolved,—That the Sabbath School Committee be authorized to arrange for the carrying of the debt of $5,000 incurred for another year, that in the meantime the work of publication be continued, and that the question of undertaking the responsibility of establishing a Board of Sabbath School publication, and the appointment of an editor, be referred to Presbyteries, to be reported on to next Assembly.

V.

REPORT OF THE COMMITTEE APPOINTED TO CONSIDER THE OVERTURE FROM THE PRESBYTERY OF OWEN SOUND ON THE RECEPTION OF MINISTERS FROM OTHER CHURCHES.

Your Committee having had under its careful consideration the subject matter of the overture from the Presbytery of Owen Sound begs leave to report upon the same. Your Committee did not consider itself called upon to deal with the reception of ministers from other Churches holding the Presbyterian system of doctrine and polity, inasmuch as such reception is at present surrounded with sufficient safeguards. In regard to the application of Presbyteries for leave to receive ministers from Churches which do not hold the Presbyterian system, your Committee recommends the General Assembly to enact as follows :

1. That no application be entertained by Presbytery unless the applicant present a clear and regular certificate of disjunction from the Church with which he was formerly connected.

2. That Presbyteries be enjoined to make careful enquiry into the course of literary and theological training which the applicant underwent before entering the ministry of his own Church, and also to make a strict examination of the applicant's knowledge of the doctrines, polity and practice of the Presbyterian Church.

3. That instead of issuing a circular card to Presbyteries merely containing the name, the Presbytery making the application shall send to the Clerks of all the Presbyteries of the Church, not later than March 1st, a printed copy of the papers to be laid before the Assembly, said papers to contain at least a statement of the literary and theological training of the applicant, of his work in the Church to which he belonged, and of the Presbytery's action in his case.

4. Before such applicant shall be finally received into the ministry of the Presbyterian Church in Canada, he shall be given at least one year's work in the Home Mission field through the Assembly's Home Mission Committee, and the Presbytery, or Presbyteries, within whose bounds he labours, shall report regarding his acceptability as a labourer through the Home Mission Committee to the General Assembly.

And, further, your Committee had under careful consideration the larger question of the continuous supply of mission fields and the granting of employment to ministers and theological students, and believe that the question is of such importance and surrounded with such difficulties that it should be sent down as a remit to Presbyteries and College Senates to make suggestions for its solution to next General Assembly.

J. SOMERVILLE,
Convener.

AT OWEN SOUND, AND WITHIN DIVISION STREET HALL THERE, ON THE TWENTY-FIRST DAY OF APRIL, IN THE YEAR OF OUR LORD, ONE THOUSAND EIGHT HUNDRED AND NINETY-SIX, THE PRESBYTERY OF OWEN SOUND MET AND WAS CONSTITUTED.

Sederunt: Rev. James B. Fraser, M.D., *Moderator, etc.*

Inter alia: The following Overture regarding the admission of ministers from other Churches was adopted, and ordered to be transmitted to the General Assembly:—"Inasmuch as it was found, at the meeting of the General Assembly's Home Mission Committee in March last, that two hundred and seventy-three men had applied for work in the Home Mission Field, and that only one hundred and fifty-nine fields were open for supply; and inasmuch as it appears from the College reports that seventy-seven men graduate this year from the various Colleges of the Church, and that two hundred and eighty-four men are in classes preparing for the ministry, showing that we have already more than a sufficient number of men in view to meet the requirements of our Church for some time to come, the Presbytery of Owen Sound humbly Overtures the Reverend the General Assembly that, except in cases where a minister of another Church is under call by one of our congregations, or is designated by one of the Presbyterian Churches in Britain to the Presbyterian Church in Canada, leave be not granted to Presbyteries to receive ministers from other Churches except in circumstances which, in the judgment of the General Assembly, are deemed very special, or that the Assembly devise such measures as shall give reasonable hope of work to ministers in good standing in the Church, and able for, and anxious to obtain, work, and to students studying in our own Colleges with a view to the ministry.

Dr. J. B. Fraser and Dr. J. Somerville were appointed to present the Overture to the General Assembly.

Extracted from the Minutes of the Presbytery of Owen Sound, this 11th May, 1896, by

JOHN SOMERVILLE,
Clerk.

VI.

REPORT OF COMMITTEE ON UNIFORMITY IN PUBLIC WORSHIP.

At last Assembly held in London, Ont., an overture from the Synod of Hamilton and London was considered, of tenor following:

"*Whereas* it is desirable that the public worship of God should as far as it is practicable and for edification be characterized by general uniformity in the substance and order of the service.

"*Whereas* the practice at present obtaining in the congregations of this Church is far from uniform.

"*Whereas* of late a very widespread desire has been manifested among the members and office-bearers of the Church for direction in this regard.

"*Whereas* no directory for public worship has yet been accepted by this now happily united Church.

"*Therefore* the Synod of Hamilton and London respectfully overtures your Reverend Court to consider this important subject and take action by appointment of a committee, or otherwise, as may afford direction to the Church, so as to secure the reverent and edifying observance of Public Worship, with due regard to Christian liberty on the one hand and general uniformity on the other, throughout the entire body."

On motion of the late venerable senior clerk, duly seconded, it was resolved to receive the overture; and a committee was appointed in terms thereof to take the whole question regarding uniformity of worship into consideration and report to next General Assembly. The committee was appointed, consisting of seventeen ministers and twelve elders.

In order to ascertain the views of the committee a circular was issued by the Convener, submitting for the consideration of all the members four points of chief importance, viz.:—(1) What order of service would be suitable, so as to conform to "the purity of worship at present authorized," and to secure for all parts of the service due proportion? (2) Should any additions be made in the service generally obtaining throughout the Church? (3) Is it advisable to prepare a Directory for Worship on the lines of the Westminster Directory, but adapted to the circumstances and needs of the present day? (4) Should steps be taken towards preparing a Liturgy to be used in congregations desiring it, but not compulsory in any sense nor to the exclusion of extempore services where these are preferred in whole or in part?

To this circular replies were received from fourteen ministers and seven elders, that is, from twenty-one members of committee out of twenty-nine. The Presbytery of Kamloops also sent a communication heartily approving of the action of the General Assembly, and strongly urging the preparation of a book of services suitable for use in new settlements and other places where there is not a settled minister.

Having regard to the wide scope of the terms of commitment, the committee felt that not only were they justified but called upon to look at cognate subjects not specified in the original overture. This was done, and the results of their consideration were given to the public in a carefully prepared statement in the January number of the "Presbyterian Record."

Attention having been thus directed to the subject, some discussion has taken place in the weekly church papers, as also in several informal conferences. Valuable contributions in favour of proposed changes have been made in four open letters addressed to the convener by Mr. Sandford Fleming, who, though not a member of the committee, has rendered valuable service and shown a thorough acquaintance with the historical bearings of the question.

After carefully digesting the information obtained,

The Committee Finds:

1. That there is, especially in our city and town congregations, much interest in the subject, and a conviction widely prevails that something can and ought to be done by way of improving our present usages in Public Worship. On the other hand, a large part of the Church shows little or no interest in the matter, being satisfied with the existing state of things; while another portion of our people seem indisposed to consider the subject through fear of introducing innovations which may lead to Formalism and Ritualism. This diversity of views clearly shows that the subject must be dealt with not hastily, but with care, patience and forbearance. No good can result from unduly pressing a change in matters properly dear to the heart and conscience of many of God's people.

2. That there is substantial harmony both as to the several parts of worship and the order most suitable; so much so that your committee has decided to recommend an order of service for the ordinary Public Worship of the Sanctuary. This, however, may be modified according to the varying circumstances of congregations severally. This order will be found below.

3. That in not a few congregations, additions to the services hitherto obtaining have already been introduced, such as the Responsive reading of Scripture, the audible repetition of the Lord's Prayer and the Apostles' Creed by the people along with the minister; and the reading of the Ten Commandments as part of stated worship. In this connection it must be noted that in our Sabbath schools for many years, and in our Christian Endeavor Societies more recently, our young people have become accustomed to Responsive reading and the simultaneous repetition of the Lord's Prayer. These practices have also received support from our Lesson Helps and services prepared for the use of Sabbath schools. These facts may not be overlooked, in view of their unquestionable effect in time to come.

The committee finds that the repetition of the Creed by the people at suitable times can not reasonably be objected to, and that such repetition of the Lord's Prayer is in harmony with the spirit of our recognized Directory of Worship, which recommends that it "be used in the prayers of the church." On the other hand, the committee is of opinion that while certain portions of Holy Scripture, such as many of the Psalms, may be used with propriety as Responsive Readings; such use of the historical, prophetical or didactic parts of Scripture will utterly prevent the intelligent and effective reading of God's word.

4. The committee is satisfied that far too little use is made of our excellent Westminster Directory, and is of opinion that a revision of that Directory, adhering to the *in thesi* statement of what should form the substance of the several parts of Public Worship, is desirable.

5. That in the administration of the Sacraments, the Solemnization of Marriage and the Burial of the Dead, forms of service are very generally used. Some of these have been prepared by the individual who uses them; others are taken from service books such as Euchologion, or other sources. To many of these forms or the use of them no valid objection can be made; nay, they may be preferable to the extempore services often heard on such solemn occasions. Others on close examination will be found far from accordant with the Westminster Directory, seriously defective and even tainted with error. For this reason the committee thinks, that in addition to the *in thesi* statements of the Directory, model services would be of great use, especially to young men entering on the pastorate. More particularly it is felt that in the Administration of Baptism greater solemnity than is usual should be aimed at, and the Christian people should be made to feel that the reception of adults and infants is a solemn act in which the Church as a whole has a part, and that the obligations imposed are such as the Church sanctions, and are not merely the ideas of the officiating minister. The same remark applies to the Lord's Supper and the obligations of those received to full communion.

6. That there is no desire that any Liturgy shall be prepared or sanctioned by this Church; and that the liberty as to public prayer now enjoyed is quite satisfactory. Many ministers excel in devotional exercises and feel no need of help in this respect; while others, and among them some of our most devoted and successful ministers, feel the need, and avail themselves at times of services prepared by others. These latter would welcome a book of suitable services, which may be used in whole or in part as may seem expedient. Further, it may be added, that the preparation of a service book suited to the wants of companies of God's people who do not enjoy the privilege of a settled ministry seems to be desirable.

In view of the above findings, which it is hoped bear upon the question, although they do not exhaust it, the committee respectfully submit the following

Recommendations.

1. That the following order of service be approved by the General Assembly as fitted to meet the wants of this Church, viz:—

(1) Scripture Sentences and a Doxology.
(2) Invocation (concluding with the Lord's Prayer).
(3) Praise.
(4) Reading of Scripture (Old Testament).
(5) Prayer, Confession, Thanksgiving and Intercession.

(6) Reading of Scripture (New Testament) or Short Address to the Young.
(7) Praise.
(8) Pulpit Notices—Offering—(Anthem, if desired).
(9) Prayer for Blessing on the Word (concluding with the Lord's Prayer if not previously used).
(10) Sermon.
(11) Prayer.
(12) Praise.
(13) Benediction.

It is desirable that the Ten Commandments and the Beatitudes be read at stated times when deemed for edification.

The above order may be shortened for evening service or at other times by omitting Nos. 1, 2, 6.

2. That where desired and judged by the Session to be for edification, the audible repetition of the Lord's Prayer and of the Apostles' Creed by the people be approved.

3. That the committee be reappointed and instructed to revise the Westminster Directory with a view to adapting it to the circumstances and wants of the present day, and to prepare model services, which may serve as guides or be used at Ordination services in the administration of the Sacraments, the solemnization of Marriage, and the Burial of the Dead.

4. That the committee be appointed to prepare a service book suitable for conducting public worship in new settlements and other places destitute of a settled ministry, if they find any general desire expressed therefor.

5. That the committee report to next General Assembly.

THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-SECOND GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Toronto, and within Central Church there, the tenth day of June, in the Year of Our Lord one thousand eight hundred and ninety-six, at half-past seven o'clock in the evening:

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly, held at the City of London, Ontario, on the twentieth day of June last year.

The Rev. James Robertson, D.D., Superintendent of Home Missions in the North-West and British Columbia, the retiring Moderator, conducted devotional exercises and preached a sermon from Acts 1., 8: "*But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost parts of the earth.*"

Dr. Robertson then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

At this stage in the proceedings, Dr. Robert Campbell, the remaining Clerk of the Assembly, arose, and drawing attention to the vacant chair at the Clerk's table, owing to the decease of his late venerable colleague, Dr. Reid, requested that Rev. Dr. Warden assist him in the discharge of his duties, until the Assembly should fill the office of the joint Clerkship permanently, as Dr. Warden had already afforded him aid in arranging the business to come before the Court and was seized of the items to be dealt with.

The Assembly agreed to the request.

ROLL CALL.

The Roll of Assembly, containing the names of the Commissioners appointed by the several Presbyteries, was called, and the attendance marked.

(The names of those absent are marked with an asterisk.)

1. SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF INVERNESS.

Ministers.	*Elders.*
*E. S. Bayne.	*Alex Campbell
*A. Ross.	*Walter Macdonald.

PRESBYTERY OF SYDNEY.

E. B. Rankin.	*A. Matheson.
*J. A. Forbes.	*Norman McDonald.
D. McMillan.	*Alex. McAskill.
*W. R. Calder.	*Senator D. McKeen.

PRESBYTERY OF PICTOU.

A. Robertson.	*H. H. MacKay, M.D.
*J. D. McFarlane.	*C. W. Waldon.
W. H. Smith, B.D.	*John Weir.
W. Macnichol.	*J. Underwood.
*A. W. Macleod, Ph.D.	*John Stewart.
A. Falconer.	*J. MacKenzie.
A. Bowman.	*A. Grant, M.P.P.

PRESBYTERY OF WALLACE.

T. Sedgwick, D.D.	*D. J. Mitchell.
*J. H. Kirk.	*John Clark.
*S. Boyd.	*Arch. McKenzie.

PRESBYTERY OF TRURO.

Alex. Cameron.	*Principal Calkin, M.A.
*A. B. Macleod.	*T. B. Putnam.
W. H. Ness, B.D.	*T. W. MacKay.
A. L. Geggie.	*George Campbell.

PRESBYTERY OF HALIFAX.

Prof. D. M. Gordon, D.D.	Rev. R. Murray.
Thos. Fowler, M.A,	*Isaac Creighton.
H. H. Macpherson, M.A.	*Sheriff Archibald.
*W. M. Fraser, B.Sc.	*D. K. McKenzie (St. Thomas).
*E. D. Miller, B.A.	W. N. Hossie (Brantford).
*John Forrest, D.D.	*A. G. Troop.
P. M. Morrison, D.D.	Prof. Dyde (Kingston).
John McMillan, B.D.	*Geo. Cunningham.
J. F. Dustan.	
T. Stewart, B.D.	
*R. S. Whidden.	
*John M. Allan, M.A.	

PRESBYTERY OF LUNENBURG AND SHELBURNE.

*George A. Leck.	*J. Levi Oxner.
*D. MacGillivray.	
*J. Wm. Crawford (Alternate).	

PRESBYTERY OF ST. JOHN.

Ministers.	*Elders.*
*J. A. McLean.	A. Henderson.
J. M. Robinson.	*John Willet.
George Bruce, D.D.	*Judge Stevens.
T. F. Fotheringham, M.A.	*John Stewart.
J. S. Mullan.	L. W. Johnstone.
D. Macrae, D.D.	*Judge Trueman.
W. W. Rainnie.	*J. A. McKinnon.
W. Macdonald.	W. C. Whittaker.
J. S. Sutherland.	*Peter Campbell.

PRESBYTERY OF MIRAMICHI.

A. F. Carr, A.M.	*Wm. Anderson.
T. G. Johnston.	*D. J. Bruce.
J. D. Murray.	R. N. Weeks.
Wm. Hamilton.	*J. W. Young.
*N. McKay, D.D.	

PRESBYTERY OF PRINCE EDWARD ISLAND.

*John Gillies.	*T. C. James.
Thos. F. Fullerton.	*W. T. Huggan.
*David Sutherland.	*Wm. Hunter.
* J. G. McIvor.	*D. C. Morson.
*S. J. McArthur.	*W. H. Brown.
*Alexander Craise.	James Ramsay.
*A. D. McDonald.	*Hon. B. Rogers.

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2. SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.	*Elders.*
K. MacLennan, M.A.	*James W. Eadie.
J. R. MacLeod.	P. R. Miller.
J. M. McLennan.	*Peter Johnston.
A. T. Love, B.A.	Dr. Thomson.
Duncan McColl, B.A.	*H. P. Blair.
*H. Lamont, D.D.	*Horace P. Wales.

PRESBYTERY OF MONTREAL.

A. J. Mowatt.	Wm. Drysdale.
Chas. M. MacKeracher.	*Walter Paul.
John McDougall, B.A.	Colin McArthur.
Prof. Jno. Campbell, LL.D.	D. Torrance Fraser.
F. M. Dewey, M.A.	*Dr. Christie, M.P.
Prof. Jno. Scrimger, D.D.	*Dr. Shanks.
D. W. Morison, B.A.	A. C. Hutchison.
J. Myles Crombie.	*J. H. Cayford.
R. H. Warden, D.D.	David Morrice.
Ephraim Scott, M.A.	*James Croil.
Robt. Campbell, D.D.	James Ross.
A. B. MacKay, D.D.	*James Brodie.
John MacGillivray, B.D.	R. A. Becket.
C. E. Amaron, B.D.	*J. B. Cushing.
*Dr. Thomson.	*John Herdt.
S. J. Taylor, M.A.	*Farquhar McLennan.

PRESBYTERY OF OTTAWA.

Ministers.	*Elders.*
Wm. Moore, D.D.	*Hiram Robinson.
W. D. Armstrong, Ph.D.	*James Cuthbertson.
Robt. Whillans, M.A.	*J. J. Campbell.
W. T. Herridge, B.D.	*Samuel Stewart.
M. H. Scott, M.A.	*Hugh Gourlay.
James Ballantyne, B.A.	*D. McDonald.
D. Findlay, B.A.	J. Hardie.
J. S. Lochead, M.A.	*James Gibson.
Robt. Gamble, B.A.	*E. B. Holt.

PRESBYTERY OF LANARK AND RENFREW.

*Robt. Campbell, Sc.D.	John Young.
Hugh Taylor.	*John Barr.
Geo. T. Bayne.	*James Lindsay.
Dugald Currie, B.D.	*James Leitch.
E. W. Florence.	*Peter Stewart.
Andrew S. Grant, B.D.	*John F. Cram.
John S. McIlraith.	John McCarter.
James M. Maclean, B.A.	Dr. J. H. Brown.
John A. McDonald, B.A.	Alex. G. Farrell.

PRESBYTERY OF GLENGARRY.

*Alex. K. MacLennan, B.D.	Wm. W. Brownell.
John MacLeod, B.A.	James Pollock.
Neil MacNish, LL.D.	Guy Carleton Colquhoun
Thos. Mitchell.	Hill Campbell.
James Hastie.	Finlay Cattanach.

PRESBYTERY OF BROCKVILLE.

James Stuart.	*James P. Fox.
James Madill.	Jas. W. Gilroy.
Jno. M. Macalister.	Wm. Kilgour.
Jno. F. MacFarland.	*James Cumming.
Mark Danby.	James Landskail.

3. SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

Ministers.	*Elders.*
Prof. J. B. Mowat, D.D.	Wm. McIntosh.
David Fleming, B.A.	John McIntyre, Q.C.
J. D. Boyd, B.A.	G. W. Maxwell.
D. G. McPhail, B.A.	Angus Urquhart.
D. O. McArthur.	W. P. Hudson.
Samuel Houston, M.A.	*Wm. Brownlee.
David Wishart.	George Gillies.
M. MacGillivray, M.A.	*Wellington Boulter.
Henry Gracey.	R. G. Birrell.
*M. W. Maclean, M.A.	Charles Hay.

PRESBYTERY OF PETERBOROUGH.

James Cleland.	Walter Riddell.
John Ewing.	J. M. Fife.
Wm. Bennett.	G. M. Roger.
Peter Duncan.	*P. Brown.
D. Sutherland, M.A.	A. Fairbairn.
E. F. Torrance, D.D.	John Clark.
Robt. Laird, M.A.	W. E. Roxburgh.

PRESBYTERY OF WHITBY.

Ministers.	*Elders.*
R. Douglas Fraser, M.A.	David Ormiston, B.A.
R. M. Phalen, B.A.	*John Davidson.
Alex. McAuley, B.A.	*James Munro.

PRESBYTERY OF LINDSAY.

D. D. McDonald.	J. Gunn.
J. W. MacMillan, B.A.	J. C. Cameron.
George MacKay, M.A.	James Allen.
J. McD. Duncan, B.A.	*J. Brown.
H. Currie.	*R. Irwin.

PRESBYTERY OF TORONTO.

James A. Brown, M.A.	*John Anthony.
William Burns.	J. Barclay.
Principal Caven, D.D., LL.D.	Hamilton Cassels.
James A. Grant.	A. B. Davidson.
W. A. Hunter, Ph.D.	John Henry.
J. R. Johnston, M.A.	George Keith.
A. R. Linton, B.D.	Hon. Jas. MacLennan.
Wm. MacLaren, D.D.	W. B. McMurrich.
R. P. MacKay, B.A.	J. K. Macdonald.
Alex. McMillan.	*Alex. Marsh.
W. A. J. Martin.	John A. Paterson.
J. G. Potter, B.A.	T. E. Reid.
Wm. Patterson.	*Capt. S. Sylvester.
H. E. A. Reid, B.A.	James Turnbull.
J. McP. Scott, B.A.	Thos. Yellowlees.

PRESBYTERY OF BARRIE.

J. R. S. Burnett.	Colin Robertson.
David James.	*H. J. Fraser.
R. N. Grant, D.D.	Donald McQueen.
D. L. McCrae, Ph.D.	T. Bell.
W. A. Wylie, B.A.	John Galbraith.
John Gray, D.D.	A. P. Cockburn.
Robt. Moodie.	*W. McLarty, Jun.
John Leishman.	George Duff.
James Carswell.	Thos. McKee (Rev.)
Neil Campbell, M.A.	*J. G. Hood.

PRESBYTERY OF OWEN SOUND.

S. Acheson, M.A.	J. Armstrong.
J. S. Davidson, B.A.	F. Boyle.
Jas. B. Fraser, M.D.	*James Fyfe.
A. McNabb.	W. Ormiston.
J. Somerville, D.D.	L. Spragge.

PRESBYTERY OF SAUGEEN.

L. W. Thom.	Daniel Hamilton.
D. M. Ramsay, B.D.	John Burns.
Hugh McKellar.	Richard Fotheringham.
M. C. Cameron, B.D.	Hugh Montgomery.

PRESBYTERY OF GUELPH.

W. D. Wilkie, B.A.	Thos. Hepburn.
T. A. Watson, B.A.	George Wood.
Neil D. McKinnon.	Joseph Hagen.
*Henry Knox.	James Burnett.
George Smellie, D.D.	Henry Wissler.
A. M. Hamilton, M.A.	George Davidson.
Robt. Torrance, D.D.	William Watson.

PRESBYTERY OF ORANGEVILLE.

Ministers.	*Elders.*
Robt. Fowlie.	Henry Graham.
J. L. Campbell, B.A.	*J. H. Hunter.
E. A. Harrison, B.A.	*J. R. Dodds.
A. E. Neilly.	J. P. Young.
N. Morrison, B.A.	J. Inkster.

PRESBYTERY OF ALGOMA.

John Rennie.	*A. Paul.
D. H. MacLennan.	*James Scott.
W. C. Armstrong.	*Charles Young.

4. SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

Ministers.	*Elders.*
D. C. McIntyre, Ph.D.	Wm. Parker.
R. H. Abraham, Sc.D.	*J. Charlton, M.P.
S. W. Fisher, B.A.	*George Rutherford.
T. G. Thomson.	R. McQueen.
F. Ballantyne, M.A.	W. Wilson.
G. A. McLennan, M.A.	A. I. McKenzie.
*W. Morin, M.A.	Robt. Lawrie.
P. M. McEachern.	*C. Moses.
D. H. Fletcher, D.D.	George Gibson.
John Laing, D.D.	*F. Reid.
J. G. Shearer, B.A.	J. D. McDonald, M.D.
James Black.	*T. D. Cowper.

PRESBYTERY OF PARIS.

John Thomson, M.A.	George Bryce.
G. C. Patterson, M.A.	*Adam McLellan.
W. K. Shearer, B.A.	*James McKnight.
W. A. McKay, D.D.	*D. H. Hunter, B.A.
Alex. Leslie, M.A.	S. M. Thomson.
M. McGregor, M.A.	James Lillico.

PRESBYTERY OF LONDON.

J. J. A. Proudfoot, D.D.	W. Paterson.
D. L. Dewar, B.A.	W. Atkinson.
R. W. Ross, M.A.	Isaac Rathburn.
Alex. Wilson.	Hugh Omond.
Donald Kelso.	Roderick Young.
*W. H. Anderson, M.A.	Duncan Campbell.
Robt. Stewart, B.A.	John Robb.
John Milloy.	Andrew Thomson.
M. P. Talling.	John A. McNeill.

PRESBYTERY OF CHATHAM.

D. Currie.	Wm. Gardiner.
J. W. McLintock.	*James Stewart.
*F. H. Larkin, B.A.	*R. E. Dodson.
J. C. Tolmie, B.A.	Isaac McDonald.
J. R. Battisby, Ph.D.	*J. McR. Selkirk.
J. A. Mustard, B.A.	Alex. Bartlet.

PRESBYTERY OF SARNIA.

Ministers.	*Elders.*
Robt. Aylward.	Wm. H. Murray.
*John H. Graham, B.A.	Alex. Smith.
S. G. Livingston.	Angus McPherson.
John Thompson, D.D.	Wm. J. Crockard.
James Pritchard.	James B. Barrie.

PRESBYTERY OF STRATFORD.

Andrew Henderson, M.A.	Wm. Dowd.
Robt. Hamilton, D.D.	John Gray.
Wm. M. McKibbin, B.A.	James Bradley.
Wm. Cooper, B.A.	Wm. Haddow.
Malcolm L. Leitch.	*Samuel Wiederhold.

PRESBYTERY OF HURON.

S. A. Carriere.	James Hillen.
Wm. M. Martin, B.D.	George Swallow.
Robt. Henderson.	Wm. McMath.
Neil Shaw, B.A.	*Robt. Scott.
Peter Musgrave.	John Torrance.

PRESBYTERY OF MAITLAND.

Robt. Fairbairn, B.A.	*Peter Campbell.
W. T. Hall.	*George Mathieson.
R. S. G. Anderson, B.D.	John Stewart.
Roderick MacLeod.	John Ballantyne.
George MacKay.	John Dawson.

PRESBYTERY OF BRUCE.

John Johnston.	J. C. Eckford.
Wm. Mowat.	James Craig.
E. A. McKenzie.	Wm. Rowland.
John Bell.	Wm. Rusk.

5. SYNOD OF MANITOBA AND NORTH-WEST.

PRESBYTERY OF SUPERIOR.

Ministers.	*Elders.*
*R. Nairn, B.A.	*J. L. Meikle.

PRESBYTERY OF WINNIPEG.

John M. King, D.D.	*S. M. Telford.
Thomas Hart, B.D.	W. A. Dunbar.
T. B. Duval, D.D.	*Alex. Matheson.
R. G. MacBeth, M.A.	*James Thomson.
Joseph Hogg.	*Colin H. Campbell.

PRESBYTERY OF ROCK LAKE.

John Baikie.	W. B. Geikie, M.D.
M. C. Rumball.	Duncan McCuaig.
*Peter Fisher.	

PRESBYTERY OF GLENBORO.

A. McD. Haig, B.A	*John Deysel.
A. E. Driscoll, B.A.	

PRESBYTERY OF PORTAGE LA PRAIRIE.

Ministers.	*Elders.*
*Peter Wright, B.D.	A. S. McGregor.
*J. E. Munro, B.A.	W. D. Ballantyne (Toronto).
*R. Patterson, B.A.	H. M. Campbell (Toronto).

PRESBYTERY OF BRANDON.

James Robertson, D.D.	*A. Ballantyne.
*T. C. Court.	*G. Rutherford.
*T. Beveridge, B.A.	*John Brown.

PRESBYTERY OF MINNEDOSA.

*James Lang.	Robt. Kilgour (Toronto).
J. H. Cameron.	*A. G. P. Smellie.
A. Chisholm.	C. R. Somerville.

PRESBYTERY OF MELITA.

*D. Munro.	*J. E. Dalby (Toronto).
*Wm. Hodnett.	

PRESBYTERY OF REGINA.

A. Campbell, B.A.	Andrew Jeffrey (Toronto).
*J. A. Carmichael.	Alex. Fraser (London).
*C. W. Bryden, B.A.	*Robt. Crawford.
*J. A. Reddon, B.A.	*W. Motherwell.
S. W. Thompson, B.A.	*T. Fotheringham.

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6. SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Ministers.	*Elders.*
J. C. Herdman, B.D.	J. D. Higinbotham.
E. G. Walker, B.A.	G. A. Reid.
J. A. Jaffray.	*Hon. E. H. Bronson (Ottawa).
*D. G. McQueen.	*Dr. Gordon (Ottawa).

PRESBYTERY OF KAMLOOPS.

Geo. A. Wilson, B.A.	K. W. Barton (Toronto).
T. S. Glassford.	

PRESBYTERY OF WESTMINSTER.

Alexander Dunn.	*David M. Fraser.
*Thos. Scoular.	*Dr. Moore (Brampton).
James Buchanan.	John Harvie (Toronto).

PRESBYTERY OF VICTORIA.

T. H. Rodgers.	Jos. Henderson (Toronto).
A. B. Winchester.	John Winchester (Toronto).
*D. MacRae.	Andrew Jeffrey (Toronto).

PRESBYTERY OF HONAN.

(With Synodical powers.)

J. H. MacVicar.	D. McIntosh (Toronto).

PRESBYTERY OF INDORE.

J. Buchanan, M.D.

ELECTION OF MODERATOR.

Dr. Robertson now briefly addressed the Assembly, reviewing the events of the past year, especially the loss the Church had sustained by the decease of beloved fathers and brethren, and announced that the time had come to appoint another Moderator to preside over the Assembly.

It was moved by Dr. R. Torrance, seconded by Dr. R. Hamilton, and unanimously carried:—

That the Assembly appoint Rev. D. M. Gordon, D.D., Professor of Theology and Apologetics in the Presbyterian College, Halifax, Moderator of this Assembly.

Intimation of this election was made to Dr. Gordon, who, having been introduced and welcomed to the chair, addressed the House, acknowledging the honour conferred on him, and soliciting the kind sympathy and co-operation of fathers and brethren in the discharge of the duties of the position to which they had unanimously called him.

REPORT OF RETIRING MODERATOR.

Dr. Robertson reported that he had to the best of his ability discharged the duties devolving upon him as Moderator, during the period he had occupied the office, had attended to the matter of forwarding the Loyal Addresses of Assembly, and had received replies, which he read.

He further stated that when the position of Agent of the Church in the Western Section became vacant, through the lamented decease of Dr. Reid, Dr. Warden felt that the situation had become such that to keep faith with the Church in the pledge he had given to last Assembly, "that he would so arrange that no interest of the Church would suffer during the year because of his inability to give a definite answer to the Assembly's appointment at that time," he ought to take action, and communicated to the Moderator his acceptance of the appointment, at least till the present meeting of the Assembly; he as Moderator had requested those left in charge of the office in Toronto to hand over the books, and other property of the Church, which had been in Dr. Reid's hands. The Moderator reported the action, and asked the Assembly to approve of the same.

THANKS TO RETIRING MODERATOR.

Dr. Thomson moved that the thanks of the Assembly be given to the retiring Moderator for his conduct in the chair, for the special services which he rendered to the Church in the circumstances in which he found himself, and for the timely sermon with which he opened the Assembly. The motion was unanimously carried.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the First Sederunt. The report was presented and read by Mr. J. R. MacLeod, the Clerk of the Committee, and recommended as follows, which recommendations were severally adopted, with the exception of Number V.:—

I. That the hours of meeting for business be from 9.30 a.m. to 12.30; from 2.30 to 5.30 p.m.; and from 7.30 to 10 p.m.; but that this order be so far departed from tomorrow morning as to allow the Assembly to meet at 10 a.m., and that the first hour be spent in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows:—Clerks of the General Assembly; Drs. Laing, Gray, Torrance; Revds. W. W. Rainnie, Wilson, Fullerton, Bennet, Wm. McKibbin and J. R. MacLeod, who are Clerks of Synods or Presbyteries. Revds. Wm. Hamilton, Jas. Hastie, Henry Gracey, J. McD. Duncan, J. A. Grant, S. Acheson, M. C. Cameron, R. Fowlie, Peter Musgrave, R. MacLeod, A. Chisholm, Dr. E. F. Torrance, A. J. Grant, who have been nominated by Presbyteries; and the following, who are recommended by the Business Committee: Jno. Leishman, A. M. Hamilton, Dr. Abraham, Dr. R. Hamilton, J. C. Herdman, T. H. Rogers, A. McCauley and G. C. Paterson, *Ministers*; and Messrs. F. Reid, W. B. McMurrich, R. Murray (Halifax), D. Torrance Fraser, L. W. Johnston, James Ramsay, W. P. Hudson, D. Ormiston, Hill Campbell, J. D. Higginbotham, and A. Bartlett, *Elders*.

III. That the Moderator nominate at an early date a Committee on Assembly services (for next Sabbath).

IV. That the following Committees be appointed:—

1. On Assembly Roll:—Dr. Laing, Mr. S. Acheson, *Ministers*; Mr. George Wood (Eramosa), *Elder*.

2. To review the Assembly Record:—Dr. Gray, *Convener*; Mr. W. W. Rainnie, and Mr. W. N. Hossie.

3. To review the Record of the Synod of the Maritime Provinces:—Mr. K. MacLennan, *Convener*; Mr. S. W. Fisher, and Mr. W. Drysdale, *Elder*.

4. To review the Record of the Synod of Montreal and Ottawa:—Dr. Robt. Torrance, *Convener*; Mr. Jas. Buchanan, and Mr. W. C. Whittaker, *Elder*.

5. To review the Record of the Synod of Toronto and Kingston:—Mr. Wm. McKibbin, *Convener*; Mr. J. C. Tolmie, and Mr. Jas. Lillico, *Elder*.

6. To review the Record of the Synod of Hamilton and London:—Mr. W. Bennett, *Convener*; Mr. T. Stewart, and Mr. W. Kilgour, *Elder*.

7. To review the Record of the Synod of Manitoba and the North-West:—Mr. Robt. Moodie, Mr. R. Douglas Fraser, and Mr. Andrew Thompson, *Elder*.

8. To review the Record of the Synod of British Columbia:—Mr. S. Houston, *Convener*; Mr. H. H. McPherson, and Mr. Hugh Graham, *Elder*.

9. To review the Records of the Presbyteries of Honan, Indore and Trinidad (which have Synodical powers):—Dr. Morrison, *Convener*; Mr. A. T. Love, and Mr. Peter Johnston, *Elder*.

V. That the first order of business, after reading of the Minutes to-morrow morning, be the appointment of a Joint-Clerk.

To this it was moved in amendment by Dr. Thompson, seconded by Dr. Moore, that the Assembly proceed at once to the election of a Clerk. The amendment, being put, was lost.

Dr. Moore then moved, seconded by Mr. W. B. McMurrich:—

That a Committee be appointed to nominate to this Assembly a person qualified to fill the office of Clerk, made vacant by the death of the Rev. Dr. Reid, and that Revds. Dr. Thompson, *Convener*, Dr. Armstrong, Dr. Fraser, Dr. MacLaren, Dr. Neil MacNish, Samuel Houston, Dr. Laing, A. J. Mowatt, Mr.

Falconer, *Ministers*; and John Harvie, A. C. Hutcheson and Hamilton Cassels, *Elders*, be said Committee, together with the mover and seconder, to report to-morrow afternoon after the Minutes are read.

This amendment being put, carried over the motion, and became the judgment of the House.

THE LATE REV. W. REID, D.D.

The following resolution was unanimously adopted:—

The General Assembly desires to put on record its sense of the loss sustained by the Church through the death of Rev. William Reid, D.D., its Senior Clerk and the General Agent of the Church (Western Section), and its appreciation of the services rendered by him to the Church during his long and active life. Almost immediately after completing his theological studies in Scotland he came to Canada, and his entire ministerial life, extending over a period of fifty-six years, was spent in his adopted country. He was ordained to the Gospel ministry on the 30th January, 1840, and on the 19th day of the same month in the present year, he finished his course and was called to his reward. In the two pastoral charges which he held successively in the Presbytery of Kingston, and in the important offices which he afterwards filled in the service of the Church at large, he made full proof of his ministry, and gave ample evidence of his entire consecration to the work of Christ; and there are few departments of the Church's work to which he did not, in some form, render effective aid.

In 1851, he became joint Clerk of the Synod of the Presbyterian Church of Canada, and in 1853, he became sole Clerk of the Synod, Editor of the Missionary Record, and General Agent of the Church. After the Union of 1875, he was relieved of his editorial duties, but continued to act as Clerk of the General Assembly and General Agent of the Church.

To the discharge of the onerous duties to which he was called, Dr. Reid brought a rare combination of gifts and graces. He was the embodiment of kindness, integrity and honour. His mind was carefully trained and well balanced, and his business capacity was of a high order. His sound judgment, ripe experience and elevation of Christian character and aim, always gave great weight to his words in the Courts of the Church, and caused his counsel in matters of ecclesiastical difficulty to be much sought after and highly valued.

The General Assembly recognizes the great loss sustained by the Church in the death of this honoured servant of Christ, but at the same time it records its gratitude to the Great Head of the Church for sparing him so many years to bless the world by his abundant labours and fruitful example.

The Assembly adjourned to meet to-morrow morning in the same place, at 10 o'clock, for devotional exercises, of which public intimation was given, and the sederunt was closed with the benediction pronounced by the Moderator.

SECOND SEDERUNT.

At the City of Toronto, and within Central Church there, Thursday, the 11th day of June, 1896, at 10 o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and, as agreed upon last night, the first hour was occupied with devotional exercises, conducted by the Moderator, Mr. A. J. Mowatt, Mr. J. Hardie, Mr. R. McQueen, Principal King, Dr. Thompson, Dr. R. N. Grant, and Dr. Morrison.

The Moderator then constituted the Assembly with prayer. The Minutes of the First Sederunt were read and approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the first Report of the Committee on Bills and Overtures.

The report was given in and read by Dr. Laing, Secretary of the Committee. On motion, the report was received, and the order therein recommended adopted as follows:—

ORDER OF BUSINESS, THURSDAY FORENOON.

1. Synod Rolls to be presented.
2. Minutes of Commission *re* Newfoundland.
3. That the reports on Records be presented as first item on Tuesday forenoon.
4. Applications:—
    1. On reception of Ministers.
    2. On behalf of Students.
    3. For leave to retire from the active duties of the ministry.
5. Appointment of Judicial Committee.
6. That the Moderator be requested to appoint a Committee to nominate Standing Committees.

THURSDAY AFTERNOON

Overtures anent Mission work:—

1. Presbytery of Calgary.
2. Presbytery of Kamloops.
3. Synod of British Columbia.
4. Synod of Manitoba and the North-West.

EVENING.

Home Mission Reports.

FRIDAY FORENOON.

College Reports.

EVENING.

Foreign Mission Report.

MONDAY EVENING.

Report on Young People's Societies.

Reports on Augmentation.

SYNOD ROLLS.

Synod Rolls were presented and held as read.

COMMISSION OF ASSEMBLY *re* ST. ANDREW'S CHURCH, ST. JOHN'S, NEWFOUNDLAND.

The Assembly called for the Minutes of the Commission appointed to take the superintendence of St. Andrew's congregation, St. John's, Newfoundland, which were given in and read by Dr. R. Campbell, Moderator and Clerk. The Minutes were ordered to be printed along with the Minutes of the Assembly.

In terms of a recommendation of the Commission, Dr. R. Campbell moved that the Assembly instruct the Presbytery of Halifax to furnish Rev. Wm. Graham, Minister of Kingston, Jamaica, with a Presbyterial certificate. The motion was duly seconded and agreed to.

COMMITTEE ON ASSEMBLY SERVICES.

The Moderator named the Committee on Assembly services next Sabbath:—The Moderator, ex-Moderator, the Clerks of Assembly, and Dr. MacTavish, *Ministers*; and Mr. David Morrice, *Elder*; Dr. MacTavish, *Convener*. The nomination was approved of.

Respecting the discourse delivered by the ex-Moderator, at the opening of the Assembly last evening, it was moved by Rev. W. D. Ballantyne, seconded by Principal King:—

That this Assembly empowers the Home Mission Committee of the Church to print in leaflet form as many thousand copies as it may deem advisable, of the sermon preached by the retiring Moderator at the opening Sederunt, for gratuitous distribution throughout the Church, and at the smallest possible cost, with a view to promote increased interest in and support of the Church's Home Mission work.

The motion was adopted.

ROLL OF ASSEMBLY, REPORT ON.

Dr. Laing, on behalf of the Committee, appointed to revise the Roll of Assembly, gave in a report as follows:—

1. That the certified roll of the Presbytery of Inverness has not yet been received, and they recommend that the following list of Commissioners, kindly furnished by Mr. R. McLeod, be held as an interim roll, and be afterwards revised and corrected if not found in accord with the certified roll when received:—E. S. Bayne, *Minister*; Alex. Campbell, *Elder*.

2. That from a letter sent by Rev. Mr. Wilson, it appears that Dr. J. Buchanan was duly appointed a commissioner to the Assembly by the Presbytery of Indore; the Committee recommend that his name be placed on the Roll.

3. That, as informed by the Clerk, Mr. Thos. Stewart was appointed in place of Mr. G. M. Clark, a Commissioner from the Presbytery of Halifax; they recommend that Mr. Stewart's name be placed on the Roll.

The report was received and adopted.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly then took up the applications of the several Presbyteries for leave to receive ministers of other Churches as ministers of this Church. Applications were presented, and extract minutes of Presbyteries in connection with the following were read:—

1. Presbytery of Inverness: For leave to receive as a minister of this Church, the Rev. Neil Currie, of the Presbytery of Maddon, of the Presbyterian Church in the United States.

2. Presbytery of Montreal: For leave to receive as a minister of this Church the Rev. Chas. A. Buffa, a minister of the Presbytery of Ozark, Missouri, United States.

3. Presbytery of Toronto: For leave to receive as a minister of this Church the Rev. R. J. Hutcheon, from the St. Lawrence Presbytery, of the Presbyterian Church in the United States.

4. Presbytery of Toronto: For leave to receive as a minister of this Church the Rev. D. Campbell, of the Presbytery of Pembina, of the Presbyterian Church in the United States.

5. Presbytery of Orangeville: For leave to receive as a minister of this Church the Rev. D. A. Hamilton, of the Presbytery of Pembina, of the Presbyterian Church in the United States.

6. Presbytery of Barrie: For leave to receive as a minister of this Church the Rev. John W. Coffin, a minister of the Congregational Church of Canada.

7. Presbytery of Huron: For leave to receive as a minister of this Church the Rev. Richard Weir, from the Presbytery of Pembina, of the Presbyterian Church in the United States.

8. Presbytery of Calgary: For leave to receive as a minister of this Church the Rev. Neelo Freerichs Janssen, Licentiate of the Presbytery of New Brunswick, New Jersey, Presbyterian Church in the United States. (No circulars issued).

9. Presbytery of Calgary: For leave to receive as a minister of this Church the Rev. Gottfried Vetter, of the German Reformed Evangelical Church. (Adopted by Synod of British Columbia.)

10. Presbytery of Pictou: For leave to receive as a minister of this Church the Rev. J. P. MacPhie, from the Presbyterian Church of the United States.

11. Application from Rev. R. McKnight for readmission to the Presbyterian Church in Canada.

On motion duly made, it was agreed to send all the above applications to the Committee on the reception of Ministers.

COMMITTEES APPOINTED.

The following Committees were appointed:—

1. Committee on Reception of Ministers:—Dr. Sedgwick, *Convener*; Dr. R. N. Grant, Dr. J. M. King, Dr. Torrance (Peterborough), Mr. R. MacLeod, Prof. Hart, Dr. Hunter, Dr. MacNish, Messrs. K. Maclennan, G. A. Wilson, T. F. Fullerton, Dr. Somerville, J. J. Johnston, *Ministers*; Messrs. G. M. Roger, Alex. Bartlett, A. P. Cockburn, J. A. Paterson, George Gillies, John Armstrong, L. W. Johnston, Hill Campbell, W. Watson, *Elders*.

2. Committee on Applications on behalf of Students:—Mr. J. McD. Duncan *Convener*; Dr. J. B. Fraser (Annan), Dr. Bruce, Messrs. James Buchanan, A. T. Love, W. T. Herridge, Dr. Scrimger, Dr. MacLaren, *Ministers*; Messrs. D. Morrice, J. A. Turnbull, W. E. Roxburgh, James Ramsay, *Elders*.

3. Committee on Retirement of Ministers:—Mr. J. R. MacLeod, *Convener*; Dr. Gray, Messrs. Hastie, A. Falconer, J. A. Grant, J. McMillan (Halifax), S. Acheson, *Ministers*; Messrs. W. Parker, L. Spragge, A. Henderson (New Brunswick), W. Ruske, R. McQueen, *Elders*.

4. Committee on Judicial Cases:—Dr. McRae (St. John), *Convener*; Dr. Sedgwick, Messrs. J. R. S. Burnett, S. Houston, D. W. Morison, Dr. Fletcher, R. D. Fraser, A. M. Hamilton, Dr. Battisby, J. C. Herdman, T. S. Glassford, Dr. A. B. MacKay, *Ministers*; Messrs. W. B. McMurrich, J. Winchester, D. Ormiston, Prof. Dyde, J. D. Higginbotham, P. R. Millar, *Elders*.

OVERTURE *re* RECEPTION OF MINISTERS.

There was presented and read an overture from the Presbytery of Owen Sound, regarding the admission of Ministers from other Churches, craving that, for reasons given, leave be not granted to Presbyteries to receive Ministers from other Churches, except in special cases. Dr. J. B. Fraser and Dr. Somerville were heard in support of the overture. Dr. Somerville's remarks were interrupted by the arrival of the hour of adjournment.

The Assembly adjourned to meet in this place at half-past 2 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day, and at the same place, at 2.30 p.m. :

The General Assembly met pursuant to adjournment, and was duly constituted with prayer by the Moderator.

The Minutes of the last Sederunt were read and sustained.

DR. WARDEN ELECTED JOINT-CLERK.

Dr. Thompson, Convener of the Committee appointed to nominate to the Assembly a person qualified to fill the office of Clerk, made vacant by the death of the Rev. Dr. Reid, reported that the Committee unanimously present the name of Rev. Dr. Warden as the one which occurred to them all as specially fitted for the position; and he moved, seconded by Dr. Moore:—That, in terms of the Report, the Assembly appoint Dr. Warden to the vacant Clerkship.

It was moved in amendment by Mr. T. Fowler, seconded by Dr. Morrison, that Dr. Thos. Sedgwick receive the appointment.

A vote being taken, the amendment was negatived, and thereafter the motion was carried unanimously.

Dr. Warden was informed of his election, and made acknowledgment of his sense of gratitude for the token of confidence reposed in him, and declared his purpose faithfully to discharge the duties of the office to which the Assembly had elected him, without regard to geographical or other distinctions.

The discussion of the overture from the Presbytery of Owen Sound *re* discouraging the reception of ministers from other Churches, except in special

cases, was resumed, Dr. Somerville continuing his address on the subject. He concluded with moving, seconded by Mr. P. Musgrave:—That the overture be received and that the matter be referred to a small Committee to bring in a finding at a later Sederunt of this Assembly.

To this it was moved in amendment by Principal King, seconded by Mr. H. H. Macpherson:—That the overture be received and transmitted to the Committee on the Reception of Ministers from other Churches.

A vote being taken, the amendment was lost, and the motion was carried, and was affirmed as the judgment of the Assembly.

JUDICIAL CASE.

Papers in the case of the appeal of the Rev. D. J. Hyland against a decision of the Presbytery of Ottawa were read, and were sent, with all the documents bearing on the case, to the Judicial Committee.

REFERENCE IN THE CASE OF REV. J. S. MULLAN.

There was read a reference from the Presbytery of St. John, regarding the relations existing between Rev. J. S. Mullan, minister of Nashwaak and Stanley, and his congregation, in which Mr. Mullan joined. The reference was sent to the Judicial Committee.

APPLICATIONS ON BEHALF OF STUDENTS.

There were presented and read applications of various kinds from Presbyteries on behalf of Students; extract Minutes from the several Presbyteries and Synods forwarding the applications were also read.

1. From the Presbytery of Lanark and Renfrew, on behalf of Mr. Wm. E. Knowles.
2. From the Presbytery of Saugeen, on behalf of Mr. George Scarr.
3. From the Presbytery of Winnipeg, on behalf of Mr. Geo. V. Fargon.
4. From the Presbytery of Winnipeg, on behalf of Mr. M. P. Floyd. (In connection with which the Presbytery also overtured the Assembly.)
5. From the Presbytery of Portage la Prairie, on behalf of Mr. W. F. Gold.
6. From the Presbytery of Calgary, on behalf of Mr. Peter Naismith. (Adopted by the Synod of British Columbia.)
7. From the Presbytery of Victoria, that Mr. C. A. Coleman be transferred to Presbytery of Westminster.
8. From the Presbytery of Victoria, on behalf of Mr. E. G. Taylor. (Approved by Synod.)

These applications were remitted to the Committee appointed for dealing with such applications.

APPLICATIONS FOR LEAVE TO RETIRE.

The Assembly proceeded to take up the following applications from the Presbyteries named, on behalf of Ministers for leave to retire from the active exercise of the ministry, with benefit from the Aged and Infirm Ministers' Fund:—

1. From the Presbytery of Wallace, on behalf of Rev. H. B. MacKay.
2. From the Presbytery of Sydney, on behalf of Rev. Isaac Murray, D.D.
3. From the Presbytery of Kingston, on behalf of Rev. George Bell, LL.D.
4. From the Presbytery of Kingston, on behalf of Rev. D. Wishart.

5. From the Presbytery of Glengarry, on behalf of Rev. J. S. Burnet.
6. From the Presbytery of Peterboro', on behalf of the Rev. A. M. McClelland.
7. From the Presbytery of Toronto, on behalf of the Rev. Wm. Gregg, D.D.
8. From the Presbytery of Toronto, on behalf of the Rev. W. S. Ball.
9. From the Presbytery of Barrie, on behalf of the Rev. W. K. McCulloch.
10. From the Presbytery of Barrie, on behalf of Rev. John James, D.D.
11. From the Presbytery of Owen Sound, on behalf of the Rev. Wm. Forrest.
12. From the Presbytery of Paris, on behalf of the Rev. Wm. Lochead.
13. From the Presbytery of New Jersey, on behalf of the Rev. David Mitchell.

These several applications were sent to the Committee charged with dealing with such applications.

OVERTURES ON MISSIONARIES' SALARIES.

There were presented and read two overtures on the subject of the salaries of Missionaries in the Synod of British Columbia—one from the Presbytery of Kamloops, and a second of a similar purport from the Synod of British Columbia—the former craving that the General Assembly place married and unmarried men again on an equal footing at one thousand dollars ($1,000) a year; and the latter, that the sum of eight hundred and fifty dollars ($850) be fixed as an irreducible minimum as salaries for the Home Missionaries, and the Ministers in Augmented congregations within the Synod, and that the Synod be invested with authority to increase this sum to one thousand dollars ($1,000).

Mr. G. A. Wilson, Mr. J. C. Herdman, and Dr. Jas. Robertson, were heard in support of the overtures.

The hour of adjournment having arrived, the further consideration of the overtures had to be postponed.

The Assembly adjourned to meet in the same place at half-past 7 o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

On the same day, at the same place, at 7.30 p.m. :

The General Assembly met as per adjournment, and was duly constituted; Dr. Wardrope leading in prayer, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

The Assembly called for the Reports of Home Missions, East and West.

HOME MISSIONS, EASTERN SECTION.

Mr. John McMillan, B.D., of Halifax, Convener, presented the Report of the Eastern Section, and gave details of the work carried on in the Provinces by the sea, during the year, and concluded with the following motion, which was seconded by Mr. J. F. Dustan, and unanimously carried:—

The General Assembly receives with satisfaction the Report of the Home Mission Committee, Eastern Section, and records its deep gratitude to God for His goodness in blessing the efforts put forth to advance His kingdom in our land.

The Assembly, while deeply regretting the accumulation of debt on the Home Mission Fund, rejoices that the debt has not been incurred by a decrease in the contributions of our people, but by an enlargement of the work.

The Assembly most cordially thanks the Free Church of Scotland, and other lovers of the cause abroad, for their generous and timely gifts; as well as our own people for the steady flow of liberality, and especially for the $2,466 contributed to the North-West.

The Assembly notes with thankfulness the interest of the women of the Presbytery of St. John in Home Mission work, as shown by the contributions given by it to the Societies for Foreign Missions and Home Missions; and encourages them to use all efforts to increase their benefactions.

The Assembly anew commits this great work to the sympathy, prayers and warm support of all our people, in order that the present large debt may be wiped out, the cause sustained with unabated vigour, and the Church's record for Missionary zeal be honourably sustained.

HOME MISSIONS, WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, presented in printed form, and referred to by Dr. Warden, who presented it, in the absence of the Convener, Dr. Cochrane.

It was then moved by Rev. Dr. Warden, seconded by Rev. Dr. Robertson, that the General Assembly receive the report, express satisfaction with the progress made during the year, regret that more adequate supply was not available for winter service in the larger Missionary Presbyteries, and impress on students the advisability of giving one year continuously in the Mission field, before settlement, so as to meet this felt want; express appreciation of the generous help given by congregations of the Church, East and West, to maintain and extend Home Missions; thank particularly the Colonial Committees of the British Churches, and the individual congregations and friends in Great Britain and Ireland, for liberal aid given to prosecute the work in the Canadian North-West and British Columbia.

Further, that the consideration of the recommendation in the report regarding salaries of Ordained Missionaries in the Presbytery of Kamloops be deferred meantime, and taken up in connection with the overtures from that Presbytery, and from the Synod of British Columbia, regarding that subject.

Mr. D. C. MacBeth, Mr. G. A. Reid, Mr. G. A. Wilson, Mr. J. C. Herdman, and Principal King, each gave interesting addresses on the several phases of the Mission work in British Columbia and the North-West Territories.

The motion was then put and carried unanimously.

REPORT ON SABBATH SERVICES.

Dr. R. Campbell gave in the report, on behalf of the Convener of the Committee on Sabbath services in this Church, which was as follows:—

1. The morning service to be conducted by the Rev. A. Robertson, of New Glasgow, N.S., and the evening service by Rev. J. C. Herdman, B.D., of Calgary.

2. The communion service at 4 p.m., to be presided over by the Moderator, who will be assisted in the service by ex-Moderators Dr. Sedgwick and Dr. Robertson, and by the following elders:—Messrs. McQueen, Morrice, Johnston (Fredericton), Whittaker, Hutchison, Hardie, Rogers, Hon. Justice Maclennan, H. Cassels, J. K. Macdonald, Andrew Jeffrey and George Reid.

The report was adopted.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator, as requested, named a Committee to strike the Standing Committees for the year, consisting of the following members:—

Mr. Ephraim Scott, *Convener*; Dr. Morrison, Messrs. J. M. Robinson, Arch. Bowman, S. J. Taylor, G. T. Bayne, James Hastie, M. MacGillivary, R. Douglas Fraser, H. E. A. Reid, Dr. Fletcher, Prof. Hart, Dr. R. Hamilton, Jas. C. Herdman; *Ministers*; Messrs. James Ramsay, L. W. Johnston, John Hardie, R. McQueen, W. B. McMurrich, Alex. Bartlett, A. I. MacKenzie, J. D. Higginbotham, D. Fotheringham, *Elders*.

The nomination was approved of.

OVERTURE OF OWEN SOUND PRESBYTERY.

In conformity with the deliverance arrived at in the afternoon, a Committee was appointed to consider the overture from the Presbytery of Owen Sound *re* Reception of Ministers from other Churches.

The Committee named was the following:—

Drs. Bruce, Robertson, Armstrong, Battisby, Messrs. D. M. Ramsay, P. Musgrave, A. C. Hutchison, Alex. Bartlett, J. Armstrong, and Dr. Somerville (*Convener*).

The Assembly adjourned to meet again in this place to-morrow morning at half-past 9 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At the City of Toronto, and within Central Church there, the 12th day of June, 1896, at 9.30 a.m.:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. S. Houston.

The Minutes of last Sederunt were read and approved of.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Torrance, Convener.

The following order of business for to-day was adopted:—

FRIDAY FORENOON.

Request Moderator to appoint a Committee on Obituary notices, and on Loyal Addresses.

Reports on Colleges.

Brantford Young Ladies' College.

AFTERNOON.

Unfinished business.

Report of Committee on Statistics.

Report of Committee on Distribution of Probationers.

Report on Sabbath Schools.

EVENING.

Report on Foreign Missions.

COLLEGE REPORTS.

The Assembly called for the Reports of the Boards of Management of the several Colleges.

The reports were submitted in the following order:—

Manitoba College.—Principal King, in the absence of Chief Justice Taylor, the Chairman of the Board, presented the report of the Board of Management of Manitoba College. In drawing attention to the printed report, in the hands of members, he specially emphasized the fact that notwithstanding that the College had undertaken to hold a summer session, at the request of the Church, involving a large additional outlay, the Church in the East had not increased its support, and warning the Church that the summer session must be given up for lack of liberality on the part of the Church, unless immediate relief were afforded from the present financial embarrassment. He concluded with moving, seconded by Dr. James Robertson, the following resolution:—

The Assembly receives the Reports of the Board and Senate of Manitoba College; expresses satisfaction at the gratifying state of the institution as brought out in these reports; recognizes gratefully the donations made to it by the Presbyterian Church of Ireland, the Church of Scotland, and the Free Church of Scotland, and the bequests of Mr. Warden King, and Mr. Robert Anderson; records its appreciation of the services rendered in connection with the summer session by Professors Scrimger and Ross, of the Presbyterian College, Montreal, and by Professor Orr, of Edinburgh, last year, and by Professor MacLaren, of Knox College, and Professor Beattie, of Louisville, during the session now in progress.

Further, the Assembly agrees to refer the request of the Board of the College, for the discontinuance of the summer session, on the ground of insufficient support, with the whole subject thereby raised, to a Committee to be named by the Moderator, the Committee to report at an early day.

The motion was carried.

Knox College.—The Assembly next called for the report of Knox College, which, in the absence of the Chairman of the Board, Mr. Mortimer Clark, was presented by Principal Caven. Dr. Caven directed the attention of the Assembly to the several matters embraced in the printed report in the hands of members. He also presented a supplementary report, nominating Mr. James Ballantyne, B.A., Professor of Apologetics and Church History, and suggested that if the Assembly made the appointment, and Dr. Robinson and Mr. Ballantyne accepted, the salary in each case should be $2,500, an allowance to be made to Dr. Robinson for removal expenses.

He concluded with moving, seconded by Mr. A. J. Mowatt, the following resolution:—

The General Assembly receives and adopts the Report of the Board of Knox College; expresses gratification at the large attendance of students; thanks the Rev. Dr. Somerville and Messrs. Ramsay and Duncan for the valuable services rendered by them to the College as Lecturers, and also the Rev. H. E. A. Reid, for assistance rendered in connection with the securities of the College.

The Assembly further instructs its Finance Committee to confer with the College Board, in relation to the proportion of the general expenses of the Office of the Church, which should be charged to the funds of the College.

The Assembly further expresses its approval of the steps which are proposed to be taken with the view of increasing the revenue of the College, and trusts that the Church will manifest increased liberality in maintaining the work of Theological Education, in connection with all the Colleges of the Church.

Before putting the motion, the understanding was arrived at that the paragraphs relating to the nomination of Dr. L. G. Robinson and Rev. Jas. Ballantyne would be dealt with separately.

The resolution of Dr. Caven was adopted.

With regard to the nomination of Rev. Dr. G. L. Robinson by the Board, it was moved by Dr. R. Hamilton, seconded by Mr. J. Hastie:—

That the recommendation of the College Board be adopted, and that the Rev. George L. Robinson, Ph.D., be appointed to the Chair of Old Testament Literature and Exegesis in Knox College.

The motion was carried unanimously.

Respecting the nomination by the Board of Rev. James Ballantyne, B.A., for the Chair of Apologetics and Church History, it was moved by Mr. J. McD. Duncan, seconded by Dr. Thompson:—

That the Assembly appoint, on the nomination of the Board of Knox College, the Rev. James Ballantyne, B.A., at present Minister of Knox Church, Ottawa, to the Chair of Apologetics and Church History in Knox College.

To this it was moved in amendment by Dr. W. A. MacKay, seconded by Mr. Hugh McKellar:—

That the recommendation of the Report of Knox College Board anent the appointment of a Professor of Apologetics and Church History be remitted to the Board for further consideration, in the light of the nominations of Presbyteries, and expressions of opinion in this Assembly.

The hour of adjournment being at hand, the further consideration of the matter was deferred, and made the first business, after the reading of the minutes, at the afternoon session.

COMMITTEE ON MANITOBA COLLEGE SUMMER SESSION.

The following were appointed a Committee on the continuance of the summer session in Manitoba College:—

Dr. Moore, *Convener*; Drs. King, Warden, Somerville, McLaren, MacNish, Thompson, Scrimger, Robertson, Bruce, E. F. Torrance, Fletcher, and Messrs. Mowat, Dunstan, John McMillan, A. Robertson, Herridge, Hogg, Herdman, Prof. Hart, *Ministers*; and Messrs. Judge Stevens, R. Murray, D. Morrice, Wm. Kilgour, J. K. Macdonald, George Gillies, Robt. Lawrie, And. Thomson (London), *Elders*.

Principal Caven communicated to the Assembly an invitation made through him by President Loudon, of Toronto University, to the members of the Assembly to attend the Convocation of the University this afternoon at 2 o'clock.

The Moderator read a letter from His Excellency the Governor-General, expressing his own warmest wishes, and those of the Countess of Aberdeen, on behalf of the Assembly and of the Church which it represents.

The Assembly adjourned to meet at this place this afternoon at 2.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

On the same day, and at the same place, at 2.30 p.m.

The General Assembly met by adjournment, and was constituted with praise and prayer, in which Mr. D. M. Ramsay led, at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

ELECTION OF PROFESSOR BALLANTYNE.

The consideration of the nomination by the Board of Management of Knox College of a Professor of Apologetics and Church History was resumed.

A vote was taken on the amendment offered by Dr. W. A. MacKay to the motion of Mr. J. McD. Duncan, appointing Mr. Ballantyne, when the amendment was declared lost.

Dr. Laing moved another amendment, seconded by Dr. Fletcher:—

That in the present financial state of the funds of the College, it is not expedient to make a second appointment, and that the Board be instructed to make provision for instruction in Apologetics and Church History for another session as it may deem best.

This amendment was also put and lost, and then the motion was put and carried unanimously. The Clerk was instructed to communicate to Dr. Robinson his appointment, and Dr. Fletcher and Mr. W. Burns were appointed to communicate to Mr. Ballantyne his election to the Chair of Apologetics and Church History in Knox College.

QUEEN'S UNIVERSITY AND COLLEGE.

The Report of Queen's University and College was next called for by the Assembly. It was given in, in the absence of the Chairman, Hon. Justice Maclennan, by Mr. W. T. Herridge, who drew attention to some of the matters embraced in the printed statement in the hands of members, especially the heavy losses by death, which the institution had sustained.

He closed his remarks with moving, seconded by Dr. Thompson:—

The General Assembly receives the report of Queen's University, expresses its gratification at the large and growing number of Students, and the efficiency with which its work is conducted, and commends its interests to the more generous and extended financial aid of the whole Church.

The motion was adopted.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly next called for the Report of the Presbyterian College, Montreal, which was given in and read by Mr. D. Morrice, Chairman. He invited the attention of the Court to the salient points of the report as printed and in the

hands of members. He intimated that Principal MacVicar, after his long and laborious devotion to the interests of the College, was about to take a holiday, and informed the Assembly of the arrangements made for carrying on the work of the College during his absence. He concluded with moving, seconded by Principal King:—

That the report be received and adopted, and that the College be anew commended to the sympathy and liberal support of the Church.

The motion was carried.

MORRIN COLLEGE.

The next College Report called for by the Assembly was that of Morrin College, which was presented by Mr. Kenneth MacLennan. The Governors had pleasure in intimating that they had offered the Principalship of the College to Rev. Donald Macrae, D.D., of St. John, N.B., and he had signified his willingness to accept the appointment, provided it met with the approbation of the Assembly.

It was thereupon moved by Dr. Sedgwick, seconded by Mr. W. T. Herridge, and resolved:—

The General Assembly receives the report, expresses satisfaction at the improved prospects of the institution; cordially approves of the appointment of the Rev. Dr. Donald Macrae to the Principalship; and earnestly commends the College to the sympathy and co-operation of members of the Church generally.

HALIFAX COLLEGE.

The Assembly called for the Report of the Board of Management of the Presbyterian College, Halifax, which was presented by Dr. Sedgwick, Chairman of the Board, who pointed out the most important of its features.

He concluded with moving, seconded by Dr. MacLaren, as follows:—

The General Assembly receives the Report of the Board and Senate of the Presbyterian College, Halifax, and records its gratitude to God for the prosperous condition of the institution, as indicated by the large attendance of Students and the excellence of the work performed. The Assembly rejoices in the success of tht School of Theology, as held last summer. The Assembly regrets that the income of the year was somewhat under the expenditure, and earnestly urges our people to give with such liberality that the fund shall be kept free from debt.

The motion was adopted.

BRANTFORD LADIES' COLLEGE.

The Report of the Ladies' College, Brantford, was presented by Dr. Laing, who briefly advocated its claims to the sympathy and support of the Church. It was then moved by Dr. John Thompson, seconded by Dr. D. H. Fletcher:—

That the Report of the Brantford Young Ladies' College be received and adopted. Further, the Assembly expresses its gratification at the continued prosperity of the College, as indicated by the large attendance of Students, notwithstanding the widespread financial depression during the year, and the high standard of work attained; commends it anew to the confidence, patronage and

general support of the Church, as an institution to which parents may safely entrust their daughters, alike for its moral and religious influence and educational advantages.

The Assembly nominates the following gentlemen, from among whom six shall be elected at the Annual Meeting to act as Directors for the ensuing year: namely, Rev. Wm. Cochrane, D.D., Messrs. Wm. Watt, Robert Henry, Wm. Nichol, M.D., Thos. McLean, C. B. Heyd, A. Robertson, Wm. Grant, Robert Russell, Adam Spence, James Sutherland, and Alexander Turner.

The motion was agreed to.

STATISTICAL REPORT.

The Assembly next called for the Report of the Statistical Committee, which was given in by Dr. R. Torrance, *Convener*. It being printed, and in the hands of members, he contented himself with pointing out a few of its leading features, and moved, seconded by Dr. R. N. Grant:—

That the report be received and its recommendations adopted.

The motion was carried.

It was then moved by Mr. D. Torrance Fraser, seconded by Mr. S. Houston:—

That the Moderator be asked to name a small Committee to consider the present statistical forms, in order to recommend a rearrangement of the questions, that will tend to secure greater simplicity and accuracy, and report to next Assembly.

The motion was agreed to, and the Moderator named the following Committee in terms of the resolution:—

Rev. R. D. Fraser, *Convener*; T. F. Fotheringham, Dr. Robertson, Dr. R. Torrance, Dr. MacLaren, D. Torrance Fraser, and J. A. Paterson.

THE DISTRIBUTION OF PROBATIONERS.

The Report on the Distribution of Probationers was called for by the Assembly, and was submitted by Dr. R. Torrance, *Convener*. After a few brief remarks, he moved, seconded by Mr. J. A. Grant:—

That the report be received, and that the Commitee on the Distribution of Probationers be allowed discretion in receiving names to be placed on the roll for appointments.

The motion was adopted.

The Assembly adjourned to meet at Cooke's Church this evening at half-past 7 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At Toronto, and within Cooke's Church there, on the same day, at 7.30 p.m.:

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with praise, reading the Scriptures and prayer, led by Mr. Joseph Hogg, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

Before proceeding with the special business on the docket for the evening, the Moderator called upon the Assembly to sing part of Hymn 262.

FOREIGN MISSIONS.

The Assembly called for the Report of the Committee on Foreign Missions.

The report of the Eastern Section was presented by Rev. A. Falconer, *Joint-Convener*, who called attention briefly to the several Mission fields under the special care of that section, and concluded with offering the following resolution:—

That the report be received, and that it be referred to a Committee to be nominated by the Moderator, with instructions to prepare resolutions to be submitted to the Assembly at a subsequent Sederunt.

He was followed by Mr. Hamilton Cassels, *Joint-Convener*, who presented the work carried on by the Western Section, that done amongst the Indians in the North-West and the Chinese immigrants to our country, that overtaken in Formosa, and that being prosecuted in Central India. He closed his remarks with seconding the resolution offered by Mr. Falconer.

The resolution was carried.

The remaining verses of hymn 262 were now sung.

The Moderator then introduced Dr. Buchanan, Medical Missionary at Ujjain, who described the condition of the Bheels, one of the aboriginal tribes of Central India, greatly oppressed and very wretched. He also gave an account of the work among the lepers at Ujjain.

Mr. J. B. Cropper, Missionary to the Immigrants from India, who has just completed his studies for the Ministry at the Presbyterian College, Halifax, was introduced, and gave an account of the work carried on in our West Indian Missions among the people to whom he is sent.

The Moderator next called upon Miss Sinclair, one of the Assembly's Woman Missionaries to Central India, to address the Assembly. Miss Sinclair gave an account of the different kinds of work carried on among the women of India, describing both the successes and the discouragements attending the Missions.

The last speaker introduced was Mr. A. B. Winchester, who is engaged in Mission work among the Chinese in Victoria, Vancouver Island, and who made a strong plea for the prosecution of Mission work among the heathen, as the real business of the Church.

The Assembly adjourned to meet in Central Church to-morrow morning at 9.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Toronto, and within Central Church there, the 13th day of June, 1896, at 9.30 a.m.:

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, conducted at the request of the Moderator by Mr. R. G. MacBeth.

The Minutes of last Sederunt were read, corrected, and sustained.

The Moderator asked the Assembly whether it was desired that there should be no session this afternoon to enable Committees to do their work, and allow members to undertake appointments for Sabbath, as has been the practice of former Assemblies.

Dr. Thompson moved that when the Assembly adjourns at 12.30 p.m. to-day it should adjourn, to meet on Monday morning at 9.30 a.m.

The motion was seconded by Mr. F. M. Dewey, and carried.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools, which was given in by Mr. T. F. Fotheringham, *Convener*, who called attention to the several items of the printed report. He concluded with the following motion, which was seconded by Mr. J. A. Paterson, and carried:—

That the Report be received and referred to a select Committee, who shall confer with a Sub-Committee of the Sabbath School Committee, appointed for the purpose, regarding the best method of conducting the work under the Committee's care in the future, and report to the Assembly as early as possible.

REV. J. BALLANTYNE ACCEPTS.

The Moderator named a Committee to consider and report on the Report of the Committee on Sabbath Schools:—

Rev. Dr. Morrison, Mr. Falconer (Pictou), Prof. Scrimger, Dr. Armstrong, Dr. Fletcher, Dr. Grant (Orillia), Jos. Hogg, J. C. Herdman, Dr. Warden, *Ministers*; and Messrs. W. C. Whittaker, A. I. MacKenzie, A. B. Davidson, W. E. Roxburgh, L. W. Johnston, A. C. Hutchison, W. A. Dunbar, *Elders*.

Mr. W. Burns reported on behalf of the Committee appointed to wait upon Rev. James Ballantyne, and inform him of his election to the Professorship of Apologetics and Church History in Knox College, stating that they had carried out their instructions, and that Mr. Ballantyne was now in the house to receive intimation of his appointment from the Moderator, and to give his answer.

The Moderator then formally intimated to Mr. Ballantyne his appointment to the Professorship in question. Mr. Ballantyne replied that after giving the subject careful consideration, he had resolved to accept the appointment.

A Committee, consisting of Dr. Caven, Dr. Maclaren, and Dr. Fletcher was appointed to prepare a motion dealing with the steps to be taken in view of Mr. Ballantyne's acceptance of the office.

The nomination was approved of.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Reports of the Committees on the Aged and Infirm Ministers' Funds, both sections.

Mr. J. K. Macdonald presented the report of the Western Section, printed and in the hands of members, and dwelt upon its salient points.

After discussion, it was moved by Rev. Dr. Armstrong, seconded by Rev. Dr. Fletcher, and agreed to:—

That the report be received and its recommendations adopted, except those already referred to the Committee on applications from Ministers to retire.

At this point a memorial from Mr. J. Cleland was presented, and was referred to the members of the Committee on the Aged and Infirm Ministers' Fund, western section, who are present in the Assembly.

The Report of the Eastern Section was presented, in the absence of the *Convener*, by Mr. H. H. Macpherson, on whose motion, seconded by Dr. Bruce, the report was received and approved, and its recommendations referred to the Committee on the Retirement of Ministers.

There was read an extract minute of the Presbytery of Sarnia, asking that the General Assembly instruct the Committee of the Aged and Infirm Ministers' Fund, to pay one year's grant to the widow of the late Rev. Alex. Urquhart, who had been sick during that period previous to his death.

The matter was delayed, owing to the absence of Dr. Thompson, who was appointed to support the application.

MR. BALLANTYNE'S ACCEPTANCE OF PROFESSORSHIP.

The Committee appointed to draft a minute regarding Mr. Ballantyne's acceptance of the office of Professor in Knox College reported through Principal Caven, *Convener*, and the same was adopted, as follows:—

The Rev. James Ballantyne, B.A., having signified to the General Assembly his acceptance of the appointment to the Chair of Apologetics and Church History, in Knox College, the Assembly instructs the Presbytery of Ottawa to release him from the charge of Knox Church, Ottawa, at as early a date as is convenient. The Assembly likewise instructs the Presbytery of Toronto thereafter in due form to induct Mr. Ballantyne into the office to which he has been appointed.

In view of Mr. Ballantyne's separation from his present charge, the General Assembly expresses its deep sympathy with Knox Church, Ottawa, in being called to lose the services, after so short a period, of a most valued and beloved pastor. The Assembly trusts that, considering the special character of the work to which their pastor has been called, the congregation will be able to acquiesce in the action now taken, and it prays that the Head of the Church will soon provide for them another pastor who shall secure for himself an equal place in their confidence and affection.

COMMITTEE ON FOREIGN MISSIONS REPORT.

The Moderator nominated a Committee to prepare a deliverance anent the Foreign Mission Report, as follows:—

Rev. H. H. Macpherson, *Convener*; T. F. Fullerton, R. P. MacKay, A. Falconer, Prof. Hart, A. Leslie, A. B. Winchester, F. M. Dewey, *Ministers*: and Mr. Robt. Murray and Mr. G. M. Roger, *Elders*.

The Assembly adjourned to meet in this place on Monday, the 15th day of June, 1896, at 9.30 a.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Toronto, and within Central Church there, the 15th day of June, 1896, at 9.30 a.m.:

The General Assembly met, as per adjournment from Saturday noon, and was constituted with devotional exercises, conducted at the request of the Moderator by Mr. T. Fowler.

The Minutes of last Sederunt were read and sustained.

BILLS AND OVERTURES.

The Committee on Bills and Overtures reported, through the *Convener*, Dr. Torrance, an order of business which was adopted, as follows:—

MONDAY FORENOON.

Invitation of Lieutenant-Governor.
Moderator to appoint Committee on Remit.
Mr. Cleland's memorial.
Unfinished business from Saturday.
Other unfinished business.

MONDAY AFTERNOON.

Unfinished business.

RECEPTION AT GOVERNMENT HOUSE.

The Moderator communicated to the Assembly an invitation from the Lieutenant-Governor and Mrs. Kirkpatrick to a reception at Government House from 4.30 to 6 p.m. to-morrow.

It was moved by Principal Caven, seconded by Dr. Robertson:—

That the Assembly cordially accepts the invitation of His Honor the Lieutenant-Governor and Mrs. Kirkpatrick, and resolves to adjourn with this view at a quarter past four to-morrow afternoon.

The motion was adopted.

REV. DR. ROBINSON'S ACCEPTANCE.

Dr. Warden communicated to the Assembly the contents of a telegram which he had received from Rev. Dr. Robinson, in the following terms:—"Will accept provided my people are willing to release me."

Principal Caven and Dr. MacLaren were appointed a Committee to frame a suitable minute regarding Dr. Robinson's acceptance, and the arrangements to be made for his induction to office.

HONOUR TO PRINCIPAL CAVEN.

Mr. Kenneth Maclennan moved, seconded by Mr. Robert Murray:—

The General Assembly having learned that the Senate of the University of Toronto has, during the present sittings of the Court, conferred the honorary degree of Doctor in Laws, upon the Rev. Principal Caven, a member of the Assembly, hereby offers its congratulations, and requests the Moderator to convey the same to Dr. Caven.

The motion was agreed to, and the Moderator accordingly presented to Principal Caven the congratulations of the Assembly, and Dr. Caven made a suitable reply.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Assembly called for the reports of the Committees on the Ministers' Widows' and Orphans' Funds.

Dr. R. Campbell, Chairman, presented the report of the Ministers' Widows', and Orphans' Fund of the late Synod of the Church of Scotland, and briefly drew attention to the facts presented in the printed report.

Dr. Campbell moved, seconded by Mr. K. Maclennan: That the report be received and adopted.

The motion was carried.

Dr. Warden, in the absence of the *Convener*, presented the Report of the Ministers' Widows' and Orphans' Fund, Western Section. He drew attention to the large number of Ministers who had not connected themselves with the Fund; and moved, seconded by Mr. Talling:—

That the Report be received and its recommendations adopted.

The motion was adopted.

Mr. Robt. Murray presented the Report of the Eastern Section, as printed and in the hands of members. He moved, seconded by Mr. A. Falconer:—

That the General Assembly receive and adopt the Report, and congratulate the Committee on the satisfactory condition of the Fund.

The motion was adopted.

REV. DR. ROBINSON'S ACCEPTANCE.

Principal Caven reported on behalf of the Committee to draft a resolution respecting Dr. Robinson's acceptance of office in Knox College, as follows:—

The General Assembly has learned with pleasure, by telegram from Rev. G. L. Robinson, Ph.D., that, should he be released from his present charge, he will accept the appointment to the Chair of Old Testament Literature and Exegesis, to which he was elected by the General Assembly on Friday, the 12th inst.

The General Assembly instructs the Presbytery of Toronto that, in the event of Dr. Robinson's intimating his final acceptance, the Presbytery shall, in due form, induct him into his office as a Professor in Knox College.

The motion was adopted.

COMMITTEE ON REMIT.

The Moderator as requested named a Committee on the Remit of the Assembly to Presbyteries, as follows:—

Rev. James Stuart (Prescott), *Convener*; Rev. A. F. Carr, Rev. Wm. Bennett, Mr. A. C. Hutchison.

The nomination was approved of.

APPLICATIONS FOR LEAVE TO RETIRE.

Mr. J. R. MacLeod presented and read the Report of the Committee appointed to consider the applications of Ministers for leave to retire, with benefit from the Aged and Infirm Ministers' Fund:—

Your Committee having carefully examined and considered the several applications of Ministers for leave to retire, and to be put upon the Aged and Infirm

Ministers' Fund, find that the following applications are in regular form, and have been considered and approved by the Committees of the Eastern and Western Sections of the Church.

I. EASTERN SECTION.

1. Isaac Murray, D.D., of the Presbytery of Sydney.

2. Mr. Hector B. MacKay, of the Presbytery of Wallace.

II. WESTERN SECTION.

1. Mr. David Wishart, of the Presbytery of Kingston, to retire and be placed on list.

2. Mr. Wm. Lochead, of the Presbytery of Paris, to retire and be placed on list.

3. John James, D.D., of the Presbytery of Barrie, to be placed on list.

4. Mr. Wm. S. Ball, Presbytery of Toronto, to retire, and that his name be placed on list as soon as the Presbytery certifies that he has retired from the active duties of the Ministry.

5. Wm. Gregg, D.D., lately Professor in Knox College, Toronto, of the Presbytery of Toronto, to be put on the list.

6. George Bell, LL.D., Registrar of Queen's College, Kingston, Presbytery of Kingston, to retire and be put on the list as soon as the Presbytery of Kingston certifies that he has resigned the office of Registrar.

7. Mr. J. S. Burnet, Presbytery of Glengarry, to retire and be put on the Aged and Infirm Ministers' Fund, from 1st January, 1897.

8. Mr. Wm. Forrest, Presbytery of Owen Sound, to be replaced on the list.

9. Mr. Alex. Sutherland, Presbytery of Maitland, leave to retire and to be placed on the list as soon as he ceases to be Minister of Ripley.

10. Mr. W. K. McCulloch, Presbytery of Barrie, to be put upon the Aged and Infirm Ministers' Fund for one year.

11. Mr. David Mitchell, of Jersey City, United States, to be continued on the Fund for another year.

Your Committee have to state that all these cases have been recommended by the respective Committees of both Sections of the Church, and that these decisions of your Committee have been unanimous in regard to all the foregoing applications.

12. That in respect of the case of Mr. A. M. McClelland, D.C.L., of the Presbytery of Peterborough, your Committee recommend that, as the papers are incomplete, his case be remitted to the Committee of the Aged and Infirm Ministers' Fund, Western Section, with full power to deal with the case.

The report was received and adopted.

MANITOBA SCHOOLS—NOTICE OF MOTION.

Principal Caven gave notice that at some future Sederunt he would move the following resolution, seconded by Principal King:—

This General Assembly, while, in common with former Assemblies, attaching great importance to the religious character of public education, is strongly opposed to the restoration of Separate Schools in Manitoba, as involving the application of public funds to sectarian purposes, a thing deemed both inexpedient and wrong in principle.

The Assembly expresses disapproval of any legislative or governmental action in the matter of education which is intended to confer privileges upon one section of the community that are not accorded to all. In particular, the Assembly disapproves of any attempt to remove alleged grievances connected with the establishment of national schools in Manitoba by remedial action of the Dominion, and especially by remedial legislation such as has been proposed. Legislation of this character, while competent according to the letter of the constitution, is not required by it, is at variance with its spirit and is almost certain to be followed by very hurtful consequences. The Assembly cannot, indeed, regard the establishment of Separate Schools as, in any case, a satisfactory solution of the educational problem occasioned by diversity in religious belief.

In the interest of civil and religious liberty the General Assembly deems it its duty, at this time, to lift up its testimony against all procedure which confuses temporal and spiritual authority, thus inevitably impairing the sanctions of both. Whilst the fullest expression of opinion on educational and other public questions which involve moral elements is always competent to Churches, and may become their distinct duty, the General Assembly would earnestly deprecate any attempt on the part of any Church to place itself above the State in the civil sphere, or to dictate to its adherents (members) in the exercise of a public trust.

The Assembly still hopes that conference between the Dominion and the Province of Manitoba, may remove existing difficulties on the subject of public education, by such adjustments as, while preserving the principle of national schools, may satisfy any reasonable claims of the minority.

The Clerk was instructed to have the motion printed, of which notice had been given ; and the Committee on Bills and Overtures were requested to arrange a suitable time for its discussion.

REFERENCE *re* LATE REV. ALEX. URQUHART.

There was read a reference from the Presbytery of Sarnia, regarding the relation of the late Rev. Alex. Urquhart to the Aged and Infirm Ministers' Fund. Dr. Thompson and Mr. Pritchard were heard in support of the reference.

The reference was sustained, and Dr. Thompson moved, seconded by Mr. Pritchard:—

That the Commitee on the Aged and Infirm Ministers' Fund be instructed to pay Mrs. Urquhart a sum equivalent to what her late husband would have been entitled to if he had been an annuitant on the Fund for a year before his death.

The motion was agreed to.

RESOLUTION *re* KNOX COLLEGE.

On motion of Dr. Warden, seconded by Dr. Hamilton, it was resolved:—

That By-law No. 7 of the by-laws of Knox College adopted in 1860 be and the same is hereby repealed, and that the following by-law be enacted in its place:

"7. That the Chairman of the Board shall have the custody of the Seal of the Corporation and shall affix it to all discharges of mortgages required to be executed by the College, and that the execution of all such discharges shall be

attested both by the Chairman and Treasurer of the College without special instructions from the Board, and also that all such other instruments as may require to be executed by the College shall be executed by affixing the Corporate Seal thereto, attested by the signature of the Chairman and Treasurer, or in his absence by the Secretary whenever directed by the Board, or any sub-committee or executive committee thereof, and that it shall not be necesary to prove the giving of any such special instructions.

Further:—Resolved that the Assembly ratify the execution of all discharges of mortgages, or charges, which have heretofore been executed, without special instructions from the Board of Management of Knox College, and the same are hereby ratified and confirmed.

OVERTURE FROM KAMLOOPS PRESBYTERY *re* SALARIES OF MISSIONARIES IN BRITISH COLUMBIA.

The consideration of the overtures bearing on the salaries of Missionaries in British Columbia was resumed.

After discussion, it was moved by Dr. Robertson, seconded by Mr. R. MacLeod, and agreed:—

That the overtures of the Presbytery of Kamloops, and of the Synod of British Columbia *re* Missionaries' salaries, be received and referred to the following Committee, to report at a later Sederunt:—

Dr. Somerville, *Convener*; Dr. Warden, Mr. Herdman, Mr. Love, Dr. Laing, Dr. Armstrong, Mr. Rumball, Dr. Hamilton, Mr. Wilson, Mr. J. J. Stuart, Mr. Buchanan, Mr. Martin, Dr. Torrance (Guelph), Dr. Battisby, Dr. Robertson, Dr. E. F. Torrance (Peterborough), Dr. King, *Ministers*; and Mr. Rodger, Mr. Reid, Mr. Turnbull, *Elders*.

Moved by Dr. Warden, seconded by Dr. Robertson, and agreed to:—

That that portion of the Home Mission Report (Western Section) relating to salaries of Missionaries in the Presbytery of Kamloops, be referred to the same Committee.

OVERTURE *re* A GENERAL COMMITTEE ON MISSIONS.

There were presented and read overtures from the Synods of Manitoba and the North-West, and British Columbia, and from the Presbyteries of Calgary, Kamloops, Winnipeg and Westminster, craving the Assembly to take into consideration the propriety of constituting a Committee in which the various Committees and Boards of the Church should have representation, and whose function it should be to take the whole work of the Church into consideration, and to make such suggestions to the General Assembly as might aid in giving greater unity and consistency to the policy of the Church.

Messrs. MacBeth, Herdman, Wilson and Principal King were heard in support of the overtures, when it was moved by Mr. MacBeth, seconded by Principal King:—

That the overtures of the Synods of Manitoba and British Columbia, and those of the Presbyteries of Calgary, Kamloops, and Westminster, be received, and remitted to a Committee to be appointed at this Assembly, which shall report to next Assembly.

The further consideration of the motion was interrupted by the arrival of the hour of adjournment.

The Assembly adjourned to meet in this place this afternoon at half-past 2 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, conducted by Dr. D. L. McCrae, at the request of the Moderator.

The Minutes of the forenoon Sederunt were read, corrected and sustained.

BILLS AND OVERTURES.

The Committee on Bills and Overtures reported, recommending that the motion of which Dr. Caven gave notice, be taken up to-morrow (Tuesday) forenoon at 11 o'clock.

The report was received and adopted.

MR. CLELAND'S MEMORIAL.

Mr. J. K. Macdonald, Convener of the Committee for the Management of the Aged and Infirm Ministers' Fund, Western Section, presented the report of the members of that Committee, who are members of the Assembly, on the memorial of Mr. James Cleland, as follows:—

Your Committee beg leave to report that they have carefully considered the papers of your memoralist, the Rev. James Cleland, and beg leave to submit the following answer:—

1. That the plea of your memoralist is based on the alleged fact,—that he was induced to connect with the Fund on the agreement on the part of the Church that he was to receive an annuity of $150 per annum under the rules provided for the first ten years of service.

The Committee submits:—

(*a*) That the Church does not enter into a binding agreement for any particular sum.

(*b*) That Mr. Cleland connected with the Fund in 1877, when the rules provided for $100 only, and so continued for six years after his connection, when the change was made "pro tem. if the state of the Fund permits."

(*c*) Mr. Cleland paid rates for ten years, or a total of $37. He has drawn from the Fund a total sum of $1,308.33.

The Committee submits that your memorialist is incorrect in his statement of facts, and has no claim for further consideration.

On motion of Mr. J. K. Macdonald, seconded by Principal King, the report was received and adopted.

UNION MISSION COMMITTEE.

The consideration of the motion disposing of the overtures from the North-West Provinces, suggesting the appointment of a Committee to take the general oversight of all the work of the Church was resumed.

An amendment to the motion before the house was offered by Mr. M. H. Scott, seconded by Mr. W. A. J. Martin:—

That the overtures be received, and that the Home Mission and Augumentation Committees, with the Foreign Mission Committee, of the Western Section, are hereby instructed to meet in conference at least once in each year, in order to facilitate the harmonious operation of the various Missions under the care of these three Committees.

The amendment was put and lost.

Mr. A. Jeffrey then moved in amendment, that the overtures be received and be remitted to the several Committees and Boards affected for their consideration.

The amendment was put and lost.

Dr. Warden moved in amendment, seconded by Mr. J. A. Grant, that the overture from the Synod of Manitoba and the North-West Territories be received and sent down to Presbyteries to report their opinions thereon to next Assembly.

Mr. MacBeth and Principal King, with the consent of the Assembly, withdrew the motion, and Dr. Warden's motion was unanimously adopted.

CHURCH AND MANSE BUILDING FUND.

Dr. Robertson, in the absence of the Convener, presented the Report of the Committee on the Church and Manse Building Fund, as printed and in the hands of members. He gave illustrations of the immense advantage this Fund had proved to congregations and Ministers all over the North-West.

It was moved by Mr. Herdman, seconded by Dr. McCrae:—

The General Assembly receives and adopts the Report of the Church and Manse Building Board, and records its satisfaction with the work done by the Board during the year; approves of the action of the Board in limiting its grants to the amount of the interest that may be received from capital invested, while it regrets that such action was deemed necessary; authorizes the Board to adopt such means as may be deemed advisable to increase the capital; commends the Fund anew to the liberality of the members and adherents of the Church, as the Fund, in the judgment of the Assembly, is necessary for the successful prosecution of the work of Church extension in Western Canada; thanks the members of the Church for aid given last year, and especially J. T. Morton, Esq., of London, England, for his continued interest and help; and further thanks the Chairman and Secretary-Treasurer for their valuable services during the year.

The motion was adopted.

The Assembly adjourned to meet in this place this evening at half-past 7 o'clock, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m :

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted by Dr. J. Thompson, at the request of the Moderator.

The Minutes of the tenth Sederunt were read and confirmed.

AUGMENTATION FUND.

The Assembly called for the Report on Augmentation, East and West.

Eastern Section.—Dr. Morrison submitted the report of the Eastern Section, as printed and in the hands of members, and called the attention of the Assembly to the main features of the report. He concluded with moving, seconded by Mr. A. Robertson, the following resolution:—

The General Assembly receives the Report of the Committee on Augmentation, Eastern Section, and approves of the administration of the Fund by said Committee. The Assembly authorizes the Committee to deal with all deferred and new applications for aid, as may be found best in view of all the interests concerned.

The Assembly commends the effort of the Committee and Presbyteries to so develop the augmented charges, by rearrangement of their boundaries, and the increase of their own contributions, that the drafts from the Fund will be made as light as possible.

Further, the Assembly warmly thanks our people in the East for the liberality which they have always manifested towards this scheme; but, at the same time, instructs Presbyteries to bring before them the necessity of giving at least the $9,000 per year, asked for by the Synod of the Maritime Provinces, in order that the grants made by the Committee may be fully paid.

The resolution was adopted.

Western Section.—Dr. Warden presented the report of the Western Section, as printed and in the hands of members. He made reference to the valued service rendered to this scheme by the late Rev. D. J. Macdonnell, Convener of the Committee for so many years, and to the loss which the cause had sustained in the taking off of one to whose heart the comfort and welfare of his brethren were so dear.

Dr. Warden then moved, seconded by Principal Caven:—

In receiving and adopting the Report of the Augmentation Committee (Western Section) the General Assembly expresses gratitude to God for the measure of success vouchsafed; tenders its thanks to the Synodical and Presbyterial Committees for their hearty co-operation, and to the congregations of the Church and friends generally for the generous support accorded during the year, and commends anew the scheme to the prayerful liberality of our people. Further, the General Assembly places on record its high appreciation of the valuable services rendered by the late Rev. D. J. Macdonnell, the beloved Con-

vener of this Committee, who since the inception of the scheme in 1883 did so much for the furtherance of the work, and to whose untiring, earnest efforts its present encouraging position is largely due.

The motion was unanimously adopted.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Committee on Young People's Societies, which was given in by Rev. R. Douglas Fraser, Convener. He dwelt upon the different important points embraced in the printed report, in the hands of members. He also read the recommendations.

Mr. R. G. MacBeth moved that the report be received, and its recommendations considered seriatim. The resolution was seconded by Mr. J. McMillan, and was carried.

The resolutions were accordingly so considered and adopted; when Mr. R. D. Fraser moved the adoption of the report as a whole, which motion was duly seconded and agreed to.

The resolutions are as follows:—

1. The General Assembly expresses its gratification at the hearty co-operation of Presbyteries and Synods with the Assembly's Committee, as evidenced by their appointment of Committees on Young People's Societies, and their interest in and supervision of the work amongst the young people of their bounds.

2. The Assembly rejoices in the loyalty to the Lord Jesus Christ and to their own Church of its young people, manifested in the banding together of so many of them for the study of the Word, the development of their spiritual life and gifts, and common effort in Christ's service; and the Assembly further rejoices in the fact that these efforts have been so largely in the lines of the Church's work.

3. The Assembly recognizes in Presbyterial organizations a means likely to strengthen and encourage individual societies, to draw closer the bonds of brotherhood amongst the young people, to stimulate their loyalty to the Church and to increase their efficiency in its work. The Assembly would be gratified to learn of the formation of such Presbyterial organizations, wherever these may be considered practicable.

4. That the recommendations of the General Assemblies in 1890 and 1894 be re-affirmed in substance as follows: "That, as a means of developing the gifts and graces of the young people, a Young People's Society of Christian Endeavor, or similar association, be organized in congregations and mission stations, where such do not now exist, the constitution in each case to be approved by the Session, the 'Active' membership to be composed of those in full communion with our own or some other Evangelical Church, and the Minister or Missionary to be counted ex officio an 'Active' member."

5. That Ministers and Sessions be urged to give loving encouragement and counsel to Young People's Societies as they may require it, and especially to forward every well directed effort to bring more of the young men into the membership of the Societies and an active interest in the Church.

6. That the Assembly approves of and reiterates the Committee's recommendations to Societies in regard to moneys, viz.:—(*a*) To adopt some systematic and voluntary method of raising funds. (*b*) To give the foremost place to the support of work connected with their own congregation, and to the great missionary, educational and benevolent Schemes of the Church.

7. That the Committee be hereby instructed to consider how the doctrine, polity, history and work of the Church may be brought more adequately before the young people through their Societies, and to propose to the Societies such means to this end as the Committee may find feasible.

8. That in view of the large number and considerable membership and givings of the Young People's Societies, it be an instruction to the Committee on Statistics to provide space, if possible, for the main facts concerning these in the statistical and financial tables."

The Assembly adjourned to meet in this place to-morrow morning at 9.30 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Toronto, and within Central Church there, Tuesday, the 16th day of June, 1896, *at* 9.30 *a.m.*:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. H. Gracey.

The Minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Committee on Bills and Overtures reported an order of business, which was adopted as follows:—

TUESDAY FORENOON.

Call for Reports on Assembly and Synod Records.
Report of Hymnal Committee.
Overture from Synod of Hamilton and London anent Psalmody of the Church.
Communications from Churches of the United States.
Principal Caven's motion at 11 o'clock.
Fix time and place of next meeting at 12 o'clock.

REPORTS ON RECORDS.

The Assembly called for the reports of the Committees appointed to review the Records of the General Assembly, and of the several Synods of the Church.

The Committee appointed to examine the Records of the General Assembly reported that they had found the same carefully and correctly kept, and they recommended that they be attested accordingly.

The report was received and adopted.

REPORTS ON RECORDS.

The Committees appointed to examine the Records of the Synod of the Maritime Provinces, of British Columbia, and of Montreal and Ottawa, reported them as carefully and correctly kept, and recommended that they be attested accordingly.

The reports were received and adopted.

HYMNAL REPORT.

The Assembly called for the Report of the Hymnal Committee, which was presented by Dr. Gregg, *Convener*, who explained what had been done in the way of perfecting the Book of Praise during the year, especially as to the negotiations carried on with the British Presbyterian Churches, with a view to securing a Common Hymnal for the Presbyterians of the British Empire.

Dr. Somerville moved, seconded by Mr. W. B. McMurrich:—

That the report of the Hymnal Committee be received, and its recommendations considered.

The order of the day for 11 o'clock having arrived, the further consideration of this subject was deferred.

MANITOBA SCHOOL QUESTION.

Principal Caven now offered the motion of which he gave notice yesterday, regarding the Manitoba School Question. Principal King seconded the motion.

The further discussion of the question was postponed, owing to the intervention of the order of the day for 12 o'clock.

TIME AND PLACE OF NEXT MEETING.

Prof. Hart moved, seconded by Dr. Duval: That the next meeting of the Assembly be held in Winnipeg, and in St. Andrew's Church there.

To this it was moved in amendment by Mr. Joseph Hogg, seconded by Mr. L. W. Johnston:—

That the Assembly delay decision as to the place of next meeting, until tomorrow at 12 o'clock, in order that information may be secured as to railway rates from different Companies, and that for this purpose a Committee be appointed to negotiate with these and report to the Assembly.

Prof. Hart, with the leave of his seconder, and with the consent of the Assembly, withdrew his motion, and Mr. Hogg's amendment became the motion, and was adopted by the house.

The Moderator named Dr. Robertson, Dr. Warden and Mr. E. Scott, a Committee in terms of the resolution just passed.

Dr. King continued his remarks on the resolutions regarding the Manitoba School Question. The hour of adjournment having arrived, the further discussion of the subject was postponed.

The Assembly adjourned, to meet again in this place at 2.30 p.m., of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted by Mr. E. B. Rankin, of Sydney, at the request of the Moderator.

The Minutes of the forenoon Sederunt were read and sustained.

REPORT OF JUDICIAL COMMITTEE.

Dr. Macrae presented the report of the Judicial Committee. The Committee had two cases before them: first, the Reference from the Presbytery of St. John, regarding the relation of Mr. J. S. Mullan to his congregation; and secondly, an appeal by Mr. D. J. Hyland, against a decision of the Presbytery of Ottawa. Dr. Macrae moved that the report be received, and its recommendations considered. This motion was seconded and agreed to.

The recommendation of the Committee regarding the case of Mr. D. J. Hyland's appeal was as follows:—Your Committee respectfully recommends that the appeal of the Rev. D. J. Hyland be sustained, and that a judgment of "not guilty" be substituted for the judgment of "not proven" as adopted by the Presbytery, and that the suspension be removed.

Parties were called to the bar of the house, this finding of the Judicial Committee was read to them, and they were asked whether they acquiesced in the finding or not. Mr. Hyland signified his acquiescence, and the representatives of the Presbytery did not oppose the finding. Dr. Macrae then moved, and it was duly seconded:—That the Assembly adopt the report of the Judicial Committee in the case of Rev. D. J. Hyland against a Decision of the Presbytery of Ottawa.

The motion was agreed to.

The further consideration of the Committee's finding on the Reference from the Presbytery of St. John was deferred.

MANITOBA SCHOOL QUESTION.

The discussion of Principal Caven's motion, regarding the Manitoba School Question, was resumed, when Rev. K. Maclennan moved, seconded by Dr. R. Campbell:—

That, in reference to the Manitoba School Question, the Assembly deem it sufficient to call attention, as it hereby does, to the Assembly's deliverance on that subject last year.

A vote being taken, after discussion, the amendment was negatived.

Dr. Duval offered a further amendment, that the words in the third line of the second paragraph of the motion, "that are not accorded to all," be deleted, and that instead of them the following words be inserted, "that are not deemed wise, economic, and for the highest well-being of the State to confer upon all."

The motion was seconded by Mr. J. S. Mullan. A vote being taken on this amendment, it was also negatived.

The main motion of Principal Caven was then put to the house and carried.

The hour having arrived at which the Assembly resolved yesterday to adjourn this afternoon, the Assembly adjourned, to meet in this place this evening at half-past 7 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. T. F. Fullerton.

The Minutes of last Sederunt were read and sustained.

DEPUTATION TO METHODIST CONFERENCE.

Principal Caven called the attention of the Assembly to the fact that the Toronto Conference of the Methodist Church in Canada is in session in this City, and he moved that a deputation be appointed to convey to the Conference the fraternal greetings of this Assembly. The motion was seconded and agreed to.

Dr. Bruce, Mr. J. C. Herdman, and Mr. J. K. Macdonald, were appointed accordingly.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which was presented by Mr. S. J. Taylor, Secretary to the Board, who drew attention to the leading features of the report, as printed and in the hands of members. Mr. Taylor gave information regarding the carrying on of the work, especially in relation to the Schools at Pointe Aux Trembles and elsewhere, and colportage in the country parts.

Dr. Scrimger moved, seconded by Principal Caven, that the report be received and its recommendations considered seriatim. The motion was supported by Mr. C. E. Amaron, and adopted.

DEPUTATION FROM THE METHODIST CONFERENCE.

A deputation from the Toronto Conference of the Methodist Church of Canada, consisting of Dr. Potts, Dr. Dewart, and Dr. J. J. MacLaren, having entered the house at this point, were introduced, and addressed the Assembly.

At the conclusion of their addresses, the following resolution was moved by Principal Caven, seconded by Dr. Hamilton, and agreed to:—

The General Assembly has listened with much pleasure to the addresses of the Rev. Drs. Dewart and Potts, and J. J. MacLaren, Esq., LL.D., the respected members of the deputation of the Methodist Conference of Toronto to this Assembly.

The General Assembly desires to give expression to its sentiments of esteem and affection for the Conference, and for the Methodist Church in Canada, and prays that its labours throughout the Dominion, and in Foreign lands, may, by the Divine blessing, be abundantly and increasingly fruitful.

DR. WARDENS' FINAL ACCEPTANCE OF AGENCY.

The Assembly resumed consideration of the report of French Evangelization. The recommendations of Dr. Scrimger's motion were taken up one by one. During the discussion the future relation of Dr. Warden to the work of the Board being referred to, Dr. Warden took the opportunity of giving his final answer to the Assembly regarding the appointment to the General Agency, Western Section, which he had received from last Assembly, but the acceptance of which he had craved de-

day to consider, intimating that after weighing the matter carefully in all its aspects, he had come to the conclusion that it was his duty to accept the position, although he felt that in doing so he had to set many personal considerations aside.

The hour of adjournment having arrived, the further consideration of Dr. Scrimger's motion, disposing of the report on French Evangelization, was postponed.

The Assembly agreed to hear Mr. M. MacKenzie, who has just returned from Honan, to-morrow evening, in connection with the consideration of the Report of the Committee on Church Life and Work.

The Assembly adjourned to meet in this place to-morrow morning at half-past 9 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Toronto, and within Central Church there, the 17th day of June, 1896, at 9.30 a.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. J. F. Dustan.

The Minutes of last Sederunt were read and confirmed.

SYNOD RECORDS.

The Committees appointed to review the Records of the Synods of Toronto and Kingston, and Hamilton and London, reported the same as carefully and correctly kept, and recommended that they be attested accordingly.

On motion of Dr. Warden the reports were received and adopted.

REPORT ON FRENCH EVANGELIZATION.

The recommendations, on the motion of Dr. Scrimger, were amended and adopted as a whole as follows:—

1. That the Assembly express its satisfaction with the excellent work which has been done during the year, under the direction of the Board, in all its departments; acknowledge with gratitude the grants continued as in previous years from the Presbyterian Church of Ireland, and the National Bible Society of Scotland; commend the scheme to the liberality of the Church, and approve of the recommendation in the report, that sermons be preached on this subject and special prayers offered for the success of the work in all congregations and Mission Stations, on the day appointed for the collection on behalf of this Fund.

2. That the Secretary of the Board, who has all along discharged the duty of a Superintendent of French Missions, be hereafter known by that title.

3. That the balance of the Ross bequest, amounting to $25,000, be invested as a permanent endowment, the revenue of which shall be for the support of the Superintendent of French Missions, and that the Board be authorized to secure such additional amount as will yield the entire salary.

This recommendation was referred to the Board of French Evangelization for further consideration.

4. That the Assembly express its satisfaction at the continued success of Coligny College, and cordially commend it to the members of the Church for their support as an institution for the higher education of young ladies.

5. That the matter of Dr. Warden's relation to this Board in the future be referred to a Committee on the Position and Work of the Financial Agency of the Church, to be nominated by the Moderator.

LETTER OF W. C. T. U.

The Moderator read a communication received from the Woman's Christian Temperance Union, presenting the Society's respectful and cordial greetings.

GREETING FROM DIOCESE OF LONDON.

There was read a telegraphic communication from the Right Reverend Bishop Baldwin, of the Diocese of Huron, as follows:—

"London, June 16th, 1896.

"The Synod of Diocese of Huron sends its fraternal greetings to the General Assembly of the Presbyterian Church in Canada, now in session, and while earnestly desiring that existing obstacles to a closer union of all Christians may, in the Providence of God, and in His own good time, be removed, this Synod rejoices in the fact that in the desire to extend the Kingdom of our Divine Lord and Master, we and our Presbyterian brethren are one, and wish them God-speed in every effort that may conduce to that most righteous end."

The following message was sent in reply:—

"The General Assembly of the Presbyterian Church in Canada heartily reciprocates the fraternal greetings of the Synod of the Diocese of Huron, and joins with its members in the hope that a growing harmony may become manifest among the different branches of the Christian Church. The Assembly hails with joy every token of prosperity among its brethren of the Church of England, and pledges itself to co-operate with them in unity of spirit, if not in exact identity of method, in every effort to extend the kingdom of our common Lord."

HYMNAL COMMITTEE'S REPORT.

The discussion of the report of the Hymnal Committee was resumed.

In this connection there was submitted an overture from the Synod of Hamilton and London, craving the Assembly to instruct its Hymnal Committee to revise still further the whole of Rouse's version of the Psalms, or at least the proposed selections, making such emendations as may be suggested by the U. P. Version, or any other version of the Psalms. Mr. W. J. Dey and Dr. John Thompson were heard in support of the overture.

There was also read a letter from Rev. Dr. Robinson of Alleghany, Penn., U.S.A., of date April 6th last, inviting the co-operation of the Presbyterian Church in Canada, with other bodies of Christians, in securing a metrical version of the Book of Psalms, which will be correct and elegant, and conform to the present canons of literary taste in the English tongue.

Dr. Sedgwick moved in amendment, seconded by Dr. Hamilton:—

That pending the revision of the metrical version of the Psalms, the question of selections from the Psalms be meanwhile held in abeyance.

PLACE OF MEETING OF NEXT ASSEMBLY.

The hour having arrived for considering the order of the day, namely, the fixing the place of meeting for next Assembly, Prof. Hart renewed the motion which had been set aside at a former Sederunt: That the next meeting of the Assembly be held in Winnipeg, and within St. Andrew's Church there. The motion was seconded by Dr. Robertson.

To this it was moved in amendment by Mr. R. MacLeod, seconded by Dr. M'Crae:—

That a Committee be appointed to name a place of meeting for next year, and also to report on the question of a place of meeting for the future.

To this it was moved in amendment by Mr. R. P. McKay, seconded by Dr. Leishman: That the Assembly meet next year in Toronto.

The second amendment being put to the house, was lost.

The first amendment was then put and carried, and so became the main motion.

It was moved by Mr. E. Scott and seconded, that the motion be divided, and that the sense of the house be taken on the first half of it, naming the place of meeting for next year alone.

This motion was put and lost, and the motion as amended was affirmed as the judgment of the Assembly.

On motion of Dr. W. A. MacKay, duly seconded, it was resolved:—

That the Committee *re* next meeting of Assembly be instructed to consider the desirability of discontinuing the billeting system, and that the overture from members of the London Presbytery on this matter be remitted to this Committee.

The following were named the Committee by the Moderator, and the nomination was approved of:—

Mr. R. McLeod, *Convener*; Messrs. R. Murray, Prof. MacLaren, D. L. McCrae, Prof. Hart, Dr. Proudfoot, Dr. Bruce, W. Burns, M. H. Scott, J. B. Fraser, M.D., R. P. MacKay, A. Robertson (New Glasgow), E. Scott, Hamilton Cassels, D. J. Fraser, Prof. Scrimger.

The Assembly adjourned to meet in this place this afternoon at half-past 2 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted by Mr. M. P. Talling, at the request of the Moderator.

The Minutes of last Sederunt were read and sustained.

PETITION ON BEHALF OF MRS. MACKENZIE.

The petition of the Presbytery of Maitland, in behalf of the widow of the late Rev. Alexander MacKenzie, and her children, was remitted to the Committee for the management of the Ministers' Widows' and Orphans' Fund (Western Section).

HYMNAL REPORT.

The consideration of the report of the Hymnal Committee was resumed.

Dr. Sedgwick's amendment, submitted at the forenoon Sederunt, was put to the house and lost.

Mr. F. M. Dewey moved, seconded by Mr. J. MacLeod:—

That it be an instruction to the Hymnal Committee to substitute for the selection from the Psalms embodied in the proposed Book of Praise, a revised version of the whole Psalter, which will be agreed upon as the most satisfactory by said Committee.

The amendment was put and lost.

It was moved by Mr. H. H. Macpherson, and seconded by Mr. Currie:—

That the entire Psalter now in use by our Church, together with such additional versions as may be approved of by the Committee, be bound up with the Hymnal in every edition of the Book of Praise; and that there be no selections from the Psalms made by the Committee.

This amendment was also put and lost.

It was further moved by Rev. Mr. Sutherland, seconded by Rev. Dr. Sedgwick:—

That the Hymnal Committee be recommended to publish the entire Psalter with emendations in the Book of Praise, and that the selections agreed upon be marked in the same by larger type or by some other distinguishing mark.

This amendment was put and lost.

The original motion was then put and carried.

The addition to the original motion, of which Principal King had given notice in the forenoon, was unanimously adopted, as follows:—

That it be remitted to the Hymnal Committee, to direct its attention to the selections from the Psalms, proposed to be embraced in the Book of Praise, with the view of making such additions to the selection as shall render it more fully representative of the great richness and variety of the Book of Psalms; these additions to be made with such moderate changes in the version of the portions selected as shall commend themselves to the judgment of the Committee.

The second recommendation of the Hymnal Committee was also adopted.

It was moved by Mr. J. McD. Duncan, seconded by Mr. John MacDougall:—

That it be an instruction of the Assembly to the Hymnal Committee, so to revise, if practicable, the version of the whole Psalter to be included in the Book of Praise, as that there shall in no case be a difference between the version used in the selections and that used in the whole Psalter.

This motion was adopted.

It was then moved, seconded, and agreed to, that the report of the Hymnal Committee, with its recommendations, be adopted.

The motion was agreed to. These recommendations are as follows:—

1. That the Book of Praise, the work of this Committee, with music selected, be adopted; and the Committee be authorized to proceed with its publication after any necessary revision thereof.

2. That the Committee be authorized to co-operate with any other Presbyterian Church or Churches in preparing a revised and improved metrical revision of the whole Psalter for the use of congregations.

OVERTURE *re* PSALMODY.

The overture from the Synod of Hamilton and London, anent the Psalmody of the Church, was referred to the Hymnal Committee.

REPORT OF COMMITTEE ON THE SUMMER SESSION.

The Assembly called for the report of the Committee to whom was referred the question of the continuance of the summer session in Manitoba College, which was given in and read by Mr. A. J. Mowatt, *Convener.*

Dr. Bruce moved, seconded by Mr. J. K. Macdonald, that the report be received and adopted. The motion was carried.

The report is as follows:—

The Committee begs to report that it has very fully considered matters connected with Manitoba College and the effect upon its finances, as well as the increased work laid upon the Reverend Principal, in consequence of the holding of Summer Sessions of the College. The Committee has had the benefit of a full statement as to the manner of carrying on the various departments of the work connected with the College. The information thus gained has been most useful to the Committee, and a careful consideration of the whole matter has led your Committee to the following conclusions:—

1. That the management is most careful, thorough and economical.

2. That the financial pressure experienced by the Board of the College has arisen solely from the additional charges upon the revenue by the holding of the Summer Sessions, and the failure of the Church to keep faith in maintaining congregational contributions, which have been steadily decreasing for the past few years.

3. That the holding of the Summer Sessions has entailed upon Principal King an amount of extra labour which it is unreasonable for the Church to expect him to discharge, and of which a due regard to his health and future usefulness demands that he shall be relieved.

The Committee considered the question of the utility of the Summer Sessions, and the necessity for their continuance in the interests of the work of the Church, and came to a unanimous finding in favour of their being continued. The holding of the Summer Sessions has evidently greatly aided in carrying on the Home Mission work of the Church, and will continue to be most helpful, at least for some years to come.

The sum estimated as sufficient to relieve the College finances and provide such help as will remove the undue burden of work entailed upon the Principal, is fifteen hundred dollars. This is a comparatively small amount, considering the good accomplished, and the raising of it should not be burdensome on the eastern portion of the Church. It has to be borne in mind, however, that the estimate is based on the assumption that the $3,000, or a little over, which has been contributed by the sections of the Church lying east of Manitoba, shall be continued, making a total sum of $4,500.

The Committee would point out that the expense connected with the Summer Sessions is for the benefit of the whole Church, and therefore the Church should pay the same; while the work done by the College in relation to the large new

territory to which it is ministering in an educational and religious way, makes it necessary that the College Management should as far as possible be relieved from anxiety.

With a view to ensure the raising of the sum required, the Committee recommends:—

That the Assembly direct that the above-mentioned sum be raised, and that Presbyteries within the bounds of the Synods of Montreal and Ottawa, of Kingston and Toronto, and of Hamilton and London, be directed to appoint a member of each Presbytery to present the claims of the College within the bounds of the Presbytery, and correspond with the Treasurer of the College, Dr. King. That Dr. Bruce, Rev. John MacMillan, and Mr. Robt. Murray, be appointed to present the claims of the College on the Church in the Maritime Provinces, through the Synod of the same, at its meeting in the autumn of the present year.

It is also proposed to appeal directly to some of the well-to-do members of the Church in commercial centres, to guarantee a fixed amount for say each of three successive years.

In order to ensure that this appeal may be effective, the Committee recommends that the following be appointed by the Assembly a Committee to prosecute the same:—

Rev. Dr. Robertson, Rev. Dr. Warden, Messrs. J. K. Macdonald, George Rutherford, and Hon. E. Bronson.

In conclusion, your Committee would recommend that the Principal be directed to take a substantial rest at the earliest period possible.

COMMITTEE *re* DR. WARDEN'S WORK.

The Moderator, as requested, nominated a Committee on the question of Dr. Warden's future work as Agent, which was approved of, as follows:—

Dr. Moore, *Convener*; Dr. Scrimger, Dr. Thompson, Dr. King, Dr. Somerville, Principal Caven, Rev. E. Scott, Dr. Robertson, Rev. A. T. Love, Dr. MacTavish, Dr. Fletcher, Prof. Hart, Rev. D. L. MacCrae, Rev. J. Hastie, Dr. Morrison, Rev. A. Falconer, *Ministers*; and Messrs. Hamilton Cassels, W. Drysdale, Andrew Jeffrey, Robt. Kilgour and Robt. Murray, *Elders*.

DR. ROBINSON'S LETTER OF ACCEPTANCE.

The Clerk read a letter he had received from Dr. G. L. Robinson, appointed Professor in Knox College, in reply to the extract minute of the action taken by the Assembly, formally accepting the appointment.

GREETINGS OF THE METHODIST CHURCH.

The Clerk read the resolution of greeting passed in the Toronto Conference of the Methodist Church yesterday, as follows:—

Moved by Rev. S. D. Chown, seconded by D. Graham, Esq., and resolved:—

That the cordial Christian and fraternal greetings of this Conference be transmitted to the members of the General Assembly of the Presbyterian Church in Canada, now in session in this City; that we assure them of our profound gratitude to God for the success of the Presbyterian Church, in building up the kingdom of Christ; and especially for the staunch and effective advocacy of the invaluable principles of civil and religious liberty, which has always characterized that

Church. We rejoice in the growing spirit of unity and mutual regard amongst the great evangelical Churches of this Dominion, and trust that their united spiritual power, under the blessing of God, may be made a mighty factor in redeeming our land from all iniquity, and in sending the Gospel to the uttermost parts of the earth.

APPLICATIONS FOR LEAVE TO RECEIVE MINISTERS.

The Assembly called for the Report of the Committee appointed to consider the applications of Presbyteries for leave to receive ministers from other Churches into this Church, which was given in and read by Dr. Sedgwick, Convener, who moved that it be received and its recommendations considered seriatim. The motion was adopted. After consideration the report was amended, and finally adopted as follows:—

Your Committee on the Reception of Ministers begs leave to report that all the applications submitted have been dealt with, and desires to make the following recommendations:—

1. That the application of the Presbytery of Inverness, for leave to receive Rev. Neil Currie, be granted.

2. That the application of the Presbytery of Toronto, for leave to receive Rev. R. S. Hutcheon, be granted.

3. That the application of the Presbytery of Toronto, for leave to receive Rev. D. Campbell, be granted.

4. That the application of the Presbytery of Orangeville, for leave to receive Rev. D. A. Hamilton, be granted.

5. That the application of the Presbytery of Huron, for leave to receive Rev. Richard Weir, be granted.

6. That the application of the Presbytery of Calgary, for leave to receive Mr. Neelo F. Janssen, Licentiate, be granted.

7. That the application of the Presbytery of Calgary, for leave to receive Rev. G. Vetter, be granted.

8. That the application of the Presbytery of Melita, for leave to receive Mr. James Stuart, Licentiate, be granted.

9. That the application in behalf of Mr. George Weir, Licentiate, be remitted to the Synod of Manitoba, with power to issue.

10. That the application of Rev. R. MacKnight be not granted, but that the Presbytery of Peterborough be empowered to employ him as a Catechist in the meanwhile, if it sees fit.

11. That the application of the Presbytery of Pictou, on behalf of Mr. J. Macphie, be granted.

12. That the application of the Presbytery of Montreal, on behalf of Mr. C. Buffa, be granted.

13. That the other application which came before the Committee be not granted.

Your Committee further recommends:—

(*a*) That the attention of Presbyteries be drawn to the propriety of exercising extreme caution in dealing with applicants who are desirous of being received as Ministers of this Church.

(*b*) That Presbyteries do not entertain any application, when the applicant has not pursued a course of study in all respects similar or equivalent to that required of our own Students.

REFERENCE FROM PRESBYTERY OF ST. JOHN.

The consideration of the recommendation of the Judicial Committee, respecting the Reference from the Presbytery of St. John, was resumed.

Dr. Macrae moved that the recommendation of the Judicial Committee, which reads as follows, be adopted:—

That Mr. Mullan's connection with the congregation come to an end on the 1st of November, 1897; that, from and after that date, he be placed on the Aged and Infirm Ministers' Fund: and that, during next summer, a Catechist be employed by the Presbytery to assist Mr. Mullan in his wide and scattered field.

Dr. Macrae, in offering this motion, briefly stated the Reference, in which both Mr. Mullan and the Presbytery joined, both being satisfied to abide by the decision of the Assembly. Mr. Mullan was also heard on the Reference, but indicated his opposition to the recommendation of the Judicial Committee. Dr. Macrae's motion was seconded.

To this it was moved in amendment by Principal Caven:—

"The General Assembly having heard the parties to the Reference, instructs the Presbytery of St. John to have an eye upon the congregation of Nashwaak and Stanley, with regard to the matters embraced in the Reference, and directs the Presbytery to report on the whole question, if it should think it necessary, to the Synod of the Maritime Provinces."

The amendment was seconded, and prevailed over the motion, and was affirmed as the judgment of the Assembly.

The Assembly adjourned to meet in this place at half-past 7 o'clock, and the Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at 7.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. F. M. Dewey.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON PLACE OF MEETING.

The Assembly called for the Report of the Special Committee appointed to recommend a place for the Assembly to meet next year, and also give some indications as to place and method of holding future Assemblies, which was given in and read by Mr. R. MacLeod, Convener, who moved the reception of the report, and the consideration of its recommendations. The motion was agreed to.

The first recommendation was that the next General Assembly be held in Winnipeg. The recommendation was unanimously adopted, and Mr. Robertson and Dr. Warden were appointed a Committee to negotiate for the best possible travelling rates.

The second recommendation was that a remit be sent down to Presbyteries to consider:—

1st. The proposal as to a fixed place of meeting.

2nd. If favourable to a fixed place of meeting, as to the place of such meeting.

3rd. The proposal as to the institution of a fund for the payment of the expenses of the Commissioners.

This recommendation was also adopted.

The report was adopted as a whole.

Dr. Laing moved, and it was seconded and agreed to, that it be referred to the Committee that has now reported to prepare a remit to be sent down to Presbyteries, in terms of the report now adopted.

REPORT ON THE APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries on behalf of students, which was given in and read by Mr. J. McD. Duncan, who moved that it be received, and its recommendations considered seriatim. The motion was agreed to.

They were so considered and adopted as a whole, as follows:—

1. That the application of the Presbytery of Portage la Prairie, on behalf of Mr. W. F. Gold, be granted, and that he be allowed to take the 3rd year of the preparatory course under the Presbytery, his standing to be given him, if the Senate of Manitoba College is satisfied with the Presbytery's report as to his examination.

2. That the application of the Presbytery of Victoria, on behalf of Mr. E. G. Taylor, missionary at Alberni, be granted, and that he be given the standing of a student who has completed his 2nd year in Theology, so that he may be licensed and take his 3rd year in Theology extra-murally, and continue in the field, on condition that Mr. Taylor first pass examinations before the Presbytery on the literary subjects on which he has failed.

3. That the application of the Presbytery of Saugeen on behalf of Mr. George Scarr—that he be granted the standing of a special student in the 3rd year of Theology—be not granted.

4. That the application of the Presbytery of Calgary, for leave to license and ordain Mr. Peter Naismith, be granted.

5. That the application of the Presbytery of Winnipeg, that Mr. G. W. Fargon be allowed to take a special course of two years in Theology, with a view to his being licensed then, be granted.

6. That the application of the Presbytery of Victoria, that Mr. C. A. Coleman be transferred to the Presbytery of Westminster to continue his studies, be granted.

7. That the application of the Presbytery of Superior, that Mr. M. P. Floyd be given the standing of a student who has completed the 2nd year in Theology be granted.

8. That the action of the Presbytery of Lanark and Renfrew in certifying Mr. W. E. Knowles as a student of the 1st year in Theology to the Presbyterian College, Montreal, on condition that he attend classes for two years in Hebrew and Philosophy, and pass satisfactory examinations, be approved.

COMMITTEE ON DR. WARDEN'S WORK AS AGENT.

The Assembly called for the report of the Committee appointed to consider the position and work of the financial agency of the Church, which was given in and read by Dr. Moore, Convener, who moved that it be received, and its recommendations considered seriatim. The motion was seconded and agreed to, and the recommendations were unanimously adopted as follows:—

I. That the duties of the Rev. Dr. Warden, the General Agent of the Church, Western Section, be as follows, namely:—He shall act as General Agent and Treasurer for the several schemes in the Western Section of the Church, including French Evangelization—this last item meanwhile for the period of one year.

In this capacity it shall be his duty (1) to prepare and issue notices and circulars as to the collections and contributions ordered by the Assembly, and correspond with defaulting congregations; (2) to receive and acknowledge all sums contributed for the schemes; (3) to make all payments for the Home Mission, Augmentation and Foreign Mission Schemes, keep the accounts and prepare periodical statements, as well as annual financial reports; (4) to manage the Ministers' Widows' and Orphans' Fund, and to be treasurer of the Aged and Infirm Ministers' Fund, the collections of rates, etc., for this fund, to be left with the Committee, as already fixed by the Assembly; (5) to receive the payments for the Assembly Fund, and discharge all accounts pertaining to the general business of the Church. And that during the continuance of the arrangement reported by the Board of Management of Knox College, in their report to this Assembly, which report has been already adopted by the Assembly, he shall act as Treasurer of the funds of Knox College.

II. That the salary of the General Agent of the Church, Western Section, shall be three thousand dollars per year.

The proportion of the salary to be paid by the several funds shall be fixed by the Finance Committee, after full investigation and conference with the Conveners of the Committees charged with the administration of said funds, and also the proportion of general expenses to be paid by said funds shall be fixed in the same manner.

III. That it be remitted to the Board of the Presbyterian College, Montreal, to make such interim arrangements for the current year regarding the Treasurership of the College as they may deem advisable.

IV. That the Rev. Dr. Warden be, and hereby is, authorized to employ whatever assistance he may require in the discharge of the duties before mentioned.

REPORT OF CHURCH LIFE AND WORK.

The Assembly called for the report of the Committee on Church Life and Work, which was given in, in the absence of Mr. P. Wright, Convener, by Principal Caven. He concluded with moving the reception of the report, and the

consideration of its recommendations seriatim. This motion was seconded by Mr. Joseph Hogg and agreed to. The recommendations were severally considered, and adopted as a whole, as follows:—

1. The General Assembly expresses profound gratitude for the many evidences of the Divine blessing that have accompanied the labors of our Ministers, Elders, S. S. Teachers, Missionary and Young People's Societies, and of all those who in various ways have sought to promote the cause of Christ in connection with our Church during the past year; and earnestly hopes that these tokens of Divine acceptance will only increase our love of Christ and stimulate us to more abundant labors in His service.

2. The Assembly, while recording its deep humiliation and sorrow that family religion is not in a more prosperous condition, and while earnestly pleading with parents to instruct their children diligently in Christian truth and acknowledge God by daily acts of worship in the house, and with Sessions and Presbyteries to promote by every available means in their respective spheres the religious life of the family, yet cannot but express great thankfulness to God for the many evidences that wholesome religious influences are so largely moulding the lives of our young people, resulting in much domestic happiness, loving and helpful service to the Church, and blameless relations to society.

3. The Assembly thankfully acknowledges the growing liberality of the Church, in the support of ordinances, in the furtherance of our missionary schemes, and as manifested in caring for the poor and needy; but, believing that much remains to be done in the development of this grace, would earnestly urge on all our people the duty and privilege of consecrating a definite proportion of income, which should seldom be less, and frequently more than one-tenth, to the support and spread of the Gospel, and for the relief of poverty and distress.

4. The Assembly, recognizing the unspeakable importance of the Sabbath as a Divine institution, and believing that the secularization of the day would inflict incalculable loss on Christ's cause and on human society, would earnestly counsel all the ministers, members and adherents of our Church to guard faithfully the interests of the Sabbath in their respective communities, and resist by their example and influence all encroachments on its sacred hours, whether for business or for pleasure. Especially is it hoped that the pulpit will give due prominence to the subject of Sabbath observance.

5. The Assembly cordially acknowledges the valuable work done in the interests of Sabbath Observance by the various Lord's Day Alliances of Canada, and earnestly hopes that they may be still more abundantly blessed in preventing the violation of existing Sabbath laws, and in promoting further beneficial legislation; and that, in doing this, they may have the practical support and sympathy of all our Church courts, ministers and people.

6. The Assembly renews in substance its oft-repeated declaration that the traffic in intoxicating liquors for beverage purposes is repugnant to the teaching and spirit of the Christian religion, inimical to human well-being, is the cause of ruin to tens of thousands of our fellow men, and of poverty and wretchedness to millions; and would therefore urge on all our ministers and people to employ all lawful means, by example, influence and the use of the franchise, to bring about its speedy and absolute destruction.

7. That this Assembly, believing that the sale of intoxicating liquors within the precincts of the Parliament Buildings at Ottawa has, both directly and indirectly, a demoralizing effect on the people of this Dominion, would express the hope that the Christian and patriotic sentiment in the Senate Chamber and the House of Commons will prove sufficiently powerful to remove what is a reproach to Parliament, and a stain upon our national honor.

The thanks of the Assembly were voted to Mr. Wright for his laborious and efficient services as Convener during the past year, and an expression of sympathy with him in his present affliction was recorded.

MR. M'KENZIE'S ADDRESS.

The Rev. Murdoch MacKenzie, just returned from Honan, China, where he has been laboring as a missionary from this Church for seven years, was introduced and addressed the Assembly regarding the operations carried on by his associates and himself, detailing the encouraging as well as the discouraging features of the work.

The Moderator expressed the gratification with which the Assembly had listened to the earnest words of Mr. MacKenzie, and wished him a happy furlough.

It was resolved that the first order for to-morrow morning, after the reading of the Minutes, should be the consideration of the report of the Committee to strike Standing Committees; and that the second order should be the report of the Special Committee on the report of the Committee on Sabbath Schools.

The Assembly adjourned, to meet in this place to-morrow morning at half past 9 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Toronto, and within Central Church there, the 18th day of June, 1896, at 9 30 a.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. J. M. Robinson.

The minutes of last Sederunt were read, corrected and sustained.

ALLOWANCE TO MRS. REID.

The following resolution was moved by Dr. Warden, seconded by Principal Caven, and carried unanimously:—

In view of the efficient services rendered by the late Dr. Reid during the forty-two years he acted as agent of the Church, and in view of the fact that by last General Assembly he was permitted to retire from office, retaining during life his full salary, the General Assembly resolves that the sum of four hundred dollars be annually paid to the widow of the late Dr. Reid during her lifetime, said sum to be paid from the General Expense Fund, Western Section.

COMMITTEE ON BILLS AND OVERTURES.

The Committee on Bills and Overtures reported an order of business for the day, which was received and adopted, as follows:—

Overture on Division of Calgary Presbytery.

Overture on Erection of Presbytery of Edmonton.

Report of Committee to Nominate Standing Committees.

Report of Committee on Sabbath School Committee's Report.

Report of Committee on Finance.

Report of Committee on Foreign Mission Committee's Report.

OVERTURES *re* DIVISION OF PRESBYTERY OF CALGARY.

There were submitted and read two overtures from the Presbytery of Calgary, regarding the division of said Presbytery, and the erection of a new Presbytery to be called the Presbytery of Edmonton, and an extract minute from the Synod of British Columbia, bearing on the same subject.

It was moved by Dr. Robertson, seconded by Mr. James Buchanan, and agreed to:—

That the prayer of the overture of the Presbytery of Calgary, asking for the division of the Presbytery, be granted; and that, in accordance therewith, a new Presbytery be and is hereby erected in the northern part of the Territory now comprising the Presbytery of Calgary; the same to be named, known, constituted and bounded as follows, that is to say:—

That the western boundary of the Presbytery be the eastern boundary of the Province of British Columbia; the southern boundary be a line passing due east and west about three miles north of the Didsberry Station, on the line of the Calgary and Edmonton Railway (about 47 miles north 7 leagues), and the eastern boundary be the western boundary of the Presbytery of Regina.

That the said Presbytery comprise the following congregations and missions, with their ministers and elders, and such other congregations and missions as may be hereafter organized, with all such ministers and elders as may be inducted, ordained, received or appointed, according to the laws of the Church, viz.:—

Congregations and Missions.	*Ministers.*	*Elders.*
Edmonton	Rev. D. G. McQueen, B.A.	
Fort Saskatchewan	Rev. Alex. Forbes, M.A	
Lacombe	Rev. John Fernie	
Innisfail	Rev. B. Spear, B.A	
Wetaskiwin	Rev. James Morris	
Beaver Lake		
Olds		
Red Deer		
Leduc		
Belmont		
New London		
Josephburg		
South Edmonton		
Pleasant Valley		

That the said Presbytery be known as the Presbytery of Edmonton, and that it be connected with the Synod of British Columbia.

That the said Presbytery be and is hereby authorized and instructed to meet in the Town of Edmonton, and in the Presbyterian Church there, on the 14th day of July next, at 10 o'clock in the forenoon, and thereafter on its own adjourn-

ment, to organize and attend to all competent business; and that Mr. D. G. McQueen, of Edmonton, be and is hereby appointed first Moderator of the Presbytery of Edmonton, to convene and constitute the same.

DR. TORRANCE'S JUBILEE.

The attention of the General Assembly was called to the fact that the jubilee of Rev. Dr. R. Torrance occurs on 11th November, 1896, and the following Committee was appointed to frame a suitable minute regarding the matter:—Dr. John Gray, *Convener*; Mr. R. Murray and Principal Caven.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to Strike Standing Committees, which was given in and read by Mr. E. Scott, Convener, who moved the reception of the report and the consideration of its several recommendations. The motion was seconded and agreed to.

The names put upon the several Boards and Committees were then read, considered and adopted, with the exception of those on the Finance Committee, Toronto Section, consideration of which was deferred until the report of the Finance Committee of last year is disposed of.

MINUTE TO DR. WARDROPE.

Dr. MacLaren and Mr. H. Cassels were appointed a Committee to frame a minute with regard to Dr. Wardrope's long and valued services to the Foreign Mission Committee, from which he has expressed a desire to retire.

FINANCE COMMITTEE'S REPORT.

The Assembly called for the report of the Finance Committee, Toronto Section, which was presented by Mr. A. Jeffrey, Convener, who called attention to its contents, as printed and in the hands of members, and concluded with moving seconded by Dr. J. B. Fraser, that the report be received and its recommendations considered. The motion was agreed to.

While the recommendations of the Finance Committee's report were being considered, Mr. J. A. Paterson offered an amendment, and questions arose which made it desirable that the report of the Advisory Board, appointed last year, should be read before the Finance Committee's report was finally disposed of.

REPORT OF ADVISORY BOARD.

Accordingly, the Assembly called for the report of the Advisory Board, which was given in and read by Mr. J. K. Macdonald, Convener. The report was received. It was then moved by Principal Caven, seconded by Dr. R. Campbell, and agreed to:—

That the report of the Finance Committee, and that of the Finance Board, and the resolution of Mr. Paterson, be remitted to a Special Committee to consider, and prepare a deliverance to be submitted to the Assembly, if possible, at the afternoon Sederunt.

The Moderator named the following a Committee, in terms of the motion just passed:—

Dr. Moore, *Convener*; Dr. Warden, Dr. MacLaren, Dr. Robertson, Mr. J. M. Robinson, Mr. F. Scott, *Ministers*, and Messrs. L. W. Johnston, H. Cassels, J. K. Macdonald, Andrew Jeffrey and J. A. Paterson, *Elders*.

The nomination was approved of.

The Assembly adjourned to meet in this place this afternoon at half-past 2 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m. :

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Mr. J. A. Grant.

The Minutes of last Sederunt were read and confirmed.

REMIT.

The Committee appointed to prepare an overture on the question as to whether the time has come when the Assembly should have a fixed place of meeting, and, if so, what the place should be, and what method should be employed to provide for the increased expenditure of commissioners, provided the billeting system were discontinued, reported, an overture. The report was received and adopted, and it was ordered that the overture be sent down to Presbyteries.

REPORT ON UNION WITH OTHER CHURCHES.

The Assembly called for the report of the Committee on Union with Other Churches, which was presented by Principal Caven, Convener, who called attention to its main features, as printed and in the hands of members. He moved that the report be received and its recommendations considered.

He then moved the adoption of the first recommendation of the report amended, seconded by Dr. J. B. Fraser:—

1. The General Assembly would approve of the formation of such a body as is proposed provided that a satisfactory definition of its duties can be agreed upon. The resolution was adopted.

2. That the Committee on Union be reappointed, with instructions to confer with the Committee of the Methodist Church, with the view of giving further consideration to the functions of such body as it is proposed to form, and to report to the General Assembly.

The suggestion of a member of your Committee that the term "Council" rather than "Court" should be the title of the proposed federal body, should such body be called into existence, seems worthy of attention.

This resolution was also agreed to, and the report was adopted as a whole.

REPORT OF COMMITTEE ON OVERTURE *re* DUTIES OF SESSIONS, ETC.

The Assembly called for the report of the Committee on the Duties of Sessions, etc., regarding which advice was sought in an overture brought before last Assembly, which was presented by Principal Caven, Convener, who moved that it be received and its recommendations considered. They were discussed and finally adopted, as follows:—

The Committee recommend that the following changes be made in the Book of Rules and Forms of Procedure:—

1 That to section 25 these words be added:—"But ecclesiastical buildings belonging to the congregations should not be used for other than religious or ecclesiastical purposes, without the consent of the Deacon's Court or the Board of Managers."

2. That in section 73 after "control thereof" there should be inserted in parenthesis, "Under the limitation expressed in section 25."

It is further recommended to the General Assembly that before a new edition of the Rules and Forms of Procedure is issued, the book shall be subjected to a careful revision throughout.

The report was amended and adopted as a whole.

MINUTE REGARDING DR. WARDROPE'S SERVICES.

Mr. H. Cassels submitted the report of the Committee appointed to frame a Minute relative to Dr. Wardrope's retirement from the Foreign Mission Committee, as follows:—

The General Assembly in acceding to the request of Rev. Dr. Wardrope, that he be allowed to retire from the Foreign Mission Committee, places on record its appreciation of the services which Dr. Wardrope has been enabled to render to the Church in connection with that Committee. Dr. Wardrope has been a member of the Committee since the year 1881, and during eight years of that time has been Convener of the Committee, Western Section. The faithful and diligent discharge of the multifarious duties devolving upon him in connection with that position during a critical period, when the Foreign Mission work of the Church was rapidly expanding, and his deep spirituality have under God been greatly blessed to the missions under the charge of the Committee, and the General Assembly tenders to Dr. Wardrope its hearty thanks for his unstinted and abundant labors in this department of the Church's work.

The report was received and adopted.

REPORT OF COMMITTEE ON S. S. COMMITTEE'S REPORT.

The Assembly called for the report of the Special Committee on the Sabbath School Committee's Report, which was given in and read by Dr. Morrison, Convener, who moved that it be received and its recommendations considered. The motion was seconded and agreed to.

He then moved, and it was seconded:—

That the Assembly authorize the borrowing of five thousand dollars to transfer the work to Toronto, and that Mr. Fotheringham be put in charge of it there, under the direction of a Business Sub-Committee of the S. S. Committee.

To this it was moved in amendment by Dr. Scrimger, seconded by Mr. M. McGregor:—

That owing to the very great expense and difficulty in building up a profitable business in the way of publishing Canadian Home Study Teacher, Lesson Helps, Leaflets, the Convener of the General Assembly's Sabbath School Committee, with Rev. J. McP. Scott and Dr. Warden, be appointed to endeavor to make arrangements with the Presbyterian Board of Philadelphia for a Canadian edition of the Westminster Teacher, and their Lesson Helps, with Canadian editor, the whole Canadian business of the Presbyterian Board, in lesson helps, etc., to be transferred to this Committee, and that steps be taken to effect this change at an early date; in the meantime the General Assembly be asked to authorize the borrowing of $5,000 in order to make this transfer.

It was moved in further amendment by Dr. J. B. Fraser, seconded by Mr. E. Scott:—

That, in view of the comparatively small number of commissioners remaining and the impossibility at this Assembly of giving adequate consideration to the recommendation of the Committee, the Sabbath School Committee be authorized to arrange for the carrying of the debt of $5,000 for another year, that in the meantime the work of publication be continued, and that the question of undertaking the responsibility of establishing a board of S. S. publication, and the appointment of an editor, be referred to Presbyteries, to be reported on to next Assembly.

Votes being taken, the second amendment was carried successively over the first amendment and the original motion, and was affirmed as the judgment of the house.

It was moved by Mr. T. F. Fotheringham, and duly seconded:—

The Assembly requests that the whole collection in connection with Children's Day services be sent to the S. S. Committee.

A vote being taken, this motion was carried.

It was then moved, seconded and agreed to, that the report of the Sabbath School Committee be adopted as a whole.

DELIVERANCE ON FOREIGN MISSION REPORT.

The Assembly called for the report of the Special Committee appointed to recommend a deliverance on the Foreign Mission report, which was given in and read by Mr. R. P. McKay, at the request of the Convener.

The report was received, and its recommendations were considered severally, and agreed to. The report was then adopted as a whole, and became the deliverance of the Assembly, as follows:—

1. That in view of the millions of the world's population who have never heard of a Saviour's love, and in view of the increased facilities and opportunities for carrying to them the knowledge of the way of life, and especially in view of our Lord's example and command, the General Assembly emphasize the solemn responsibility resting upon the Church to do all that lies within her power to send forth men and women who will, as speedily as possible, publish the Gospel to every creature.

2. That the General Assembly record their gratitude to God for the gracious care exercised over our Missionaries in the midst of pestilence, war and the hatred and opposition of wicked men, and for the measure of health granted to them whilst diligently seeking to bring the Message of Life to those who have no hope, and are without God in the world, amongst whom they are labouring.

3. That the General Assembly record their gratitude to God for the prosperity of the work in the New Hebrides, as shown by the many converts from heathenism, the pure and consecrated lives of Christians, and the success that has attended the inauguration of an institution in Santo for the training of native labourers to teach and preach the Gospel throughout the group.

4. That the General Assembly express their thankfulness to God for the completeness of the staff in Trinidad, which, as reported a year ago, was weakened by the absence of several of its members on account of sickness, and that the Assembly note with satisfaction the progress of the work in Trinidad and the continued prosperity of the College and the Training School for teachers, as illustrated by the ordination of three graduates of the College, who have been placed over fields of labour in which at least one-half their salary is to be paid by the native Church.

5. That the General Assembly approve of the contemplated extension of the work amongst the East Indians by the establishment of a Mission in Demerara, and express the hope that the anticipation of entering upon that work may be speedily realized, and that the Assembly express their appreciation of the generous aid offered by Mr. Conn Ewing, and other friends interested in the work.

6. That the General Assembly approve of the action of the F. M. C. (E. D.), in declining, in the meantime, to enter upon work in Korea, and authorize that Committee to expend the money available from Mr. McKenzie's estate as they may deem best, in accordance with the terms of his will.

7. That the General Assembly grant the request of the F. M. Committee (E. D.) to continue negotiations relating to the transference of the New Hebrides Mission.

8. That the General Assembly express their deep sympathy with the Church in North Formosa, which has been made to pass through great tribulation, and rejoice in the testimony borne as to the Christian fortitude and patience of the disciples of Christ in that Island, who, although tried in the fire, have made a good confession, being faithful unto death; and the General Assembly pray that the spirit of consolation and strength may sustain and comfort His people, and overrule all that has occurred for the extension of His kingdom in that region, and throughout the Empire of Japan.

9. That the General Assembly record their satisfaction and thankfulness to God for the growing interest in the Mission in Honan, as manifested by the greater friendliness of the Chinese, and by the way large numbers who are waiting upon the Missionaries and receiving their instruction; and the Assembly exhort the Church to unite in fervent prayer that the Holy Spirit may water the seed sown and cause it to bring forth an abundant harvest of redeemed souls, to the glory of His grace.

10. That the General Assembly express their appreciation of the earnest and encouraging work done by our Missionaries in Central India, and approve of the action of the F. M. C., in extending that work by the opening of Dhar, and the

appointment of Dr. Buchanan to labour amongst the Bheels; and that the General Assembly also express their approval of the efforts made by our Missionaries to develop a native agency by which to carry on the work at less expense, and in some departments at least, with greater efficiency.

11. That the General Assembly approve of the action of the F. M. C., in extending the work amongst the Indians in Manitoba, the North-West and British Columbia, and express their satisfaction with the results of the labours of the Missionaries throughout the year, and the Assembly pray that by the united efforts of the different sections of the Church labouring amongst these aborigines, every tribe in this Dominion may speedily come under the elevating influences of the Gospel of Christ.

12. That the General Assembly record their gratitude to God for the tokens of encouragement given in the work amongst the Chinese in B. C., and their appreciation of the increasing interest taken in that work by the members and Young People's Societies in connection with the Churches in that Province.

13. That the General Assembly record their deep sense of the value of the work done by Dr. Thomson amongst the Chinese in Montreal, and their appreciation of the hearty co-operation and efficient services rendered by the Churches in that City; and the General Assembly pray that the Holy Spirit may work mightily upon the hearts of all these Chinese receiving instruction, bringing them into subjection to Christ, and that through them the Gospel may reach that part of China from which they come, and to which so many of them return.

14. That the General Assembly authorize the F. M. C. to enter into correspondence with the Board of Foreign Missions of the Presbyterian Church in the U. S. A., as to the proposed Mission in Macao, China, and to enter upon the work, if arrangements can be made that are deemed satisfactory to the Committee.

15. That the General Assembly express satisfaction with the action of the F. M. C. (W. D.), in appointing Miss Bella Ptolemy, Miss Rachel Chase, Miss Harriet Thomson, Miss Jessie Weir, Miss Jean M. Leyden, Miss Davina Robb, and Miss M. A. Pyke, to service in the Foreign field, and pray that these young women may be richly endowed by heavenly grace, and greatly blessed in the several fields of labour in which they may be employed.

16. That the General Assembly express their appreciation of the energy and zeal with which the members of the W. M. Societies prosecute their work, and express their sense of the practical value of these organizations in the dissemination of Missionary intelligence, and in the contribution of generous gifts from year to year, amongst the heathen.

17. That the General Assembly record their satisfaction with the evidences amongst the Young People's Societies of growing interest in the study of Missions, and of increased liberality in the endeavour to conquer the world for Christ.

18. That the General Assembly call the attention of the Church to the difference between the funds raised by the W. F. M. S. (W. D.), which are applied solely to work amongst women and children, and the General Fund which is contributed by congregations, and applied to other departments of the work; and the General Assembly appeal to the Church for greater liberality, especially towards the General Fund, in order to maintain work already undertaken, and extend it as its growth may demand.

This Assembly expresses deep regret at the death of Mr. D. H. McVicar, Indian Missionary among his countrymen in the North-West. Mr. McVicar was a ward of the Church adopted by our first Missionary to the Indians, the Rev. James Nisbet. He was educated in Manitoba College, both in Arts and Theology, and served the Church both as teacher and Missionary. A few weeks before his death, he had finished a translation of the Gospel according to Luke, from the original Greek into Cree, his own mother tongue. This translation has been pronounced by competent critics as an excellent translation, and it is hoped that it will be a great help to our Missionaries amongst the Indans.

That the General Assembly adopt the estimates of the F. M. Committee for the ensuing year, namely:—

WESTERN DIVISION.

GENERAL FUND.

India	$26,349 00
Formosa	12,000 00
Honan	12,439 00
North-West Indians ($6,000)	5,494 00
British Columbia Indians	1,100 00
Ontario and Quebec Chinese	1,350 00
British Columbia Chinese	4,210 00
Rates for A. and I. and W. and O. Funds	460 00
Interest	500 00
General expenses	4,500 00
Deficit	8,784 00
	$77,126 00

W. F. M. S.

India	$28,051 00
Formosa	835 00
Honan	2,100 00
North-West Indians ($6,500)	13,000 00
British Columbia Indians	2,607 00
	$46,593 00
	$123,719 00

EASTERN DIVISION.

New Hebrides	$ 7,000 00
Trinidad	18,000 00
Demerara	1,000 00
Interest	400 00
Expenses	700 00
Deficit	4,290 00
	$31,390 00
	$155,109 00

REPORT ON FINANCE COMMITTEE'S REPORT, TORONTO SECTION, ETC.

The Assembly called for the report of the Special Committee to whom were referred the report of the Finance Committee, Toronto Section, that of the Advisory Board, and Mr. J. A. Paterson's motion, which was given in and read by Dr. Moore, *Convener*, and is as follows:—

The Committee appointed to deal with the reports of the Finance Committee and of the Finance Board, touching the principal matters in these reports, beg leave to report that the resolution relating to the transfer of the property of the Church, whether real or personal, now in the hands of the executors of the late Rev. Dr. Reid, be amended as follows, namely: (1) That to the last line on page 1 there be added the words "and to Knox College respectively." (2) That for the whole clause after the words "be it resolved," page 2, the following be substituted:

"That the said trustees and executors be requested to assign, transfer and convey to the said Rev. R. H. Warden, D.D., as such Agent, and to Knox College respectively, as and when they may be called upon to do so by the said Rev. R. H. Warden, D.D., and Knox College respectively, all said real and personal estate of which the said Rev. Wm. Reid, D.D., died possessed as such trustee and Agent, to be held respectively by the said Knox College for their own use, and by him, the said Rev. R. H. Warden, D.D., on trust for the said funds in the same manner and to the same extent as that in which they were held by the said deceased.

With respect to the proposed legislation your Committee recommend that the second clause be amended, so as to read as follows:—

Whereas difficulties have arisen from the terms of the Act, in receiving and disposing of lands conveyed or devised to the Church and its schemes, and it is necessary that further power should be obtained providing for the proper holding and conveying of any such lands, and of other property and securities; therefore, be it resolved, that a Committee be appointed to secure such legislation as shall provide proper methods for holding, conveying, and dealing with said lands and other property and securities of the Church or of its schemes, by the formation of an incorporated Board of Trustees, or otherwise, as the said Committee may deem expedient, to report to next Assembly.

And, finally, the Committee recommend that the whole clause, beginning with the words "During the past year," be struck out. And this Committee recommends that there be one Finance Committee for the Western Section of the Church.

Dr. Moore moved that, with these amendments, the report of the Finance Committee, Western Section, be adopted, and also that the report of the Finance Board be adopted, and that the members of the Committee and of the Board, respectively, receive the thanks of the General Assembly for their diligence.

This was seconded and agreed to.

COMMITTEE ON LEGISLATION.

The following were appointed a Committee in terms of the report just passed, to report to next Assembly:—

Dr. R. H. Warden, *Convener*; Dr. R. Campbell, Dr. Moore, Dr. MacLaren, Hon. Justice Maclennan, W. Mortimer Clark, Hamilton Cassels, A. R. Creelman, J. A. Paterson, M. Hutchinson, and D. B. MacTavish.

The names on the Finance Committee, Toronto Section, as proposed by the Committee to strike Standing Committees, were approved of; and on motion of Mr. E. Scott, *Convener*, duly seconded, the report of the Committee to strike Standing Committees, as amended, was adopted as a whole, as follows:—

I. Presbyterian College, Halifax.

1. *Board of Management.*

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. Forrest, Dr. N. McKay, Messrs. A. Simpson, E. D. Miller, L. G. McNeil, John McMillan, Jas. McLean, T. Stewart, A. B. Dickie, H. H. McPherson, D. McDougall, A. McLean Sinclair, J. S. Carruthers, J. S. Sutherland, G. A. Leck, J. F. Forbes, E. M. Dill, and Willard McDonald, *Ministers*; and Dr. Stewart, J. D. McGregor, Hon. B. Rogers, Judge Trueman, Dr. James Walker, R. Murray, R. Baxter, and Hugh McKenzie.

2. *Senate.*

Principal Pollok, *Chairman*; the Professors of the College, Dr. Forrest, Dr. Black, Messrs. J. M. Robinson, T. Cumming, A. Simpson, H. H. McPherson, Dr. G. Bruce, T. Fowler, R. Laing, Jas. Carruthers, C. Munro, and W. P. Archibald, *Ministers*; and Prof. McDonald, Prof. Walter Murray, Dr. A. H. McKay, and R. Murray.

II. Presbyterian College, Montreal.

1. *Board of Management.*

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Prof. Ross, Dr. John Campbell, Dr. A. B. MacKay, Dr. Warden, Dr. Barclay, Messrs. J. M. Crombie, J. R. McLeod, W. R. Cruikshank, J. Hastie, M. McLennan, D. W. Morrison, J. Fleck, W. T. Herridge, W. A. McKenzie, D. Currie, J. R. Dobson, *Ministers*; and Sir J. W. Dawson, Sir Donald Smith, Messrs. A. C. Hutchison, W. D. McLaren, W. Yuile, Geo. Hyde, A. C. Clark, C. McArthur, John Stirling, W. Paul, M. Thompson, Jonathan Hodgson, M. Hutchinson, A. S. Ewing, Charles Byrd, and Henry Birks.

2. *Senate.*

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. MacKay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Messrs. A. J. Mowatt, D. Tait, W. D. Reid, F. M. Dewey, John McLeod, G. D. Bayne, C. B. Ross, J. W. MacGillivray, S. J. Taylor, J. McLeod, and T. Bennett, N. Waddell, J. L. Morin, representing the Alumni, *Ministers*; and Sir J. W. Dawson, Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice, and A. W. McGoun.

III. Queen's College.

Bursary and Scholarship Committee.

Mr. John Mackie, *Convener*; Principal Grant, D. J. McLean, M. McGillivray, J. D. Boyd, *Ministers*; and Geo. Gillies, and D. B. McTavish.

IV. Knox College.

1. *Board of Management.*

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. MacLaren, Dr. Warden, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. J. K. Smith, Dr. S. Lyle, Messrs. S. Young, J. Abraham, E. R. Hutt, A. Stewart, J. C. Tibb, R. Pettigrew, J. Neil, J.

Currie, Wm. Burns, W. J. Clark, L. H. Jordan, H. R. Horne, P. Straith, Stuart Acheson, J. A. Macdonald, J. Mutch, *Ministers*; and Messrs. J. K. Macdonald, David Fotheringham, D. Ormiston, D. D. Wilson, A. I. McKenzie, R. Kilgour, G. Rutherford, John Cameron, T. D. Cowper, and G. C. Robb.

2. *Senate.*

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. Cochrane, Dr. Abraham, Dr. Laing, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. D. C. McIntyre, Dr. Milligan, Messrs. R. P. McKay, M. McGregor, W. Farquharson, R. D. Fraser, J. A. Turnbull, W. G. Wallace, D. M. Ramsay, J. McD. Duncan, J. S. Henderson, J. R. S. Burnett, D. McKenzie, John Ross, R. C. Tibb, H. E. A. Reid, J. Crawford, and Dr. Somerville, W. A. J. Martin, S. H. Eastman, representing the Alumni, *Ministers*; and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, and Hon. G. W. Ross, *Elders.*

V. Manitoba College.

1. *Board of Management.*

Hon. Chief Justice Taylor, *Chairman*; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. Herdman, John Hogg, R. G. MacBeth, and D. Carswell, *Ministers*; and Sir Donald Smith, Messrs. J. C. Saul, J. Sutherland, A. Dawson, Jas. Fisher, Alex. McDonald, K. McKenzie (Winnipeg), C. H. Campbell, and J. B. McLaren.

VI. Home Missions.

1. *Western Section.*

Dr. Cochrane, *Convener*; Mr. A. T. Love, Dr. Warden, Dr. W. D. Armstrong, Dr. Hamilton, Dr. McMullen, Messrs. James Stuart, A. Givan, M. W. McLean, M. McKinnon, R. Moodie, A. Findlay, A. Gilray, J. H. Ratcliffe, Dr. McRobbie, Dr. Somerville, Dr. R. Torrance, Messrs. J. M. Aull, Hector Currie, Samuel Acheson, Dr. J. R. Battisby, Messrs. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, Dr. Robertson (Supt.), Messrs. E. D. McLaren, James Farquharson, J. A. McKean, A. A. Scott, Dr. E. F. Torrance, J. Neil, C. W. Gordon, L. H. Jordan and Dr. Dickson, *Ministers*; and Messrs. R. Kilgour, W. E. Roxborough, John Penman, Hon. E. H. Bronson, and David Ormiston.

2. *Eastern Section.*

Mr. J. McMillan, *Convener*; Dr. Morrison, G. S. Carson, A. Gandier, A. Bowman, J. K. Fraser, J. R. Munro, D. McDonald, A. Simpson, J. A. Forbes, W. Hamilton, J. M. Robinson, T. Stewart, J. W. Crawford, James Ross, T. F. Fullerton, D. Henderson, David Wright, A. D. Gunn and Joseph McCoy, *Ministers*; John Willett, H. Dunlop, R. Baxter, J. S. Smith, Judge Forbes, T. Cantley, O. M. Hill, William Frew, and Isaac Creighton.

VII. Augmentation.

1. *Western Section.*

Dr. Campbell (Renfrew), *Convener*; Dr. Warden, Dr. Kellock, Dr. Robertson, Dr. Laing, Dr. S. Lyle, Dr. Somerville, Messrs. Herridge, W. J. Clarke, W. G. Wallace, R. D. Fraser, M. McGillivray, J. A. Macdonald, D. B. Macdonald and Peter Wright, *Ministers*; Messrs. D. Morrice, Joseph Henderson, A. T. Crombie.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; J. F. Forbes, Daniel McGregor, G. L. Gordon, James Sinclair, J. H. Chase, Thomas Fowler, A. Robertson, Dr. G. Bruce, E. D. Miller, T. C. Jack, D. McMillan, W. Aitken, E. S. Bayne, D. McGillivray, J. A. Cairns, W. H. Spencer and W. W. Rainnie, *Ministers*; J. D. McGregor, T. C. James, H. W. Cameron, J. B. Calkin, and Judge Forbes.

VIII. Foreign Missions.

Messrs. Hamilton Cassels and A. Falconer, *Joint Conveners.*

1. *Western Division.*

Mr. Hamilton Cassels, *Convener*; Dr. McLaren, Dr. Warden, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. B. Fraser, Dr. McTavish, Messrs. A. J. Mowatt, Dugald Currie, R. Johnston, R. S. G. Anderson, J. G. Shearer and R. P. MacKay, *Ministers*; and Messrs. J. R. McNeillie, A. Jeffrey, A. Bartlet, R. S. Gourlay, and D. McKenzie.

2. *Eastern Division.*

Mr. A. Falconer, *Convener*; E. Smith, L. G. McNeill, D. MacGregor, A. F. Carr, David Sutherland, Dr. Morrison, Alfred Gandier and J. A. McGlashan, *Ministers*; and J. K. Blair, and D. McDonald.

IX. French Evangelization.

Principal MacVicar, *Chairman*; Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, Prof. Coussirat, Dr. Amaron, Dr. S. Lyle, Messrs. R. Gamble, R. P. Duclos, J. R. MacLeod, D. McLaren, J. R. Dobson, James Fleck, A. Macaulay, T. Cumming, G. F. Kinnear, G. C. Heine, W. R. Cruikshank, F. M. Dewey, Malcolm Campbell, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, G. D. Bayne, John F. McFarland, Jas. A. McFarlane, Malcolm McGillivray, A. A. Scott, Dr. Jackson, D. James, Alexander Forbes, J. Hastie, A. T. Love, James Ross (St. John), Dr. McTavish, S. J. Taylor, John McGillivray, Peter Wright, *Ministers*; and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, M. Hutchinson, John Herdt, P. R. Miller, Paul Payan, A. G. Farrell, Jas. Ramsay, Dr. Thorburn, and W. Drysdale.

X. Distribution of Probationers.

Dr. Torrance, *Convener*; Messrs. J. G. Shearer, Dr. Cochrane, and Jas. A. Grant, *Ministers*; and Geo. Rutherford, *Elder.*

XI. Church Life and Work.

Mr. P. Wright, *Convener*; the Conveners of Synods' Committees, Messrs. D. Stiles Fraser, J. M. Fisher, J. Dustan, A. L. Geggie, D. McD. Clarke, Dr. A. B. MacKay, Dr. McNish, Dr. W. A. McKay, D. Tait, John Hay, S. Houston, John McInnis, E. H. Sawers, J. Leishman, Jas. Murray (St. Catharines), James Wilson, John Johnstone, Joseph Hogg, A. J. MacLeod, W. L. Clay, T. Scouler, *Ministers*, and R. Murray, Walter Paul, George Hay, Dr. Gandier, John A. Paterson, G. Gillies, Dr. Beaton, R. McQueen, J. Charlton, Dr. McDonald (Wingham), W. D. Russell, and John Paterson.

XII. Sabbath Schools.

Mr. T. F. Fotheringham, *Convener*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. M. Fraser, Dr. Bryce, Messrs. J. G. Stuart, J. Neil, D. B. McLeod, Jas. A. Brown, W. G. Hanna, D. M. Buchanan, J. McEwan, Dr. R. H. Abraham, J. A. Jaffray, J. A. Cairns, Henry Gracey, W. Farquharson, Vice-Convenor on Higher Religious Instruction; C. B. Pitblado, H. K. McLean, D. G. McQueen, W. Shearer, Peter McNab, F. W. Murray, D. D. McLeod, J. W. Rae, Vice-Convener on Statistics; R. D. Fraser, J. W. Bell, John Ross, R. G. MacBeth, Daniel Strachan, *Ministers*; and Messrs. Geo. Anderson, Geo. Rutherford, W. G. Craig (Kingston), J. Clark (Port Hope), John Ross, Jas. Gibson, W. N. Hossie, S. Waddell, G. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, Jas. McNab, D. T. Fraser (Montreal), R. J. McGregor (Inglewood), W. Drysdale, Jas.

Turnbull (Toronto), J. Samuelson, W. Macintosh, G. A. Reid, Jas. Gordon, C. M. Dawson, W. W. Miller, J. A. McCrea (Guelph), G. T. Fergusson, T. W. Nisbet, W. T. Huggan, A. S. McGregor, W. H. Irwin, J. A. Paterson, Jas. Ross (Crescent Street, Montreal), J. Keane, W. E. Roxborough, H. A. White, W. C. Whittaker.

XIII. Ministers' Widows' and Orphans' Funds.

(*Late Canada Presbyterian Church.*)

Mr. T. Kirkland, *Convener*; Dr. Warden, S. S. Craig, W. Amos, Dr. R. H. Abraham, Dr. W. A. Hunter, J. Mutch, *Ministers*; and J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jaffrey, W. Galbraith, G. F. Burns, and Joseph Norwich, *Elders*.

2. *Eastern Section.*

Mr. R. Laing, *Convener*; Dr. Patterson, Dr. T. Sedgwick, A. McLean, A. McLean Sinclair, J. McLean, Jas. Carruthers, A. F. Thompson, *Ministers*; R. Baxter, G. Mitchell, Dr. A. H. McKay, and J. D. McGregor.

XIV. Aged and Infirm Ministers' Fund.

1. *Western Section.*

Mr. J. K. Macdonald, *Convener*; Dr. Parsons, Dr. W. D. Armstrong, Messrs. D. D. McLeod, H. McQuarrie, W. Burns, Dr. Fletcher, J. Becket, J. R. Gilchrist, A. H. Scott, G. McArthur, F. McCuaig, Dr. Barclay, J. A. F. Sutherland, *Ministers*; Dr. McDonald (Hamilton), Sir Donald A. Smith, Dr. Wallace, Alex. Nairn, Robert Lawrie, W. Adamson, H. J. Johnston, John A. Paterson, W. B. McMurrich, Alex. Fraser (Toronto), J. Rowand, A. Thompson, R. Atkinson, John Brown, M.L.A.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener*; Messrs. H. H. McPherson, T. G. Johnstone, C. McKinnon, A. B. Dickie, Geo. Fisher, J. R. Coffin, A. McLean Sinclair, J. H. Chase, D. Fraser, C. Munroe, Dr. A. W. McLeod, G. Leck, James Sinclair, E. S. Bayne and Dr. Pollok, *Ministers*; D. McDonald, S. Waddell and W. C. Whittaker.

XV. Finance.

1. *Toronto Section.*

Mr. Andrew Jeffrey, *Convener*; Dr. Warden, A. Nairn, R. J. Hunter, R. Kilgour, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, Joseph Henderson, B. E. Walker, And. Rutherford, and George Rutherford (Hamilton).

2. *Montreal Section.*

D. Morrice, *Convener*; Messrs. W. D. McLaren, W. Yuile, J. Stirling, A. S. Ewing, C. MacArthur, and Alex. McPherson.

3. *Halifax Section.*

Mr. J. C. Mackintosh, *Convener*; Dr. Morrison, Messrs. David Blackwood, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, James McAllister and John Stewart.

XVI. Statistics.

Dr R. Torrance, *Convener*; Dr. Gray, Prof. Baird, Messrs. J. C. Smith, A. B. Dickie, L. G. McNeil, Alexander Grant, D. McLaren, W. A. J. Martin, A. E. Mitchell, J. McInnis, George Carson, D. McRae (Victoria), J. S. Hardie, W. T. Wilkins, R. D. Fraser, and R. J. Glassford, *Ministers*; John Hawley, Charles Davidson, T. C. James, D. F. McWatt, R. McQueen, and Wm. Parker.

XVII. Protection of Church Property.

Hon. Justice Maclennan, *Convener*; Dr. Bell, Dr. Warden, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. R. Torrance, Prof. Hart, Dr. John Campbell (Victoria), and Dr. Robertson, *Ministers*; and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Hon. Chief Justice Taylor, W. B. McMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, Q.C., J. A. McKinnon, James Muir, Q.C., A. W. Thompson, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, and Judge Trueman.

XVIII. Church and Manse Building Fund.

Hon. Chief Justice Taylor, *Chairman*; Dr. Robertson, Dr. Duval, Messrs. W. L. Clay, Joseph Hogg, T. Scoular, G. A. Wilson, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, Alex. Macdonald and C. W. Gordon, *Ministers*; and Messrs. C. H. Campbell, John Patterson, James Fisher, and Major Walker.

XIX. Hymnal Committee.

Dr. Gregg, *Convener*; Dr. Jenkins, Dr. Macrae (Quebec), Dr. D. N. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. Macdonald, W. J. Dey, J. Thomson (Ayr), W. T. Herridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. McGillivray, Alexander McMillan, J. G. Stuart, *Ministers*; and Messrs. W. B. McMurrich, R. A. Becket, W. B. Geikie, M.D., John H. Thom, Joseph Henderson, R. Murray, Jas. Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XX. Presbyterian Record.

Dr. R. H. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal, Prof. Scrimger, Messrs. W. R. Cruickshank, J. Fleck, C. B. Ross, J. McGillivray, and Prof. Jas. Ross.

XXI. Young People's Societies.

Mr. R. Douglas Fraser, *Convener*; the Conveners of Synod and Presbytery Committees, Messrs. J. A. Brown, A. D. McDonald (P. E. I.), W. D. Reid, W. R. McIntosh, W. S. McTavish, Jas. Burgess, Anderson Rogers, W. Shearer, Dr. J. A. R. Dickson, J. G. Shearer, John Little, C. McKillop, W. G. Jordan, Alex. Hamilton, J. A. Carmichael, D. G. McQueen, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, D. C. Hossack, John Young (Hamilton), W. Frizzell, W. Patterson, S. H. Eastman, *Ministers*; Messrs. John S. Smith, W. J. Parks, S. Stewart, J. C. Thomson, Prof. J. F. McCurdy, J. Armstrong, J. H. Burger, G. A. McGillivray, I. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Fergusson, James Mather, and J. D. Higinbotham.

In regard to the Standing Committees now appointed, the Assembly authorizes the second person named on each Committee to act as Convener or Chairman in the absence from any cause of the gentlemen now appointed.

The following were named by the Moderator a Committee on Loyal Addresses: Dr. John Campbell, *Convener*; Messrs. A. T. Love and A. Robertson, *Ministers*; and Mr. Hamilton Cassels, *Elder*.

The nomination was approved of.

The Moderator also named the following a Committee to frame an Obituary Notice of Deceased Ministers:—

Rev. W. T. Herridge, *Convener*; Dr. McLaren, Rev. Mr. McGillivray, Dr. Morrison, D. Currie (Perth), Dr. W. A. Hunter, Dr. Torrance, *Ministers*; Hon. Justice Maclennan, Mr. J. K. Macdonald, Mr. W. C. Whittaker, *Elders*.

The nomination was approved of.

The Assembly adjourned to meet in this place this evening at half-past 7 o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at 7.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted by Mr. J. R. McLeod, at the request of the Moderator.

The Minutes of last Sederunt were read and confirmed.

REPORTS OF MINUTES OF HONAN, ETC.

The Assembly called for the report of the Committee appointed to review the Minutes of the Presbyteries of Honan, Indore and Trinidad. They reported that the records in question had not been placed in the hands of the Committee.

The report was received.

REPORT OF MISSIONARIES' SALARIES.

The Committee appointed to report on the overtures of the Presbytery of Kamloops, and of the Synod of British Columbia, anent Missionaries' salaries, reported through Dr. Somerville, *Convener*, as follows:—

Your Committee met, and took into consideration the Synod of British Columbia, which covers the field embraced in the overture of the Presbytery of Kamloops, on Missionaries' salaries; and after hearing Mr. Buchanan and Mr. Wilson, in explanation of the terms and purpose of the overture, putting to them questions to elicit as full information as possible, and giving the matter careful deliberation, recommend:—

First.—That there be no distinction as to salary between married and unmarried Missionaries in the Synod of British Columbia.

Second.—That the minimum salary be $850.00, with power to the Synod's Home Mission Committee to increase it at their discretion up to $1,000.00.

Third.—That these recommendations take effect from the first day of April last.

Fourth.—That the lump sum granted by the Assembly's Home Mission Committee be increased to meet these requirements.

The report was received and adopted.

PAYMENTS TO COMMISSIONERS FROM BRITISH COLUMBIA.

With regard to the share of expenses of Commissioners to the General Assembly from the Synod of British Columbia, to be borne by the Church at large, in terms of last Assembly's deliverance.

It was moved by Dr. Warden, seconded, and agreed to:—

That the amount agreed to by last Assembly to be paid to the Commissioners to this Assembly, from the Presbyteries in British Columbia, be paid as follows:—

One-half of the amount to Rev. A. B. Winchester from the Foreign Mission Fund, and the other half from the Assembly Fund; and one-half of the amounts to be paid to the other Commissioners from the Home Mission Fund, and the other half from the Assembly Fund.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in, in the absence of the Convener, by Mr. A. T. Love. The report was received, considered, amended and adopted; and the addresses thus amended were ordered to be properly engrossed, and forwarded as usual.

REFERENCE *re* ELDERS PRESIDING IN CHURCH COURTS.

References from the Synod of Hamilton and London, and of Toronto and Kingston, regarding the question of Elders presiding in Church Courts, were submitted and read. It was moved by Dr. Thompson, seconded by Dr. Laing:—

That the Assembly receive the references from the Synods of Hamilton and London, and Toronto and Kingston, but that their consideration be deferred till next Assembly, and that they be then discussed, and that the Presbytery of Hamilton be informed of this decision, and be also informed that they are not required to appear at the bar of the next General Assembly.

To this it was moved in amendment by Dr. Proudfoot, seconded by Mr. Walter Riddell:—

Sustain the reference, but inasmuch as the matter with which the reference deals involves a serious change in the law and practice of the Church, the Assembly declines to enter on the consideration of such proposed change, until moved thereto in the constitutional way, namely, by overture.

Mr. R. P. MacKay moved, seconded by Mr. J. F. McFarlane:—

That the references be sent down to Presbyteries for their consideration.

The two amendments being put were successively lost, and Dr. Thompson's motion was carried and affirmed as the judgment of the house.

REPORT ON UNIFORMITY OF WORSHIP.

The Assembly called for the report of the Committee on Uniformity of Worship. It being printed and in the hands of members, was held as read.

Dr. Laing, *Convener*, moved, and Dr. Hamilton, seconded:—

That the report be received, printed in the appendix to the Minutes of Assembly, and consideration of it postponed till next Assembly; and that the Committee be continued, with Dr. Thompson's name in room of that of the late Rev. D. J. Macdonnell.

OVERTURE *re* LICENSURE OF STUDENTS.

There was presented and read an overture from the Presbytery of Toronto anent the Licensure of Students. Dr. Hunter and Mr. J. A. Grant were heard in support of the overture.

Dr. Hunter moved, seconded by Mr. J. A. Grant:—That the overture be received, and be referred to the following Committee to report to next General Assembly:—

Rev. Dr. Milligan, *Convener*; Principal King, Principal Caven, Principal Grant, Dr. McCrae, Principal Pollok, Dr. Scrimger, Messrs. J. Ballantyne, Dr. Armstrong, Dr. Somerville, Jno. Mutch, A. T. Love, L. H. Jordan, Dr. Warden, J. K. Macdonald, J. A. Paterson, A. MacMurchy.

The motion was adopted.

FINANCE COMMITTEE, HALIFAX SECTION.

The Assembly called for the report of the Finance Committee, Halifax Section, which was presented by Dr. Morrison, who explained its several features, as printed and in the hands of members. He concluded with moving the reception and adoption of the report. The motion was seconded and agreed to.

REPORT OF COMMITTEE ON THE OVERTURE FROM OWEN SOUND.

The Assembly called for the report of the Committee to whom was referred the overture from Owen Sound, anent the reception of Ministers from other Churches into the ministry of this Church, which was given in and read by Dr. Somerville, *Convener*.

He moved that the report be received, printed in the appendix to the Minutes, and its consideration deferred till next General Assembly. This motion was seconded and agreed to.

PETITION FROM REV. W. M. ROGER.

There was presented and read a petition from Rev. W. M. Roger, for leave to retire from pastoral work, in order to engage in evangelistic work.

It was moved by Dr. Scrimger, seconded by Dr. Thompson, and agreed to:—

That the application be referred to the Presbytery of Hamilton, and the Committee on the Aged and Infirm Ministers' Fund, both to report to next Assembly.

PETITION *re* MR. W. BENNETT.

There was presented and read a petition from the Presbytery of Peterborough, asking leave of the Assembly to retain the name of Mr. Wm. Bennett on their roll.

A similar petition from the Presbytery of Montreal, regarding Dr. J. B. Muir, was also presented and read.

It was moved by Mr. D. Sutherland, seconded by Dr. Laing:—

That in view of the fact that Mr. Bennett is Clerk of Presbytery, this request of the Presbytery be granted, and his name be retained on the roll.

As regards the case of Dr. J. B. Muir, it was moved by Mr. J. Hastie, seconded by Dr. Scrimger:—That considering all the circumstances of his case, the application be granted.

EXTRACT FROM WILL OF LATE MR. WARDEN KING.

Dr. Warden submitted and read an extract from the last Will and Testament of the late Mr. Warden King, of Montreal, stating that he had bequeathed $10,000 to be applied in the erection of Churches, within the bounds of the Presbyteries of Montreal and Ottawa, under certain specified conditions. It was moved by Dr. Warden, seconded by Mr. L. W. Johnston:—

That a Committee be appointed in terms of the Will to receive from the executors the amount of the bequest, and to report to next General Assembly. The Assembly accordingly appointed Dr. Warden, *Convener*, Dr. R. Campbell and Dr. Scrimger, a Committee for this purpose.

REPORT ON REMIT.

The Assembly called for the report of the Committee on the Remit, which was given in and read by Mr. J. Stuart, *Convener*, as follows:—

Tabulating the returns according to Synods, the following is found:—

I.—Synod of the Maritime Provinces—Four approve; two disapprove.

II.—Montreal and Ottawa—Three approve; two disapprove.

III.—Toronto and Kingston—One approves; five disapprove.

IV.—Synod of Hamilton and London—None approve; seven disapprove.

V.—Manitoba and the North-West—Three approve; one disapproves.

VI.—British Columbia—Two approve; none disapprove.

To summarize:—Of 49 Presbyteries in the Church, 30 report; 19 fail to do so. Of the 30 reporting, 13 approve of the Remit, and 17 disapprove. Your Committee, therefore, find that the remit is negatived by 13 to 17.

It was moved by Dr. Laing, seconded by Dr. Scrimger:—

That in view of the fact that there is not a clear majority of the Presbyteries reporting either for or against the remit, it be sent down again to Presbyteries in terms of the Barrier Act, and that all Presbyteries be instructed to make returns to the next Assembly. The motion was carried.

REPORT *re* DR. TORRANCE'S JUBILEE.

The Assembly called for the report of the Committee appointed to prepare a Minute regarding Dr. R. Torrance's Jubilee, which was given in by Dr. Gray, as follows:—

The Committee appointed to prepare a deliverance anent the approaching Jubilee of the Rev. R. Torrance, D.D., have to propose the following resolution:—

That Dr. R. Torrance has long been closely connected with the work of the Church in various important departments, and has been most helpful in that work. He has been most faithful and skilful in dealing with the Statistics of the Church, and has been chiefly instrumental in bringing them into their present satisfactory condition. Dr. Torrance has also had the principal care connected with one of the most laborious Committees of the Church, that of the Distribution of Probationers. These Committees have entailed on Dr. Torrance an amount of anxiety and labour, of which few can have an adequate conception, and these manifold labours were undertaken by him, although during a large portion of this time he was pastor of a congregation in Guelph.

The General Assembly gratefully acknowledging these invaluable services of Dr. Torrance, and learning that his Ministerial Jubilee will take place on the 11th November next, takes the opportunity of cordially congratulating him upon his fifty years of service, and upon the rare vigour of mind and body vouchsafed to him by the Divine Master, whom he has so faithfully served, and the General Assembly prays that their beloved father may be spared to see many happy and useful years, and enjoy the continued blessing of the Head of the Church.

The report was received and adopted.

MEMORIAL *re* ARMENIAN PERSECUTION.

There was presented and read a memorial from the Presbytery of Algoma, transmitted by the Synod of Toronto and Kingston, craving the Assembly to give expression to its sense of abhorrence of the atrocities inflicted upon the inoffensive and sorely suffering people of Armenia, and to use its influence to get the Christian nations to do their utmost to bring these cruelties to an end.

Mr. J. L. Robertson was heard in support of the overture.

Principal Caven, Mr. J. L. Robertson and Mr. R. Murray were appointed a Committee to prepare a deliverance on this subject.

PETITION *re* DAY OF HUMILIATION.

There was presented and read a petition from Mr. R. Douglas, of Wroxeter, transmitted by the Presbytery of Maitland, regarding the propriety of the Church's appointing a Day of Humiliation, in view of the evils prevailing in the land. The petition was referred to the Assembly's Committee on "The Life and Work of the Church."

PETITION *re* POSTURE IN PUBLIC WORSHIP

There was presented a petition from Mr. R. Douglas and others, anent the proper posture in public worship.

The petition was referred to the Assembly's Committee on Uniformity of Worship.

DOMINION ALLIANCE.

A communication was read from the Dominion Alliance for the total suppression of the liquor traffic, the receipt of which the Clerk was instructed to acknowledge in the same terms as last year.

DELIVERANCE ON ARMENIAN ATROCITIES.

The Assembly called for the report of the Committee appointed to prepare a deliverance on the overture of the Presbytery of Algoma *re* the Armenian atrocities, which was given in and read by Mr. R. Murray. The report was received and adopted, and is as follows:—

The members of the General Assembly, in common with all Christian and humane persons, regard with the deepest sorrow and indignation the terrible sufferings which have been inflicted upon Armenia by the Ottoman Government and its emissaries. These sufferings are so fearful that they find few parallels in the history of the world. The General Assembly expresses its profound regret that the nations of Christian Europe have not been able, laying aside all jealousies, to act together for the protection and deliverance of persecuted Armenia. The General Assembly does not venture to apportion the guilt of this inaction between these nations severally. But it cannot contemplate the continued permission of these atrocities without the conviction that God will visit such dereliction of duty with righteous judgment. The General Assembly still hopes and earnestly prays that God will give these nations a better mind, and especially that in His

Providence He will dispose and enable the sister nations of Great Britain and the United States to intervene effectively on behalf of our suffering brethren in Armenia.

It was resolved that this deliverance be transmitted through the Governor-General to the Secretary of State of Great Britain and Ireland.

RESOLUTION *re* LATE DR. REID.

Principal Caven moved: That a Committee be appointed to prepare a suitable Minute on the death of the Rev. Dr. Reid, which shall be entered in the record of the First Sederunt of the Assembly; and of which a copy shall be sent to Mrs. Reid. The Committee to consist of Drs. MacLaren, R. Campbell, Laing and Principal Caven.

ARBITRATION BETWEEN NATIONS.

There was read a communication from Dr. A. McKennal, of England, asking the co-operation of this Church in furthering the principle of Arbitration as the mode of settling international differences.

The Clerk was instructed to acknowledge the receipt of the same.

MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was read an extract from the Presbytery of Montreal, forwarding an abstract of the Annual Report of the Montreal Woman's Missionary Society.

It was moved, seconded and agreed to:—

That the Assembly expresses appreciation of the excellent work done by the Montreal Woman's Missionary Society, and wishes the Society a hearty God-speed in its efforts.

REPORT OF PRESBYTERIAN ALLIANCE (WESTERN SECTION).

Principal Caven submitted a report of the Alliance of the Reformed Churches, Western Section. The report was received and approval expressed of the plan of co-operation therein submitted.

STUDENTS' CURRICULUM.

Principal Caven moved the following resolution, seconded by Dr. R. Campbell, regarding the curriculum to be required of Presbyterian Students taking their Theological course in foreign countries, and returning to Canada as preachers:—

In view of the importance of ensuring that the curriculum in Arts, prescribed by the Church, shall be completed by all our candidates for the Ministry, the General Assembly enacts that no Student of the Church who shall take his course in Theology in any foreign seminary, without having finished his course in Arts, shall, on returning to Canada, be received as a Probationer or Minister of this Church, until he shall have completed the Church's curriculum in Arts, as well as in Theology. The motion was adopted.

STATED COLLECTIONS.

The Assembly ordered that the stated collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made, as follows:—

1. French Evangelization on the fourth Sabbath of July.
2. Home Missions on the fourth Sabbath of August.
3. Colleges on the fourth Sabbath of September.

4. Ministers' Widows and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augumentation Fund, third Sabbath of January, 1897.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1897.
9. Foreign Missions, third Sabbath of March, 1897.

Ordered, also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church;

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

THANKS.

It was moved by Dr. Duval, seconded by Mr. J. S. Sutherland:—

That the thanks of the Assembly are due and are tendered:—

1. To the Pastor, Session and Board of Managers, and Choir of the Central Presbyterian Church, Toronto, for the use of their church, and its various apartments; and to the Committee of Arrangements, especially Dr. McTavish and Rev. W. Burns, for their kind care in providing for the comfort of Commissioners, and others associated with them.

2. To the Presbyterians of the Queen City, for their generous hospitality, in opening their homes for the entertainment of members of Assembly.

3. To the Railways and Steamship Companies for reduced fares.

4. To the press for excellent reports of the Assembly's Proceedings.

The Minutes of last Sederunt were held as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Laing to offer prayer.

The Moderator then asked the Assembly to join in singing the One Hundred and Twenty-second Psalm, sixth to ninth verses, which, having been sung, he said:—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Winnipeg, and within St. Andrew's Church there, at eight o'clock in the evening, on the second Thursday in June, in the year of our Lord One Thousand Eight Hundred and Ninety-seven.

The Moderator then closed the Session with the apostolic benediction.

MINUTES

OF

COMMISSION OF ASSEMBLY

Appointed June 19th, 1895.

At Montreal, and within the Record Office there, Saturday, September Fourteenth, One Thousand Eight Hundred and Ninety-five years, which day a quorum of the Commission of the General Assembly of the Presbyterian Church in Canada, appointed on the twentieth day of June last, in terms of a resolution of Assembly passed on the nineteenth day of June, to take the supervision of the congregation of St. Andrew's Church, St. John's, Newfoundland, and deal with all matters that may come under their notice, affecting the interests of the congregation, met on citation by the Moderator, by a circular letter issued on the seventh instant, and was constituted with prayer by the Moderator.

The Minutes of Assembly containing the appointment of the Commission, and specifying its duties, were read.

Dr. Robert Campbell, the Moderator, was also appointed Clerk to the Commission.

The Moderator read letters from Messrs. McMurrich and Murray, signifying their inability to be present.

The Moderator read a letter from Rev. Wm. Graham, Minister of St. Andrew's Church, St. John's, Newfoundland, intimating that he desired to leave St. John's by the first of October next, to seek financial assistance for his Church in Scotland and Canada, in terms of the resolution of Assembly of the nineteenth June last, and asking the Commission to provide supply for his pulpit for a period of four months, during which he expects to be absent.

The Commission agreed to Mr. Graham's proposal, granted him leave of absence for four months, and undertook the supply of the pulpit of St. Andrew's Church, St. John's, for that period.

The Moderator read also a correspondence he had had with Rev. E. D. Miller, Minister of Yarmouth, N.S., in which Mr. Miller intimated that he yielded to the urgent solicitations made to him, and agreed to spend six weeks in supplying St. Andrew's Church, St. John's, Newfoundland. The Commission thanked Mr. Miller for his willingness to serve the Church on this occasion, and appointed him to supply St. Andrew's Church, St. John's, Newfoundland, for six weeks, beginning with the first Sabbath of October next.

The Commission adjourned to meet again on the call of the Moderator, and this Sederunt was closed with the benediction.

(Sgd.) ROBT. CAMPBELL, D.D.,
Moderator and Clerk.

At Montreal, and within the Record Office there, the Ninth day of November, Eighteen Hundred and Ninety-five years, which day a quorum of the Commission of the General Assembly of the Presbyterian Church in Canada, appointed to take

the supervision of the congregation of St. Andrew's Church, St. John's, Newfoundland, met on the call of the Moderator, and was constituted with prayer by the Moderator.

The Minutes of last meeting were read and confirmed.

Letters from Rev. R. Murray and Mr. McMurrich were received, intimating their inability to be present.

A report was received from Rev. E. D. Miller, of the discharge of the duties which had been assigned to him of supplying the congregation of St. Andrew's Church, Newfoundland. The Commission received the report, and recorded their thanks to Mr. Miller for the efficient manner in which he had performed the work assigned him in St. John's Newfoundland. Rev. John Macphie was appointed as supply in succession to Rev. E. D. Miller, of Yarmouth, during the absence of Rev. Wm. Graham, Minister of said Church, soliciting aid in its behalf.

Mr. Graham asked for an extension of the period of his leave of absence, until first of April next, which was granted.

The Commission adjourned to meet again on the call of the Moderator, and the Sederunt was closed with the benediction by the Moderator.

(Sgd.) ROBT. CAMPBELL, D.D.,
Moderator and Clerk.

At Montreal, and within the Record Office there, Monday, May Eighteenth, One Thousand Eight Hundred and Ninety-six years, which day a quorum of the Commission of the General Assembly for the supervision of St. Andrew's Church, St. John's, Newfoundland, met on the call of the Moderator, and was constituted with prayer by the Moderator.

The Minutes of last meeting were read and confirmed.

The Moderator laid before the meeting a letter from Rev. Wm. Graham, Minister of St. Andrew's Church, St. John's, Newfoundland, placing his resignation of his charge in the hands of the Commission, he having accepted an appointment from the Colonial Committee of the Church of Scotland to Kingston, Jamaica.

The Moderator reported that he had a correspondence with representatives of the Presbytery of Halifax, as to the proper course to follow in view of the turn affairs had taken in St. Andrew's Church, St. John's, Newfoundland. He had suggested that the Presbytery of Halifax should assume jurisdiction over the congregation, and issue the matter of the resignation. A reply had, however, been received, that it was deemed better that the Commission deal with the question of the resignation.

Accordingly, the Commission took Mr. Graham's resignation into consideration; and, seeing that Mr. Graham had already actually severed his connection with the congregation, and the congregation had acquiesced in it, although not formally cited to express their views on the matter, accepted Mr. Graham's resignation, and appointed Mr. Macphie to declare the Church vacant on the thirty-first inst. They also request the Assembly to instruct the Presbytery of Halifax to furnish Mr. Graham with a Presbyterial certificate.

(Sgd.) ROBT. CAMPBELL, D.D.,
Moderator and Clerk.

The Minutes of this meeting were read and sustained. The Commission was then closed with the benediction by the Moderator.

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APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION) FOR 1895-96.

In presenting their Annual Report to the General Assembly, the Committee desire to express their gratitude to God for the success that continues to attend their work in the vast fields under their care. The North-West Territories were blessed with a large crop during the past year, which greatly encouraged our people, and gave the Committee good hope for larger contributions to the Home Mission funds. The low price, however, obtained for the abundant harvest of wheat, due to several causes, was equally disappointing to the farmers and the Missionaries, and lessened the ability of the Stations to give as they had hoped. In spite of this, they have done well, and are in hopes that another such year will materially help them to overcome the losses of the past. Full particulars of the state of matters in Manitoba, the North-West Territories and British Columbia, will be found in Dr. Robertson's comprehensive statement.

The Committee are glad to state that they have been able to pay the Missionaries in full, without any special appeal to the Church to make up a deficit, as they were under the necessity of doing last year. For this gratifying state of affairs, the Church is under obligation to the British Churches, and Students' Societies of these Churches, more than to our own congregations. But for the timely aid rendered, they would have been unable to meet their obligations.

In the Report now submitted, in addition to the regular congregational contributions to the funds, there are presented the amounts expended by Presbyteries, congregations and societies for Mission work in cities, towns and country districts, not passing through the Treasurer's hands. The list is necessarily incomplete, but in so far as the Convener has been able to secure returns, they have been reported. The Report also contains particulars of the progress of Home Mission work in the different Presbyteries and Provinces, reports of the Students' Missionary Societies, of the Lumberman's Mission, the names of congregations in Scotland and Ireland, as well as individuals, who have sent contributions.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The Home Mission fields within the bounds of the Presbytery of Quebec have been supplied, with one exception, most regularly during the past year, and in consequence the work never was in a healthier condition than at present. Our large Mission territory is now well manned and good results are apparent at every Station.

Five of the most important groups of Stations have been, and still are, under the care of Ordained Missionaries, viz.: (1) Metis, (2) Marlow, (3) Sawyerville, (4) New Rockland, (5) Chicoutimi. The other fields have been supplied by Student Missionaries and Catechists.

Valcartier has made very considerable progress under our Catechist; during the past winter some thirty persons united with the Church on Profession of Faith, and the good work is still going on. A new Manse is being built here.

The people of Grande Mere are building a Church. Services hitherto have been conducted in the school house. Ours is the only Protestant service here, as in the case in several other localities in the Presbytery.

A union has been effected between Lake Megantic Village and two French Stations, Dichneld and Spider Lake. We were fortunate in securing Mr. Biron, who can conduct services in English and French, thus saving considerable in the grant.

Altogether we have great cause for thanksgiving at the fruitful results of our Missionaries' labours, from the faithful preaching of the Word, and earnest devoted visitation, and our people are showing their appreciation of these services by increasing their gifts to the work of the Lord.

PRESBYTERY OF MONTREAL.

At no period in the history of the Presbytery of Montreal has such regular and continuous supply been given as during the past year. There is, at present, not a single vacant congregation within the bounds of the Presbytery, and most of the Mission fields now enjoy the continuous service of Ordained Missionaries. This is the case at Grenville, Lost River, and De Salaberry, Avoca and Harrington, Mille Isles, and Joliette. Farnham Centre and West have been supplied for the last year by a Student, who has now finished his College course, and is to be immediately ordained. He will continue to labor at Farnham Centre and West. Laguerre, in the extreme western part of the Province is one of our weakest English-speaking settlements, hemmed in by a French Roman Catholic community. There are only twenty-six Protestant families -there. It is hoped, however, that ere long arrangements may be made whereby it may be worked with an adjoining field, under, we trust, a settled pastor. Petite Cote is a suburb of Montreal. Many of the Protestant families in the district are connected with the City Churches, and the service given in the evening at this Station, is designed chiefly for those who are unable to attend congregations in Montreal. At Maisonneuve, another suburb of the City, the congregation of Erskine Church have had a mission for several years. They have a commodious Church and School building. Recently the Station has been organized into a regular congregation, and are about to call as pastor a graduate of the Presbyterian College, Montreal. In addition to the contributions of the people, the congregation of Erskine Church make a grant, so that the congregation will be independant of aid from the Augmentation Fund. While there is little of special interest to report in connection with the several fields, it may be said that the work is upon the whole encouraging, and the prospects fairly bright.

At Lost River a new Church is being erected, and at De Salaberry steps are being taken to have one built this summer.

At Farnham, there is a likelihood of a Manse being erected during the ensuing year.

PRESBYTERY OF GLENGARRY.

We have only one field asking fifty cents per Sabbath as grant, instead of two dollars asked a year ago.

Steps have also been taken toward building a Church at one of the Stations, and over nine hundred dollars have been subscribed.

PRESBYTERY OF LANARK AND RENFREW.

The Home Mission work within the bounds of this Presbytery has been maintained with undiminshed energy during the year, by means of Ordained Missionaries, Students and Catechists, and we are convinced that material progress has been made all along the line.

Chalk River, etc.—The work done here by Mr. Logie, and now continued by Mr. Woodside, has been so efficient that the grant from the Home Mission Committee has been reduced, and advance is being made towards a self-sustaining charge.

Bathurst and South Sherbrooke.—Marked advance has been made in the field at Bathurst. They are building a new Church, a good part of the cost of which has been subscribed by the people. At Sherbrooke, they are also building a Church, to help which different congregations in the Presbytery contributed over $100.00.

Dalhousie is now served by an Ordained Missionary, by whom good work is being done, following up the good work of the late Rev. J. A. McConnell.

Whitney and Murchison, Golden Lake, etc.—New fields along the line of the Parry Sound Railway. Indications are such that the entry upon the field was a step in the right direction. One church has been built and some others are in view. Rev. J. A. McDonald remains permanently in the field, assisted by a Student in the summer. Hopeful field.

In the other Missions, work is progressing favorably. In Upper Ottawa, Rutherglen and Temiscamingue, the Students' Societies of Knox and Montreal work.

Besides the regular Missions, considerable amounts are given to the Lumber Missions in the various camps within the bounds of the Synod.

The Presbytery, as such, gives diligent and painstaking oversight to its very large Mission field, through its members, resulting in much benefit to the various fields, and also to the members of Presbytery as well.

PRESBYTERY OF OTTAWA.

In this Presbytery more fields than heretofore have been under the charge of Ordained Missionaries, and the work accomplished has been of a very satisfactory nature.

Aylwin.—Rev. J. Taylor has ministered to this large field with energy and acceptance.

Desert and Baskatong.—Rev. Narcisse McLaren, who preaches both in French and English, has done excellent work in a field almost one hundred miles in length.

Chelsea and Cantley.—Rev. A. E. Suckling, our faithful Missionary in this region, has been compelled to retire owing to ill-health. A Student is on the ground for the summer.

Onslow and Eardly.—Rev. H. T. Kalem has entered upon his fifth year in this field, to the great satisfaction of the people.

Plantagenet, etc.—Rev. W. W. Hardie has done faithful, solid work during the past year in this difficult and somewhat disheartening field.

Casselman and South Indian.—Rev. H. McLean entered upon this field in November last. His services have been highly appreciated.

Beartrook and Navan and Stittsville have been supplied for the greater part of the year, and East Templeton, Portland and Lochaber for half the year, by Students, under whom, in every case, the work has prospered.

A new Mission has been recently organized on the Glebe property, in the southern part of the City of Ottawa. It will be known as the "Glebe Mission," and receives support from St. Andrew's Church.

PRESBYTERY OF BROCKVILLE.

Merton, Lyndhurst, California and Ellisville.—This field, which is large and scattered, may be described as being in a hopeful condition. Two of the Stations were but recently taken up, and have, so far, added but little to the financial strength of the field. Excellent work was done by the Student who was in charge during the year, and a spirit of interest was manifested by the people generally. The financial part of the work was placed on a better basis, and the results were satisfactory. From the nature of the field, progress is necessarily slow, but there is reason to believe that, with vigorous work, it will be steady.

PRESBYTERY OF KINGSTON.

The nineteen Mission fields under the care of this Presbytery were supplied all last summer. The reports of work done were encouraging. Prayer meetings were held in most of the Stations, additions made to the roll of members, and Sunday Schools carried on generally throughout the territory. Members of Presbytery visited the fields as usual, inquired into affairs, and administered the Sacrament of the Lord's Supper and Baptism.

Marmora—A new field with three preaching stations—was organized, with Mr. Miller (Queens) as Student Missionary. He served until the fall. The people meeting all expenses without aid from the Fund. Shortly after he left, the Rev. G. L. Johnston was appointed Ordained Missionary there.

During the winter, Queen's College Missionary Association supplied six Mission fields. Seven were served by Ordained Missionaries (one temporarily); one by a Student, Mr. Crombie (Montreal), who has been in the field of Manet, etc., for a year, and who remains there for the summer; while two others were supplied for eleven Sabbaths each. Thus more fields (16 in all) have been supplied during the past six months than in any previous winter.

A few years ago there was no regular supply by Ordained Missionaries, the people not being able to subscribe enough to reach the salary required, even with the help of a grant from the fund. Now we have seven Ordained Missionaries doing continuous and good work within the bounds. In this respect substantial progress has been made.

Our people at Coe Hill (Manet and the Ridge field) are preparing to erect a Church edifice in the spring. A Manse is about to be built in the Poland district, which is served by Rev. Jas. McIlroy.

In accordance with instructions from Presbytery, several members visited the Indian Reserve at Tyendinaga, in response to a numerously signed petition praying for Gospel ordinances from our Church. After conference with representatives of the petitioners, it was agreed to grant their prayer, and organize a preaching station on the Reserve, and connect it with the Deseronto West Mission in the meantime. The Minister and Kirk Session of Deseronto will have the oversight of this field.

It is likely that two of our Mission fields will, in the near future, be raised to the status of, at least, aid receiving congregations.

With the exception of three or four, our fields will be dependent on aid from the fund for a long time to come.

The great aim of the Presbytery has therefore been to concentrate as far as possible, and appoint Ordained Missionaries to districts for a term of years. The success of the efforts made in this direction, notwithstanding the difficulties incidental to the nature of the country in general—which is far from being e[illegible] a fairly good agricultural one—leads us to hope that, ere long, every important centre will have continuous services by a resident clergyman all the year round.

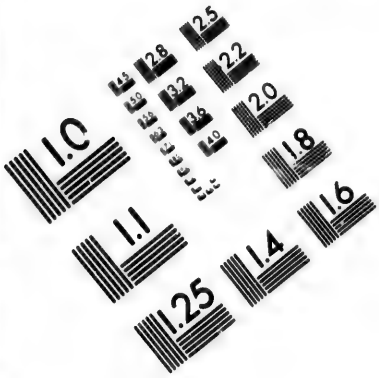
Thirteen Students have been appointed to fields, one for a year, and another for eighteen months.

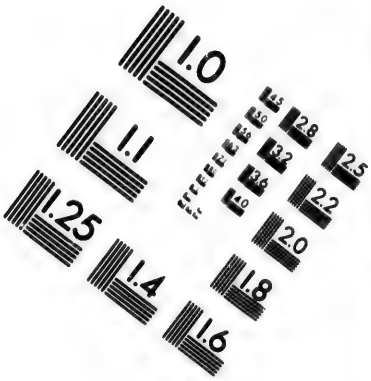
Two Young People's Societies are reported as recently organized.

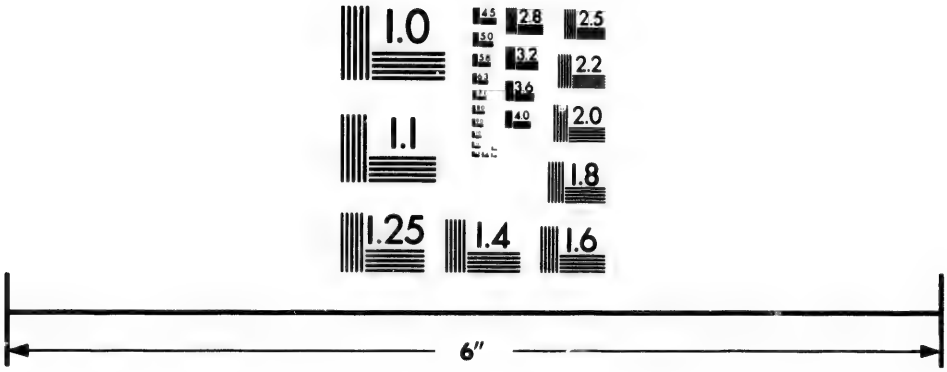
Mr. Findlay, Superintendent of Missions, visited several of our fields last summer with good results. We hope to have him again for a few weeks this summer.

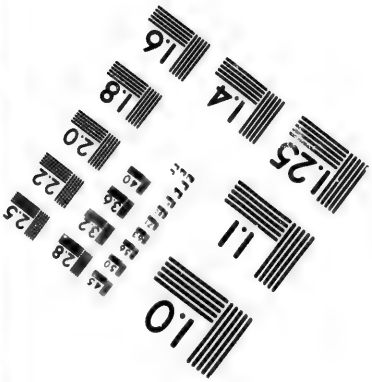
Perhaps the best way to show the progress made in Mission work within the bounds would be by comparing the past with the present.

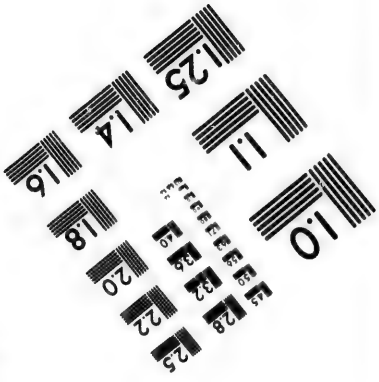
Ten years ago there were twelve Mission fields, aggregating 32 preaching Stations, under the care of the Presbytery. There were 414 families and 402 communicants, with an average Sabbath attendance of 1,076, in these fields. The











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total amount paid that year by the people for supply was $913.70. Four of these fields disappeared from the lists, the Stations having been added to neighbouring congregations, while another of them became an aid-receiving congregation.

In 1895 there were seventeen Mission fields, with 42 preaching stations, all but one receiveing aid from the fund. There were 646 families and 901 communicants and 145 single persons connected with these fields, with an average Sabbath attendance of 2,031. Paid by the people for supply that year, $3,622.24. Looking simply at the number of families and communicants, we find the increase is, approximately: Families, 75 per cent., while the communicants are considerably more than doubled in number. Within the same period the amount paid by Stations for supply has increased fourfold, being an increase more than equal to increase increase in number of fields The Presbytery of Kingston thus supplies (according to Assembly Report for 1895) Gospel Ordinances in the Mission fields to more families and communicants, and to a greater average Sabbath attendance, than any other Presbytery in Ontario, with the single exception of Barrie.

PRESBYTERY OF PETERBOROUGH.

Chandos and Burleigh.—The Rev. W. Bennett has just completed his two years' engagement as Ordained Missionary in this field. The strength of the Stations has become somewhat impaired by the inroads of Plymouthism; but, notwithstanding this, the people raised during the year $45 for the Schemes of the Church. A service was held at each Station every Sabbath, and the Young People's Society of Christian Endeavour held meetings during the week. The people have a Student Missionary for the next six months, and Mr. R. F. Hall has been appointed to the field.

Harvey.—Rev. D. M. Jamieson, who has been an Ordained Missionary in this field for the past eighteen months, will continue in charge until the end of September. The strength of the Stations continues about the same. It was found impossible to keep the Sabbath School open during the winter on account of the state of the roads. The attendance at the Sabbath services was very good, and the interest manifested was quite encouraging.

Cardiff.—Mr. R. F. Hall was the Student Missionary at Cardiff from April until September of last year. He preached at five different Stations, giving fortnightly supply to each. He organized a Young People's Society of Christian Endeavour in one of the Stations, with ten active and ten associate members. The Irondale and Bancroft Railway has lately been extended through the Deer Lake portion of this field, in consequence of which important changes may be effected advantageous to the Mission.

PRESBYTERY OF LINDSAY.

The Mission work within the bounds of the Presbytery of Lindsay is of a somewhat monotonous character. The fields are old and unchanging. The work is steady, and, I believe, to a degree satisfactory; but there does not seem, after all, to be the fruits commensurate with the outlay of men and money. We have three men, in the prime of life, on the fields, enjoying an annual grant from the Home Mission Fund of $664. This state of affairs has been going on

for years, with no marked improvement of any kind, although I think the fields are to-day more satisfied and satisfactory than they have been for years. You will pardon me for saying that there is a lamentable want of energy and Christian zeal on the part of too many of our Home Missionaries. But the question is, how can this state of affairs be improved? I think the attention of the Church should be earnestly directed to this problem. A great deal of money is being practically thrown away!

PRESBYTERY OF TORONTO.

Progress.—The work has been vigorously prosecuted, and results are encouraging. Tabulated, they show: Two Mission Stations, erected into pastoral charges; two Mission Stations, supplied by regular stated supply; three Stations, under the care of one Student each from Knox College during the Session, and supplied by one Student during the summer; three Stations, under the care of congregations, and making no demand upon the Home Mission Fund.

Dovercourt Road.—This field has fully justified all the care and means bestowed upon it by the Home Mission Committee. During the year a call was extended to Rev. S. Carruthers and accepted by him. The prospects of growth are hopeful.

Fairbank and Fisherville.—Here the work was well maintained in the summer by Mr. J. J. Brown, Student of Knox College; during the winter Mr. T. H. Adams did most acceptable work. He is still on the field by the earnest request of the people.

Chester.—Mr. Duncan, of Knox, wrought this field during the summer. He was thorough in his work and most acceptable. The Students of Knox College took charge of the field for the winter free of charge to the Home Mission Committee.

Swansea still pays all expenses itself, as in past years.

Kew Beach is under the care of Rev. Dr. Wardrope. The reports are full of encouragement. It is exceedingly satisfactory to see one so honored in a long and laborious pastorate now beloved in this young and interesting field.

PRESBYTERY OF BARRIE.

As the Superintendent of Missions reports on the Mission Stations of this Presbytery in the districts of Muskoka and Parry Sound, the following notes refer only to the Stations not situated in these districts:—

1. Severn Bridge, Ardtrea and Gray Church.—The people were disappointed that they did not get the Student Missionary desired by them last summer, and consequently the work did not prosper very well, and there was a shortcoming of the payment expected from the field. During winter, service has been given by Mr. Robert Thomson, Catechist, of Montreal, whose labours appear to have been well appreciated by the people.

2. Washago, St. David's and Black River.—Mr. W. D. McPhail, of the Students' Missionary Society of Knox College, did very good work here last summer.

The church at Washago was internally improved, and made comfortable for occupation. Services were given fortnightly during winter until March, when the roads were made difficult for travel by the deep snow of the season.

3. Medonte, inclusive of Moonstone, Victoria Harbour and Vasey.—Mr. George I. Craw, Ordained Missionary, continues to labour here with good effect. The Stations are improving financially.

4. Waubaushene, Fesserton and Coldwater.—The Station of Sturgeon Bay has long been a member of this group, but the place having become depopulated by the ceasing of the lumber industry at this point, Mr. Wyllie was enabled to take up the work at another point, where the Presbytery has desired to find entrance, viz., Coldwater. Difficulties were met with, causing the Presbytery to defer its purpose. Now Mr. Wyllie reports the work there as most encouraging. He has further engaged to give fortnightly services at Foxmead, a place where our Church has not hitherto had representation.

5. Wyevale, Gibson, Van Vlack.—Owing to removals, Gibson has become very weak.

6. Minesing, Midhurst, Edenvale.—Mr. P. A. Tinkham was reported last year as having been appointed Ordained Missionary in this field. His services were acceptable to the people, and gave hopeful promise of good being done in the increase of membership and strengthening of the Stations. He was, however, constrained to resign, owing to the illness of a member of his family, on the last day of July. Mr. W. E. Wallace was appointed his successor. Midhurst appears to be doing well. Minesing and Edenvale are not so strong. The project has been entertained of uniting these two Stations and erecting a Church midway between them. If this were carried out, the Missionary would labour to better advantage, and might be free to take up some other point.

7. Collingwood and Mountain, inclusive of Banks, Gibraltar, and St. Andrew's Church.—They have been continuously supplied throughout the year, and have enjoyed the fostering care of Dr. D. L. McCrae of Collingwood. The Mountain suffered from the frost and drought of last year, yet have been able to meet all liabilities without a grant of aid. The Communion Service held last summer was the most numerously attended ever known there.

8. Everett has been connected with Silverbrook, about four miles distant. The latter Station depended for support upon the owners and workmen of the mill there. Lumber operations have ceased, people have removed, and those who remain desired that the services be discontinued. Everett cannot stand alone, and requested to be transeferred to the Orangeville Presbytery, in the hope of being united to the congregations of Rosemont and Mansfield. The offer of transfer was made to that Presbytery, but intimation has not been received whether or not the transfer is accepted.

These notes bear only upon external conditions, because the reports mainly do so. There is doubtless much earnest self-denying labour performed by our Missionaries, and we must believe that the seed sown will bring forth to the honour of the Redeemer. One report from the Parry Sound district is here

given at length, as indicating the Christian spirit and diligence of some at least of our labourers: "The field is in a prosperous condition. Interest has not only been kept up, but very greatly increased. Spiritual life is high. The Sabbath School is well attended, and there is an efficient staff of teachers. A Christian Endeavour Prayer Meeting was organized a year ago, having a membership roll of forty. Owing to distance from the Church, many of our people are unable to come regularly (some live at a distance of six miles). On this account, I held week-night meetings at two outlying points, one four miles south, the other six miles west from Powassen. These meetings were remarkably well attended, there being an average of thirty-five at one place, and forty at the other. If these meetings are not kept up, our Church will lose ground at both these places. At present we are gaining, despite the efforts of some of the other denominations to secure some of our people."

Muskoka and Parry Sound.—During the past year, in spite of obstacles, the progress of the work in this field has been substantial. The partial failure of the crops in most parts of these districts did much to lessen the paying power of the people; but in nearly every case, we believe, an honest and strenuous effort was made to meet the demands for the support of the means of Grace. Notwithstanding this very serious drawback, substantial progress has been made in many of the fields.

Callander, for example, during the past year received the services of an Ordained Missionary for the first time, who has been long enough on the field to prove the wisdom of the step. French River, Dunchurch and Bala, for some years under the care of the Students' Missionary Society of Knox College, have been assumed by the Presbytery, and we will be disappointed if, ere long, in at least two of these fields, they do not ask, as they now require, the services of an Ordained Missionary. By the appointment of Mr. Carswell to Buck's Falls, and the induction of Mr. Chitanbose at Parry Sound, we will add considerably to the staff of active agents in our Mission work in these localities; while, by the appointment of Mr. Garnoit to Algoma, the interest which he took in the work in this Presbytery will, we doubt not, be continued there.

As shown by the returns, there has been paid by the Mission fields in the Presbytery of Barrie during the past year, for support of ordinances, the sum of $6,802.

PRESBYTERY OF OWEN SOUND.

The only change of any importance which has taken place in the Home Mission field, is that in the Indian Peninsula. The country is rocky and the settlers are located in small groups. In a number of the Stations the Presbyterians had only a few families. This was true also of the Methodists. It was, therefore, resolved that an attempt should be made to divide the district in such a way that the work of the two Churches should overlap as little as possible. In March of last year an understanding was reached in the matter, and they and we mutually abandoned the Stations where we each had only a very few families. The result, after a year's trial, has proved of very great advantage to both denominations in the concentration of the efforts of the Missionaries, and the avoidance of long drives over roads at their best rough and tedious.

During the year a Church was completed in one of our augumented congregations, which till recently was a Mission field. Another Church in this field is in process of erection at Hepworth. A few months ago this was a weak Mission field, but under the fostering help given by the Home Mission Fund it has become strong, and bids fair to become in the near future a strong, self-supporting congregation.

PRESBYTERY OF SAUGEEN.

There are three Mission Stations in the Saugeen Presbytery, and the work in these fields during the past year has been most gratifying and successful. Last year only one of these Stations received help, and that only to the amount of one dollar per Sabbath. This year, so far, no assistance is needed from the Home Mission Fund.

1. Mildmay, Ayton and Normandy have been supplied during the year by Students. The hope of rearranging this difficult field has almost vanished. Three deputations, at different times, have sought to effect some desirable change, but without any good results. The Student now in the field is doing all that can be expected.

2. Cedarville and Esplin have had supply all the year by Students, who have been instrumental in adding largely to the membership and spiritual life of the Stations.

3. Moorefield and Drayton have at length been united, Moorefield having been separated from Rothsay and united to Drayton. Cotswold and Rothsay now are under the pastoral care of the Rev. H. Edmain, and Moorefield and Drayton under the charge of an Ordained Missionary. Cotswold bricked and seated their Church last summer. I know of no money, however, expended by the congregations during the year on Mission buildings and on Mission work but such as are regularly included in contributions to the Home Mission Fund.

PRESBYTERY OF GUELPH.

Nothing of importance has taken place in the history of the Mission Stations in these bounds during the past year. Eden Mills is still wrought in connection with Rockwood, under the pastoral care of the Rev. D. Strachan. It has a very neat and comfortable stone Church, built a few years ago, with commodious sheds for the teams of those who drive to the place of worship. Elmira enjoys the ministerial services of Mr. Hamilton of Winterbourne. The ladies have had improvements made in the interior of the Church building at an outlay, I understand, of more than one hundred dollars.

Knox Church, Dracon and Metz, were organized a few years ago. There is a Church at the former, but the people of the latter have not felt themselves called upon, or able, to provide a house in which to meet for religious services. These Stations cannot be reported as having made much progress, but they still maintain ordinances among themselves. There is some purpose of rearranging the field, and perhaps this can be done to advantage.

Hawkesville and Linwood have had Mr. Henry Knox appointed over them as Ordained Missionary for two years, and have a grant from the Home Mission

Fund of $100 a year. Hawkesville has suffered considerably from deaths and removals, thus reducing its numbers, always small, and its financial ability. Two of its most liberal supporters have died recently.

PRESBYTERY OF ALGOMA.

The past year has been an exceptionally hard one financially in most of the Mission fields in this Presbytery. In some districts where the crops last year were a failure, farmers have not had feed enough to winter their stock, nor money to buy more feed, and being unable to sell, have tried to bring their cattle through on browse. Yet in many instances their cattle have died on their hands. In such places it is not easy to raise money for Church purposes, and yet encouraging progress has been made within the bounds. Two Mission fields, namely, Thesselon and Webbwood, have advanced to the status of settled charges. Two other Mission fields, hitherto supplied by Students or Catechists, namely, Day Mills and Copper Cliff, are this year able to be supplied by Ordained Missionaries. Little Current and Green Bush have both advanced materially, the attendance, membership and contributions, being all larger than last year.

In some of the fields, however, in this Presbytery, it cannot be claimed that the work is progressive at present, nor is it likely to be so until there is a larger influx of population. Such is the case at Cockburn Island, where the people are few and the field is isolated; and at Silverwater, where the people are few and widely scattered; and at Algoma Mills, where there have been many removals; and at Spanish Mills, where the English are being crowded out by the French; and at Squaw Island, where there is only a summer population of fishermen and their families. In a few instances, also, Mission Stations have been much weakened by the closing of mines and the closing of saw mills, which, however, may be but temporary. But the people in these weaker and less progressive fields need the Bread of Life, and many of them earnestly desire it; and it is a fact to be borne in mind, that in quite a number of them the Presbyterian Church is the only denomination supplying them with the Gospel. Shall the Church desert them because they are few and poor, and unable like some places to report an increase every year? The Presbytery has studied carefully how to reduce grants and lessen expenditure wherever practicable. With this end in view it has discontinued the Kagawong Mission as a district field, thus saving the grant of $150 a year from the Home Mission Committee. One of the Stations of the Kagawong field, Ice Lake, has been joined to Gore Bay; another, Billings, is to be supplied by the Missionary on the Bidwell field; while the third, Kagawong Village, is dropped, as the Presbyterian cause there is very weak and the place is fully supplied by another denomination.

PRESBYTERY OF ALGOMA (MR. FINDLAY'S REPORT).

The past year, notwithstanding the general business depression in this as in other parts of the country, may be said to be one of the best in the history of our cause in this Mission Presbytery. We do not mean by this that there have been no drawbacks to progress. These we have had to encounter and overcome; they meantime proving a healthy stimulus. But, in the interest taken in the work generally by our people; in the desire to reach after and attain better

things than in the past, in which, in some instances, we have been successful, if these may be taken as evidences of advancement, then we have whereof we may speak hopefully and thankfully.

We began the past year, April 1st, 1895, with two settled charges—six fields under the care of Ordained Missionaries, and twenty-three fields under the care of Students and Catechists. We begin the present year, April 1st, 1896, with practically four settled charges—seven fields under the care of Ordained Missionaries, and twenty-four under the care of Students and Catechists; or an increase of settled pastors, two; Ordained Missionaries, one; unordained, one; a total increase for the year of four labourers. To an outsider this may seem but a small advance; but, to those who take an active interest in and oversight of the work, there is much more than appears on the surface. We thank God for the measure of prosperity in the past; we look forward to the future with hopeful courage. The fact that two of our Mission fields have called to be their pastors the men who have already given proof of their ministry among them is a hopeful sign. The fact that two others, Day Mills and Copper Cliff, till now under the care of Students and Catechists, have asked to have Ordained Missionaries appointed over them, is evidence of growth. Nor are these movements the outcome of mere spasmodic effort, either on the part of the people or of the Presbytery. I can bear testimony to the care exercised both by the Presbytery and by its Home Mission Committee in dealing with these cases. They are not animated by a desire merely to move forward for the sake of making an appearance of growth. Every case as it comes up is gone into carefully, and each judged on its own merits, whether it be the asking of a grant from the Assembly's Committee or the dividing or extending of a field.

As in the case of Kajawong, where it is found that the work can be accomplished as satisfactorily by having the field absorbed by neighboring fields, it is done, and a weekly grant from the Committee saved, though it may add somewhat to the labors of the Missionaries in those neighboring fields. Or where it is thought that the labors of the Missionary will be productive of more good by dividing the field and giving a share of the work to an additional labourer, it is done, as in the case of Tarbutt and Bruce Mines fields—not that a brother may be eased, but that greated good may be accomplished.

We look forward to the coming session hopefully. The fields are all well manned, and with God's blessing on the labours of the faithful servant, who can tell what the harvest will be ?

The Presbytery are fortunate in securing as Ordained Missionaries for Day Mills Mr. Garrioch, who has done good and efficient service in the Presbytery of Barrie, and Mr. W. A. Campbell, graduate of Knox College, who will bring the zeal of youth to bear on his work on the field at Copper Cliff.

Mission Buildings, Etc.

Algoma.—Under the heading of Amounts thus contributed by the Stations, not including the settled charges, there was paid for Church and Manse buildings during the year the sum of $1,425; for incidental congregational purposes, the

sum of $811; for the support of Ordinances, $4,936; for the Schemes of the Church, $598; or a total of $7,770.

To the Rev. the Convener of the Home Mission Committee of the General Assembly, the remanent members thereof:

I beg leave to present the following Report of the work in that portion of the Mission field committed to my care during the year.

The Stations in the two Presbyteries have been supplied as follows, viz.: Algoma, seven Ordained Missionaries, four Students, and eleven Catechists; twenty two in all. Six or seven of these did double duty, i.e., they served in part or in whole two fields, thus practically giving service in twenty-eight or nine fields. In the Presbytery of Barrie and in the Districts of Muskoka and Parry Sound, we had three Ordained Missionaries, five Students and nine Catechists employed.

The past winter, to me, has been a long one, as the old order of visitation was somewhat broken in upon by my absence during the past summer in the Presbytery of Kingston. Still I do not think that the work here has suffered in any degree, as I have been able to overtake all the points necessary—only a little late in the season.

Barrie.—The following point may be noticed in connection with the work in Parry Sound and Muskoka: With at most two exceptions, I have visited all the fields receiving supply during the past months for the purpose of dispensing ordinances, enquiring into the condition of the work, and holding Missionary meetings.

I found the complaint of hard times more general this year than in any previous year, and, on making further inquiry, was fully persuaded that it is well founded. The country is passing through a transient stage, the lumbering is pretty well completed, and nothing else has been as yet found to take its place, to supply the ready cash which is always found in connection with the lumbering interest. When the settlers take to dairying—for which their country is admirably adapted—as has been done in North Haistings, an older settled part of the country, times will improve permanently, and the stringency which has been felt so severely will have passed away. I found our people quite as anxious as of old to support ordinances among themselves, and to help others, but in many cases were constrained to contess their inability to do as they had done in past years. This state of affairs, we trust, is but temporary.

In November last I received a petition from twenty-five persons, resident in the villiage of Utterson and neighborhood, asking that a Presbyterian service be given to them. I was instructed by the Presbytery, to whom the petition was referred, to visit the villiage and act as circumstances might require. I accordingly visited them on the 11th and 12th of January, when a congregation was organized, and service given them in connection with Port Sydney. The Missionary in charge reports a growing interest by the friends here. This field, which is under the care of the Ladies' Association of Orillia, will be very much strengthened by

the addition of this Station, and will be much more compact than before—doing away with the necessity of a horse in working it.

It was agreed by the Home Mission Committee of Presbytery, their action being confirmed by the Presbytery, to assume entire charge of the Stations at French River, Dunchurch, and Bala. These fields for the past four years have grown very satisfactorily under the care of the Missionary Society of Knox College, until, we trust, the time is not far distant when they will be ready for an Ordained Missionary in each of them. The Missionary Society have acquiesced in the change, and have been asked to take charge of the Stations on the Aspain and Carling fields, which they have agreed to do.

A slight change has been made in the arrangement of the fields on the east side of Muskoka, from Franklin southward, as follows: Dorset has been disjoined from the Baysville field and united to the Franklin field; Knox Church, McAuley, has been disjoined from the Uffington field and united to the Baysville field; and Muskoka Falls, worked last year in connection with the Buck Lake field, is united to the Uffington field. By this arrangement we strengthen all these fields, except that of Buck Lake. Yet, on the principle of the greatest good to the greatest number, it was thought desirable to make these changes.

During the summer of 1894, a Church was built at Edgington, a Station on the Conger field. The site obtained was very beautiful—on a rising ground between two small lakes—but has proved quite unsuitable, as the railroad to Parry Sound passes about one and a half miles from the Church, and has built a station, Orrville, the above distance from the Church, around which a little village, which promises to be an important centre, has sprung up. The people of the village invited our people to move the Church into the village, promising a lot, and assisting in the moving. Through the untiring energy of Mr. Lochore, our Missionary on the field, the work has been accomplished, and the Church reopened on the new site. The name Edgington will henceforth be dropped from the list of our Stations, and the name Orrville takes its place. This change will necessarily lead to a rearrangement of the Conger field, which will be attended to as soon as possible

I visited the Station at Dunchurch on the 4th of February, and had a long conference with the managers and members regarding their future. This field has fancied itself unable to keep up supply during the whole year, being satisfied with service during the summer six months only. Two or three points were made very plain to them—that supply during the summer only, as has been their experience in the past, was not doing much for them, and that there was not much prospect of growth among them till they have a suitable place for worship. This latter point engaged their serious attention before the meeting was dismissed. The first move was made by the gift of a suitable and very eligible building lot by Mr. Wm. Robertson, merchant, of Dunchurch, who has recently cast in his lot with us. The lot consists of nearly an acre of land situated on the main street of the village, and near the centre of it, being bounded on the east by a beautiful little lake. There is enough ground for a manse, which they hope ere long will be required, as, having taken a fresh start, they do not propose to stop

till they have, which has long been the wish of many of them, an Ordained Missionary there.

A change in the supply has been effected at Buck's Falls. Mr. Garrioch, who has done faithful and efficient work within our bounds during the past six years, and chiefly in this field, retires, his place being taken by Mr. Carswell, formerly of Pond Head, who has accepted an appointment to this field.

I am very glad to report further progress in the matter of getting our Young People's Societies to take an interest in our Mission work. The latest additions are as follows: The Young People's Society of Camlachie and Forest have united their forces and raised the sum of $52, which has been forwarded to the treasurer, Dr. Warden, to meet a claim of $2 per week from one of our fields. We expect the same amount from another of our Young People's Societies in the work by the end of the next term. The pleasant thing about this to me is that the brethren who are securing the interest of these young people are among those who received their training in Mission work in our Muskoka field. They have not forgotten the scenes of their youth. A field will be assigned to the Camlachie and Forest young people, the Missionary on which will be expected to supply information as to the progress of the work from time to time during the summer. We have now four fields thus provided for in these districts.

Algoma.—The work in this Presbytery, as far as I have been able to gather from correspondence or from personal visitation, has been going on quietly and successfully. In December last I visited the Stations under the care of Mr. Pelletier, Ordained Missionary, from Chelmsford to White River, a distance of over 380 miles. I spent a Sabbath at the first and last of these Stations, visiting Cartier and Chapleau, as well as Biscotasing, between these days. At Chelmsford, I found our people in good spirits, and looking forward to further advancement in the near future. The School question, which has been a source of trouble to them in the past, is now practically settled. I got them to adopt the envelope system in raising contributions for the support of ordinances, which will be a decided improvement over former methods. The cause at Cartier is much the same as found on previous visits—if anything, a little weaker, perhaps, owing to the removal of some of the people to other parts of the line.

At Chapleau, I found the prospects for reopening our service there not very bright; but, thanks to the indefatigable efforts of Mr. Pelletier, every obstacle is now removed, and the desire, strongly expressed, is that service be resumed again. The great need of a Church, in which our people may meet for service, is likely soon to be supplied. They desire a Student to be appointed for the summer six months; or better, if we could secure one who could give at least a year's continuous service, our trouble at Chapleau would be ended. The field occupied by Mr. Pelletier is too long for one man to do his best work or accomplish very much. Could we place a man here who would give every fourth Sabbath to White River, we could have very much better work done, as the long ride from Chelmsford—during the night for the most part—renders one unfit for active work on arrival at his destination. At Biscotasing, where the population is chiefly Indian and French half-breeds, we have but one family—the gentleman who has charge of the Hudson Bay interests—by whom and his good lady we were heartily welcomed on our necessarily brief visit.

At White River, I was agreeably disappointed in finding a small band, it is true, but one thoroughly loyal to the Presbyterian cause. Here services are held monthly by our Missionary, and as often by the Missionary at Schrieber, in the adjoining Presbytery of Superior. This arrangement suits our people very well, as they have the use of the little Union Church fortnightly. Our members here are few in number, but those who feel a hearty interest in our work are more numerous, as is evidenced by the handsome contribution made to the Schemes of the Church as the result of our visit to them.

On my visit to Warren, I found our people in good heart, and looking forward to the opening of the mills in the neighborhood. This field has been under the Missionary Society of Knox College for some time past; but they desire this year to remain under the immediate care of the Presbytery, that they may enjoy the services of Mr. H. Musclow, who has been with them during the winter.

On February 19th, I visited Wellwood, for the purpose of moderating in a call to a minister, leave having been granted by the Presbytery at its meeting in October last. A call was extended to the Rev. G. E. Lougheed, B.A., who was appointed by this Committee at its meeting on the 13th October last as Ordained Missionary for six months. The people promise $500 per annum of amount required for salary. The balance to be asked from the Committee on Augumentation. On the Monday following I did similar duty at Thessalon, where a very hearty call was extended to the Rev. W. C. Armstrong, Ph.B. These events indicate growth in our work.

A change in the field along the North Shore has been made this year which, it is felt by the Presbytery, will greatly advance the interests of the work in this section of the Presbytery. Beginning at Tarbutt, the most westerly field affected, it was found desirable, in the interest of the cause here, to divide the field by cutting off Port Lock, and leaving Tarbutt and Bar River as one field, with a new Station, yet in its infancy, to be worked up. As they enjoy Gaelic service in Tarbutt under Mr. McKechnor, who has proved himself most faithful and painstaking in his work, it was found to be a great hindrance to the progress of the work to leave the English settlement without service on the days on which the Gaelic service was held. By the new arrangement, English service will be held every Sabbath, and some young people preserved to their own Church. Port Lock is united with the Bruce Mines field, and three Stations formerly served by Mr. McLennan cut off, to form a new field in connection with one, Little Rapids, taken from Thessalon. The advantage in this will be that Mr. McLennan's drive of thirty miles on Sabbath will be reduced to twenty-four. Mr. McLennan has long wished for some such change, as the long drives and bad roads—as he felt, and as his brethren of the Presbytery saw to be the case—was breaking him down. Till now the way for this was not opened; but now that it is, the Presbytery heartily adopted the change. Port Lock, Bruce Mines and Rydal Bank will be Mr. McLennan's field for the future. At Bruce Mines they have a beautiful little Church, which would be a credit to any of our Stations—placed there chiefly through the earnest efforts of Mr. and Mrs. McLennan. At Port Lock they purpose building this summer.

The new field lying between Bruce Mines and Thessalon and to the north; to be known as Little Rapids, will be under the care of the Students' Society of Knox College, as it was felt by the people of Thessalon that there was quite work enough for their minister in the village. Their desire is to retain his services entirely in the village, and to this end increased their contributions by $90 per annum. As Mr. Armstrong will not require to keep a horse, he has agreed to accept $100 per annum less as salary, in lieu of horse keep; so that the grant from the Augumentation Fund will not be at all affected by the change.

Another Station connected with Thessalon, Livingstone Creek, has been attached to the Day Mills field, which lies to the east of Thessalon; so strengthening that field that they now ask for an Ordained Missionary.

The cause at Copper Cliff is also progressing, so that they too ask for the appointment of an Ordained Missionary. It is most desirable that these appointments be made at this meeting of the committee, as great disappointment will be felt, and loss to our cause sustained by not complying with the wishes of the people.

At Cache Bay our cause has received a check through the closing of the mill there, which was the leading industry in the place. Many of the people—among them some of our best supporters—have left the place. But, while this is the case there, at Sturgeon Falls, the other Station of the field, prospects are brightening. Several additional Presbyterian families have moved into the place, while there is a proposal that the important water power on the river there will be utilized during the coming summer by the erection of large pulp mills.

At Little Current the cause moves forward, excellent work having been accomplished there during the winter by Mr. J. E. Smith, of Manitoba College. Both here and at Copper Cliff, we have felt the benefit this winter of the summer session, in the work performed by Messrs. Smith and Bell.

A petition from the Island of St. Joseph was considered by the Presbytery and its prayer granted, viz.: that the Island be divided into two fields, and that the services of Mr. James Steele be retained in the western end of the Island. Although Hilton appears in the returns as a separate field, yet it has never been recognized as such till now, except for summer supply. As in the past year, this field will be under the care of the Missionary Association of Queen's College. The people are looking for the return of Mr. R. Benton, who supplied them very efficiently last year.

Looking over the past year, we find the following as the measure of growth attained by this Missionary Presbytery: Two of our Mission fields advanced to the status of settled charges, viz., Thessalon and Wellwood; two of our Mission fields, formerly under the care of Students and Catechists, having Ordained Missionaries placed over them, viz., Day Mills and Copper Cliff. Three new fields established, viz., Hilton, Little Rapids and Chapleau. The Kajawong field passes off the list, being absorbed by the Gore Bay field on the west and by the Bidwell field on the east. The "Canal" Station at the Sault has again been united to the Base Line in Korah, and Goulais Bay, to the north, erected into a

separate field. We have now within the bounds four settled charges, seven Ordained Missionaries, twenty-three Mission fields, as against two settled charges, seven Ordained Missionaries and twenty-one Mission fields last year—an increase of two settled charges and three Mission fileds.

As to finances, I am sorry that I am not able to present a more favorable report Hard times seem to grow harder in many parts of the field. But when it is stated that in one part of the field over $20,000, owing to the people for produce and as wages during the past year or two, has been bound up in a lawsuit, and is only now beginning to find its way into circulation in small instalments, it will be understood that liberality, so far as the people are concerned, is simply an impossibility. A number of our Stations in Algoma have made no returns as yet to the Schemes, but are waiting patiently on "the law's delays" that they may have something to give. From these I hope to hear before the close of the Treasurer's books in April.

Thus far I have received from the Stations and paid to the Treasurer, during the year just closing, the sum of $1,166.05, apportioned as follows: Home Mission Fund, $892.07; Augumentation Fund, $159.39; scattered among the other schemes, $114.59. Distributed among the Presbyteries, the amounts are as follows: Algoma, $563.22; Barrie, $440.73; Kingston, $162.10; total, $1,166.05.

All of which is respectfully submitted.

A. FINDLAY.

PRESBYTERY OF HAMILTON.

Mission fields in this Presbytery have almost ceased to exist. Ancaster, one of our oldest congregations, is supplied by a Student, and received a little assistance from the fund. We hope to be able to unite it with a neighboring station before long, and remove it from this list.

PRESBYTERY OF PARIS.

Verschoyle, a Mission Station formerly, has now been united to Culloden, forming a regular charge, with good prospects of soon becoming a strong congregation. It has been recently settled by the ordination and induction of Mr. Cranston

Baden has built a Church during the year, and gives promise of growth and becoming a regular congregation in connection with some adjoining Mission Station.

Bulfour Street Mission (Brantford) and St. Andrew's Mission (Brantford), under the care of and supported by Zion Church, are doing good work. The former expect to build a new Church during the present summer.

Onondaga and Alberton, formerly an Augumented congregation, is at present being wrought as a Mission Station.

PRESBYTERY OF LONDON.

The Mission in North Ekfrid continues to prosper. The Montreal Students' Missionary Society sent Mr. Angus Graham, B.A., to the field last summer. The people contributed over $5 per Sabbath, and the neighboring congregations gave

the rest in special collections. Rev. Alex. Miller, of Mosa, kindly supplied the pulpit during the winter, for which they made him a small allowance. Mr. S. D. Jamieson, of Montreal Students' Missionary Society, is on the field for the present summer. The field has promised $6 per Sabbath.

Church extension has been put thoroughly under way in the City of London this summer. St. Andrew's Church voted $750 at their last annual meeting to maintain a Student all the year round at the North Mission. Mr. Gilmore, of Montreal College, is now on the field. Last year this congregation gave to the Students' Missionary Society, Montreal, $100; to aid the Church in Newfoundland, $200; and expended on their Mission Sabbath School $100.

Another Student, Mr. Peter Scott, of Knox College, is engaged for the summer only at the South End Mission. First Church and Knox Church have become responsible for the funds, the former for $200, and the latter for $100. These congregations gave $75 to aid the Newfoundland Church, and $60 to Knox College Missionary Society.

PRESBYTERY OF CHATHAM.

(1) Home Missions: Our Mission fields have had an Ordained Missionary placed over them, and good work is being done. A new field (that of Morpeth), is just opened and a Student placed there for the summer.

(2) Harrow has spent $135 on sheds. Price has built a manse which is nearly finished.

PRESBYTERY OF SARNIA.

There is nothing new to report from the Mission fields of this Presbytery for the past year. Two of the three fields were occupied during the winter. The continued agricultural depression prevents much progress at present.

PRESBYTERY OF BRUCE.

Within the Presbytery of Bruce we have but one vacant field. It is in the heart of Elderslie, one of the best townships in the County of Bruce. In this field there are three Stations—Salem, Gillies Hill and Dobbinton. There is a Church at Salem, but no Church at the other Stations. By returns made by Students who have labored in this field, we have 65 families, 125 communicants, an average Sabbath attendance of 340. The field has had continuous supply during the past year. If Churches were built at Gillies Hill and Dobbinton there is every prospect that these Stations would take rank among the self-sustaining congregations of the Church.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA FOR 1896.

EXTENT OF THE FIELD.

The Home Mission field of the Presbyterian Church in Western Canada extends from Lake Superior to the Pacific, and embraces an area equal to the half of Europe. The resources of the district are varied and valuable and capable of supporting a large population. In the Fertile Belt alone are 200,000,000 of acres of farming and pasture lands. The coal area in the Territories is between sixty and seventy-five thousand square miles in extent, not to speak of the large basins

already located and mined in British Columbia. The output in the Pacific Province last year was nearly a million tons, the bulk of which found a market in the United States. Extensive petroleum beds are found in Athabaska and Alberta. The fisheries of British Columbia and Lake Winnipeg have already attained to considerable importance, the catch in the Pacific Province last year being valued at $4,426,000. The stocking of British Columbia lakes with white fish, the planting of oyster and lobster beds on the coast, and the more extensive use of hatcheries, it is confidently asserted, will greatly increase the value of western fish exports. The hatcheries are beginning to do away with the off-years in the salmon fishing. Experts predicted that 1895 would be an off-year; and yet it turned out to be a very large year, nearly 21,000,000 lbs. having been canned.

LUMBER WEALTH.

The country tributary to the Lake of the Woods, the Provinces of Athabaska, Alberta and British Columbia, contain vast quantities of timber, the last named Province having an area of 382,300 square miles, 74 per cent of which is covered with forest. In 1894 the British Columbia cut was about sixty-seven and a half million feet, and that of 1895 greatly in advance—one company, the latter year, cutting 40,000,000 feet. The annual cut in the Lake of the Woods and Lake Winnipeg region is between sixty and seventy million feet.

MINERAL.

Gold and silver have been mined sporadically between Lake Superior and the prairie, but lack of capital has hampered operations. The summer of 1895 was characterized by great mining activity in British Columbia; and 1896 is likely to eclipse 1895 completely. In the Cariboo and other districts hydraulicing is extensively carried on, and the results so far promising. In the Slocan, Trail Creek and Boundary Creek districts, gold mining has been vigorously pushed. The town of Rossland reached a population of 2,500 in one summer. It is expected that the shipments from the mines in the neighborhood of Rossland will reach in value, for this season, $3,000,000. The ore runs from $35 to $50 per ton, and there are large bodies of it. The War Eagle mine paid last year four or five dividends of 20 per cent. each on the capital invested, and the Le Roi is said to have done better. In the Slocan from twenty-five to thirty mines are shipping silver ore, and the estimate for the year is from $2,500,000 to $3,000,000. The total output is estimated by safe men, for this season, at at least $10,000,000. The prospectors, miners, capitalists and traders in this industry are largely foreigners, Canada having the opportunity of contributing in large degree towards the enrichment of these outsiders, who seek not our country but its wealth.

MANITOBA'S RESOURCES.

A brief statement about the agricultural development of one Province, Manitoba, will help to show the importance of the farming resources of the West, and the ground to predict a large population in the future. Manitoba contains an area of about 75,000 square miles, 65,000 of which, or more than 41,000,000 acres, is land. Of this amount less than 2,000,000 acres are under cultivation, and yet the grain yield for 1895 was 61,500,000 bushels, more than one-half the number being wheat. There are said to be about 25,000 farmers in Manitoba, and the crop

would give them an average of 1,200 bushels of wheat each. With only one-twentieth of the Province under cultivation, with over 1,600 acres for each farmer, the capabilities of the Province can be fairly estimated. Nor does the Province confine her attention to grain raising alone. Last year the West exported 53,000 head of cattle, 15,000 sheep, 15,000 hogs and 4,000 horses. Half the cattle and all the hogs were from Manitoba. The cheese production of Manitoba factories reached last year 1,553,000 lbs., and of creameries 530,000, exclusive of what was made in private dairies. Factories and creameries are multiplying rapidly, and their output will keep pace. It should never be forgotten that Manitoba is only one of the Western Provinces, and that wide areas in Assiniboia, Alberta, Saskatchewan and British Columbia are waiting for the advent of the farmer and rancher.

SLOW GROWTH.

Complaints are sometimes heard of the slow growth of population in the West. Twenty years since, Winnipeg had a population of 2,000, to-day nearly 40,000. Manitoba then had 20,000 souls, now 200,000. The Territories twenty years ago were empty, to-day a population of 100,000 has found a home there. The population of British Columbia in the same time has increased from 40,000 to 100,000. An increase in twenty years from 60,000 to 400,000 is not to be despised.

GROWTH OF CHURCH WORK SINCE THE UNION OF 1875.

The following figures will present the growth of the Church since the Union of 1875:

	Presbyteries.	Congregations.	Missions.	Stations.	Families.	Single Persons.	Communicants.
1875	1	2	14	35	537	....	495
1895	13	83	174	818	12,225, about	5,440	18,349

The figures for 1896 are not published, but the total revenue for all purposes, as reported last year, was $268,535; while the revenue of 1875 was only $6,725, i.e., the West gave only two-thirds of 1 per cent. of the revenue of 1875, and 12½ per cent. of that of 1894.

THE WORK.

The work is two-fold: (1) To minister to the children of the Church in sparsely settled districts, where, unaided, they could not support ordinances; and (2) to evangelize districts neglected in the past or being new settled. To provide for Christian families, and so prevent lapsing, is as important as to rescue the perishing.

ITS EXTENT.

The field covered is 2,000 miles from east to west and 400 miles wide at the widest part. The Church has established Missions among Icelanders and Scandinavians, Hungarians and Germans, as well as among English-speaking and Gaelic-speaking settlers; and, year by year, the number of preaching Stations and Missions is increasing. The desire of the Assembly's Committee, owing to the financial pressure, to keep the expenditure as low as possible, led last year to the consolidation of some Missions in the meantime. No district, however, is abandoned; nor is any Mission closed. More prosperous times will swell the revenue, and old boundaries can be resumed.

MISSIONS SUPPLIED IN 1895.

Services were conducted last year in six different languages at 670 points, by 174 Missionaries. The average Sabbath attendance was 19,610. Connected with these Missions are 6,109 families, 3,003 single persons and 7,148 communicants, i.e., 6 per cent. of the families and 14 per cent. of the young persons of the Church. The figures for last year and this are as follows:

	Missions.	Stations.	Families.	Single Persons.	Communicants.
1895	166	646	5,839	2,655	6,098
1896	174	670	6,109	3,003	7,148
Increase	8	24	270	348	1,050

Although the increase in Missions seems to be only eight, it was in reality fourteen, the work of consolidating at various points, and the removal of two Missions to the list of Augumented congregations, accounting for the difference. Five Missions were advanced to the status of such as require ordained men. Missions like Roland, La Riviere, Chater, Alexander, Whitewood, Wolseley, Austin, Spallumcheen, Vernon and others, could call pastors at once, and should be encouraged to do so.

SABBATH SCHOOLS.

In Mission fields there were about 160 Sabbath Schools in operation last summer, with an attendance of about 7,000. Many of them were kept open only during the summer because of distance to be travelled in cold weather, because of unsuitable accommodation in such weather, or because services in the Mission were discontinued for the winter.

SACRAMENTS DISPENSED.

Arrangements were made by Presbyteries for dispensing the sacraments of the Church, and large accessions were made to the communion rolls and baptismal registers. During a visit to a new district a minister admitted 37 persons to the communion of the Church and baptized 38 children.

CHURCHES BUILT.

Churches were built at Union, East Chilliwack, Chilliwack Centre, Rothwell, Stony Mountain, Central Park, Rossland, Lumley, Beaver Lake, Ponoka, Wawota, Pense, Percy, Glenmorris, Altamont, Oakburn, Newhaven, Mount Lehman, King's Lake, Theodora, Bowden and Lacombe, and one is in course of erection at Slate River.

SUPPLY.

Of the 174 Missions, 135 received supply for the whole year, 25 were vacant for six months or more, and 14 more received only partial supply. The total supply for the year amounted to 7,434 Sabbaths, which gave an average of nearly 43 Sabbaths to each Mission; this was slightly below the average of the previous year. The presence of a number of Catechists in the field prevented the vacancies from being more numerous.

WINTER SUPPLY.

The supply of Missions in winter continues still far from satisfactory. The summer session has rendered valuable service by providing for winter supply about twenty Missionaries, well advanced in their studies, and hence acceptable to congregations as well as Missions. Before the summer session was inaugurated about 33 per cent. of our Missions were without winter supply, but now fewer than 20 per cent. But the supply is not yet sufficient, nor is it in quality up to requirements. Men of untrained minds, of unformed views, without reading and with little experience in addressing audiences, are sometimes employed in the autumn when Students return to College, on the principle that a dinner of herbs is better than want, or, that a badly-cooked meal is better than no breakfast. And yet, with this dearth, our Students find it difficult to get employment, and are going to find it more difficult still. This spring 114 young men applied to the Home Mission Committee, that could not be appointed. There were no fields for them. Is it not possible to get a certain proportion of the Students to remain in the Mission field all winter? Should not the Church lead in this matter instead of being led? Each of these Students costs her a cool thousand to educate; is she not entitled, before or after graduation, to get his help for one year to do her work? Does he love her any the more because of her sacrifice for him? Is he not apt to accept as a right what is in reality a favor? The pernicious system of summer supply and winter neglect has cost the Church dearly, and the end is not yet. To require our young men to spend one year continuously in the Mission field before or after graduation would do much to advance the work of the Church and train men for future usefulness. In college halls the word self-denial is in danger of becoming obsolescent, and the Church has not helped its retention.

FINANCIAL REPORT.

The financial record was much more satisfactory than for 1894-5. The grain crop in Manitoba was large, and although prices were low—wheat selling at an average of less than 40 cents per bushel—conditions have been greatly improved. Expenses have everywhere been reduced, and strict economy is being practised in domestic life. Congregations exerted themselves to wipe out arrears in salary and to reduce debts on Church buildings; and the outlook now is more hopeful. To stimulate congregations in getting on firmer ground, many of the Missionaries remitted, at much sacrifice, a considerable percentage of what was owing them from their Missions. The Synod of Manitoba and the North-West Territories appointed a committee to inquire into the matter of arrears of salary, and by correspondence with Presbyteries and by deputations, assistance was given, and, at the close of the year, Presbyteries reported all arrears of salary settled or greatly reduced. In some parts of Assiniboia, and even Manitoba, the wheat suffered through early frost, and between Fort MacLeod and Edmonton it was a total loss. The Government had to supply food and seed, and hence these people could not be expected to implement their promises to their pastors. Did the state of the Home Mission Fund permit, what a boon a hundred dollars each in such districts would prove to our Missionaries.

The following sketches will indicate the conditions and advances in different Presbyteries:

Presbytery of Superior.—Ground was broken in the Slate River district, and also along the Rainy River. The interest taken was encouraging and a good beginning made in both fields. The Slate River people are building a Church this season.

Winnipeg.—No new work was done here except in one or two small settlements. A rearrangement of Stations is contemplated that will strengthen some fields and make them more easily worked. An Ordained Missionary takes charge of Meadow Lea. A Church was built at Stony Mountain and the Church at Gretna renovated.

Rock Lake.—The work in this Presbytery goes quietly on. Roland built a Church costing over $2,000, and paid for it. A Church was erected at Altamont and another at New Haven. Roland and LaRiviere have asked for Ordained Missionaries, and there is no reason why they should not call pastors at once.

Glenboro.—A Mission was begun at Indian Ford with three preaching Stations last year, and another is started this spring by disjoining Cypress from Glenboro. A Church was built at Rathwell.

Portage la Prairie.—Last year a new Mission was organized south of Bagot on the C. P. Ry., and called Sylvester. There are five Stations connected with it and about thirty families. This spring a new Mission is being started in the Lake Dauphin country It is proposed to build three, if not four, Churches in the Lake Dauphin district during the summer. The population is increasing rapidly. A railway is to be built this season.

Brandon.—Work is progressing satisfactorily. Chater and Alexander should call pastors, as both are strong enough to support ordinances without aid.

Melita, Carlyle, East and West, have been united and placed under the charge of an Ordained Missionary. Two Churches were built in the Mission last summer, one at Percy and one at Glenmorris.

Minnedosa.—Oakburn, in the Shoal Lake Mission, built a neat frame Church last year, and the charge is prepared to call a pastor. Theodora, occupied in 1895 for the first time, built a Church, and a third Church was built at King's Lake

Regina.—Fairlight, a new district, south and south-east of Fleming, was organized last year under Knox College Missionary Society, and 20 families, 7 single persons and 17 communicants are reported. Owing to removal of families Touchwood was not occupied last year. Several Missions like Whitewood, Wolseley, Broadview, Qu'Appelle, etc., are strong enough to call pastors, and in some cases action will not be long delayed. Churches were built at Lansdowne, Wawota and Pense, and preparations are being made to build at Whitewood.

Calgary.—The German Missionary, Mr. Vetter, has entered on his work with spirit, and, besides supplying the settlement on the Saskatchewan, visits the Germans along the line of the Calgary and Edmonton Railway. This spring three new fields are occupied, viz., Belmont and Stony Plain, beyond Edmonton, Leduc and Clearwater, south of Edmonton 20 miles, and New London, beyond the Belmont field. As these districts are being settled the Missions are likely to grow.

Churches were built at Fort Saskatchewan, Beaver Lake, Lacombe, Bowden, Ponoka, Boundary Creek and St. Mary's. This spring Mr. J. H. Stewart, a Nova Scotian, is to take charge of the Mission at Cardston; and it will be necessary to build a school and house for the work. This is likely to cost $1,500.00 or $2,000.00. Fort Saskatchewan is preparing to build a manse. The early August frost interfered much with work in this Presbytery.

It is likely the Presbytery will ask the Assembly to divide the Presbytery so as to form a Presbytery on the North Saskatchewan.

Kamloops.—There was a large influx of miners into the southern part of this Presbytery last season. Fairview, Rossland and Lac la Hoche, new fields, were occupied, but the first only for the summer. No suitable Missionary would accept the appointment to Barkerville. Mr. A. D. MacKinnon, of Queen's, goes in this spring. Ainsworth, New Denver, Midway, and Coldstream, are new fields to be occupied this spring. Mr. J. K. Wright is called to Chilliwack, an Ordained Missionary is appointed to Kaslo, and one should be stationed at Revelstoke, which is becoming more important every year.

Three Churches were built in the Upper Kootenay Valley, one at Rossland, one at Golden, one at Lumley; and the debt on the Revelstoke Church removed, and that on the Vernon Church reduced. The Kaslo debt is still unsettled.

Westminster.—East Chilliwack has been joined to Centreville, and they form a self-supporting charge. This leaves seven Missions in this Presbytery. Sapperton and Langley should call pastors. There was a Church built at Mount Lehman, one at East Chilliwack, one at Centre Chilliwack and another at Central Park—half way between Vancouver and Westminster. Business of every kind is in a prostrate state, and this reacts on Church work.

Victoria.—St. Paul's, Victoria, and St. George's, Union, have been advanced to the status of Augumented congregations. Denman and Hornby Island received supply last year, and 39 families and 23 single persons are reported. Gabriola island also had several services. In the Alberni district there is a good deal of activity owing to the discovery of gold. A Student of the second year of Queen's, who is to be licensed and ordained and to study extramurally, is to be placed in charge this spring. A Church was built at Union and another at Colwood—Sooke and Metchosin field.

VARIETY IN WORK.

The work as a whole is characterized by variety as to field and service. A large proportion of Missionaries are laboring among the settlers in the farming districts; not a few are railway Missionaries; while others minister to ranchers and miners. Some welcome the Missionary, encourage him in his work, and contribute liberally to his support; others are indifferent, and not a few hostile. His work is to preach the Gospel, visit the people, organize Sunday Schools and congregations, attend to the collection of money and the erection of Churches, and do all in his power to advance religion and morals; in a word, to lead people to fear God and love their fellow-men. Preaching services are held in mining and lumber camps, in barns and dug-outs, in groves and on hill-sides, and, occasionally, in bar-rooms and saloons. In such cases idlers frequently form the bulk of the congregation; the bar is the pulpit, and the preacher is supported by bottles and barrels, by casks and demijohns.

NEED OF PASTORAL VISITATION.

Systematic pastoral visitation is imperative. Many of the people are strangers, and some homesick. A visit from a minister is to them particularly welcome. The reading of the Scriptures and prayer refresh the spirit and link the people with the best in their past life. When frost has blighted prospects; when prairie fires have swept the country side, wiping out wheat-stacks and dwellings, licking up the earning of years and leaving only a blackened waste; when sickness has visited the home, or death has robbed the family of some loved one, the Missionary finds opportunity to sympathize, to encourage and to lead the stricken heart to Him who has promised to be the Refuge and Strength of His people and a Present Help in their time of need.

IMPORTANCE OF THE WORK.

The importance of this work for the Church and country can scarcely be estimated. If the Church is to grow she must plant her Missions in the newer parts of the country. If she should cease to care for those of her children who push to the front, or refuse to do her share in evangelizing frontier settlements, she would lose the confidence of her people, suffer in spiritual life and earn the contempt of the worldling.

MINING DISTRICTS.

In mining and other districts the forces of evil are bold and aggressive. The liquor seller, the pimp and the gambler are on the ground early and in great force; shall the field be abandoned to them? These agencies are a menace to the sanctity of the home, and to the security of life and property; they weaken all moral forces and make social and public life difficult. Early neglect in some parts of British Columbia did much harm; whereas the attention paid to Manitoba and the Territories is bearing valuable fruit to-day. Notwithstanding the large harvest of 1895 and the difficulty of getting help, not a sheaf was cut, stacked, or threshed on Sabbath from the Red River to the Rockies. What a contrast to the state of things in Minnesota and Dakota! With us life is safe, property secure, and crime of all kinds rare; the country thus affording excellent surroundings for the upbringing of children. The best forces in the nation are greatly strengthened by the vigorous prosecution of Home Mission work. By way of contrast to the conditions on the prairie, a few samples from the mining districts may be given:

Mining Village No. 1—Population, 750; 1 Church (Presbyterian); 15 saloons, open night and day, seven days in the week; variety theatre, gambling hells, and other stations on the road to perdition. Not one-third of the people attend Church. No. 2—Population, 225; no Church, no service; one attempted, attendance on first occasion 3, next 1; service discontinued. Manager of Real Estate Company, asked for site for a Church, replied, "You cannot serve God and mammon; we are here to serve mammon, and what is the use of humbugging about a Church?" Service to be started there this spring. No. 3—Population, 1,100; 3 Churches; never more than one-tenth of population in Church at the same time; 18 drinking places gambling saloons, and still viler resorts. No. 4—Population, 2,200; 1 Church (Presbyterian), 14 saloons, with fouler dens. No. 5—Reached on Sabbath evening; horse-racing that day, with drinking, gambling and darker deeds attendant on such exhibitions. In such localities, population largely from mining districts to the south. Capital, miners, trade largely American, about 35 per cent. Canadian.

in almost all these places superior Christian men and women met, the very salt of society; shall we not make it easier for them and others to live honest, sober and clean lives amidst such uncongenial surroundings? And shall we not extend a hand to raise the fallen?

DIFFICULTIES.

The Missions are generally large, four or five Stations forming the charge, and none of them nearer than eight miles. Frequently the Missionary travels thirty miles on Sabbath and preaches three times. Different fields and seasons call for variety in the means of locomotion. By sleigh and buckboard, boat and saddle, by rail and on foot the distance is covered, and whether the thermometer stands at 40 below zero in the sun or 90 above in the shade, it is seldom a service is missed. Occasionally men have spent the night on the prairie in a blizzard, the morning finding them exhausted by anxiety and cold; storms have driven them on rocky shores and wrecked their boats, but they never thought of giving up work Last season one of the Missionaries descended 3,000 feet into the valley from the mountain side to conduct an afternoon service, and then climbed back for the evening service. To meet the wants of a number of miners, another Missionary walked every week nine miles, climbing over 3,000 feet in making the journey. The Missionaries, as a class, are not only men of high character, faithful in the discharge of duty and acceptable as preachers, but also men of education and culture. About 60 per cent. of the Ordained Missionaries are graduates in arts or theology; and of all Ministers in the Presbytery of Toronto only 61 per cent. can claim that distinction, and 41 in the Presbytery of Hamilton.

SALARIES.

The salaries of Missionaries are causing dissatisfaction; an overture from the Presbytery of Kamloops will bring the subject before the next Assembly. The reluctance with which graduating Students accept appointments to the Mission field, the large number of resignations, and the frequent complaints made, show that present conditions are not acceptable. The average Mission salary in the Presbyterian Church may be higher than in any other Protestant Church, yet that argument has no force if the salary offered does not enable the Missionary to maintain himself in a manner becoming his office and social position. The Missionary must not be asked to live in such a way as to impair his health or diminish his usefulness. Efficient men will not remain under disparaging conditions. Since part of the salary is paid by the people, and most of the people are beginning life with little means, the Missionary is rarely paid in full the part promised by them. Some Missionaries lost heavily in 1894-5, and some even last year. Several Ministers supported families and paid rent during the former year on less than $600.00, and one on less than $500.00. The average salary for 1894-5, the last year for which returns are available, was for ordained men only about $675.00; the average salary for Professors and Pastors in the Church was about $1,070.00, i. e., 58 per cent. higher than that of the Ordained Missionary. And the Missionaries are on the frontier, where the cost of living is 25, 50 or even 100 per cent. higher than in the east. Are Ministers in comfortable charges willing that their brethren should eke out a living in this way, on starvation salaries? Can the Church expect efficient service when the men are pinched and worried? The inadequacy of the salary is brought home to men, not only by their daily experience, but by

the more generous treatment meted out to Missionaries in another department of the Church's work. Why should one Catechist of the Church have a salary of $1,000.00 and another only $500.00, both residing in the same locality? Why should two Missionaries, both married and living in the same city, have salaries so unequal as $1,840.00 and 1,000.00? Why should the salary of one class in Manitoba and the North-West be $750.00 and a manse, and of the other $900.00, or $1,000.00, or $1,200.00, with a house, as the case is now? The complaint is not that the salary of the one class is too high, but that that of the other is too low. By sanctioning the higher figure the Assembly acknowledges the inadequacy of the lower. When the inadequate salaries are pointed out, it is often replied: "Appoint fewer men and pay them better." Can the Church leave groups of her people in her own land uncared for? Can she leave whole districts within her own borders unevangelized? That is what this argument means. Does not the work of extension command the attention of the Church in Canada and secure us the revenue we now get? Retrenchment would mean disaster. Advance we must, retreat we cannot. To stop extension means a smaller revenue and no higher salaries than now. The true remedy is a larger revenue, and then a more generous salary will follow.

The advance made since the time of the union of the Churches, in 1875, will appear from the comparative figures in the subjoined statement:

	1875-6.	1895-6.
No. of Synods	0	2
No. of Presbyteries	1	13
No. Self-sustaining Congregations	2	64
No. Augumented Congregations	0	19
No. of Missions	14	174
No. Preaching Stations in Missions and Congregations	35	818
No. Families	537	12,225
No of Single Persons		5,440
No. of Communicants (Whites)	495	18,349
No of Communicants (Indians)	0	220
No. Ministers, Catechists, Teachers, *et al*	21	299
No. of them Ordained	11	148
No. Unordained	10	151
Amount of Contributions	$6,725	$268,532*

*This is for the year 1894, the figures of 1895 not being yet completed. In 1875 the West contributed two-thirds of 1 per cent. of the revenue of that year, and in 1894, 12½ of the revenue of that year.

LUMP SUM.

The Home Mission Committee, in the spring of 1895, gave the two Western Synods respectively $17,000 and $13,000 for the prosecution of Home Mission work. This sum was based on the salaries fixed by the Committee at that meeting. Although the General Assembly increased the amount to be paid for salaries, yet the Synods kept very nearly within the amounts voted in March The amounts for the current year are $16,750 for the Synod of Manitoba and the North-West Territories, and $15,000 for that of British Columbia. To the principle of the lump sum, there was a good deal of opposition from the Synod of British Columbia, but the scheme has been found to work better than anticipated, and the active opposition has disappeared. Having met with both the Committees appointed, by the Synods

to take charge of this work, testimony must be borne to the care and conscientiousness manifested in dealing with the funds of the Church and the interests of the Missionaries.

IMMIGRATION.

The slow growth of population makes the subject of Immigration always interesting. An important meeting was held in Winnipeg last winter and papers read, and measures to increase the population discussed. It is evident that care should be exercised in getting the right kind of people to become settlers. Of the shiftless, and those looking for easy berths, the country has too many now. Icelanders and Scandinavians are much preferable to Jews and Italians; Scotchmen, Scotch-Irishmen and Yorkshire men, to the men of Kent and Cornwall; and even Hanoverians and Pomeranians, to settlers from Baden and Bavaria. Settlers from Northern Europe and the northern part of Britain, in a word, have the most promise for the best. For the last two years the inflow has been small, but the crop of 1895 and the discovery of the precious metal in British Columbia have increased the volume this spring. Last year the most of the new-comers found a home in the mining districts of British Columbia, or in Northern Alberta. The Lake Dauphin country continues to attract a good many people, and the construction of the railway this summer to the settlement will greatly help the prosperity of the district. The frost of last season will likely check the inflow to Northern Alberta, but this will only be temporarily. There is plenty of room for settlers of the right kind. Manitoba has only about three persons to the square mile, and the Territories fewer still.

SEPARATE SCHOOLS.

At the time of writing, it is announced that the Remedial Bill is to be withdrawn. By an overwhelming majority the people of Manitoba at the last provincial election declared their opposition to Separate Schools. This opposition is confined to no political party, nor even to members of Protestant Churches. The people are opposed to these schools, because such schools confer privileges on one Church denied to other Churches, and so contravene the doctrine of Equal Rights; because in Separate Schools the dogmas of the Roman Catholic Church are taught at the public expense, which is subversive of the principle that there is no state Church in Canada; because Separate Schools mean the education of the rising generation apart from each other, and the accentuation of race and religious lines that prevent that fusion and assimiliation so important in every state; because such schools, when in existence, were not efficient, and hence illiteracy; because in a sparsely settled country the maintenance of a double system is so expensive that the efficiency of all schools is apt to suffer; because the people think that the present agitation is largely confined to the hierarchy of the Roman Catholic Church, and that the laity, with the exception of those living in one or two centres, would prefer National to Separate Schools. The more the subject is inquired into the clearer it becomes that the people at the time of the union did not ask for Separate Schools; that clause 7 in the Bill of Rights No. 4 was a forgery; that the School legislation of 1871 was smuggled through the House in its dying days, an offer being made to the leader of the Opposition of a place in the Cabinet of the Province if he would not oppose the measure. The bribe was refused, but a majority passed the Bill. The people contend that the Privy Council upheld the constitutionality of the Act of 1890, that the "grievance" existing is

technical, and that the imposition of Separate Schools on the Province, against the determined opposition of the people, would inflict a more serious grievance still. The Provincial Government offered to allow the use of the School houses for religious purposes at the close of each day, and to close the schools at 3.30 p.m. for the purpose; or to secularize the schools entirely, and leave the teaching of religion to the Home and the Church. The people of Manitoba, moreover, maintain that 20,000 people had no right in 1871 to bind the hands of 200,000 in 1896, when conditions have wholly changed. The dead hand has tied the living too long. Forgressive states do not go to the graveyard for their legislation.

J. ROBERTSON.

MR. GORDON'S REPORT.

Canadian North-West Missions.—While the past year has not been marked by any great growth—especially in numbers and wealth—there has been steady progress made in the work carried on in the Missions assigned to British Churches.

The Secretary has experienced some difficulty in getting full reports from the Mission fields. Missionaries are busy men, and work that does not seem to be absolutely necessary is left undone. But the duty of giving information is not an unimportant duty. Those supporting a Mission require full information, and failure in the matter of reporting will surely have a most disastrous effect upon the interest and sympathy and liberality of those maintaining the work. It is impossible to keep alive interest unless information is given. "Facts are the fuel of enthusiasm."

The reports show that the attendance upon Ordinances has not greatly increased, but a very hopeful feature of the work is the increase in the number of communicants, and a decided increase in the number attending Sabbath Schools. In Sabbath Schools, especially, a much greater interest is being taken, and we have reason to be thankful that we can rely upon the help of so many of our Public School Teachers for this work. But the need of Libraries for Sabbath Schools and for Missions continues to be very pressing.

The following may be taken as signs of healthy life in these Mission Stations; three of them have become self-supporting; two have been placed on the augmented list; four have grown to such an extent as to make division necessary; and five have become independent congregations with settled Ministers of their own. Eleven Churches have been built and two manses. We find evidences, too, of the work of the Spirit of God upon the hearts and consciences of men. One man writes: "During the past year the membership roll has increased from forty to one hundred. In the beginning of the summer we organized a Young People's Society of Christian Endeavor, with seven active members; now we have between thirty-five and forty."

Another writes: "A revival is sweeping over this people. One man, a professed infidel, who some months ago abused the Missionary and used violent language to him, sent word the other day to the Missionery asking for his prayers. He has bought a Bible and is reading it."

In one place special meetings were held. The Missionary writes: "We guard against any undue excitement, and conduct the meetings in the quietest way. Every night the Church was filled. Often crowded to the doors. The Church members who attended were strengthened and revived. Several young men and women were led to give themselves to Christ, while many are not far from the Kingdom of God."

In one place we hear of twenty-five members joining, another fifteen, another twelve, another twenty-one. These things encourage us to believe that God is with us.

It is not easy to realize the circumstances under which the work is carried on by our Missionaries in the North-West. There is sometimes, in the case of married Missionaries, almost poverty to bear, and in all cases trial and exposure. Almost every letter contains accounts of long drives in the winter through storm and drift. One Missionary tells how he was lost on the prairie at night, upset in snow drifts, and had to take his horse out and tramp before him. His is no uncommon case."

One man writes that he has just driven two hundred miles to administer the Sacraments in a far distant field; another, that he covers thirty-six miles; another, forty-two; and another, forty every Sabbath; and yet there is no word of complaint, and no sign of anything but cheerful courage. But, while these men make no complaint, it is right that the Church should know that lives of heroic self-sacrifice and patient endurance are being given to her cause in the North-West.

The work is full of intense interest. Men of the highest culture and education are discovered in the most unlikely places; families cherishing a pure and godly life in the most miserable surroundings; young men of good family, who have been carefully brought up by Christian parents, striving to maintain themselves in the midst of severe temptation. The life is strenuous and the battle is keen. Sometimes a Missionary meets with insult, but in most cases a warm welcome awaits him. One Missionary was relieved of the necessity of baking his own bread by the ladies of his congregation organizing a Baking Club.

While everywhere we believe the work is growing and consolidating about every Mission Station, there is a fringe of irreligion and infidelity, the result in almost every instance of early neglect by the Christain Church. Almost every Missionary has his experience with the infidel, whose infidelity is the result, not of a change in his convictions, but rather a change in his life. This is especially true of the Stations in British Columbia, and the state of religion and morals in

British Columbia is such as to awaken the earnest concern of the Church in Canada. In all the British Columbia reports, with one exception, the Missionaries have to tell of positive and aggressive infidelity in their fields, and of open disregard for the Sabbath and for the laws of morality.

In the mining districts the influence of immigrants from the United States is, as a rule, disastrous to religion and morals, and this is the preponderating influence in these districts. These men are the pronounced champions and the devotees of gambling, drinking, and Sabbath desecration, and other forms of immorality, and these are the men who give tone to the public opinion of the place Among these are to be found many of the finest, most enterprising, and best hearted young men from the Christian homes of Eastern Canada. They make a brave stand for their principles for a time, but unless help is given them they are bound to go under. At first they are ready to be the allies of the Church; neglected, they swell the ranks of her enemies. The Church must give her best attention to British Columbia. The development of that Province is to be rapid, and the Church must keep step.

The problem of western work is no longer a question of means but of men. It is true that in any work in any place success depends largely upon the man, but in British Columbia this especially is the case. The man is everything. The institution he represents counts for very little. The man makes the congregation. Strong men, the best men are needed for British Columbia; men of strong sense, strong heart, strong intellect and strong faith. It is a field calling for heroism. Let our young men note and heed the call.

The financial aid from the British Churches this year is much appreciated by the Canadian Church, and the sympathy and kindly interest of these Churches in their western Missions have called forth many expressions of earnest gratitude on the part of Missionaries and Missions.

From congregations in the old country we have received this year	£1,508	2	10
From the College Missionary Societies	627	13	2
From individuals	79	16	0
	£2,615	12	0

In addition to this there has been given to Manitoba College the sum of £20.

We cannot expect these sums to be continued, and the Canadian Church must learn not to depend upon outside help too much for the extension and consolidation of the vast work outlined and being carried on in the Canadian North-West.

Canadians must finally assume the responsibility for Canada, for the development of its resources, for the character of its people, and for the progress of its religion. The Canadian Presbyterian Church dare not shift its responsibility upon any other Church, nor allow any other work to excuse her for the neglect of her present opportunity in the west.

HOME MISSION LEAFLET.

Until recently little or nothing had been done systematically to keep the members of the Church informed with regard to the operations of the Home Mission Committee and the work of our Home Missionaries. The recent movement in the organization of Young People's Societies throughout the Church has led the Committee, with the sanction of a former Assembly, to issue periodically—say every four months—a leaflet, "The Home Mission Society," for circulation principally in the western section. Its object is to give the members of the Church, and especially our young people, information concerning Home Mission work, its nature and necessities, and to encourage our Young People's Societies and Women's Missionary Associations to give substantial aid to this Committee in its prosecution. Many letters have been received from Ministers and Secretaries expressing their appreciation of this effort to supply a want long felt, and asking for quantities for distribution. Ministers, Missionaries, and Officers of Mission or other Societies having anything of interest to communicate, or information to ask, concerning Home Mission work, are requested to communicate with the Rev. A. Henderson, of Appin, Ont., who has this matter in charge in the meantime. Since last General Assembly three numbers have been issued.

YOUNG PEOPLE'S SOCIETIES.

The following presents a condensed view of the formation and results of the various Young People's Societies in the Church, contributing to Home Missions more or less, so far as reported to the Convener:

PRESBYTERY OF QUEBEC.

There are six Young People's Missionary Associations organized in congregations in the Presbytery of Quebec; these contributed $160 to Home Missions. A Presbyterial union of the Young People's Societies has not yet been formed.

PRESBYTERY OF GLENGARRY.

One Young People's Home Missionary Society has been organized, but it has contributed nothing during the past year to Home Missions. Some of the Young People's Societies of Christian Endeavour have contributed to Home Missions.

PRESBYTERY OF LANARK AND RENFREW.

A Presbyterial Young People's Home Missionary Society has been organized in the Presbytery, and Societies exist in many congregations, or the Christian Endeavour Society is affiliated. A good deal of enthusiasm is manifest, and good results are expected. Some $2,000 was reported for different objects during the year.

PRESBYTERY OF BROCKVILLE.

Several Sabbath Schools within the bounds contribute to the Home Mission Fund, but there is no organized work in the Presbytery amongst Young People's Societies.

PRESBYTERY OF WHITBY

There is a Young People's Home Mission Society in the Oshawa congregation—a Boys' Band. A number of our Young People's Societies of Christian Endeavour are practically Home Mission Associations. We have a Presbyterial union of Young People's Societies holding an annual convention under the auspices of the Presbytery. The young people thus united have undertaken to help in supporting the Mission at Glenora in the North-West, and for that purpose have this year contributed ($134) one hundred and thirty-four dollars.

PRESBYTERY OF TORONTO.

There are 40 congregations having organized Missionary Associations. These have contributed $1,172.00 towards Home Missions during the year.

A Presbyterial union has been formed, a constitution drafted and approved by the Presbytery, and the union is in good working order.

In a number of congregations the Home Mission Society, commanded by the Home Mission Committee, is doing a good work. The same work is being carried on by the Christian Endeavour Society which prevails in the Presbytery.

PRESBYTERY OF BARRIE.

As regards Young People's Societies, the Presbytery has no correspondence with or control of these Societies, and the information is unattainable at present. The statistical reports of congregations show that there are 34 Societies, of various names, Women's Home Mission Societies, Young People's Societies of Christian Endeavour and Mission Bands, contributing to the Home Mission funds of the Church.

The contributions of the Young People's Society of Christian Endeavour of Simcoe County to the Home Mission fund cannot be given, as the contributions to Missions of all kinds are summed up in one column in their yearly report of last year. The Rev. W. N. McIntosh, of Allandale, the Superintendent of the Mission department of the Societies' work, has advocated a division of the givings between Home and Foreign Missions, and thinks that such division is now being generally made. There has been a marked increase in Missionary giving since June last. The Presbytery has under consideration a plan of Presbyterial organization of these Societies, which, it is expected, will promote better and more united systematic work in the matter of Missions.

PRESBYTERY OF ALGOMA.

The Presbytery has not as yet been able to organize Young People's Missionary Associations, as distinct from the Christian Endeavour Societies; of the latter two additional ones were formed last year—one at Little Current and one at Sturgeon Falls. There is a Home Missionary Society at Spanish River, which has done good work.

PRESBYTERY OF OWEN SOUND.

In June of last year a Presbyterial union of the Young People's Societies was formed. Several of the Societies had been pledged to give contributions to different Schemes of Church work, but all united in an effort to raise at least $150 for the Indian Peninsula Mission field. It was resolved that the money be sent direct to the agent of the Church, and that all Mission operations be carried on through the Assembly's Home Mission Committee. During the present year there will be no difficulty in raising more than the promised amount.

PRESBYTERY OF SAUGEEN.

In nearly all the congregations there are either Young People's Associations or Christian Endeavour Societies. No Presbyterial union of these Societies has been formed, but one is in contemplation. I cannot state the exact amount that these Societies have contributed; but they have all been urged to support Home Missions.

PRESBYTERY OF PARIS.

In most of the congregations there are either Young People's Societies or Christian Endeavour Societies, and a Presbyterial union of these has been formed, holding regular half-year meetings. The moneys collected are given to the Home or Foreign Missions of the Church.

PRESBYTERY OF LONDON.

Eighteen Young People's Home Mission Societies are now organized within the bounds. About $500 was contributed from this source to Home Mission work. A very successful annual meeting was held in Rodney. There is no other Presbyterial union of Young People's Societies yet.

PRESBYTERY OF CHATHAM.

In nearly all there are Young People's Societies, and the funds raised are often divided, Home Missions getting a share.

St. Andrew's, Chatham, gave to Home Missions the sum of $59, the free-will offering of the Christian Endeavor.

No Presbyterial union is formed yet, but correspondence is going on about it.

PRESBYTERY OF STRATFORD.

In the congregations of Motherwell and Avonbank we have not any Young People's Home Mission Society, but we have in each place a Christian Endeavour Society. These have contributed to Home Missions these four years, in addition to what was given for French evangelization and Armenia.

I have not been able to find that a Young People's Home Mission Society exists in any of the congregations in Stratford Presbytery. We are led to believe that where there are Christian Endeavour Societies there are contributions for Home Missions made, but we have not been able to get their statistics.

PRESBYTERY OF HURON.

No Young People's Societies have been formed in this Presbytery. The feeling here is that we have plenty of organizations if we work them. The proposal to make the Young People's Society of Christian Endeavour work in favour of Home Missions, however, receives considerable favour; and several, including my own, gave their money contributed for Missions to Home Missions. We have a Committee now working on a Scheme for Presbyterial union of these.

Christian Endeavour Societies contribute to Home Missions; but no formal action has been taken by the Presbytery towards the organization of Young People's Missionary Societies.

PRESBYTERY OF BRUCE.

In nearly every congregation in the Presbytery of Bruce, we have either a Missionary Association or a Christian Endeavour Society. I cannot speak for all, but for some, I know they have contributed to Home Missions.

We have a Presbyterial union of these Societies, and our first convention was held a short time ago in the Town of Walkerton. Our young people have taken up the matter very enthusiastically.

MISSION TO THE LUMBERMEN.

This department of the Home Mission work of our Church has been carried on the same lines as former years. The aim of this Society is to supply good literature for the use of the men in the shanties. This is distributed gratuitously. There were not any collections taken up in the shanties this last year, as our Missionaries all seem to think the same about this matter, that the many hungry collectors who go from camp to camp are producing very harmful effects upon the men. There has been a faithful and widespread distribution of our literature in all parts of the great lumber districts of Ontario and Quebec. Owing to the fact that we now have our own Ministers and Missionaries in all parts of the field, we are able to do careful and thorough work, such as was impossible a few years ago. We distribute literature in French, English and Gaelic. The Rev. A. McLaren of River Desert writes: "Your literature is of the greatest assistance to me. In fact I might quit work in this field altogether if I did not have it. It has helped this winter to introduce me into about 150 homes, depots, shanties, and far away places." We have had in all some twenty men giving their assistance in the work this last winter. Receipts and expenditure for the year about $350.00.

M. H. SCOTT, Convener and Treasurer.

STUDENTS' MISSIONARY SOCIETIES.

REPORT OF MORRIN COLLEGE MISSIONARY SOCIETY FOR 1895-96.

The Students of Morrin College have had no regular Missionary Association during the past winter, but several of the young men, having the ministry in view, have practiced at needy Mission Stations in the vicinity of the city, and also conducted services in the hospital, jail, etc.

ANNUAL REPORT OF MONTREAL COLLEGE MISSIONARY SOCIETY FOR 1895-96.

The following are the reports furnished by the Students who were supported by the Society during last summer.

TARBOLTON, MANITOBA.

F. W. Gilmour.

This field consists of three preaching Stations, Tarbolton, Briarwood, and Ralphton, in the Presbytery of Brandon. The situation is most favourable for the temperal prosperity of the people. Their crops are usually good. Service was held in a neat brick Church at Tarbolton and in school-houses at the other places. The Church provided ample accommodation, but the school-houses were uncomfortably crowded, especially at Briarwood.

Your Missionary suggested the building of a Church at some point between Briarwood and Ralphton, thus uniting these two Stations. His proposal met with some favor, but on the whole, perhaps the time is not yet ripe. The people are enterprising, so there is good hope for them as citizens of Canada. They have a deep appreciation of spiritual things, so there is good hope for them as citizens of the Kingdom of God. Twelve new members were added to the membership during the summer.

NORTH ENFIELD, ONT.

A. A. Graham, B.A.

This Mission field is situated about midway between Glencoe and Strathroy. It is the only Mission within the bounds of the Presbytery of London. Regular services were commenced there in the summer of 1892, and were supported largely by the Young People's Society of the Glencoe congregation. During the following year a neat brick Church, costing about $1,100, was erected and dedicated to the worship of God. The people were a considerable distance from other Churches and consequently appreciated very highly the privilege of attending worship so near their own homes. In 1894 sheds were built for the accommodation of the horses and carriages. Almost all the work of erecting these was done voluntarily by the people, who turned out in large numbers to assist.

During last summer service was held twice every Lord's Day. Sabbath School and Bible class were well attended by both young and old. The number of small children is very large, and the future of the Sunday School is very hopeful. Prayer meeting was held every Wednesday evening. The attendance at both services was good, and the people have taken the work earnestly in hand.

They are not able to do at the present time as much financially as might be expected, owing to the fact that a great many are making their payments to the building fund. But as soon as all debt is removed from the building they will be able to contribute more liberally to the ordinary revenue of the Church. They deserve great credit for what they have already done, but in years to come they will do better. The sheds are now completely paid for, but a debt of about $186 still remains on the Church. To meet this amount about $150 are subscribed, and a portion of this amount is now being collected. Another year will probably see all debt removed.

Anniversary services were held on the second Sunday in June last. On the following evening a Garden Party was held. Total proceeds over and above expenses amounted to $132. An organ was rented for the summer. But the congregation purchased a new one recently and the amount is subscribed to pay for it. The sum of about $333.40 was paid on the Church debt. The Sacrament of the Lord's Supper was dispensed twice during the summer by the Moderator, Rev. A. Henderson, of Appin. Fourteen persons were received into the membership of the Church—thirteen on profession of faith and one by certificate. Five adults and four infants were baptized. Ninety families were visited, and on every hand kindness was shown to your Missionary. This congregation is the growth of the past four summers, and that perfection of organization which is found in older congregations is not so characteristic of it. But with care and training in all the departments of the work of our Church a promising future is before the people of North Ekfrid. A rearrangement of the congregations of the district in order that North Ekfrid may be joined with a neighboring congregation would be a great boon to the cause in the Mission. The amount contributed by the Society to this field for the summer was $26.

LOCHABER BAY, QUE.

S. D. Jamieson.

This field is in the Presbytery of Ottawa, on the line of the C. P. R., between Montreal and Ottawa, being ninety-five miles from the City of Montreal and twenty-six from Ottawa.

There is a beautiful little Church free from debt, in which services were held twice every Sabbath—morning and evening. Also a weekly prayer meeting, and the Society of Christian Endeavor met weekly.

There is a good Sabbath School with an average attendance of twenty-five, and with a good staff of teachers. There are many interesting children in this Sabbath School who take a lively interest in the lessons, and have a fair general knowledge of the Scriptures.

The number of Sabbaths supplied was twenty-one. The average attendance at the Church services was sixty-five, and at the prayer meeting, twenty-five. The amount of money raised for Church purposes was $115.50. This field will be without supply during the winter months.

MILLS, ONT.

R. J. Douglas.

This field is situated on Manitoulin Island, in the Presbytery of Algoma. It consists of four Stations—Mills, Burpee, Britainville and Long Bay. At the first two, service was held every Sabbath, and at the last two every fortnight, Sabbath Schools were held at all the Stations and were well attended. At Mills the Church was financially involved, but all debt was removed during the summer. The people were very kind in their own homes, and fairly regular at Church. The year was an unusually hard one, as the crops failed, and timber was unsalable, so the people found it hard to contribute. But there are better hopes for the future. The work at Long Bay was unsatisfactory, owing to the small membership and to the conflicting arrangements of the Mennonites. The field has, in years past, been greatly overestimated as to numbers and financial ability. Your Missionary spent a pleasant and profitable summer among the people, who were very sympathetic.

REPORT OF MISSION WORK DONE BY MR. S. MACLEAN.

The Home Mission Committee assigned West Carlyle to the care of our Society last spring, but through a mistake a second Missionary was appointed to the same field. So when I arrived at that field I found another man earnestly at work. Therefore the Committee sent me to labor in several fields in which a Missionary was not required during the whole summer. One of these fields, which deserves special attention, is Grand Rapids and Horse Island in the Western Saskatchewan district. These two are the principal fishing stations on Lake Winnipeg. Four large fishing companies make these places there headquarters during the fishing season, which this summer lasted scarcely two months. The employees are chiefly Indians, Half-breeds, and Icelanders, only about half of whom could speak English. Services were held twice every Sabbath and a Bible class on Monday evenings. The services were generally well attended, although but few results were visible. I taught school six days in the week; and this school proved to be advantageous, not only for the attainment of secular knowledge on the part of the children, but also for spiritual knowledge. There was an average attendance of ten. None of the pupils, with one exception, were ever inside a public school before. Although this place is shut out from the curse of strong drink and from many of the vices and temptations of towns and older communities, yet it is not altogether a paradise. Card-playing, betting, and gambling occupied much more of the attention of the average fisherman during his leisure hour than piety and religious worship. My efforts to oppose these vices and to replace them by manlier ambitions and nobler occupations of mind and body met, I hope, with some success.

After the fishing season was over, I was called upon to undertake work in Oliver Township and Slate River Valley, among the mines north of Lake Superior. No Presbyterian Missionary visited these Stations during the past three years, although there were forty Presbyterian families and about a dozen other families who were formerly Presbyterians. Owing to the slowness of our Church in establishing a Mission there they had joined another denomination. Service was held every Sabbath at which much spiritual interest was manifested. Many old

men and women, whose hearts in other days had been touched, rejoiced to enjoy the Presbyterian service once more. This field is being rapidly settled from the older parts of Ontario, and will probably be one of the finest districts in Northern Ontario. Its situation is magnificent, being at the head of the great lake system, between Canada and the United States. It is watered by many lovely streams, chief of which is the Kaministiqua River, and it is surrounded by massive hills, which can be seen from almost any part of the fertile valley which they enclose. When we consider the number of Presbyterian families, the nature of the country, the prospect of a rapid influx of population, and the anxiety of the people for religious services, we must hope that the Church will take immediate steps to provide them with permanent supply.

WINTER WORK.

From Sabbath to Sabbath during the winter the Students supply several congregations in the neighborhood of Montreal. Several are engaged in Mission work in the city, and many more do efficient service in the Sabbath Schools of the city congregations. Our Society also provides services for the MacKay Institute and Montreal Homœopathic Hospital once a month. The other Sabbaths are supplied by the other three Theological Colleges of the city. In these different spheres the Students are kept busy in the Master's service while in preparation for the great work of life.

ACKNOWLEDGMENTS.

The Society desires to thank those friends and congregations who so kindly took an interest in our work. We are thankful to those who supplied us with literature for distribution in the fields. We also remember those Students who collected funds for us during the past summer. We also express our gratitude to those who boarded our Missionaries free of charge. May God bless those who helped and encouraged us.

OUR WORK IN THE SUMMER OF 1896.

During the past summer we supported seven Missionaries in the home field. We would like to double this number next summer. If we are supported by our friends we will be able to do so. We would be glad if some of the wealthier city or town congregations would undertake to support a Missionary during next summer. That Student would be able to report periodically to the congregation, and thus keep the people actively interested in the work on the frontier. How many congregations will volunteer to do this? Let the congregation decide what amount it will devote to this purpose, and we will provide a field and supply a suitable man. There are many congregations that are waiting for Missionaries, and many earnest Christian people on the frontier who are hungering for more truth. "As we, therefore, have opportunity, let us do good unto all men, especially unto them who are of the household of faith." "Bear ye one another's burdens and so fulfil the law of Christ."

Total receipts for the year, $879.82.

REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1895-96

The past year brought to our Association a new and sad experience. On the 5th of December, 1895, our President, James D. Stewart, M.A., was taken from us. Wednesday evening he was discussing the work of the Association with some members of the Executive; Thursday evening he had been called up higher, and we were without a President. Our loss was great. But while we sorrowed, we also gave thanks. Mr. Stewart served the Association faithfully; first as a Missionary in the West, then for two years as Treasurer, and finally as President, and though his time of service in the last office was short, it was long enough for him to have the year's work thoroughly organized. We believe that while his fellow-students have been carrying out his plans below, he has been engaged above in the service of the same Lord and Master. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; for their works follow with them."

Our work for the year has been very much the same as that of previous years. During the summer months we had two men in Manitoba, one in Assiniboia, one in British Columbia, and one in Algoma, Ontario. The reports from all these fields have been most encouraging and show that the people are increasing their efforts to maintain Gospel ordinances in their midst. This, along with the continued generosity of our many friends, has enabled us to close our books with a balance on the credit side. We desire, therefore, to express our thankfulness to God for the many blessings of the past year, and at the same time to thank those who have been the channels through which these blessings have come.

During the winter a majority of the Mission Stations in the Presbytery of Kingston were supplied more or less regularly by the Association. This is no financial drain upon the Association, but it means considerable genuine Mission work on the part of those who go out to the different fields. A small grant is given by the Home Missions Committee, which amounts to about $2 per Sabbath for each field. This along with a collection of from thirty cents to one dollar is the Student's remuneration, out of which he has to pay his own travelling expenses. There is, however, a ready response to any appeal that is made for men to do this work.

In addition to this, Portsmouth and Collinsby are supplied with weekly service throughout the winter, the Students giving their services freely, and the contribution of $55 from the field going into the general fund of the Association.

A grant of $50 was made to Pine Street Mission, where Rev. J. D. Boyd, B.A., is working with his usual zeal and faithfulness. According to the agreement made three years ago, this ends our formal connection with that Mission, which is now in the hands of the Presbytery, but we hope that our Association will always have an interest in the work of Pine Street.

Next summer we expect to continue work in Algoma, and to have five instead of four men in Manitoba and the North-West. We, therefore, bespeak a continuance of the support so freely given us in the past by Bible-classes, Sunday Schools, Christian Endeavor Societies, and personal friends.

The following are reports from the different fields occupied last summer.

HILTON, ST. JOSEPH'S ISLAND.

Robert Burton.

St. Joseph Island lies at the upper end of Lake Huron, about forty miles from Sault Ste. Marie. It is about thirty miles long and nearly twenty miles wide, and has a population of about 2,000. It has been settled principally by people from older parts of Ontario.

During the winter, Mr. James Steele, an approved Catechist, had charge of the work on the whole Island, but for the summer the Island was divided, Mr. Steele taking the western, and your Missionary the eastern end, with Hilton as the principal Station.

Services were held regularly at four points,—Tenby Bay, Kaskawan, Hilton, and Irwin's School.

Tenby Bay is a promising Station, but lying at the extreme foot of the Island, it cannot be well reached for regular services when one man has charge of the whole Island. Hence the work suffers severely in the winter. There is no organized congregation here, and very few Presbyterian families, but the attendance was good and the interest manifested was quite encouraging. Fortnightly services were held at this point, the congregation averaging about 35.

Kaskawan is largely Presbyterian, although the Methodists and Anglicans have services there too. The building of a Church had been begun the preceding fall, but had been suspended. During the summer the effort was renewed and the work carried forward until the building could be used, and it will doubtless be completed next summer. A Sabbath School had been held at the house of Mr. Henry Brown, but afterwards was transferred to the Church and properly organized with Mr. Brown as Superintendent. Services were held fortnightly.

Hilton or Marksville is a regular port of call for boats on the North Shore route, and has the best dock on the Island. The congregation is small, but augmented more or less in the summer by tourists. There is a good frame Church here, and the Methodists and Anglicans have also comfortable Churches. A Sabbath School was organized and is still doing good work. Financially it is the strongest Station on the field, and raised a considerable amount for Church improvements. Services were held weekly, and a mid-week Bible-class during part of the summer.

Irwin's settlement is the largest congregation in the field, the attendance averaging between 50 and 60. The school house is not large enough to comfortably accommodate the congregation, and a new Church will probably be erected in the near future.

The Sacrament of the Lord's Supper was dispensed twice during the summer, in June by Rev. J. K. McGillivray of Tarbutt, and in September by Rev. A. Findlay, Superintendent of Missions.

The people were uniformly kind to your Missionary, but he would especially recognize the kindness and generosity of Mrs. Archibald of Hilton.

Total cost of field	$169 50
Amount contributed by field	75 87
Cost to Association	$ 93 63

HARGRAVE, MAN.

James S. Watson.

Hargrave is 55 miles north-west of Brandon, on the C. P. R., and is one of the fields which has been under the care of the Q. U. M. A. for the last two summers. The Brandon Presbytery made certain changes in the field last year. It was thought best to drop Buckingham as the settlers are so few in number, and take up in its place Rose Lea, twenty-five miles north of Hargrave. This change, while increasing the area of country to be covered, added somewhat to the strength of the field.

The appointments now are Hargrave, Two Creeks, and Rose Lea. Each was given a weekly service, and Sabbath Schools were successfully carried on at Hargrave and Rose Lea, also a weekly prayer meeting at the former place.

The Mission is gradually increasing in strength. Its settlers with few exceptions are a class of people with push, perseverance and principle on the farm and in the Church. The district is well suited for growing and marketing grain. About 125,000 bushels of last season's grain passed through the Hargrave elevator.

Your Missionary found a kind and appreciative people with whom faithful work is not lost. Eleven in all united with the Mission by certificate of membership and profession of faith, at the communion service conducted by Rev. W. E. Fortune of Elkhorn. The field also took a good step forward in financial support as compared with other years and gives promise of a growing cause.

Total cost of field	$274 40
Amount contributed by field	150 35
Cost to the Association	$124 05

PARKISIMO AND ARROW RIVER, MANITOBA.

Jas. H. Turnbull.

Parkisimo.—This appointment is situated on the north bank of the Assiniboine about twenty miles north of Elkhorn. The soil is good and the people comfortably situated. Here there are about a dozen Presbyterian families, and about as many more of other denominations. Services were held every Sunday throughout the Summer in the school-house, and were always well attended, the average attendance being about sixty-five. A flourishing Union Sunday School was held at this point. The Presbyterian service is the only one held, and is conducted only in the summer months. Your Missionary gratefully acknowledges the uniform kindness of the people at this point, and throughout the entire field.

Arrow River.—This appointment is located about five miles east of Parkisimo. There are here about ten Presbyterian families, and about an equal number of families of other denominations. Services were conducted regularly every Sunday

throughout the summer, with an average attendance of about seventy-five. A union Sunday School is doing good work, and the great need for the Presbyterian cause here, and throughout the field, is regular winter service. The Methodist and English Churches hold fortnightly services.

Arrowton.—On reaching the field in the spring your Missionary opened a new appointment here. Arrowton is situated about twelve miles north-east of Arrow River. Here there was practically but one Presbyterian family, but members of other denominations encouraged the work as no other service was held. Services were conducted regularly every Sunday with an average attendance of about forty.

FINANCIAL STATEMENT.

RECEIPTS.		EXPENSES.	
From Arrow River	$133 21	Total	$281 50
From Parkisimo	106 05		
From Arrowtown	16 40		
Total	258 66		
Cost to the Association	22 84		
	$281 50		$281 50

WELWYN, ASSINIBOIA.

Alexander Rannie.

This field is situated about 200 miles west of Winnipeg, and is near the town of Moosomin. It was worked by the Q. U. M. A. during the previous summer, and then consisted of four Stations. On arriving at Welwyn, your Missionary found that the Home Mission Committee had increased the number of Stations from four to eight. The field, as remodelled, was about 30 miles long and 15 wide. The Home Mission Committee appointed another Missionary, Mr. H. Walker of Manitoba College, and instructed us to make our own arrangements about supplying these Stations. After meeting with representatives from the different Stations, it was decided that we divide the field so far as visiting was concerned, and preach alternately at each appointment.

The Stations supplied were Welwyn, Beaver Rapids, New Hastings, Orangeville, New Cambridge, Ferndale, Hilburn, and Rocanville. At each of these the services were well attended, and the people joined heartily in the worship of God.

There were four Sabbath Schools throughout the field. Each of these was conducted wholly by the people, and all were union schools. Rev. Mr. Reddon of Moosomin visited the field, and conducted communion services at three of the appointments. The members from the other Stations attended the service nearest them. Nine new members were received, six uniting at Rocanville, where there had previously been no communion roll.

Although the crops were seriously damaged by frost throughout the field, the people contributed liberally to the support of their Missionaries. The amount contributed was $316, of which $178 was paid to the Missionary Association.

Total cost of field	$273 70
Amount contributed by field	184 45
Cost to the Association	$ 89 25

EAST KOOTENAY, B.C.

James Wallace.

The tract of country called East Kootenay lies between the Rocky Mountains and the Selkirk range, and is drained by the Columbia and Kootenay rivers. As there is no railway communication, during the summer months a boat plies weekly up and down these rivers, and when navigation closes a fortnightly stage connects Golden, on the line of the C. P. R., with Fort Steele and intermediate places. Your Mission field extended from Galena, which is about forty miles south of Golden, southwards to Fort Steele; and within this stretch of country three main Stations were taken up by your Missionary.

(1) Galena is a small ranching centre, containing about twelve ranches under cultivation. At this Station a comfortable little log Church was erected during the summer and was nearly completed, without debt, when your Missionary left in the fall. The settlers at this place are for the most part just starting to ranch, and consequently are not in very flourishing circumstances, but prospects look brighter, as some mines near by are likely to be opened up.

(2) Windermere Station is over 40 miles south of Galena, overlooking a beautiful little lake of the same name. The land here is better than at Galena and the ranchers are both more numerous and prosperous. A neat and handsome frame Church was erected in the spring. It was completed early in the summer, and your Missionary is glad to report that when he left there was only $20 owing on it.

(3) Fort Steele, about 75 miles south of Windermere and less than that distance from the international boundary line, is a little village on the Kootenay River. It is the distributing point for the mines which lie around it on all sides, and contains, all told, about 15 houses, stores, etc. Service was held here in a newly-erected school-house, and was well attended, though perhaps the majority of the inhabitants were of other denominations.

Service was also conducted at the North Star mine, about 30 miles from Fort Steele. These open-air services were well attended and very enjoyable.

At all the above Stations the services were very fairly attended considering the distance many had to come, and your Missionary received excellent treatment. The great drawback of this country is lack of capital. Very little is being done in the mines, and hence there is no market for produce, transportation being too expensive to allow shipment elsewhere.

Total cost of field	$296 10
Amount paid by field and Presbytery	187 05
Cost to the Association	$109 05
Total receipts for the year	$475 07

ANNUAL REPORT OF KNOX COLLEGE MISSIONARY SOCIETY FOR 1885-96.

Last summer thirty-one missionaries were sent out—eight to fields at various points in the west, from the Pacific coast to the Rainy River District, twenty-one to Algoma, Nipissing, Parry Sound and Muskoka, and two to other parts of Ontario. Many of them had to do pioneer work, such as opening up new Stations

and holding meetings here and there in scattered settlements, wherever the people were able to assemble in small companies. A large proportion of the expense of these fields is met by the people. With a little aid from friends outside of the field, many who otherwise would be deprived of Gospel privileges, are able to enjoy these privileges for a part of the year. The average cost this year, over and above what the fields raised, is seventy-four dollars, so that virtually help to this extent ensures the supply of one field for four or six months. The Society trusts that those who have so liberally supported it in past years will feel encouraged by what has been accomplished to contribute again this year.

All this work, although under the care of the Society, is carried on in conformity with the regulations of the Home Mission Committee of the Church, and under the supervision of the Presbyteries in which the various fields are situated. The Society, therefore, does not constitute a Mission organization independent of the Church, but rather one working in harmony with it, desiring to supplement it in its efforts to reach the less settled parts of the country.

In addition to work done in the summer, supply is given to two Stations in the City—Chester and Claremont. Mission work is also carried on by members of the Society at the Gaol, Central Prison, Sick Children's Hospital, Grace Hospital, Old Woman's Home, Convalescent Home, and other places in the city.

The following is a description of the fields taken up by the Society during the past summer. Statistics of the work done will be found in a table at the end.

I. WEST OF PORT ARTHUR.

FAIRVIEW.

J. T. Hall.

This Mission, taken up by your Society for the first time this summer, is situated in the south of British Columbia, midway between the Rockies and the Pacific coast, and comprises four Stations—Fairview, Camp McKenny, Sidley Mountain and Okanagan Falls. The chief industry of the district is gold mining.

Fairview, on the Okanagan River, is a mining camp of about nine families and fifty young men. There are several mines here, and over sixty mining "claims," twelve of which have been partly developed. Services were held fortnightly at the Miners' Home, and were well attended.

Camp McKenny, twenty-eight miles east of Fairview, has two mines and forty "claims." There are here four families and about thirty young men. Fortnightly services were held, the attendance at which was very encouraging.

At Sidley Mountain, a small farming settlement along the international boundary, twelve miles from Camp McKenny, your representative had the pleasure of doing pioneer work, and the services held here were greatly appreciated by the people.

Okanagan Falls also is a farming district, and lies at the south end of Dog Lake, sixteen miles from Fairview. Your representative only learned of this settlement in September, and only two services were held here.

In connection with this field, Midway was also worked for a time, being later exchanged for Fairview. Midway is an important point, as there are over a thousand mining claims in the immediate neighborhood, and speedy development is confidently expected. It is to be hoped that the desire of the people for a permanent missionary may soon be fulfilled.

Rev. Dr. Robertson, accompanied by Rev. C. W. Gordon, of Winnipeg, visited the field in August.

FIELD, B.C.

W. A. McLean.

This Mission field has been occupied by the Society for three summers, and covers about forty-five miles of the main line of the C. P. R., in the very heart of the Rockies.

Service was held at Field, Laggan and Palliser weekly, and occasionally at Hector, Ice Palace and Ottertail. The Sabbath School at Field was very well attended, and much appreciated by the children and their parents. Generally speaking, the attendance at the services was fair.

The people were very kind to the Missionary, and their hospitable greeting was very much appreciated by him. The work in this Mission is strictly pioneer, as there is no Church organization of any kind.

GLEICHEN.

R. S. Scott.

This field extends along the main line of the C. P. R. from Stair in Assiniboia to Cochrane in Alberta, a distance of nearly 200 miles. It is situated partly in a good ranching country and partly in a district almost destitute of water. From Gleichen east, the Mission work was chiefly among the section men. Services were held during the week in the section houses, which are about eighteen miles apart, as often as the Missionary could get to them. West from Gleichen there are a good many farmers and ranchers.

At Gleichen and Cluny services were held three times in eight Sundays. A weekly prayer meeting also was held at Gleichen. Services at Langdon and Shepherd were held once a month. At Cochrane the services were held the same as at Gleichen, only there were two services on each Sabbath.

Sabbath Schools were held at Gleichen, Cochrane and Shepherd. Also a monthly prayer meeting at Cochrane, and for part of the summer a weekly Bible class at Langdon.

The Sacraments were dispensed at Cochrane, Gleichen and Shepherd.

LONGLAKETON.

Jas. R. Harcourt.

This field is situated about thirty miles north of Regina, in the District of Assiniboia, in a beautiful stretch of fertile land. There are three Stations, Longlaketon being the central, while Pengarth, eighteen miles to the north-west, and Kennell, situated in the Qu'Appelle Valley, fifteen miles to the east, are the two outer points of the field.

At Kennell and Pengarth service was held alternate Sabbath mornings, and at Longlaketon every Sabbath afternoon. In connection with this Station, a Sabbath School, entirely under the control of the leading members of the congregation, and a mid-week prayer meeting, were conducted. The services were well and regularly attended, while a kindly interest in the Master's work was manifest.

The Sacraments were dispensed at Pengarth and Longlaketon by the Rev. J. G. McKechnie, of Lumsden, one new member being received into full communion Besides supporting the Society, the field gave $24.50 towards the Schemes of the Church.

BROOKDALE.

W. C. Dodds.

This field is situated in North Cypress, Manitoba, about eighteen miles north-west of Carberry, in the district known as "Great Plains," one of the most beautiful and fertile farming districts in the Province.

The Mission consists of three Stations, Brookdale, the central point; Oberon, eighteen miles north-east, and Woodlea, six miles south-west. A service was held at each Station every Sabbath, also prayer meetings at two of the points.

Three years ago the Mission Committee handed the field over to our Society. Previous to this time services were held during five months of the year, and the congregation contributed about one-half the expenses: During the last three years the Mission had almost met the expenses, besides contributing liberally to the Schemes of the Church.

It is gratifying to state that it has been recently united with an adjoining Mission, and is now paying its own expenses and receiving a constant supply.

GILBERT PLAINS.

W. J. McBean.

This field, occupied by the Students' Society for the first time this summer, is situated in North-Western Manitoba. Six Sations were worked this summer—Glenlyon, Markham, Eldon, Tamarisk, Valley River and Pomeroy's. Sabbath School and prayer meeting were conducted at Tamarisk and Glenlyon. Much interest was manifested in all the services. The financial support is not strong, but will increase in the near future.

The thanks of our Society are due to the friends who so kindly supplied us with literature. Rev. J. J. Gourlay, of Dauphin, dispensed the Ordinances.

FLEMING.

J. R. Elmhurst

This field is situated on the prairie, about sixteen miles south of Fleming, in Eastern Assiniboia. It is a large field, and but thinly settled, having only about thirty Presbyterian members on the field. Our Church has but lately taken it under her care, and consequently as yet the field is very weak, but its prospects are good.

Services were held at four points, at all of which the attendance was quite regular. Two services were conducted every Sabbath.

In August the Rev. Mr. Redden, of Moosomin, dispensed the Sacraments.

Being a new field, it is financially very weak, and will need considerable aid from the Society.

EMO.

R. C. McDermid.

This field lies in the Rainy River District, and comprises four Stations--Emo, Grassy River, Big Fork and Barwick, the two former being the most important.

At Emo the work has been very encouraging. The people not only are greatly interested in the cause, and contribute liberally to it, but are also erecting a substantial Church, which will next year be completed.

At Grassy River, although the people are of all denominations, they unite heartily in sympathy with and support of the work.

Big Fork and Barwick are small settlements, and are somewhat difficult to work on account of the extensive area of territory to be covered. There are eleven families at Big Fork and five at Barwick.

Progress of the work at present is impeded by the fact that many landholders are unmarried men, and are absent from home most of the year, but in a short time, as settlements become more thickly populated and of a more permanent character, great results may be expected.

II. ALGOMA, NIPISSING, PARRY SOUND AND MUSKOKA.

IRON BRIDGE.

W. J. Macdonald, B.A.

This field, lying in the District of Algoma, a short distance east of Thessalon, was taken up for the first time by the Society this summer, being transferred from the Home Mission Committee. It comprises three Stations—Thompson, Iron Bridge and Bright. Bright presents at once the greatest necessity and the best prospects. Here a Church building was brought almost to completion this summer. The meetings were held in the school-house at Thompson, in the Orange Hall at Iron Bridge and in the new Church at Bright.

There are good tracts of farming land, but the main support of very many settlers is the lumbering industry, which is plied all along the borders of the field.

There are some active Christians in the field, who study to assist and encourage the Missionary. At Iron Bridge a Christian Endeavor meeting is held every Sabbath evening, conducted entirely by local members. The field has a fortnightly supply in the winter months, when it is conjoined to the neighboring Station of Day Mills. Rev. Mr. Armstrong, Ph.D., of Thessalon, dispensed the Sacraments, when two members were added on profession of faith and five persons were baptized.

COOK'S MILLS.

F. D. Roxburgh, B.A.

This field is on the "Soo" branch of the C. P. R., and comprises four Stations.

Cook's Mills is a lumbering town, active during two or three months in the summer. There are a number of staunch Presbyterians here, but all denominations attend the fortnightly services. The Christian Endeavor Society was an encouraging feature of the work, and the prayer meetings were well attended.

Algoma is a small railway town, seven miles west of Cook's, very lifeless at present. There was an improvement in the attendance at services, but there is room for still more.

Blind River, eight miles further west, is a lumbering centre, a small mill being in operation during the summer. This place had not been supplied for a number of years, but this year the attendance at the services was very good.

Cutler (formerly Kenabutch) is a thriving lumbering town, ten miles east of Cook's. The mill firm and people are chiefly Americans. Very few of our people are found here, and it is for the Missionary, and the usual discouraging features were met with. However, the boarding-house and empty dwelling-houses were used for services, until finally the school-house was completed, and then the prospect brightened. A Sabbath School was organized here, and was carried on weekly as at the other Stations.

As Communion was held during the spring, Mr. Findlay did not dispense the Sacraments this summer.

This field lies on the "Soo" branch of the C. P. R., about sixty miles west of Sudbury, and is composed of three Stations—Massey, Walford and Spanish.

At Massey and Walford there are Churches erected. At Spanish the services were held in a private house, and the thanks of the Society are due to Messrs. R. Hannah and J. A. Hawkins, of that place, in whose houses service was held during the summer.

Walford is a farming settlement, and is older than the other Stations, so that the work there has attained more nearly to its full growth. Massey and Spanish, on the contrary, are lumbering centres, and the work at these points being more recently established, gives great promise of development. Already Massey is the central point on the field, and will tend increasingly to become so.

Service was also held occasionally at Birch Lake, and at the Boom Camp at the mouth of the Spanish River.

On September 8th Rev. A. Findlay dispensed the Sacraments, when seven members were added at Walford and one at Massey. Spanish was then organized first, three members being transferred from Walford congregation and three others added.

The field contributed $10.75 towards the Presbytery and Home Mission Funds of the Church.

WHITE FISH.

J. McCrea.

This field extends along the "Soo" branch of the C. P. R., and was taken up this year by our Society for the fifth time. It consists of two Stations, White Fish and Worthington.

As the field lies in the Sudbury District, it is quite rich in minerals, and probably may some time become an important mining locality. However, during the past few years there has been depression in that industry, and this summer not one of the mines in the field has been worked. Consequently many of the people have removed to other places, and now only a few families are left. Owing to these circumstances the field has not been able to contribute as much to the support of the Gospel ordinances as it did in previous years.

Services were held each Lord's Day at both of the Stations, but the attendance was necessarily small. A prayer meeting was held each Wednesday evening at White Fish. At this Station a union Sabbath School is conducted throughout the year, and much interest is manifested in this department of Christian work.

Rev. S. Rondeau, B.A., of Sudbury, dispensed the Sacraments on the second Sabbath of September.

WAHNAPITÆ.

Wm. Beattie.

This field, comprising Wahnapitæ, Stinson's Pit and Markstay, is on the main line of the C. P. R., between North Bay and Sudbury.

With the exception of occasional services held by our Missionary from Warren and by Rev. Mr. French (Church of England, Sudbury), no regular services were enjoyed by the people until the arrival of your Missionary last spring.

In addition to his regular Mission work your representative taught day school, the average attendance of which was twenty-two; and, although the pupils were mostly French, good work was done. Evening classes were also conducted, and were greatly appreciated by the people.

Services were held weekly at Wahnapitæ and fortnightly at Stinson's Pit and Markstay. Although there is but one Presbyterian family at each place, the support from other denominations, Catholic as well as Protestant, was most encouraging.

Voluntery offerings were made at all the services; these amounted to $217.28.

If a Missionary could take up the work without teaching school, hundreds of men engaged in the various lumber camps might be reached. It is to be hoped that the work will be again resumed next spring.

WARREN.

D. Buchanan.

Warren is a lumbering village of about three hundred and fifty inhabitants, midway between North Bay and Sudbury, on the main line of the C. P. R. The land in the district is being rapidly settled, so that the agricultural population will soon be an important factor in this field. Two licensed hotels since the first of May, when first opened, have been doing deadly work, yet our Lord is gathering out his own. Service was held once each Sabbath during the summer in Warren, and every alternate Sabbath in the Bartlett Settlement and Verner, which are four and nine miles respectively east along the line of the railway. Weekly prayer meeting and Sabbath School were conducted at the two former Stations, and were well attended.

At Warren the congregation numbers about one hundred and twenty-five, with a Church membership of more than fifty. Service is as yet held in the Orange Hall, but the erection of a Church is contemplated. Rev. Mr. Pelletier Webbwood, visited the field in September, and dispensed the Sacrament, when a goodly number remembered the Lord's death for the first time.

TEMISCAMINGUE.

Marlow A. Shaw.

No resident Missionary of the Presbyterian Church has been here for four years. The district covered this summer is 110 miles long, and services were held at eight places. Each place was visited about once a month. The travelling was mainly by steamer, but the row-boat and canoe were also used.

There are more Presbyterians at Hunter's Point and Kappawa than at the other Stations. No services were held here for the last two years. Wabee Creek and Harleybury, which are five miles apart, are growing agricultural settlements on Ontario side. A school house was built at each place this year.

Baie des Peres, on the Quebec side, with a large French population, is an important lumbering centre. Services in this place were well attended. A number of lumbering agents are always in this place.

A strong cause may be established in this district, but the distances are too large for one man to overtake all the work. All the people gave the Student a cordial welcome and hearty support.

SOUTH BAY.

R. J. Ross.

This field comprises four Stations, situated on the south-eastern portion of the Manitoulin Island. It has been under the auspices of the Society for four summers. Weekly services were carried on this summer at the two principal Stations, South Bay Mouth (a fishing village), and White Lake (a farming com-

munity). The other two Stations, Tekhummah and the Slash, also farming communities, had fortnightly services.

The work in this field is encouraging. The Presbytery did not dispense the Ordinances of the Church here this summer, as in former seasons. The people, however, showed much interest in the work, were regular in their attendance, and, despite the almost total failure of their crops for the season, liberal in their support.

SQUAW ISLAND.

Hector McLean.

Squaw Island is situated in the northern extremity of the Georgian Bay, about eight miles south of the Village of Killarney, which is the first port the steamers enter after leaving Owen Sound. The natural attractiveness of the island, together with the congenial climate, makes it a very pleasant resort during the summer months.

From some time near the first of May until about the first of September it is the temporary home of a number of fishermen and their families. Service is held in the Church twice each Sabbath, Sunday School in the afternoon, and prayer meeting on Wednesday evening. Day school is also taught by the Student.

As Rev. Mr. Findlay was unable to call at the island, the Sacraments were not dispensed there this year.

COLLINS' INLET.

A. W. McIntosh

This field, supplied by the Students for five years, is somewhat well known. Of the fourteen families only seven are Protestant, and only three of these Presbyterian, so that there is but little chance of working up a Church. The pressing need of a Student, however, is seen from the fact that there are employed in the mill f y men, many of them young men from our own homes in Ontario. Of course we do not get all of these to the services, but yet many come. The Student this year, besides the Missionary's usual duties, taught school all week. Should the field be supplied in the same way next year, the Student, while he will have abundance of work, will receive also the same help and sympathy from all in the field that was given to your representative this year.

Sabbath services were held morning and evening; also prayer meeting and Sabbath school weekly, the latter of which was also kept open the greater part of the past winter by two of the residents on the field.

FRENCH RIVER.

D. I. Ellison.

French River is situated on the north shore of the Georgian Bay, about twenty-five miles east of Killarney, and is one of the most important lumbering towns on the shore.

This Mission consists of two Stations, one in the town, the other on the Bustard Islands, about five miles distant. Services were held in each place weekly, and a deep interest was manifested in the work. The Sabbath school was

well attended. The people, with the aid of the Home Mission Committee, supported a Missionary during the past winter, and have decided to do so again.

Rev. A. Findlay visited the field on August 29th and administered the Sacraments, receiving three new members into the Church.

LORING.

J. L. Cameron.

In the year 1885 the Presbyterian Church began Mission work at this place. Two years later it came under the control of the Students' Missionary Society, and now there is here a congregation of earnest Christians.

The field comprises three Stations, viz.: Loring, where services were held twice each Sabbath, as well as a week-night meeting; West Loring and Wolf River, each of which received a fortnightly Sabbath service, and a week-night service every alternate week.

This year the Loring congregation commenced building a Church, which, it is hoped, will be open by next July.

On September 1st Rev. John Garrioch, of Burk's Falls, dispensed the Sacrament of the Lord's Supper, receiving two into the Church on confession of faith in Christ.

COMMANDA.

W. G. Richardson, B.A.

This field is situated in the District of Parry Sound, about fifteen miles west of Trout Creek, a Station on the Northern Railway. It consists of three Stations—Nipissing, Commanda and Rye. Services were conducted at Commanda every Sabbath, and at each of the other Stations fortnightly.

Union Sabbath Schools were held at all three Stations, and in these a growing interest was shown both by young and old. Weekly prayer meeting was held at Commanda.

Rev. John Garrioch visited the field in September and dispensed the Sacrament of the Lord's Supper.

BERRIEDALE.

Thos Dodds.

The work on this Mission field had many encouraging features, as Sabbath Schools were organized with the necessary number of teachers in two of the Stations, and a prayer meeting was held in one before the arrival of the Student.

It is a farming country, but lumbering forms an important industry. There is a large saw and shingle mill in Berriedale, and other smaller ones are scattered through the country. The four Stations, situated in the eastern townships of the District of Parry Sound, are as follows: Berriedale, where weekly services and Sabbath School, also two fortnightly prayer meetings, were held; Ely, Blackness and Hartfell, where fortnightly services were held and weekly Sabbath School, with a weekly prayer meeting in Hartfell and fortnightly at Ely. These prayer meetings were times of refreshing and sources of great blessing.

The Rev. Mr. Cochrane, of Sundridge, dispensed the Sacraments, when five entered into full communion with the Church.

In all the Stations, there was not only a marked increase in the attendance, but also a real deepening of the spiritual life of many.

BETHUNE.

D. M. McKay, B.A.

The Bethune field is situated in the District of Parry Sound, east of Elmsdale station, on the northern division of the G. T. R. In 1883 Rev. J. Garrioch, now of Burk's Falls, began work here, and a few years later it came under the care of the Society.

The summer's work was very encouraging. Attendance at all the services showed a marked increase. A lively interest was also taken in the Sabbath school and the weekly prayer meetings.

Rev. J. Garrioch visited the field, when three united with the Church for the first time, and a number of children received Baptism.

The people in the district have for some time lived in hopes of being reached by the Ottawa and Parry Sound Railroad. Now, however, they are assured that the road will soon be completed. This will not only bring it into touch with the outer world, but will also, undoubtedly, make it one of the most important fields in the district.

The thanks of the Society are due to Mrs. Hugh Black and other friends, of Elora and vicinity, for a box of clothing and Christmas gifts; to Mrs. A. C. Brown, of that place, for hymn books; and to the memorial fund of Herbert H. T. Black, Elora, for Sabbath School papers.

DUNCHURCH.

J. Barber, B.A.

This field lies along the Magnetewan River, about thirty miles north-east of the town of Parry Sound. It comprises four Stations; two, Dunchurch and Ahmic Harbor, are small villages; the other two, Whitestone and Maple Island, are country Stations.

The work is progressing favorably. The majority of the people are interested in religious meetings, and the interest in the work of the Society is increasing from year to year.

Rev. Mr. Garrioch, of Burk's Falls, visited the field to dispense the Ordinances. There were five Baptisms, and five additional members sat at the Lord's table.

FRANKLIN.

W. A. Campbell, B.A.

This field, which lies amid the lakes and hills of northern Muskoka, embraces, in all, six Stations—McCutcheon's, Dwight, Cain's Corners, Portage, Octung and Stony Lonesome. The last named, however, was not taken up this summer, and

occasional service was given instead at a new Station—Haystack Bay—where, with few exceptions, the settlers had not heard the Gospel preached for a term of fifteen years. Stony Lonesome was not, however, left entirely without service, as the Methodists have a Station there. A prayer meeting was held fortnightly at Octung, while at the four Stations first mentioned, regularly weekly service was conducted.

Of these Stations, McCutcheon's might be termed the "growing one." An addition to this field of two or three families who take a deep interest in the work of the Mission, rendered the attendance larger than in former years, and steps were taken before the season closed to renovate the old Church.

Sunday School and weekly prayer meeting were conducted at Dwight, both of which were fairly well attended.

The Sacraments were dispensed twice during the season by Rev. J. Sieveright, of Huntsville, once in June, and once in September, on which occasions Baptism was administered to four, and three new members were received into the Church.

PORT CARLING.

Peter Scott, B.A.

The many people who visit Lake Joseph during the summer months admire its beautiful scenery. It is one of the favorite tourist resorts in Muskoka.

The field comprises four Stations, viz.: Port Carling, Killiecrankie and Glenifer Braes, Hamill's Point, and Craigie Lea. Weekly services were held at the two former, and fortnightly services at the two latter. Week-night services were held at Killiecrankie and Foot's Bay, a short distance from Hamill's Point. The Student paddled a distance of twenty miles every Sabbath, but never without help.

The people, especially at Port Carling, took a lively interest in the work. At that place eighty-seven dollars were expended upon the Church. A strong cause may be established here.

On October 25th, Rev. J. Burton, of Gravenhurst, dispensed the Sacrament of the Lord's Supper, and received into the Church two by certificate and two by profession of faith in Christ.

BALA.

Hugh T. Kerr, M.A.

This field, situated on Muskoka Lake, comprises three Stations: Bala, Whiteside, and Beaumaris, which form a circuit of twenty-two miles, the travelling being done by boat.

This field passed this year from a four months' to a six months' mission. For the past two winters it received supply from the Home Mission Cmmittee. Bala is the principal Station. The services at this point were well attended, both by tourists and settlers. A new Church is being built.

Whiteside is situated on the upper part of the lake. Progress is being made at this Station. An organ was placed in the hall without expense to the Society. summer resort. Services were held only during the busy part of the summer.

Our visiting friends manifest great interest in the work. The thanks of the Society are due to Mr. Prouse, who placed the hall of his hotel at our disposal whenever required. The outlook for this field is very promising.

Rev. Mr. Burton, of Gravenhurst, visited the field and dispensed the Sacrament. Thirteen were added to the Church, five by certificate and eight on profession of faith.

MUSKOKA FALLS.

D. Johnston.

There are three Stations in the field, viz.: Muskoka Falls, beautifully situated on the south branch of the Muskoka River, three miles south of Bracebridge; Buck Lake, ten miles south-east of Muskoka Falls, and Lewisham, fourteen miles south-east of Buck Lake.

Muskoka Falls, although an old-established Station, is a new one to our Society. The management is in the hands of a few devoted women.

Buck Lake and Lewisham have been managed by our Society for five summers.

A service was held at each Station every Sabbath. These were well attended, not only by our own people, but also by adherents of sister denominations. At Muskoka Falls and Lewisham Sabbath Schools were organized. The work at these places was greatly aided by the gift of an excellent library from the Sabbath School of First Presbyterian Church, Seaforth, and the contribution of literature from St. James' Square Church, Toronto. A Christian Endeavor Society held weekly meetings at Muskoka Falls.

The Rev. Dr. Clarke, of Bracebridge, dispensed the Sacrament of the Lord's Supper in September, when nine members were received into full communion.

KILWORTHY.

Wm. Wallis.

Eight miles south of Gravenhurst is the settlement of Kilworthy, comprising about thirty families, very many of whom are Lutherans. Services were held at this point morning and evening, and at Morrison Lake, nine miles west, every Sunday afternoon.

At Kilworthy the work was very encouraging, and shows that the efforts of our Society are being appreciated by the people. Rev. J. Burton, D.D., of Gravenhurst, visited the field and dispensed Sacrament, receiving seven new members on profession of faith.

At Morrison Lake our work was to some extent interfered with by a Roman Catholic priest, who visited the families, and ordered the Bibles to be burned and the children to be withdrawn from the Sabbath School. In some cases the order was obeyed. Otherwise the work progressed, and it is to be hoped that it will do so increasingly in the future.

III. ONTARIO PROPER.

BLACK RIVER.

Wm. McPhail.

This field comprises three Stations: Washago, Black River, and Cooper's Falls. At Washago there is a frame Church, built some twenty-three years ago, Lord Dufferin laying the corner stone. This summer the congregation decided to renovate the interior of the Church. This work was made easy through the kindness of Orillia friends, among whom we may mention Mr. H. Christie, Mr. W. Frost and Mr. H. Cooke. August 11th the Church was opened by Rev. G. Grant, I. P. S., of Orillia.

At Black River, the congregation, through the kindness of the Council of Cooper Falls, worship in the Town Hall. The attendance during the year was very large.

Your Missionary in company with Mr. Soanes, of Wycliffe College, held fortnightly meetings at Ragged Rapids. The services here were appreciated by the people, who presented each of us with the price of a Bible.

At all the Stations a growing interest was manifested in the good work.

Rev. Mr. Moodie, of Barrie, visited the field during the summer and dispensed the Sacraments. At this service five persons united with the Church at Black River.

PROTEN AND WAREHAM.

W. H. Farrar

Proton is situated on the Owen Sound branch of the C. P. R., about midway between Orangeville and Owen Sound. About five miles from this vilage is the second Station, Wareham. The Students' Society worked this field for the first time this year, as before this year these two Stations were not united.

Services were held twice at Proton and once at Wareham every Sabbath. The Sabbath Schools at both places were well attended, and great interest was shown in the work. The work at Wareham seemed to be appreciated by all who attended service, and the attendance was good. Most of the Presbyterians at this place are connected with a congregation about five miles away, and consequently they were unable to contribute very largely to our Mission.

On the whole, the work for the summer was encouraging, and the people express a wish to have it continued.

SUMMARY OF STATISTICS.

Number of fields, 31; time: 17, six months; 4, five months; 9, four months; 1, three months. Number of Stations, 111: 45 had weekly, 46 fortnightly, 2 monthly, and 18 occasional services. Number of week-night meetings, 53; number of Sabbath schools, 57; number of Presbyterian families, 618; total number of mem-

bers, 828, of which 124 were added this year. Total contributions from fields, $4,260.85; total cost of fields, $6,476.73; cost to the Society, $2,215.88.

The contributions received during the year ending October 31st, 1895, amounting to $2,811.71, as shown in the Treasurer's Report, were largely devoted to meeting the current expenses of the summer of 1894. We are, therefore, dependent upon the friends of the Society to meet the indebtedness of the past summer, which amounts to $2,215.88.

ACKNOWLEDGMENTS.

The Society desires to record its thanks to all those in the fields who boarded its Missionaries free of charge, or who gave them material assistance of any kind; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution on the fields. The Society desires specially to express its thanks to the following: Mr. A. Hanson, Field, B.C.; Mr. W. C. Wells, Palliser, B.C.; Messrs. Hannah and Hawkins, Spanish Station, Ont.; Dr. J. A. Hershey, Massey, Ont.; Mr. Rod. McKay, Massey, Ont.; Mrs. Tremouth, Black River, Ont.; Miss King, Cooper's Falls, Ont.; Mrs. Watson, Washago, Ont.; Mr. Lunesden, Ellis Bros. and Mr. J. B. Latimer, Temiscamingue; Sabbath School of First Presbyterian Church, Seaforth; Christian Endeavor of St. James' Square Church, Toronto; Mrs. Hugh Black, Mrs. A. C. Brown and the late Herbert Black, Elora; Mr. A. W. Sinclair, Loring; Mr. Prouse, Beaumaris; Messrs. H. Christie, W. Frost and H. Cooke, Orillia.

WINTER WORK.

Every Sabbath morning fifteen or twenty Students go from the College to teach in the Gaol and Central Prison. The Sabbath School lesson is studied, and an opportunity afforded for personal interviews with the prisoners. Last winter the work was carried on under the supervision of W. G. Russell and W. D. Bell. Some of the prisoners remained indifferent, others seemed deeply affected by the presentation of the Word. Tracts and religious literature were distributed and accepted gladly.

James McCrea and W. J. McBean had charge of the work at the Old Women's Home and Convalescent Home. At the former a weekly and at the latter a fortnightly Sunday evening service was conducted by one of the Students. These services were entered into with a spirit that showed appreciation and gratitude.

Work was carried on also at the Sick Children's Hospital and Grace Hospital, under the supervision of F. D. Roxburgh, B.A., and D. L. Campbell, B.A. Three or four Students went to each place, and spent an hour on Sabbath mornings speaking of Him who was the friend of the children and of the sick. Two city Missions were also in charge of the Society, Claremont Mission being under the supervision of J. D. Jeffrey, and Chester of J. A. Cranston, B.A. In addition to this two Students were engaged in Mission work among the Chinese in the city.

ANNUAL REPORT OF MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1895-96.

This Society, though in its infancy, as yet, is doing its utmost to stir up, among Students and others, the missionary spirit with regard to the home field.

Regular fortnightly meetings are held during the Theological term, at which

reports from the Society's Missionaries are received and Missionary topics discussed. Public meetings are also held. During last summer one was held which was addressed by the Rev. Fraser Campbell.

The Society's object is becoming more and more to direct its energies to supply what needy fields it can—fields which perhaps the Home Missions Committee could not take up. It sends its men where financial aid is very small, but where work is needed to be done for the Master.

During the past winter two fields were taken up by the Society—Beaver Lake, in the Calgary Presbytery, and Clarkleigh, in the Winnipeg Presbytery.

BEAVER LAKE.

H. Stirling.

This field is 40 miles east of Edmonton, N. W. T., and consists of four regular preaching Stations, viz., Beaver Lake, the main point, Beaver Creek, American settlement, and Ross Creek. The field is divided into two sections, the extreme points of which are fifty miles distant.

During the winter fortnightly services were held at Beaver Lake, and monthly services at each of the other points.

At Beaver Lake, a new Church 18x24 feet has been erected, the people manifesting deep interest in this visible sign of the progress of the Master's work. Rev. Mr. Forbes, of Fort Saskatchewan, opened the Church, and at the same time dispensed communion, at which two were admitted to Church membership. There are thirteen on the roll.

In the Beaver Creek portion the work consisted chiefly in organization. There are two families in connection with the Church here, but a large number of adherents. The people are desirous of being formed into a congregation.

The visiting in the field is very laborious on account of the scattered nature of the field, but it is very interesting.

The financial report is not very encouraging, but it must be remembered that these people are all new settlers, having but very limited means when they settled. However, finances will be on a better basis in the future, and the general outlook is encouraging.

This field lies about 100 miles north-west of Winnipeg, between Lake Manitoba and Shoal Lake. It is about thirty miles in length and fifteen miles broad. There are during the winter four regular preaching points, viz., Shoal Lake, Lake Francis, St. Laurent and Posen, which last is the principal Station. There are also two points at which services are continued irregularly. There are in the field about 25 families and 31 communicants. The people are anxious for supply, and are quite willing to do all they can towards support; but they are not in very good circumstances financially. About one-quarter of the support comes from the field. Communion was not held during the winter.

MISCELLANEOUS.

MANITOBA, NORTH-WEST, AND BRITISH COLUMBIA.

Manitoba College.—A minute of the Home Mission Committee of the Synod of Manitoba and the North-West was read referring to the fact that the Board of Management of Manitoba College contemplated (with the sanction of the Assembly) the discontinuance of the summer session, owing to lack of expected financial support from the East. The Synod's Committee referred to the great benefit which had accrued to the Home Mission work in the North-West because of the summer session. The Committee expressed its regret at the intimation contained in the minute as seriously affecting the great Home Mission work in Algoma, the North-West and British Columbia, and expressed the hope that the General Assembly may see its way clear not only to maintain but increase the efficiency of the summer session.

Overture—Kamloops Presbytery.—Notice was received of an overture to be presented to the General Assembly from the Presbytery of Kamloops, asking that the salaries of Ordained Missionaries in that Presbytery be hereafter $1,000 per annum, and that the discrimination between married and unmarried Missionaries cease. The Committee agreed to recommend that the prayer of the overture be not granted.

Annual Expenditure for Mission work in the Synod of Manitoba and the North-West, and the Synod of British Columbia.—The following Sub-Committee were appointed to consider what lump sums should be granted for the ensuing twelve months to the Synods of Manitoba and of British Columbia:—Drs. Warden and Robertson, and Messrs. E. D. McLaren and J. Farquharson. This Sub-Committee at a later stage presented a report recommending:—

1. That for the year beginning 1st April, 1896, a sum not exceeding $16,750 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding $15,000 to the Synod of British Columbia—these sums to cover the entire expenditure from the funds of the Committee, excepting the salary and expenses of Dr. Robertson, and the travelling expenses of Missionaries to and from their fields of labor.

2. That these Synods, through their Home Mission Committees, be required to submit to this Committee at its semi-annual meetings in March and October a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective Mission fields, with the names of the Missionaries, the amounts contributed by the people, and the appropriations made by the Synods' Committees to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before the 25th of April annually, a financial statement of the receipts and expenditure for the year ending 31st March, together with an annual report of the several fields, on the schedules furnished by this Committee.

RESOLUTIONS OF SYMPATHY.

At the October meeting of the Home Mission Executive, the Convener directed attention to the illness of the Rev. D. J. Macdonnell and the affliction of other members of the Home Mission Committee, and suggested the propriety of expressing sympathy with these brethren. A small Sub-Committee, consisting of Messrs. Maclean, Moodie and Findlay, was appointed to prepare a suitable minute. They reported the following, which was unanimously approved:—

"The Executive of the Home Mission Committee take this, the first opportunity which offers itself, to express their heartfelt sympathy with their brother and fellow-worker, the Rev. D. J. Macdonnell, B.D., in the severe affliction which has befallen him, and earnestly trust that he may be restored to renew the work, so long a pleasure to him, among his people and in the Church which he has served so faithfully in this and other departments of its life and work.

"We pray that he may be sustained more and more by the peace and comfort of the Gospel.

"Our hearty sympathies are also extended to our brethren, members of this Committee, the Rev. Messrs. Gilray, Rennie, and Scott, in the severe bereavements with which it has pleased God to visit them; and we pray that, sorrowing, 'not as those who have no hope,' they may have given them 'the oil of joy for mourning, and the garment of praise for the spirit of heaviness.'"

And at the full meeting of the Committee, immediately after the lamented death of Mr. Macdonnell, Rev. Dr. Somerville, on behalf of a small Sub-Committee appointed for the purpose, submitted the following motion anent the death of the Rev. D. J. Macdonnell, which was adopted by the Committee:—

"At this, their first meeting since the death of Mr. Macdonnell, the Home Mission Committee (western section) of the General Assembly of the Presbyterian Church in Canada would place upon record this expression of the loss which the whole Church, and its Home Mission work in particular, sustains by his death.

"They are deeply grateful to the great King and Head of the Church for having raised him up to be a leader in carrying on His work. It will be a lasting inspiration to the Home Mission Committee, with which he was so long associated, to remember the ardent devotion with which he prosecuted its work in his own congregation and throughout the bounds of the Church. They remember his wisdom in council, the rare attractiveness of his personal character, the careful discrimination he always showed in dealing with difficult and delicate matters, the large-hearted brotherliness with which he entered into the needs of men in weak charges, the generous enthusiasm, which was unfailing in the presence of what seemed sure defeat to all save himself, and the liberal aid in every emergency, which he was able to call forth from his own and other congregations by his earnest appeals in behalf of the whole home work. While with sadness and pain they grieve over his early death, they bless God for having given the Church such a man, and for so long a time.

"They extend their sympathy to the weak charges throughout our Church, in their having lost such a liberal and sympathetic friend; to the congregation of St. Andrew's in the loss of a pastor so deservedly beloved by them; and to the

family in their painful bereavement; and their prayer is that the Father of Mercies and God of all comfort may comfort them in their affliction, and may raise up to them true and faithful friends to share the heavy burden of their loss."

The minute was adopted.

At the same meeting, Rev. Dr. McMullen, reported from a similar Committee, the following minute anent the late Rev. Dr. Reid:—

"The Home Mission Committee of the Presbyterian Church, at this, their first meeting since the lamented death of Dr. Reid, whilst bowing in humble submission to the all-wise will of God, desire to put on record their sense of the loss of the devoted services rendered to the Church in every department of her work by Dr. Reid through so may years as her faithful and honored agent.

"The Home Mission work necessarily brought the late Treasurer into frequent contact with this Committee, and they hereby bear witness to the zeal and devotedness, the judicious and valued counsels of Dr. Reid in the consultations held from time to time in regard to this great department of our Church work.

"The Committee extend to the widow and bereaved family assurances of deep sympathy and earnest prayer that the God of all comfort may sustain and comfort them in their affliction."

The minute was adopted.

Executive.—It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year:—Rev. Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Armstrong, Messrs. M. W. McLean, A. Gilray, A. Findlay and R. Moodie, and Messrs. R. Kilgour and John Penman.

Home Mission Leaflets.—Rev. Dr. Robertson reported that, in accordance with the instructions of the Executive, he had prepared a Leaflet on the Home Mission work of the whole Church, and that 60,000 of this had been printed and circulated by the Secretary of the Committee. The report was received and the thanks of the Committee given Dr. Robertson for his valuable services in this matter.

Leaflets for Young People's Societies.—Mr. Alexander Henderson presented a report on the Leaflets which have been issued by him during the past year. The Committee received the report, agreed to continue the publication of the Leaflet during the year 1896-7, and passed a cordial vote of thanks to Mr. Henderson for his services during the year, requesting him to continue his valuable aid.

The Convener's Visit to Britain.—The Convener intimated that having been appointed to attend the Presbyterian Council, which meets in Glasgow next June, he had been requested to give an address on Home Mission work on the American continent at one of the sessions. He added that while he found it exceedingly inconvenient to leave his congregation this year, and for other reasons that would lead him to decline the appointment, still, if the Committee thought he should attend and meet the representatives of the different Presbyterian Churches in Britain, he would do so. The Committee were unanimously of opinion that in

the interests of the work the Convener should visit Britain, addressing the Council and other meetings, as opportunity offered.

Dr. Robertson asked to visit Britain.—It was unanimously resolved to ask Rev. Dr. Robertson to visit Britain next fall for several months in the interests of the Committee's work, the Executive to arrange all details regarding his visit.

Home Mission Co-operation.—A circular was read by the Convener from Rev. Dr. W. H. Roberts, Secretary of the Western Section of the Alliance of the Reformed Churches holding the Presbyterian system, accompanied by certain resolutions passed at a meeting of the representatives of Home Mission Boards held in January last in New York, and asking the Committee to consider the resolutions and to report before April. After consideration the resolutions were unanimously approved. They are as follows:—"The Boards and Committees of Home Missions, Church Erection, Freedman's Missions and Sabbath School Work of the American Churches in 'the Alliance of the Reformed Churches holding the Presbyterian system,' both in the United States and Canada, recognizing with gratitude to God their substantial unity both in faith and polity, do hereby agree upon the following prin iples of action for their guidance in their work, viz.: (1) That in the work of all these boards as related to each other the authority of the Church courts is to be recognized as final; (2) That there shall be no interference with Churches, Missions or Sabbath Schools at present existing, unless by voluntary agreement between the denominations directly concerned; (3) That ordinarily no Churches, Missions or Sabbath Schools shall be established in small communities where the field is fully occupied by other Presbyterian or Reformed Churches; (4) That the Supreme Judicatories of the several Churches recommend their Church members when moving into new communities, in which there is no congregation of their own Church, to unite for the time being with some other Presbyterian or Reformed Church, if such there be; (5) That if cases of difference of opinion arise in connection with the work, they shall be referred for consideration and amicable adjustment to the Missionary authorities of the denominations directly concerned."

Students' Missionary Societies.—Applications for grants for the winter months having been made on behalf of a large number of Mission fields for which no applications were made at a full meeting of the Home Mission Committee in March last, these fields having been under the care of the Missionary Societies of some of the Colleges during the summer, it was resolved hereafter to make no grants from the Home Mission Fund to any field supplied by any of these Societies, unless the sanction of this Committee and of the Presbytery of the bounds be first got for the placing of such fields under the care of said Societies.

RESOLUTION ANENT THE EMPLOYMENT OF THEOLOGICAL STUDENTS.

At the March meeting of the Committee the following resolution was adopted, by a vote of 25 to 1, after a lengthened discussion:

"That, in the judgment of the Committee, the time has come when only those Students who have already entered upon the study of theology, and have attended at least one session in the theological classes of one of the Colleges of

the Church, should receive appointments from this Committee for the summer months, and that hereafter the Committee will only give employment to such, unless under exceptional circumstances; further, that preference will be given to such theological Students as offer their services for twelve or eighteen months' continuous work in the Mission field.

CONTRIBUTIONS FROM GREAT BRITAIN.

There have been received from the Colonial Committees of the Presbyterian Church in Ireland £150.00; from the Church in Scotland, £250.00; and from the Free Church of Scotland £100.00; in addition to the handsome contributions of the United Presbyterian College Students' Missionary Society, and the Students' Missionary Society of the Free Church College, Glasgow. Also the following from individuals and congregations in England, Ireland and Scotland:

	£	s.	d.
United Presbyterian College Missionary Society	845	0	0
Wellington U. P. Church, Glasgow	98	5	8
St. James Street, Paisley (for St. James Station)	50	0	0
Londonderry (Dr. Roger's Church)	40	0	0
Coleraine (Dr. Wylie's Church)	50	0	0
Cork, Trinity Church (Rev. J. H. Murphy's Church)	50	0	0
United Presbyterian College Missionary Society	2	13	2
Broughton Place U. P. Church, Edinburgh	50	0	0
Free St. George's, Edinburgh	217	2	0
Barclay Free Church	50	0	0
S	50	0	0
Free St. Andrew's Church, Edinburgh	50	0	0
Free Westbourne Church, Glasgow	50	0	0
Free St. Paul's Church, Dundee	50	0	0
Queen's Cross Church, Aberdeen (Women's Work Party)	25	0	0
Finnieston Free Church, Glasgow	29	11	0
Mrs. James McDonald, Edinburgh (2nd of 5 instalments)	10	0	0
A Friend for Canada	0	6	0
Lothian Road U. P. Church, Edinburgh	25	0	0
Belhaven U. P. Church, Glasgow	50	0	0
Tay Square U. P. Church, Dundee	11	0	0
St. James Street U. P. Church, Paisley (for Stanley Station, N. W. T.)	50	0	0
St. John's Wood Presbyterian Church, London	52	17	0
Morningside Free Church, Edinburgh	8	0	0
Kingston Presbyterian Church, Ireland	50	0	0
Fort William Park Church, Belfast	35	0	0
Free St. George's Church, Edinburgh (Mrs. Brown)	50	0	0
Rosemary Street Church, Belfast, Ireland	100	0	0
Fisherwick Place Church, Belfast, Ireland	50	0	0
West Church, Ballymena, Ireland	6	1	0
Adelaide Road, Dublin, Ireland	21	17	0
St. Cuthbert's, Edinburgh, Church of Scotland	39	0	0
St. George's, Edinburgh, Church of Scotland	50	0	0
I. M. for Manitoba	1	0	0
James Paterson, Dennistoun, Glasgow	5	5	0
St. Bernard's, Edinburgh, Church of Scotland	26	16	6
Wm. Yeates, Esq., Edinburgh, Church of Scotland	10	0	0
Morningside Church, Edinburgh, Church of Scotland	50	0	0
Sabbath School, Restalrig, Edinburgh, for Percy Church, Assiniboia	1	0	0
G. M. C	0	5	0
Psalm 23rd, for Rev. P. Naismith's Work in the N.W	2	0	0
Kelvinside Free Church, Glasgow	11	2	8
Free St. George's, Paisley	21	10	0
Students' Missionary Society, Free College, Glasgow	180	0	0
St. James Street, Paisley, for St. James Station (2nd contribution this year)	50	0	0
Broughton Place, Edinburgh (2nd contribution this year)	50	0	0

NOTE.—Several of these contributions belong to last year's revenue, but received too late for insertion in the list of contributions from the British Churches; and the last two contributions specified in the list (St. James, Paisley, and Broughton Place, Edinburgh), were received by the Convener since the Treasurer's statement for the present year was made up.

The eastern section of our Church has this year contributed the sum of $2,160.18 to aid the work in the North-West.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1895-6.

	Dr.	Cr.
Presbytery of Quebec	$2,008 50	$ 876 20
" Montreal	2,882 50	2,532 95
" Ottawa	2,142 00	1,858 93
" Lanark and Renfrew	2,121 50	2,271 70
" Glengarry	12 00	1,239 34
" Brockville	142 00	632 30
" Kingston	2,423 60	1,088 27
" Peterborough	760 00	1,245 93
" Whitby	.....	532 37
" Lindsay	646 70	643 16
" Toronto	429 00	6,146 71
" Orangeville	.....	373 65
" Barrie	3,746 31	1,439 58
" Owen Sound	773 00	499 81
" Saugeen	52 00	699 13
" Guelph	50 00	2,074 12
" Algoma	4,216 00	447 44
" Hamilton	104 00	2,472 80
" Paris	236 00	2,451 32
" London	.....	2,227 83
" Chatham	245 00	580 47
" Sarnia	98 00	752 36
" Stratford	.....	893 07
" Huron	.....	1,035 50
" Maitland	.....	713 95
" Bruce	15 00	768 87
" Superior	634 00	83 20
" Winnipeg	2,706 50	942 70
" Rock Lake	1,030 00	318 10
" Glenboro	217 00	98 45
" Portage la Prairie	1,182 00	528 00
" Brandon	390 00	385 55
" Minnedosa	3,763 00	319 65
" Melita	1,736 00	136 50
" Regina	5,726 50	469 52
" Calgary	5,993 00	268 45
" Kamloops	3,749 50	434 99
" Westminster	1,917 35	359 35
" Victoria	1,899 80	250 50
Synod of British Columbia, H. M. Expenses	135 10	.....
Grants from British Churches	.....	3,446 88
Grants from Students' Missionary Society, U. P. Church of Scotland	.....	4,115 63
Contributions from Congregations and Friends in Britain	.....	4,244 89
Contributions from the Maritime Provinces	.....	2,160 18
Contributions from Sabbath Schools and C. E. Societies, etc., in Canada	.....	5,365 60
Contributions from Friends in Canada, Interest, etc	.....	4,953 27
Bequests	.....	9,303 09
Annuity to Mrs. McD	76 50	.....
Rev. Dr. Robertson, salary and expenses	2,638 00	.....
Rev. A. Findlay, salary and expenses	1,722 20	.....
Rev. A. Findlay, repaid Augmentation Fund	440 91	.....
Expenses of Committee, allowances, etc	1,763 30	.....
Special payments	1,072 05	.....
Printing, including proportion of Blue Book	952 98	.....
Expenses of students and preachers to North-west and B. C., etc	5,462 20	.....
Interest for advances and drafts	565 27	.....
Proportion of salary and general expenses	1,250 00	.....
Balance at Cr., 1st May, 1895	.....	655 36
Balance at Cr., 1st May, 1896	5,210 35	.....
	$75,337 62	$75,337 62

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS FOR 1895-96.

Home Mission Fund	$75,337 62
Lumberman's Mission	350 00
College Societies :	
Morrin College (estimated at)	200 00
Montreal College	879 82
Queen's College	1,475 07
Knox College	2,215 88
Manitoba College (estimated at)	600 00
Expended by Presbyteries or Cities in Home Mission Work, in addition to the ordinary contributions of congregations, so far as reported to the Convener	17,089 00
	$98,147 39

The Committee in closing their report for the year, while grateful for the congregational contributions received, have still to lament that many of the Mission Stations supported by the fund gave little or nothing in return, while at the same time contributing to other schemes; and that the amounts sent by many of the regular congregations are so small towards the support of a scheme which so vitally affects the very life and advancement of Presbyterianism in the Dominion. But for the assistance given by the British Churches, and special donations, there would have been this year a large deficit. As these are always more or less uncertain from year to year, the revenue from our congregations and individual members should be such as will enable the Committee to meet all demands made upon it. There are always special cases that can be advantageously helped, and important fields that can be occupied by the help of such special bequests as may come into their hands over and above the regular revenue from the Churches.

All of which is respectfully submitted.

WM. COCHRANE,
Convener Home Mission Committee.

Brantford, June 3rd, 1896.

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1896.

[N. B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H. M. Com., year ending 31 March., 1896 (including claim for six months just ended).	Amount per Sabbath expected from field for the year ending 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year ending 1st April, 1897.	REMARKS.
I.—QUEBEC:—													
1. *Valcartier and Stoneham	2	3	150	66	4	162	26	52	$300 00	$130 00	$6 00	$4 00	
2. *Marlow and Kennebec Road	1	2	95	29	3	80	26	52	210 00	350 00	4 50	6 25	
3. *Metis	1	2	70	34	2	35	26	52	300 00	300 00	5 76	5 76	
4. Lake Megantic	1	3	115	35	7	40	17	41	246 00	102 50	6 00	1 50	
5. *Sawyerville, Massawippi, etc.	3	7	300	56	2	92	26	52	590 00	410 00	11 00	4 32	also $150 for Student in Summer.
6. Portneuf	1	1	35	10	....	38	14	40	24 00	120 00	6 00	3 00	
7. New Rockland	....	1	75	20	12	26	26	52	200 00	156 00	4 00	3 00	$2.00 in winter.
8. *Chicoutimi	....	2	50	13	4	28	26	52	400 00	[illegible] 00	8 00	5 76	
9. Grand Mere	....	1	50	12	15	13	12	38	250 00	[illegible] 00	7 00	2 50	
Total	9	22	940	275	49	514	199	431	$2520 00	$2036 50	$58 26	$35 09	
II.—MONTREAL:—													
1. *Ogdensburg	2	2	80	28	12	48	26	52	$145 00	$275 00	$3 00	$5 30	
2. *Lost River and De Salaberry	1	3	110	55	10	59	26	52	110 00	325 00	3 00	7 70	
3. *Avoca and Harrington	2	2	150	48	...	57	26	48	245 00	400 00	6 50	7 70	
4. *Mille Isles	2	3	130	48	.....	41	26	52	205 00	400 00	4 50	7 70	
5. *Joliette	1	1	30	15	3	24	26	52	200 00	275 00	4 00	5 30	
6. Laprairie	1	1	30	7	18	12	14	50	71 00	182 00	1 50	3 50	
7. *Farnham C. & W	2	2	85	34	1	28	26	52	230 00	126 00	6 00	7 00	
8. Trout River Line	1	2	105	23	6	25	3	23	183 00	46 00	5 00	2 00	
9. Petite Cote	1	1	40	17	10	....	26	52	208 00	143 00	4 00	2 50	
10. Laguerre	1	1	40	26	3	50	24	48	284 00	100 00	6 00	2 00	
11. Montreal, South	....	....	....	....	....	....	....	....	....	192 00	....	....	
12. " Nazareth St.	1	1	....	....	....	....	26	52	....	....	....	....	
13. " Welsh Mission	....	....	....	....	....	....	....	....	....	84 00	....	....	
14. " Maisonneuve	1	1	40	23	14	34	26	52	200 00	....	8 00	....	
Travelling expenses of Missionaries										[illegible]			

8. Trout River Line	1	2	105	23	6	25	3	23	183 00	46 00	5 00	2 00	
9. Petite Cote	1	1	40	17	10	....	26	52	208 00	143 00	4 00	2 50	
10. Laguerre	1	1	40	26	3	50	24	48	284 00	100 00	6 00	2 00	
11. Montreal, South	....	....	....	....	....	....	....	....	....	192 00	....	....	
12. " Nazareth St.	1	1	....	....	....	....	26	52	....	....	....	....	
13. " Welsh Mission	....	....	....	....	....	....	....	....	....	84 00	....	....	
14. " Maisonneuve	1	1	40	23	14	34	26	52	200 00	....	8 00	....	
Travelling expenses of Missionaries	....	....	....	....	....	....	....	....	....	34 50	....	....	
Total	16	20	840	324	77	378	275	585	$2081 00	$2882 50	$51 50	$50 70	
III.—Glengarry:—													
1. East Lancaster	1	3	200	36	8	89	24	47	$390 50	$ 12 00	$5 50	$0 50	
IV.—Ottawa:—													
1. *Aylwin	1	3	90	51	3	110	26	52	$325 00	$300 00	$7 70	$5 77	
2. Aylmer	1	1	50	30	6	45	22	48	336 00	96 00	....	....	Transferred to Aug. List.
3. Bearbrook and Navan	2	3	250	40	5	75	22	48	....	25 00	7 00	5 77	or $2 for Student.
4. *Casselman and S. Indian	2	2	120	40	3	34	26	52	337 00	202 00	7 21	5 77	
5. *Chelsea and Cantley	2	2	100	63	5	30	26	51	375 00	312 00	7 21	5 77	or $2 50 for Student.
6. *Desert	1	5	52	48	....	56	26	52	200 00	306 00	4 00	5 77	
7. East Templeton	1	1	50	35	....	50	6	32	256 00	....	....	....	
8. Lochaber	1	1	50	8	15	14	....	24	....	....	....	....	
9. *Onslow and Eardley	2	2	140	32	....	41	26	52	340 00	350 00	7 70	6 73	$5.77 for winter.
10. *Plantagenet	3	3	65	45	3	42	26	52	251 00	312 00	5 00	5 77	or $3 for Student.
11. Portland	2	2	60	33	....	40	13	36	216 00	85 00	4 00	2 00	$3 in winter.
12. Stittsville	1	1	50	18	....	45	20	46	127 50	115 00	3 00	3 00	
13. Glebe Mission, Ottawa	....	....	....	....	....	....	....	....	....	....	....	....	Organized March, 1896.
Travelling expenses of Missionaries	....	....	....	....	....	....	....	....	....	39 00	....	....	
Total	19	26	1077	443	40	582	239	545	$2763 50	$2142 00	$52 82	$46 35	
V.—Lanark and Renfrew:—													
1. *Eganville and Scotch Bush	2	2	225	55	12	95	26	52	$550 00	$200 00	$10 58	$3 85	
2. *Alice and Petawawa	2	3	135	42	....	90	26	52	300 00	300 00	5 77	5 77	
3. *Chalk River & Pt. Alexander	2	4	185	44	....	85	26	52	450 00	325 00	8 65	4 80	
4. *Dalhousie and Brightside	4	4	375	128	3	170	26	52	500 00	200 00	9 61	3 85	
5. *Whitney and Murchison	....	6	180	20	100	18	26	49	223 00	377 00	6 73	7 70	
6. Stafford and Osceola	3	3	250	43	....	80	26	52	350 00	156 00	6 73	3 00	
7. Bathurst and S. Sherbrooke	1	2	160	41	4	69	26	52	400 00	104 00	7 70	2 00	
8. Calabogie	1	3	135	60	9	59	26	52	304 00	130 00	4 00	2 00	
9. Golden Lake and Kilaloe	2	5	197	19	54	7	10	33	112 00	142 00	2 00	4 00	
10. Upper Ottawa	....	3	54	14	17	18	....	26	106 00	127 00	....	....	S.M.S.
11. Rutherglen, etc.	1	3	80	26	13	18	....	14	39 00	61 00	....	....	S.M.S.
12. Lake Temiscamingue	....	8	140	23	166	10	....	16	....	....	....	....	S.M.S.
Total	18	46	2116	515	378	719	218	502	$3334 00	$2122 00	$61 77	$36 97	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H. M. Com., year ending 31 March, '96, (including claim for six months just ended).	Amount per Sabbath expected from field for the year ending 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year ending 1st April, 1897.	REMARKS.
VI.—BROCKVILLE:—													
1. Morton, Lyndhurst, Ellisville	1	3	160	40	5	57	25	51	$254 00	$142 00	$4 00	$2 00	
2. California	....	....	.....	....	.....	....	...	.....	.....	.....	.....	.....	
Total	1	3	160	40	5	57	25	51	$254 00	$142 00	$4 00	$2 00	
VII.—KINGSTON:—													
1. Sharbot Lake, etc	2	3	150	41	4	112	23	48	$160 00	$120 00	$4 00	$2 50	
2. Wilbur, etc	....	3	180	50	.....	...	13	39	158 00	78 00	4 00	2 00	
3. Matawatchan, etc	1	2	120	33	1	63	3	27	108 00	54 00	4 00	2 00	
4. *Poland, etc.	1	6	.....	53	.....	108	26	52	313 37	400 00	4 80	7 70	
5. *Portsmouth, etc	....	2	160	49	19	62	26	52	260 00	.....	.....	.....	self sustaining.
6. *Wolf Island, etc	1	3	130	35	4	51	26	52	268 60	250 00	8 00	4 80	
7. Ernestown, etc	1	4	285	34	3	26	26	50	235 30	100 00	4 00	2 00	
8. Demorestville, etc	1	2	125	25	6	50	22	22	120 00	33 00	4 00	2 00	
9. Consecon, etc	1	2	135	29	.....	45	11	38	108 00	76 00	4 00	2 00	
10. Sidney,	1	1	60	18	1	43	14	39	198 00	39 00	5 00	1 00	
11. Thanet and The Ridge, etc.	2	3	160	44	6	91	25	47	136 00	94 00	4 00	2 00	
12. *L'Amable, etc	2	3	50	43	3	83	25	52	233 85	400 00	6 00	7 70	for six months only.
13. Carlow and Mayo	1	4	306	48	1	118	15	36	50 00	114 60	4 00	2 50	
14. Maynooth, etc	1	2	85	20	1	47	3	23	134 00	69 00	3 00	3 00	
15. Tweed, etc	1	2	150	52	11	68	27	52	450 00	185 00	10 00	5 00	
16. Kingston, Zion Church	1	1	125	48	26	76	26	52	575 00	177 00	11 00	4 80	for six months.
17. Deseronto, West End	1	1	100	25	.....	23	26	52	185 00	52 00	4 00	2 00	
18. *Marmora, etc	....	3	250	24	40	24	25	52	410 00	150 00	7 88	6 00	
19. Hay Bay, etc	...	2	.....	....	.....	...	16	16	27 00	32 00	4 00	2 00	
Total	18	49	2571	671	126	1090	379	801	$4129 52	$2423 60	$95 68	$61 00	
VIII.—PETERBOROUGH:—													
1. Chandos and Burleigh	1	2	80	49	4	98	26	52	$215 00	$400 00	$4 00	$3 00	
2. *Harvey	1	3	120	34	8	67	25	50	300 00	300 00	4 00	5 76	
3. Cardiff	...	5	150	33	.....	64	....	25	.....	60 00	2 50	3 00	

Total	18	49	2571	671	126	1090	379	801	$1129 52	$2423 60	$95 68	$61 00	
VIII.—PETERBOROUGH :—													
1. Chandos and Burleigh	1	2	80	49	4	98	26	52	$215 00	$400 00	$4 00	$3 00	
2. *Harvey	1	3	120	34	8	67	25	50	300 00	300 00	4 00	5 76	
3. Cardiff	...	5	150	33	.....	64	....	25	.....	60 00	2 50	3 00	
Total	2	10	350	116	12	229	51	127	$515 00	$760 00	$10 50	$11 76	
IX.—WHITBY :— No Mission Stations.													
X.—LINDSAY :—													
1. *Coboconk and Kinmount	2	2	110	39	4	73	26	52	$252 00	$282 70	$6 73	$5 76	$300 per annum.
2. *Minden and Haliburton	3	4	32	150	25	110	26	52	200 00	260 00	6 73	5 00	
3. Sebright and Uphill	2	2	100	40	.....	50	26	52	200 00	104 00	5 00	2 00	
Total	7	8	242	229	29	233	78	156	$652 00	$646 70	$18 46	$12 76	
XI.—TORONTO :—													
1. *Fairbank and Fisherville	2	2	125	27	17	83	26	52	$468 00	$91 00	$9 00	$3 00	for six months.
2. Chester	1	1	43	16	....	35	26	52	260 00	78 00	4 00	3 00	for six months.
3. Dovercourt Road	1	1	190	65	....	115	26	52	572 00	260 00	.....	.....	now on Augmented List.
Total	4	4	358	108	17	233	78	156	$1300 00	$429 00	$13 00	$6 00	
XII.—ORANGEVILLE :—													
1.—Proton Stat'n & Swinton's Pk.	1	1	56	16	6	...	....	.....	$75 00	.....	.....	.....	
XIII.—BARRIE :—													
1. Ardtrea, etc	....	....	.....	....	.....	...	22	44	.....	.....	.....	.....	
2. Aspdin, etc	2	2	60	12	.....	20	....	26	$ 78 00	$ 52 00	.....	.....	S.M.S.
3. Bala	....	3	55	14	3	33	22	47	457 28	66 00	$4 00	$2 00	
4. Banks, Gibraltar, etc	3	3	320	113	5	146	26	52	500 00	.....	.....	.....	
5. Baysville, etc	2	3	30	31	....	50	26	52	256 50	104 00	4 00	2 00	
6. Berriedale, etc	....	4	214	52	.....	57	....	18	132 75	.....	.....	.....	S.M.S.
7. Bethune	3	4	192	26	.....	37	....	26	120 45	.....	.....	.....	S.M.S.
8. Buck Lake	....	3	132	22	....	19	....	25	119 12	.....	.....	.....	S.M.S.
9. *Burk's Falls	2	2	155	39	2	82	26	52	407 25	350 00	7 70	6 73	
10. *Callander	2	3	100	57	40	37	26	49	315 00	267 63	8 67	5 77	
11. Carling and Shebeshekong	1	2	65	17	3	35	....	23	47 00	69 00	.....	.....	
12. Chisholm	....	1	....	....	.....	....	....	.....	.....	.....	3 00	3 00	
13. Commanda	3	3	107	22	.....	32	22	50*	156 98	56 00	.....	.....	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Station for supply during the year ending 31st March, 1896 (including board).	Amount received from H. M. Com. for year ending 31 March, 1896 (including claim for six months just ended).	Amount per Sabbath expected from field for the year ending 1st April, 1897.	Grant per Sabbath from the H. M. Committee for the year ending 1st April, 1897.	REMARKS.
XIII.—BARRIE.—*Continued :—*													
14. Conger	2	4	105	63	77	...	24	49	$147 71	$ 86 00	$ 4 00	$ 2 00	
15. Dunchurch	3	4	219	16	.....	29	..	18	154 93	.....	4 00	2 00	S.M.S.
16. Emsdale	2	3	105	33	4	76	26	50	285 00	135 50	4 00	2 00	
17. Everett	....	2	95	....	.....	....	11	18	76 00	53 00	.....	.....	transferred to Orangeville Pres.
18. French River	.....	2	95	31	3	13	23	48	326 69	99 50	4 00	2 00	
19. Franklin	2	4	119	24	.....	49	....	19	111 31	.....	.....	.....	S.M.S.
20. Kilworthy	1	2	150	14	....	34	....	41	169 90	30 00	4 00	2 00	S.M.S. for winter.
21. Loring	1	2	106	23	6	41	24	46	192 69	72 00	.....	.....	S.M.S.
22. Maganetawan	2	4	125	40	.....	60	26	52	208 00	143 00	6 50	2 50	
23. *Medonte	2	3	375	66	30	90	26	52	475 00	262 80	9 50	4 77	
24. *Minesing	2	3	.....	67	.....	114	26	52	400 00	300 00	7 70	5 77	
25. Port Sydney	2	3	120	81	1	57	26	47	200 00	102 00	4 00	2 00	
26. Port Carling	1	4	....	....	....	....	..	17	84 33	.....	.....	.....	S.M.S.
27. Powassen	2	2	75	70	7	65	26	52	208 00	117 00	4 00	2 00	
28. Rosseau	3	3	110	36	51	51	26	52	302 63	300 00	7 21	3 00	
29. South River	2	2	78	18	.....	39	26	52	204 00	100 00	4 00	3 00	
30. Sprucedale	2	2	140	30	11	58	25	52	188 00	141 00	3 50	2 50	
31. Uffington	4	4	23	67	14	70	24	49	200 00	87 00	4 00	2 00	
32. Washago	2	3	137	32	.. .	53	15	41	207 04	45 00	3 00	3 00	S.M.S.
33. Wyvale	3	3	300	37	.....	100	22	48	325 00	99 00	6 00	2 00	
34. Windermere	2	3	.....	....	....	....	4	27	82 87	54 00	4 00	2 00	
35. *Waubaushene	2	3	250	85	.....	54	26	52	500 00	200 00	9 61	3 85	
Special grant to Presbytery	....	....	....	....	.....	....	....	.....	.....	150 00	.....	.....	
Trav. expenses of Missionaries	....	....	.....	....	.....	....	....	.....	.....	191 88	.....	.....	
Total	60	98	4137	1238	257	1605	576	1398	$7639 43	$3746 31	$120 39	$67 89	
XIV.—OWEN SOUND :—													
1. *Lion's Head and Lindsay	3	4	375	89	.....	117	26	52	$470 00	$312 00	$8 00	$6 00	
2. Indian Peninsula	2	4	270	50	....	126	26	52	300 00	128 00	6 00	2 00	$3 for winter.
3. Johnson, etc	3	3	300	69	.. .	137	26	52	531 00	156 00	9 60	3 00	
4. *Crawford, etc.	3	3	350	76	.....	162	26	52	480 00	125 00	9 00	5 00	
5. Caven	1	1	60	13	.....	....	20	20	.....	52 00			

Total	60	58	4157	1258	297	1605	576	1398	$7639 43	$3746 31	$120 59	$57 89	
XIV.—Owen Sound :—													
1. *Lion's Head and Lindsay	3	4	375	89	.....	117	26	52	$470 00	$312 00	$8 00	$6 00	
2. Indian Peninsula	2	4	270	50	....	126	26	52	300 00	128 00	6 00	2 00	$3 for winter.
3. Johnson, etc	3	3	300	69	....	137	26	52	531 00	156 00	9 60	3 00	
4. *Crawford, etc.	3	3	350	76	.....	162	26	52	480 00	125 00	9 00	5 00	
5. Caven	1	1	60	13	.....	....	20	20	.....	52 00	.....	.....	
Total	12	15	1355	297	.....	542	124	228	$1781 00	$773 00	$32 60	$16 00	
XV.—Saugeen :—													
1. Drayton and Moorefield	2	2	340	63	20	116	26	52	$559 00	$52 00	$10 50	.....	
2. Esplin and Cedarville	2	2	250	84	12	250	26	52	666 00	.....	10 50	.....	
3. Ayton, Mildmay and Normanby	3	3	170	47	25	93	26	52	600 00	.....	12 50	.....	
4. Swinton Park	1	1	150	45	.....	96	26	52	468 00	.....	9 00	.....	
Total	8	8	910	239	57	555	104	208	$2293 00	$52 00	$42 50	.....	
XVI.—Guelph :—													
1. *Hawkesville and Linwood	2	2	130	33	9	53	25	51	$450 00	$50 00	$8 65	$2 00	
XVII.—Algoma :—													
1. Algoma Mills	....	4	130	23	11	23	26	50	$180 32	$ 78 00	.....	.....	S.M.S.
2. Bidwell	2	5	125	35	.....	29	19	43	84 21	129 00	$2 00	$3 00	
3. *Bruce Mines	2	3	150	50	14	40	26	52	350 00	350 00	7 70	6 73	
4. Canal and Korah	1	4	125	19	2	34	24	52	155 30	72 00	.....	.....	do.
5. *Chelmsford	1	4	120	30	40	25	26	52	106 77	360 00	2 00	6 25	
6. Collin's Inlet	....	1	45	14	50	....	....	26	.....	.....	.....	.....	do.
7. Cockburn Island	....	2	70	25	3	8	22	39	77 00	168 50	1 00	4 00	
8. *Copper Cliff	1	4	115	46	20	52	26	52	390 00	104 00	4 00	3 84	
9. *Day Mills	1	4	150	49	.....	75	26	52	126 00	64 00	4 00	3 84	
10. *Gore Bay	2	4	225	52	2	101	26	52	201 60	350 00	7 70	6 73	
11. Hilton	....	4	140	40	12	44	13	35	62 87	.....	.....	.....	do.
12. Iron Bridge	...	3	150	40	10	50	13	31	14 00	5 00	.....	.....	do.
13. Little Current	1	2	175	33	2	65	25	51	431 00	111 00	4 00	2 00	
14. Little Rapids	1	4	120	30		36	13	26	.....	.....	.....	.....	do.
15. *Manitowaning	1	3	175	35	8	58	26	52	313 00	350 00	7 70	6 73	
16. Massey	2	3	110	40	.....	30	7	29	.....	21 00	.....	.....	do.
17. Mills	1	4	140	24	.....	32	13	32	56 50	93 00	.....	.....	do.
18. Ophir	1	3	130	42	.....	37	26	45	121 33	116 00	4 00	2 00	
19 Providence Bay	3	6	200	36	.....	61	26	52	130 00	208 00	6 00	4 00	
20. Richard's Landing	3	4	150	45	....	72	26	52	224 00	208 00	6 00	4 00	
21. Rock Lake	2	6	214	60	.....	74	26	52	94 49	75 00	6 00	4 00	
22. Silver Water	....	3	80	30	.....	40	26	47	55 45	42 00	2 00	3 00	
23. South Bay	2	4	125	44	3	50	26	50	125 50	95 50	.....	.....	do.

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board.)	Amount received from H. M. Com. for year ending 31 March, 1896 (including claim for six months just ended).	Amount per Sabbath expected from field for the year ending 1st April, 1897.	Grant per Sabbath from the H. M. Committee for the year ending 1st April, 1897.	REMARKS.
XVII.—ALGOMA—*Continued* :—													
24. Spanish River	....	1	75	15	25	10	26	52	$298 00	$130 00	$3 00	$3 00	
25. Squaw Island	...	1	35	14	30	8	....	16	54 00	.....	.....	.....	S.M.S.
26. Sturgeon Falls	2	2	120	25	27	37	26	52	104 00	130 00	3 50	2 50	
27. *Tarbut	1	3	150	70	10	100	24	50	350 00	226 00	7 70	4 00	
28. Warren	....	3	120	24	25	40	23	49	144 00	69 00	3 00	3 00	
29. Whitefish	...	2	30	10	.....	8	12	26	.....	.....	.....	.....	do.
30. Wahnapitae	....	3	53	14	.....	....	12	35	56 73	.....	.....	.....	do.
31. Chapleau	....	....	2	....	.....	....	....	.....	.....	.....	2 00	4 00	
32. Foulais Bay	....	2	75	8	5	14	....	.....	.....	.....	.....	3 00	
33. Kagawong	....	....	....	....	.....	....	....	.....	.....	39 00	.....	.....	
34. Thessalon	....	....	.....	....	.....	....	....	.....	.....	300 00	.....	.....	Now on Augmented List.
35. Webbwood	....	....	.....	....	.....	....	....	.....	.....	180 00	.....	.....	do.
36. St. Joseph's Island	....	....	.....	....	.....	....	....	.....	.....	50 00	.....	.....	
Travelling expenses of missionaries	....	....	....	....	.....	....	....	.....	.....	152 00	.....	.....	
Total	30	103	3822	1022	299	1253	610	1304	$4305 77	$4216 00	$83 30	$79 62	
XVIII.—HAMILTON :—													
1. Ancaster*	1	1	90	48	7	107	26	52	$426 50	$104 00	$6 50	$2 00	
XIX.—PARIS :—													
1. Baden, New Dundee, Wellesley Village	1	3	65	36	5	17	26	52	$375 00	$156 00	$104 00	$2 00	
XX.—LONDON :—													
1. North Ekfrid	1	1	90	40	4	63	26	52	$236 00	.....	$6 00	.....	S.M.S.
XXI.—CHATHAM :													
1. Puce and Renaud Line	2	2	210	67	2	83	20	42	$407 00	$48 00	$8 00	$3 85	For 6 months.
2. Bentpath and 1st Concession	...	2	75	38	7	30	26	52	180 00	52 00	5 40	2 50	
3. Buxton	....	....	....	....	.....	....	....	.....	.....	15 00	.....	3 00	For winter.
4. Harrow	1	1	65	26	3	43	26	52	340 00	.....	4 00	3 00	

XX.—LONDON :—													
1. North Ekfrid	1	1	90	40	4	63	26	52	$236 00	.....	$6 00	...	S.M.S.
XXI.—CHATHAM :—													
1. Puce and Renaud Line	2	2	210	67	2	83	20	42	$407 00	$48 00	$8 00	$3 85	For 6 months.
2. Bentpath and 1st Concession	...	2	75	38	7	30	26	52	180 00	52 00	5 40	2 50	
3. Buxton	...	...	...	...	...	...	...	...	.....	15 00	.....	3 00	For winter.
4. Harrow	1	1	65	26	3	43	26	52	340 00	.....	4 00	3 00	
Total	3	5	350	131	12	156	72	146	$927 00	$115 00	$17 40	$12 35	
XXII.—SARNIA :—													
1. Inwood and 10th Line Brooke	2	2	200	45	....	72	20	46	$230 00	$33 06	$5 00	$1 00	
2. *Marthaville	1	1	65	33	.....	25	26	52	208 00	52 00	4 00	1 00	
3. Sombra and Duthel	2	2	160	30	.....	48	....	26	130 00	13 00	5 00	.....	
Total	5	5	425	108	.....	145	46	124	$568 00	$98 00	$14 00	$2 00	
XXIII.—STRATFORD :— No Mission Stations.													
XXIV.—HURON :— No Mission Stations.													
XXV.—MAITLAND :— No Mission Stations.													
XXVI.—BRUCE :—													
1. Salem, Gillies' Hill and Dobbington	1	3	340	65	30	125	25	51	457 00	.....	8 00	1 00	
XXVII.—SUPERIOR :—													
1. Fort Francis	1	2	100	39	16	23	26	52	210 00	260 00	4 50	4 00	
2. Rainy River	...	5	137	24	27	31	26	43	216 00	130 00	4 50	4 00	
3. Ignace	...	16	38	17	30	12	22	46	184 00	184 00	4 00	4 00	
4. Slate River	..	3	....	....	.....	....	....	.....	.....	40 00	.....	5 00	
5. Schreiber	2	15	170	45	25	24	26	50	420 00	58 00	8 50	5 00	
Total	3	41	445	125	98	90	100	191	$1030 00	$672 00	$21 50	$22 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H.M. Com., year ending 31st March, 1896 (including claim for six months just ended).	Amount per Sabbath expected from field for year ending 1st April, 1897.	Grant per Sabbath desired from H.M. Com. for year ending 1st April, 1897.	REMARKS.
XXVIII.—WINNIPEG :—													
1. Clear Springs	1	2	100	50	1	24	23	45	$ 330 00	$ 45 00	$ 8 00	$1 00	
2. Little Britain	1	3	120	69	18	45	26	52	2.0 00	156 00	6 00	3 00	
3. *Greena	1	1	80	40	16	39	26	52	400 00	.....	9 00	.....	
4. Meadow Lea	2	4	200	38	10	87	26	52	358 00	.....	10 00	4 00	
5. Whitemouth, etc	1	2	50	20	....	30	18	44	123 00	158 00	5 00	4 00	
6. Winnipeg, Icelandic	1	1	40	2	20	16	26	52	100 00	364 00	.....	7 00	
7. Stony Mountain	1	3	100	21	.....	27	26	52	236 00	156 00	6 00	3 00	
8. Union Point	1	5	140	43	10	55	26	52	115 00	104 00	7 00	2 00	
9. Starbuck, etc	1	3	70	....	.....	....	26	52	150 00	.....	7 00	2 00	
10. Clarkleigh, Seams and Harperville	1	4	100	16	12	35	24	48	177 00	240 00	4 00	5 00	
11. Lundyville	....	3	25	....	.....	....	....	21	.....	.....	8 50	.....	
12. Suthwyn and Springfield	..	2	130	....	.....	....	26	26	420 00	.....	12 00	.....	
13. Oak Bluff, etc	....	3	100	....	.....	....	26	52	280 00	65 00	7 00	2 00	
14. Beausejour	....	4	80	48	17	17	26	52	253 00	182 00	5 00	4 00	
15. Dog Lake and Lundar	....	....	....	....	....	....	....	5	.....	.....	.....	.....	
16. Stuartburn	...	4	75	22	7	31	6	30	120 00	132 00	5 00	4 00	
17. Rosenfeld	....	2	50	16	6	4	26	39	108 00	84 50	1 50	3 00	
18. Lake Winnipeg Fisheries	....	....	.....	....	.....	....	....	10	48 00	50 00	5 00	.....	
19. Clandeboye	2	3	80	32	.....	29	25	51	247 00	217 00	4 50	4 50	
20. Winnipeg, St. Stephen's	....	....	.....	....	.....	....	26	52	.....	.....	....	.....	
21. Selkirk and Sandy Bar	....	2	40	20	4	....	26	47	.....	282 00	.....	6 00	
22. Lake Francis	....	2	60	....	....		....	22	.....	132 00	.....	.....	
23. Bird's Hill	....	1	30	8	9	14	13	37	98 00	.....	2 50	.....	
24. Oakville	....	3	75	21	4	20	13	39	130 00	169 00	5 00	4 00	
25. Sunnyside, etc	...	2	80	....	.....	....	26	52	165 00	.....	6 50	.....	
Immigration Missionary	....	....	.....	...	.....	....	....	.....	.....	100 00	.....	.....	
Total	13	59	1825	471	130	473	446	1036	$4148 00	$2566 50	$124 50	$58 50	
XXIX.—ROCK LAKE :—													
1. Roland	2	3	.....	...	.....	....	26	52	$700 00	.....	$13 46	$2 00	
2. Thornhill	3	4	234	58	10	80	26	52	444 75	$208 00	11 38	4 00	
3. Swan Lake	3	4	148	27	12	50	15	34	151 00	102 00	7 00	2 50	
4. La Riviere	1	4	150	56	7	55	25	51	392 00	3 00	11 53	3 85	

Total	15	59	1825	471	130	475	446	1036	$4148 00	$2566 50	$124 50	$58 50

XXIX.—Rock Lake:—												
1. Roland	2	3	.....	...	.....	....	26	52	$700 00	.....	$13 46	$2 00
2. Thornhill	3	4	234	58	10	80	26	52	444 75	$208 00	11 38	4 00
3. Swan Lake	3	4	148	27	12	50	15	34	151 00	102 00	7 00	2 50
4. La Riviere	1	4	150	56	7	55	25	51	392 00	3 00	11 53	3 85
5. Glen Ora	....	3	120	45	17	46	15	35	275 00	68 00	7 00	2 00
6. Belmont	1	3	125	45	9	68	26	52	620 00	130 00	12 00	2 50
7. Cartwright	1	6	150	45	10	100	26	52	400 00	260 00	9 42	5 00
8. Bellafield	....	3	200	60	14	58	26	34	187 00	136 00	5 00	4 00
9. Riverside	....	6	132	38	15	76	23	43	222 00	23 00	9 00	.. ....
10. Ninga	1	4	100	40	15	45	16	42	.....	100 00	6 50	2 50
Total	12	40	1359	414	109	578	224	447	$3391 75	$1030 00	$92 29	$28 35
XXX.—Glenboro:—												
1. Ravenswood	1	4	210	44	4	93	26	52	$516 00	.....	$12 00	.....
2. Nesbitt	2	4	200	50	30	40	26	52	84 00	....	13 00	.... ..
3. St. Luke's	....	4	205	....	....	101	26	52	....	$182 00	8 50	$2 00
4. Indianford	....	3	80	26	10	36	15	15	59 00	35 00	7 00	4 00
Total	3	15	695	120	44	270	93	171	$659 00	$217 00	$40 50	$6 00
XXXI.—Portage la Prairie:—												
1. Austin	....	4	245	48	.....	84	26	52	$600 00	....	$12 00	.....
2. Sylvester	....	5	150	30	4	....	5	31	134 00	.. ..	5 00	$4 00
3. Lakeside	2	4	120	45	17	64	26	52	498 00	.....	10 00	2 00
4. Mekiwin	....	4	175	68	40	75	19	45	235 00	....	10 00	2 00
5. Arden	2	4	175	42	15	76	26	52	270 00	.. ..	10 00	3 50
6. Meadows	....	6	120	37	8	43	26	52	71 50	....	3 00	5 00
7. Rosedale	1	3	175	43	20	89	12	38	380 00	.....	12 00	.....
8. Franklin	3	3	154	76	39	97	26	52	292 00	....	8 00	.....
9. Lake Dauphine	1	8	160	60	44	72	5	41	.....	.. ..	6 00	8 00
10. Gilbert Plains	....	5	121	23	15	11	....	22	145 00	....	3 50	3 50
11. Ochre River	....	....	.....	....	....	....	....	.....	....	....	... ...	6 00
Total	9	46	1595	472	202	611	181	437	$2625 50	.....	$79 50	$34 00
XXXII.—Brandon:—												
1. Breadalbane	1	3	150	80	40	100	26	52	$610 00	$182 00	$11 50	$2 00
2. Douglas	2	2	150	43	10	100	26	52	620 00	.....	12 00	2 00
3. Pipestone	1	5	200	50	.....	90	3	28	275 00	....	10 00	3 00
4. Brookdale	....	3	63	20	10	23	24	50	421 00	.....	6 00	3 00
5. Tarbolton	1	3	100	30	6	61	26	48	349 00	52 00	7 00	2 00
6. Parkissimo	....	3	152	22	5	43	....	22	.....	.. ..	6 00	3 00

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H.M. Com., year ending 31st March, 1896 (including claim for six months just ended).	Amount per Sabbath expected from field for year ending 1st April, 1897.	Grant per Sabbath desired from H.M. Com. for year ending 1st April, 1897.	REMARKS.
XXXII.—BRANDON—*Continued:*—													
7. Hargrave	....	3	120	33	7	45	....	23	.....	.....	$ 7 00	$ 3 00	
8. Griswold	1	3	200	66	22	102	26	52	$550 00	$156 00	12 00	3 00	
9. Alexander	3	3	226	60	12	118	26	52	580 00	.....	.....	.....	
10. Chater, etc	3	4	200	65	6	133	26	52	667 00	.....	15 00	.....	
Total	12	32	1555	469	118	815	183	431	$4072 00	$380 00	$86 50	$20 00	
XXXIII.—MINNEDOSA :—													
1. Newdale	2	4	115	54	15	60	26	52	320 00	234 00	7 00	5 00	
2. Strathclair	3	6	175	58	27	65	26	52	260 00	234 00	6 50	6 50	
3. Shoal Lake	3	4	150	88	20	94	26	52	500 00	260 00	8 75	4 00	
4. Beulah	1	3	130	18	6	42	26	52	220 00	104 00	4 50	3 00	
5. Binscarth	1	3	85	58	30	77	26	52	252 00	156 00	5 25	3 00	
6. Rossburn	1	6	120	39	10	40	26	52	253 00	130 00	6 00	2 00	
7. Shellmouth	3	6	142	40	4	46	26	52	280 00	150 00	8 50	4 00	
8. Saltcoats	1	4	100	56	4	70	26	52	250 00	390 00	5 00	8 00	
9. Yorkton	3	4	100	42	13	56	26	52	300 00	306 00	6 00	5 00	
10. Dongola	....	4	80	18	5	35	26	52	50 00	208 00	1 50	5 00	
11. Crescent Lake	....	3	70	8	4	15	26	52	25 00	68 00	1 50	5 00	
12. Basswood	2	5	120	70	20	56	26	52	300 00	260 00	6 00	5 00	
13. Fort Pelly	...	1	24	6	.....	4	6	12	.....	.....	.....	.....	
14. Theodora	....	4	70	17	5	21	26	52	50 00	312 00	2 00	6 00	
15. Hungarians	....	3	150	71	8	128	26	52	15 00	600 00	50	11 54	
16. White Sand	....	5	60	25	20	15	26	52	41 00	156 00	.....	.....	
17. Odanah	....	....	.....	....	.....	....	....	.....	.....	115 00	.....	.....	
18. Millwood	....	....	.....	....	.....	....	....	.....	.....	30 00	.....	.....	
Total	20	65	1691	668	191	824	396	792	3116 00	3713 00	69 00	73 04	
XXXIV.—MELITA :—													
1. Washada	....	4	66	28	10	40	26	50	$192 00	$150 00	.....	$ 3 00	
2. Napinka	1	2	90	26	30	50	26	47	440 00	141 00	.....	3 00	
3. Carnduff	1	6	.....	33	18	36	26	52	303 00	260 00	.....	5 00	
4. Oxbow	1	3	163	58	39	119	26	52	457 00	208 00	....	4 00	
5. Carlyle	4	4	82	50	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Total	20	65	1691	668	191	824	396	792	3116 00	3713 00		

XXXIV.—MELITA :—												
1. Washada	....	4	66	28	10	40	26	50	$192 00	$150 00	.....	$ 3 00
2. Napinka	1	2	90	25	30	50	26	47	440 00	141 00	.....	3 00
3. Carnduff	1	6	.....	33	18	36	26	52	303 00	260 00	.....	5 00
4. Oxbow	1	3	163	58	39	119	26	52	457 00	208 00	.....	4 00
5. Carlyle	4	4	83	50	20	52	24	50	.....	400 00	.....	8 00
6. Pierson	....	4	.....	....	.....	..	...	21	.....	63 00	.....	3 00
7. Gainsboro'	1	6	210	47	24	41	....	26	.....	104 00	.....	4 00
8. Estevan	....	5	96	24	3	24	....	26	.....	182 00	.....	7 00
9. Carlyle W.	....	....	.....	....	....	....	....	26	.....	78 00	.....	.....
10. Boscurvis	....	....	.....	....	.....	....	....	25	.....	124 00	.....	5 00
Total	8	34	708	266	144	362	128	375	1392 00	1710 00	.....	42 00
XXXV.—REGINA :—												
1. *Battleford	1	1	40	21	7	39	26	50	424 00	320 50	8 00	8 00
2. Buffalo Lake	1	5	150	35	10	35	26	52	233 00	260 00	5 00	4 00
3. *Broadview	3	3	100	34	16	47	26	52	370 00	156 00	8 00	2 00
4. Wapella	2	5	120	45	7	45	26	52	154 00	260 00	6 00	5 00
5. Colleston	1	5	100	22	.....	39	26	52	135 00	260 00	6 00	4 00
6. Fort Qu'Appelle	2	5	170	46	36	54	26	52	360 00	208 00	7 00	7 00
7. Glen Adelaide	....	4	150	47	23	60	26	52	250 00	104 00	6 00	7 00
8. Grenfell	2	5	127	28	6	55	26	52	230 00	312 00	7 00	6 50
9. Kinistino	....	5	112	16	17	32	26	46	.....	322 00	.....	6 00
10. Lansdowne	....	4	130	56	40	51	26	52	181 00	182 00	6 50	3 00
11. Longlaketon	1	3	92	38	10	46	15	40	.....	45 00	.....	.....
12. Saskatoon	....	5	60	33	12	32	....	26	110 00	130 00	4 00	5 00
13. Touchwood	...	....	.....	....	.....	....	1	1	.....	6 00	.....	.....
14. *Whitewood	1	4	175	70	20	80	26	52	395 00	364 00	8 00	6 00
15. *Wolseley	3	5	200	63	24	141	26	52	567 00	312 00	10 00	5 00
16. Welwyne	1	4	150	63	12	49	....	26	104 00	.....	.....	3 00
17. Lumsden	2	4	175	51	32	103	26	52	334 00	338 00	8 00	6 00
18. Rose Plain	2	4	122	30	7	56	12	38	175 00	144 00	3 00	4 00
19. Sintaluta	1	4	154	31	17	58	26	52	300 00	130 00	6 00	3 00
20. Parklands	1	4	72	29	8	30	....	10	40 00	50 00	4 00	5 00
21. Balgonie	....	4	80	43	15	31	26	52	120 00	260 00	3 00	6 00
22. Fairlight	...	4	59	20	7	17	...	24	.....	.....	.....	.....
23. Rosewood	1	2	91	24	15	65	....	26	.....	104 50	.....	.....
24. Willoughby	2	3	120	27	5	26	26	52	110 00	98 00	.....	2 00
25. Ohlen	1	3	125	70	30	17	26	52	2 00	364 00	.....	6 00
26. Carnoustie	....	3	70	28	6	25	26	52	95 00	255 00	5 00	.....
27. Duck Lake	...	4	76	22	19	29	....	26	104 00	130 00	4 00	5 00
28. Hillburn	...	4	150	45	20	29	3	28	130 00	.....	.....	.....
29. Qu'Appelle	1	2	80	35	6	45	26	52	375 00	952 00	8 00	6 00
Total	29	108	3250	1072	427	1336	525	1185	5198 00	5496 50	122 50	114 50

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '95, to 31 Mar., '96.	Sabbaths supplied in year ending 31 Mar., '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H. M. Com., year ending 31st March, 1896, (including claim for six months just ended).	Amount per Sabbath expected from field for year ending 1st April, 1897.	Grant per Sabbath desired from H. M. Com. for year ending 1st April, 1897.	REMARKS.
XXXVI.—CALGARY :—													
1. Banff and Canmore	2	2	60	15	17	15	25	51	$386 00	$338 00	$6 00	$8 00	
2. *Bow River	1	5	60	23	20	20	6	52	43 00	118 50	3 00	5 00	
3. Beaver Lake	1	3	60	19	10	17	26	49	25 00	305 50	50	7 00	
4. *Davisburg and Pine Creek	2	3	70	35	25	20	26	52	260 00	363 00	6 00	8 00	
5. *Dewdney and High River	2	3	75	47	20	55	26	52	400 00	468 00	8 65	9 00	
6. Foothills	1	4	50	20	6	20	6	24	23 00	117 00	1 00	7 00	
7. Fort Saskatchewan	3	5	125	57	11	25	26	52	240 00	520 00	5 50	10 00	
8. Gleichen	1	4	90	24	7	27	20	46	222 00	80 00	3 00	4 00	
9. Innisfail	1	3	130	42	10	58	26	52	261 00	468 00	8 00	9 00	
10. *Lacombe	1	6	60	40	16	59	26	52	216 62	416 00	4 00	8 00	
11. *Macleod	1	2	100	34	50	37	26	52	250 00	500 00	6 00	.....	
12. *Maple Creek	1	7	100	36	30	30	26	52	.....	208 00	.....	4 00	
13. *Mormon Settlement	....	....	....	....	....	....	....	....	.....	450 00	.....	17 50	
14. Olds	1	4	130	32	2	30	26	52	121 00	520 00	4 00	10 00	
15. *Pincher Creek	1	4	85	34	18	34	26	52	400 00	500 00	7 70	.....	
16. Red Deer	....	4	150	45	15	37	23	44	40 00	220 00	3 50	5 00	
17. South Edmonton	1	3	150	45	19	29	26	52	295 00	143 00	8 00	7 00	
18. Swift Current	....	....	....	....	....	....	....	....	.....	.....	.....	4 00	
19. Witaskiwin	1	4	90	23	15	18	26	52	25 00	416 00	3 00	8 00	
20. Josephsburg	...	2	90	45	....	130	26	45	65 00	360 00	2 00	8 00	
21. Pleasant Valley (Aberdeen)	....	5	60	....	....	....	....	....	11 00	.....	.....	2 00	
22. Belmont and Stoney Plain	....	4	80	28	12	15	....	....	.....	.....	3 00	6 00	
23. Leduc and Clearwater	....	4	50	15	11	15	26	52	10 00	.....	1 00	6 00	
24. New London	....	....	....	....	....	....	....	....	.....	.....	.....	2 00	
Total	21	8	1865	657	314	691	444	935	$3293 62	$6511 00	$83 85	$154 50	
XXXVII.—KAMLOOPS :—													
1. *Donald	2	4	85	23	16	18	26	52	$600 00	$208 00	$12 50	$4 00	
2. *Nelson	1	1	50	30	15	30	26	49	465 00	255 50	9 61	4 80	
3. *Spallumcheen	1	3	100	34	25	42	26	52	450 00	250 00	11 50	4 80	
4. *Vernon	2	3	130	40	25	78	26	52	600 00	150 00	11 50	2 88	
5. *Nicola Valley	1	6	80	24	9	17	26	52	450 00	350 00	9 00	6 73	
6. Kettle River	....	....	....	....	....	....	....	....	249 75	400 00	7 70	7 70	
7. Revelstoke	2	7	78	33	36	22	26	52	344 00	264 00	6 61	4 00	
8. Kaslo	....	....	....	....	....	....	....	....	.....	247 00	5 20	6 00	
9. Upper Columbia	....	....	....	....	....	....	....	....	.....	.....	.....	.....	
10. Ok	....	....	....	....	....	....	....	....	.....	.....	.....	.....	

XXXVII.—Kamloops :—												
1. *Donald	2	4	85	23	16	18	26	52	$600 00	$208 00	$12 50	$4 00
2. *Nelson	1	1	50	30	15	30	26	49	465 00	255 50	9 61	4 80
3. *Spallumcheen	1	3	100	34	25	42	26	52	450 00	250 00	11 50	4 80
4. *Vernon	2	3	130	40	25	78	26	52	600 00	150 00	11 50	2 88
5. *Nicola Valley	1	6	80	24	9	17	26	52	450 00	350 00	9 00	6 73
6. Kettle River	....	....	....	....	....	....	....	....	249 75	400 00	7 70	7 70
7. Revelstoke	2	7	78	33	36	22	26	52	344 00	264 00	6 61	4 00
8. Kaslo	....	....	....	....	....	....	....	....	....	247 00	5 20	6 00
9. Upper Columbia	....	....	....	....	....	....	....	....	....	....	....	5 00
10. Okanajan	1	3	45	26	15	16	26	52	....	263 00	6 00	5 00
11. Shuswap	....	6	156	43	52	20	21	42	208 00	210 50	6 00	5 00
12. *Ashcroft	1	4	70	20	8	18	26	48	248 00	238 00	8 00	4 50
13. Fairview	....	....	....	....	....	....	....	....	....	....	....	6 00
14. Field	....	....	....	....	....	....	....	....	....	....	....	3 85
15. Lac la Hache	....	1	70	....	60	6	22	41	255 00	215 50	8 00	4 50
16. Barkerville	....	....	....	....	....	....	....	....	....	....	....	10 00
17. Rossland	....	....	....	....	....	....	....	....	....	....	....	6 00
18. Trail Creek	....	....	....	....	....	....	....	....	....	....	....	3 85
19. *Ainsworth	....	....	....	....	....	....	....	....	....	....	....	6 00
20. New Denver	....	....	....	....	....	....	....	....	....	....	....	6 00
21. Midway	....	....	....	....	....	....	....	....	....	....	....	6 00
22. Coldstream	....	....	....	....	....	....	....	....	....	....	....	2 50
Total	11	38	864	273	261	267	251	192	$3869 75	$3051 50	$101 62	$115 13
XXXVIII.—Westminster :—												
1. *Sapperton and West Church	2	3	120	60	12	105	26	52	$695 00	....	$10 50	....
2. *Delta	2	3	100	27	11	31	26	47	400 00	214 00	7 70	5 00
3. *Surrey	2	5	120	34	12	35	26	52	340 00	300 00	7 00	5 77
4. *Langley	2	5	225	59	23	5	26	52	485 00	260 00	10 00	2 88
5. *Mt. Lehman	....	6	130	60	15	50	21	44	273 00	192 00	7 70	3 85
6. Upper Chilliwack	2	3	110	35	60	20	26	52	325 00	353 00	....	....
7. Port Haney	1	3	150	31	12	35	26	52	400 00	300 00	8 00	4 80
8. Mission and Agassiz	1	3	115	16	6	23	22	48	332 65	150 85	8 25	5 77
Total	12	31	970	322	151	354	199	399	$3250 65	$1769 85	$59 15	$28 07
XXXIX.—Victoria :—												
1. *St. Paul's, Victoria	1	1	50	55	15	70	11	37	....	$231 25	....	....
2. *St. George's, Union	1	1	....	33	....	50	20	46	....	226 90	....	....
3. *Cedar Hill, etc	3	3	120	58	25	26	26	52	....	221 50	$10 00	$6 00
4. *Sooke and Metchosin	1	3	32	26	16	28	18	44	$125 00	244 45	5 25	3 85
5. *Northfield	1	2	40	28	3	....	26	52	69 75	252 00	5 00	3 85
6. Alberni	1	3	120	25	20	18	26	48	275 00	274 70	5 80	3 85
7. Denman Hornby	1	5	40	39	23	..	26	49	46 00	167 20	5 00	3 85
Total	9	18	402	264	102	192	153	328	$515 75	$1618 00	$21 05	$21 40

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '95 to 31 Mar. '96.	Sabbaths supplied in year ending 31 Mar. '96.	Amount paid by Stations for supply during the year ending 31st March, 1896 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1896 (including claim for 6 months just ended).	Amount per Sabbath expected from field for the year ending 1st April, 1897.	Grant per Sabbath desired from H. M. Committee for the year ending 1st April, 1897.
1. Quebec	9	9	22	940	275	49	514	199	431	$2520 00	$2036 50	$58 26	$36 09
2. Montreal	14	16	20	840	334	77	378	275	585	2081 00	[illegible]	51 50	50 70
3. Glengarry	1	1	3	200	36	8	89	24	47	390 50	[illegible] 00	5 50	50
4. Ottawa	13	19	26	1077	443	40	582	239	545	2763 50	[illegible]	52 82	46 35
5. Lanark and Renfrew	12	18	46	2116	515	378	719	218	502	3334 00	[illegible] 22 00	61 77	36 97
6. Brockville	2	1	3	160	40	5	57	25	51	254 00	[illegible]	4 00	2 00
7. Kingston	19	18	49	2571	671	126	1090	379	801	4129 52	2423 60	95 68	61 00
8. Peterborough	3	2	10	350	116	12	229	51	127	515 00	760 00	10 50	11 76
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	7	8	242	229	29	233	78	156	652 00	646 70	18 46	12 76
11. Toronto	3	4	4	358	108	17	233	78	156	1300 00	429 00	13 00	6 00
12. Orangeville	1	1	1	56	16	6	.....	.....	.....	75 00	.....	.....	.....
13. Barrie	35	60	98	4137	1238	257	1601	576	1398	7639 43	3746 31	120 39	67 89
14. Owen Sound	5	12	15	1355	297	.....	542	124	228	1781 00	773 00	32 60	16 00
15. Saugeen	4	8	8	910	239	57	555	104	208	2293 00	52 00	42 50	.....
16. Guelph	1	2	2	130	33	9	53	25	51	450 00	50 00	8 65	2 00
17. Algoma	35	30	103	3822	1022	299	1253	610	1304	4305 77	4216 00	83 30	79 62
18. Hamilton	1	1	1	90	48	7	107	26	52	426 50	104 00	6 50	2 00
19. Paris	1	1	3	65	36	5	17	26	52	375 00	156 00	104 00	2 00
20. London	1	1	1	90	40	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

15. Saugeen	4	8	8	910	253	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
16. Guelph	1	2	2	130	33	9	53	25	51	450 00	50 00	8 65	2 00
17. Algoma	35	30	103	3822	1022	299	1253	610	1304	4305 77	4216 00	83 30	79 62
18. Hamilton	1	1	1	90	48	7	107	26	52	426 50	104 00	6 50	2 00
19. Paris	1	1	3	65	36	5	17	26	52	375 00	156 00	104 00	2 00
20. London	1	1	1	90	40	4	63	26	52	236 00	.....	6 00	.....
21. Chatham	4	3	5	350	131	12	156	72	146	927 00	115 00	17 40	12 35
22. Sarnia	3	5	5	425	108	.....	145	46	124	568 00	98 00	14 00	2 00
23. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Bruce	1	1	3	340	65	30	125	25	51	457 00	.....	8 00	1 00
27. Superior	5	3	41	445	125	98	90	100	191	1030 00		21 50	22 00
28. Winnipeg	25	13	59	1825	471	130	473	446	1036	4148 00		124 50	58 50
29. Rock Lake	10	12	40	1359	414	109	578	224	447	3391 75		92 29	28 35
30. Glenboro	4	3	15	695	120	44	270	93	171	659 00		40 50	6 00
31. Portage la Prairie	11	9	46	1595	472	202	611	181	437	2625 50	17205 00	79 50	34 00
32. Brandon	10	12	32	1555	469	118	815	183	431	4072 00		86 50	20 00
33. Minnedosa	18	20	65	1691	668	191	824	396	792	3116 00		69 00	73 04
34. Melita	10	8	34	708	266	144	362	128	375	1392 00		.....	42 00
35. Regina	29	29	108	3250	1072	427	1336	525	1185	5198 00		122 50	114 50
36. Calgary	24	21	81	1865	657	314	691	[illegible]	[illegible]	3293 62		83 85	154 50
37. Kamloops	22	11	38	864	273	261	267	[illegible]	492	[illegible] 75	13144 75	101 62	115 13
38. Westminster	8	12	31	970	322	151	354	199	399	[illegible] 65		59 15	28 07
39. Victoria	7	9	18	402	264	102	192	153	328	515 75		21 05	21 40
Total	354	382	1044	37848	11633	3718	15604	6549	14286	$74035 24	$53256 36	$1716 79	$1166 48

MISSIONARIES—APRIL, 1896.

I.—MINISTERS AND LICENTIATES.

Messrs. J. Turnbull, Dr. Lamont, D. Pugh, T. Muir, J. Steele, J. McCarter, A. Suckling L. Bouchard, J. T. Kalem, A. Russell, A. McGregor, R. Knowles, E. S. Logie, J. McIlroy, G. R. Lang, George Porteous, A. D. Boyd, W. Bennett, E. Mullan, J. S. Stewart, S. Carruthers, H. Knox, W. Wylie, S. Smith, H. Sinclair, W. Christie, W. Forrest, D. H. McLennan, J. K. MacGillivray, J. Rennie, J. L. Robertson, F. D. Pelletier, E. B. Rodgers, J. Gauld, H. Sturgeon, H. Maclennan, J. McCracken, K. A. Gollan, Jos. White, A. F. McKenzie A. Thompson, C. Rogerson, J. D. McMillan, J. Ferry, A. Robson, R. J. Geddes, G. Hamilton, J. P. Grant, J. Fernie, T. H. Rogers, L. R. Giroux, R. McCullough, A. Young, Alex Fraser, R. J. Adamson, Alex. Tait, S. Polson, J. Douglas, J. McEwen, M. S. McKay, E. G. Walker, J. McRobie, James Pullar, S. McDonald, J. B. Hamilton, J. A Macdonald, S. A. Glassford, E. S. Laurie, John McRobbie, D. M. Jamieson, W. W. Hardie, J. J. Cameron, J. Boyd, R. J. Hunter, R. McPherson, M. McArthur, W. Gordon, T. Beveridge, T. J. Barron, James Morrow, D. Spear, Alex. Forbes, D. Matheson, R. G. Murison, James Taylor, J. McNichol, H. McLean, M. McLaren, T. W. Winfield, J. Rattray, J. A. Leitch, J. I. Brokenshire, D. M. Martin, G. L. Johnston, W. Coulthard, G. McDonald, D. Miller, W. S. Ball, G. I. Craw, W. E Wallace, J. Maxwell, G. Lougheed, R. Sturgeon, J. Lawrence, A. Matheson, A. Robertson, W. R. Ross, J. Andrew, W. P. Anderson, J. Mowat, J White, F. Laird, W. Chestnut, C. McDiarmid, J. Lang, J. McArthur, D. McLeod, C. W. White, R. O. Munro, John Cairns, T. R. Scott, J. Paterson, J. H. Cameron, D. F. McMillan, J. H. Boyd, J. Muirhead, A. Campbell, J. S McKechnie, C. W. Bryden, R. Pollock, C. O Hofstrand, T. S. Glassford, A. McVicar, J. K. Wright, G. A. Wilson, George Murray, Thomas Paton, J. E. Wallace, J. C. Cameron, B. K McElmon, A. Moger, A. Jamieson A. S. Thompson, A. Dunn, D. McRae, J. C. Forster, A. A. Jaffray, A. S. Thompson, A. Fowler, David Campbell, Thomas Smith, G. Woodside, James Anderson, George Weir, J. Carswell, J. Garrioch, Alex. McDonald.—157.

II.—STUDENTS.

James Wheeler, E. L. Pidgeon, A. D. Reid, J. A. Stewart, J. S. Gordon, Ed. Smith, M. H. McIntosh. Wm. Bremner, J. A. McGerrigle, S. Young, F. W. Gilmour, G. D. Ireland, J. A. Cleland, G. L. Crombie, J. M. Wallace, D. J. Scott, E. J. Shaw, M. J. Leith, W. E. Knowles, S. Maclean, W. T. B. Crombie, S. L. Fraser, H. G. Crozier, H. Ferguson, A. S. MacLean, F. Worth, R. F. Hall, J. G. Stephens, J. B. McLeod G. D. Condie, E. C. Gallup, E. C. Currie, A. D. Menzies, H. R. Grant, M. H. Wilson, G. E. Dyde, A. D. McKinnon. A. Rannie, D. W. Best, W. C. Bennett, J. W. McIntosh, E. G. Taylor, A. McG. Gandier, J. L. Millar, W. J. Herbison, J. H. Turnbull, T. J. Glover, W. D. Murray, H. Carmichael, J. R. Hall, W. M. Kannawin, J. K. Clark, R. Herbison, James R. Conn, R. Young, A. D. McIntyre, W. C. Ewing, J. S. Watson, R. J. Hunter, C. D. Campbell, J. S. Shortt, G. R. Lowe, A. Walker, F. A. McRae, D. A Volume, P. W. Currie, S. L. Fee, A. M. Currie, W. M Fee, S. A. Woods, D. A. McKenzie, John Munro, Robert Burton, M. A. McKinnon, W. A. Alexander, W. A. McIlroy, J. F. McRae, W. T. Prittie, H. L. McKinnon, W. A. Guy, C. A. Ferguson, J. H. Edmison, N. M. Leckie, D. L. Gordon, J. Wallace, R. J. McPherson, Thurlow Fraser, James Anthony, George Edmison, William McDonald, T F. Heeney, A. McMillan, T. R. Wilson, H. Musclow, D. M. Robertson, W. J. McLean, S. Cunningham, W. A. Campbell, W. M. Burton, J. L. Small, W. B. Findlay, J. J. Brown, J. J. Patterson, W. G Richardson. J. H. Brown, W. T. Ellison, W. S. Marsh, Alfred Hall, R. W. Dickie, T. R. Robinson, W. H. Farrer, D. W. Thompson, Thomas Oswald, Arch. G. Sinclair, W. B. Wilson, J. C. Smith, S. H. Gray, Wm. Wallis, James Barber, W. D. McPhail, C. G. Paterson, E. R. R. Heyland, W. D. Bell, N. A. Macdonald, C. M. Wyse, J. F. Johnston, James M. Waters, M. McArthur, A. W. Hare, J. W. McNamara, E. Tushington, W. Mercer, Arch. Bell, J. E. Macklin, W. A. Bremner, D. D. Johnston, A. H MacGillivray, R. G. Scott, J. H. Bruce, J. G. Inkster, H. J. Pritchard, W. A. Munro, George C. Pringle, R. J. McAlpine, William Rennie, H. McLean, W. J. Wilson, E. O. Young, R. Mohaffy, W. J. Macdonald, T. J. Forster, R. Lundy, D. Buchanan, J. McIntosh, William Miller, J. R. Robertson, W. J. Inglis. G. H. Menzies, J. H. Wallace, H. J. Robertson, H. M. Irvin, R. McMillan, H. A. Ferguson, T. R. Peacock, A. D. Caskey, S. Lundie, Charles Foote, Jos. Ball, J. Russell, Wm. F. Gold, And. Skea, R. Gillies, W. A. Rae, Wm. Bell, A. Morrison, J. W. S. Lowery, Wm. Simmons, W. B. Tate, —— Riddell, Ingar Buason, J. G. Hobman, H. Walker, C. H. Stewart, D. A. Stewart, James Reid, J. C. Robinson, James Mackay, Robert Heron, R. A. Clarkson, James Clark, J. E. Hogg, W. Wilson, J. H. Colcleugh, D. Jamieson, James Nairn, Alex. Fraser, C. D. Bradford, T. F. Jones, Jos. Gaston, W. C. Hogg, N. Stevenson, A. F. Smith, A. Urquhart, G. P. Tattree, John Thompson, J. W. Lowden, J. S. Brown, J. H. Magee, W. C. Little, Thomas Wardrope.—211.

III.—CATECHISTS.

J. W. McPhail, J. B. Boyd, H. W. Porter, D. Forbes, J. H. Rogers, D. McKenzie, H. Rogers, James Steele, G. S. Wood, A. Roebuck, C. F. Dobbs, B. G. Austin, J. J. Hastie, P. Uzzele, A. McLean, Thomas Henderson, J. D. Smith, W. Adams, A. A. McDonald, J. W. Furzon, J. M. Dallas, R. W. Goodall, D. B Smith, D. D. Johnston, J. S. Richardson, D. J. Scott, P. Naismith, R. Greathead, Alex. McLean, J. Walker, A. Ball, T. Henderson, R. Taggart, T. Pack, G. Thom, G. Scott, W. M. Fee, T. Turnbull, R. Thomson, J. Farquharson, T. Ainsley, I. Buason, J. Wray, James Hood, R. Cairns, R. Heron, J. Fawcett, H. McLellan.—51.

TOTAL MISSIONARIES—419.

APPENDIX No. 2.

REPORT OF AUGMENTATION COMMITTEE, 1895-6.

(WESTERN SECTION.)

To the Venerable the General Assembly:

Your Committee have wrought under the shadow of a great sorrow throughout the year, for almost at the outset we realized that Rev. D. J. Macdonnell, our trusted Convener, was stricken with sickness unto death, and now, with the whole Church, we mourn for him whom God in His mysterious dealing has taken to be with Himself. Words would fail to express a fitting tribute to him whom all recognized as a "Prince and Great Man in Israel." Happily few words are needed, for we are well assured that the memory of this "man greatly beloved" is enshrined in the hearts of those who knew him, who wrought beside him, and who came under the spell and inspiration of the influence which God enabled him to wield. The removal of a man of such broad sympathies that he entered enthusiastically into every line of effort for the advancement of the Redeemer's cause and Kingdom will long be felt in every department of our Church's work and Missionary enterprise. Very special, however, will be the loss to the cause of Augmentation, with which his name has been so closely identified and to which his personality was a tower of strength. Scarcely can we discern as yet how we are to do without him, for it was he who planned so wisely, he who pressed on so bravely in face of all but overwhelming difficulties, he who, by the might of the fine and generous enthusiasm which he brought to the work, snatched success from what seemed all but certain defeat. Let us thank God that He left him with us until assured success was measurably in sight. Let us acknowledge that God's hand is in all and believe that He will crown with lasting success the work that appealed so strongly to the generous nature of our friend who is gone. We venture to believe that this Assembly will declare that the days of doubt and of suspense, and of objection to the principle of Augmentation, are definitely past, and that the Scheme must live and be kept ever flourishing in memory of him whose best and most loving thought and effort were expended on its behalf. Thus, though dead, he shall yet be speaking to us, and his work shall be continued as a heritage of blessing to the Church.

It seems peculiarly appropriate that at this juncture we should recall and emphasize the work accomplished from the inception of the Scheme in October, 1883, to the present time. In May, 1883, there were on the list of the Home Mission Fund 108 congregations supplemented up to $600.00. Most of these were transferred to the Augmentation Fund, giving immediately immense relief and impetus to the purely Home Mission work. Besides these, about 160 congregations, where stipends were less than $750, were placed on the list, making in all 256. Within the year eighty-seven congregations became self-sustaining, and almost all the others made decided advance in contributions. Since then 194 congregations, principally Home Mission Fields, have been placed on the list, whilst 174 congregations have become self-sustaining, and fifty-four have either been returned to the Home Mission list or removed from other causes. Probably no movement to which our Church has set its hand has equalled this, in stimulating and fostering its weaker fields, and in giving heart to the workers in them. Certainly, it is not too much to say that the present position of our Church and her prospects for the future had been altogether less satisfactory had it not been for the movement so ably guided by our late Convener.

In this connection we give a more detailed statement of the year's work. Twenty-one congregations have reached the self-sustaining stage, and to fasten the attention of the Church on this satisfactory result a list of them is given.

Synod of Montreal and Ottawa:—Kingsbury; Scotstown and Lingwick; Taylor Church, Montreal; Ste. Therese, etc.; Richmond, Ont.; Mattawa; Avonmore.

Synod of Toronto and Kingston:—Landsdowne; St. Paul's, Toronto; Allandale; Temple Hill and Holland.

Synod of Hamilton and London:—Duart, Arkona and West Adelaide.

Synod of Manitoba and North-West:—Selkirk, McGregor, Rapid City, Indian Head.

Synod of British Columbia:—Edmonton, Kamloops, Chilliwack, Comox.

Besides these, Hawkesville and Linwood and Little Current have been returned to the Home Mission list. As an illustration of the feeling towards the fund in the augmented charges, we give extracts from a letter sent by the Managing Board of the Comox congregation, expressing "heart-felt thanks for the help received during past years," and adding "We believe the money expended in helping us to maintain Gospel ordinances in this district has been well spent, and now that we have become self-sustaining we shall feel it our duty to do what we can to strengthen the fund that has helped us so long, that it may continue and extend its usefulness."

Whilst so many congregations have been removed, it is to be noted that others, chiefly from the Home Mission list, have been received, as follows :—

Synod of Montreal and Ottawa :—Aylmer.

Synod of Toronto and Kingston :—Cambray and Oakwood ; Queensville, etc. ; Thessalon, St. Andrew's ; Webbwood.

Synod of Hamilton and London :—Lynedoch and Silverhill ; Merritton and Port Robinson ; Dresden ; Walton.

Synod of Manitoba and North-West :—Wellwood and Brookdale.

Synod of British Columbia :—Victoria, St. Paul's ; St. George's, Union.

Thus the goodly rotation of Home Mission Field, augmented congregation and self-sustaining charge is going on, and may well be rejoiced in as being the very strength and honour of our Church.

It is pleasant, in view of all the circumstances, to be able to report that after paying grants in full there remains a small balance, $1,090, at credit. The receipts total $24,333.61 ; but as there was a refund of $440.91, the contributions from all sources should be set at $23,892.70, as compared with $25,436.05 last year, a decrease of $1,543.35. It is so far satisfactory, however, that in a year of great depression and without special appeals, such as were made in the previous year, this result has been reached. The Committee recognize also the warning given them, that they must continue to exercise that strict and cautious policy which has been slowly, yet, we believe, surely gaining the confidence of the Church. That there is a balance at credit is due to the careful and thorough revision of grants made during the last two years, the earnest desire of the Committee being to effect such judicious reductions as should prevent the recurrence of the deficits which had from time to time hampered the work. The Committee thankfully acknowledge that their task has been made easier through the increased interest and carefulness of Presbyteries, as shown especially by their readiness to effect the re-arrangements in the interests of the fund, and also by their hearty co-operation in securing larger contributions from augmented charges. We are hopeful that, as the country recovers from the business depression, this increased interest will tell on the contributions to the fund itself. Such, indeed, has been the result this year in the case of the North-Western Presbyteries ; a fact which deserves to be noted as very creditable to them, and as showing their appreciation of the benefits derived through this scheme.

The Committee have now had some experience of the working of the Synodical Committees which were organized a year ago, and whose reports on the revision of grants were of great value to the Central Committee at their meeting last October. These Committees, having more perfect knowledge of the field under their care and of the circumstances and needs of the augmented congregations, have done much to secure reduction and equalization of grants, and to clear away the apparently indefensible cases which crop up. We anticipate even greater helpfulness as they settle down into thorough contact with the work.

The following extracts from reports of Synodical and Presbyterial Conveners will serve to show the position of the work in the various districts of the Church.

SYNOD OF MONTREAL AND OTTAWA.

The Convener reports as follows : In every one of the Presbyteries in the Synod the great importance of the Scheme is realized and its beneficial influence felt. But for the aid received from the Fund very many of the congregations on the augmented list would to-day be struggling Missions, and not a few self-supporting charges within the bounds would likewise still be Mission Fields.

Last year there were contributed to the Schemes of the Church by congregations in the Synod, that thirteen years ago were either Mission Stations or weak aid-receiving charges, upwards of

$10,000, a fact which speaks volumes on behalf of the Augmentation Fund and ought to lead to a more hearty recognition of its claims for liberal support.

SYNOPSIS OF REPORTS OF PRESBYTERIES IN THE SYNOD.

1. Quebec—Two congregations have been removed from the list; grants have been reduced in others, and in no case increased. Only one vacancy in the Presbytery, and that (Scotstown, etc.) now a self-supporting charge.

2. Montreal—Two congregations (Taylor Church and Ste. Therese) have become self-supporting. Every augmented charge is settled; no vacancy in the Presbytery.

3. Glengarry—One congregation (Avonmore) removed from the list. Glen Sandfield, etc., vacant, and agrees to increase its contribution for salary to $700 (an increase of $150) per annum.

4. Ottawa—Aylmer has been put on the list of augmented charges and is now settled. Four of the augmented congregations now vacant.

5. Lanark and Renfrew—One congregation (Mattawa) has become self-supporting, and two others (Bromley and Elmsley) have increased their contributions for the support of pastors. The Presbytery's interest in the Scheme is manifested practically by their liberal support of the Fund.

6. Brockville—Since 1883, eleven congregations in the Presbytery have become self-supporting. All those now on the list have settled pastors. Not much prospect of increase in contributions towards salary this year.

SYNOD OF TORONTO AND KINGSTON.

SYNOPSIS OF REPORTS OF PRESBYTERIES IN THE SYNOD.

1. Kingston—Lansdowne, now self-supporting.

2. Peterboro'—No changes in the three aid-receiving congregations in this Presbytery, two of which are vacant. Good work is done in the settled charges. Presbytery contributed $867.00 to the Fund, an advance of $176.00 on the previous year.

3. Whitby—No augmented charge in the bounds. The grant to Ashburn and Utica ceased last year. Every congregation in the bounds contributes to the Fund, as a result of steady pressure having been brought to bear on all, that they should contribute to all the Schemes of the Church.

4. Lindsay—Sunderland and Vroomanton. When visited by deputation of Presbytery these congregations promised to contribute $25 additional towards Stipend, and actually contributed $50 so that the grant was reduced from $200 to $150. Cambray and Oakwood—Were settled last year with a grant of $200. Congregations are in a healthy state, and a reduction of the grant may be expected in a short time.

5. Toronto—Saint Paul's is now self-sustaining. Southside—Real advance is being made. The grant of $200 will be required for a time. Fern Avenue—Grant is $250, being $50 less than previous year. Church of the Covenant—Hope is entertained that no grant will be required after a short time. Malton, Dixie and Port Credit—A difficult field to work. Committee of Presbytery is at work on it and will report in the fall. Hornby and Omagh—Present grant $100. Manse has been built this year at Hornby. Expected that in a year or two no grant will be required. Sutton, etc. —Grant $100, may be required for a few years. Mount Albert and Ballantrae—This charge has done better than was expected some time ago. The grant will be required for some time. Laskey and King—New church has been built, but congregation is not any stronger. Mimico—Grant $250. A young and small charge. It is important to maintain an ordained minister here, the church being in the vicinity of the Victoria School for boys and of the Asylum. Queensville and Ravenshoe—Grant $225. Congregations recently settled.

The total required for the Presbytery this year is $1,650, being $10.50 less than last year.

6. Orangeville—Nothing special.

7. Barrie—Bracebridge and Monk. The Synod's Committee recommended that a reduction of the grant to these congregations be made in April, but owing to representations of the Presbytery the grant of $200 has been continued. Penetanguishene and Wyebridge—The grant being reduced in October last by $25.00, is now $225. Allandale is now self-supporting. North Bay—Became vacant in October last. The grant was then reduced from $200 to $150. On May 19th the Rev. T. Macadam was inducted to the charge, and the present grant will not be required after September next. Parry Sound also became vacant in October, and the grant of $200 was reduced to $150 during the vacancy. The Rev. S. Childerhose was inducted on the 6th May, from which date the grant will not be required.

8. Owen Sound—Sydenham and Knox Church.—Presbytery is seeking an arrangement by which the present grant of $250 may be reduced. Markdale and Berkely—Recently placed on the list of Augmented Congregations with a grant of $150. Hepworth—Till lately a mission field; now settled with grant of $250. Temple Hill and Knox Church, Holland, were removed from the list. It is hoped that the assisted congregations will gradually reduce their charge upon the fund.

9. Algoma—Sudbury. There appears no hope of an early reduction of the grant. The membership is small, and progress limited in consequence of dullness in the mining industry. Two new congregations were placed on the list at the April meeting of the Assembly's Committee, namely: Thessalon and Webbwood, each with a grant of $200.

There are no augmented congregations in the Presbyteries of Guelph and Saugeen.

SYNOD OF HAMILTON AND LONDON.

Within the bounds of the Synod there are 37 Augmented Congregations, having an average of 50 families and 107 members each. The average contribution per member towards salary is $5.95. 31 congregations in the bounds failed to contribute to the Fund last year. The Synod at its recent meeting adopted the following recommendations:—

1. "That Presbyteries be instructed to send a special deputation to such of the congregations within their bounds as are markedly deficient in contributions to this Fund."

2. "That where possible, Presbyteries re-arrange fields so as to lessen the demands on the Fund."

SYNOPSIS OF THE REPORTS FROM PRESBYTERIES IN THE SYNOD.

1. Hamilton.—Re-arrangement of fields has been found necessary in the interest of the work. A number of former mission fields have become pastoral charges. The Fund has been of very great benefit in the old Niagara District.

2. Paris.—Three charges have been receiving aid from the Fund. During the year, however, all of these became vacant, and the Presbytery is endeavoring so to re-arrange them, as to lessen the demand for aid. Delhi has been received from the Hamilton Presbytery and united to one of our charges. This it is expected will help the Fund.

3. London.—This Presbytery acknowledges its indebtedness to the Augmentation Fund in enabling it to give settled pastors in eight congregations which otherwise would require to be on the list of Mission Stations. It has been quite impossible to make further reductions in the grants asked during the past year. This can hardly be expected in districts that are no longer increasing in population, but often losing. In 1895-6 the aid-receiving congregations contributed for stipend alone at an average rate of over $11 per family, and nearly $6.00 per member.

4. Chatham.—We have two augmented congregations, one having been added during the year, which, it is hoped will soon be self supporting, the grant having been promised only for one year. Two congregations have been settled without grants, which formerly received aid. Interest in the Fund has increased during the year, all congregations, with two exceptions, having contributed. The amount raised in the Presbytery is considerably in advance of last year.

5. Sarnia—Nothing special.

6. Stratford.—No augmented congregations.

7. Huron.—We have three augmented congregations all happily settled. The grant to Bayfield and Bethany was reduced by $50. It is hoped that the grant for Leeburn and Union Church may soon be reduced. Grand Bend and Corbett have been making slow but steady progress. Services are here conducted in both French and English every Sabbath.

8. Maitland.—Last year our Presbytery rejoiced in having the number of augmented charges reduced from 4 to 1. Our rejoicing is modified this year in finding that Walton is so reduced as to require assistance from the Fund, which it has received.

9. Bruce.—We have now 2 augmented charges, Glammis and North Brant, etc., Kinloss, Riversdale, etc., have just been transferred to the Presbytery of Maitland. In Glammis a new church is being erected, and the charge will likely be self-sustaining at the close of this year. North Brant, etc., suffers much from removals of families, and it is not likely to make much advance in contributions towards salary.

SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

The Convener says: Beginning the year with twenty-four Augmented charges we ended with sixteen upon the list; two having been returned to the Home Mission list and six having become self-sustaining, among which are Emerson, which is building a fine church this year; MacGregor, which called a pastor at a stipend of $1,000; Hamiota, Rapid City, Prince Albert and Indian Head.

The 16 remaining are made up of 46 stations, with 22 churches and 10 manses. They have 703 families and 1,204 communicants, and contribute to stipend $10,235 or $8.84 per communicant. The grants promised amount to $1,495.00, about one-seventh of the amount promised by the people.

In this Synod the Augmentation Fund has been of great value. Nearly 40 congregations have already passed off the list. Conditions are improving, and because liberal the people may be depended upon to devise liberal things. Just now they are drained to meet the outlay for buildings, so too much should not be looked for for salary or schemes, yet the average contribution for salary is high, being $8.92 per communicant.

SYNOPSIS OF REPORTS FROM PRESBYTERIES IN THE SYNOD.

1. Winnipeg—At Millbrook progress has been slow hitherto, but prospects are now brightening. Morris grows slowly, as settlements have been very dissapointing. At Greenwood a manse has been built and also a church at the Dundas Station. Selkirk has been growing steadily and is now looking for a pastor. With a suitable man it might be self-sustaining.

2. Rock Lake—Crystal City, a small but healthy and liberal congregation, built a manse during the year. Killarney is vacant and greatly needs a judicious pastor to reconcile all elements.

3. Brandon—Rounthwaite is a small but spirited and increasing congregation. Brookdale, formerly Petrel, has been rearranged and is increasing, and is likely soon to be self-sustaining. A church was built at the Wellwood Station. Skelton is at present vacant, and though the congregation suffered through damage to crops, it has maintained its strength.

4. Glenboro—Hilton is a weak charge, partly composed of crofters, but very excellent work has been done.

5. Melita—Hartney continues weak as the town is not growing, but faithful service is being rendered. Melita is at present vacant, yet the congregation is vigorously working and reducing its debt.

6. Minnedosa—Birtle has been slowly gaining, the immigration being very small. Shanks is vacant, but is slightly stronger. A pastor is urgently needed.

7. Regina—Moose Jaw is at present vacant. It continues to increase, and with a good pastor could be almost self-sustaining.

SYNOD OF BRITISH COLUMBIA.

In March, 1895, there were 5 congregations on the Augmented List. In October one was added and another in April, whilst Edmonton, Kamloops, Chilliwack and Comox have become self-sustaining. This leaves 3 congregations with 3 churches and 1 manse, having 133 families and 179 communicants. They promise $2,275.00 for stipend, and receive grants amounting to $525.00.

Although from the physical characteristics of this Synod the Augmentation Fund may not prove of such service as on the prairie or in Eastern Canada, still it has done good already, and may be expected to contribute yet more to the furtherance of our work.

SYNOPSIS OF REPORTS FROM PRESBYTERIES IN THE SYNOD.

1. Calgary—Medicine Hat is a well provided charge, having church and manse nearly free of debt. Being a railway town, it has suffered from the depression in railway circles, but will revive.

2. Kamloops—The congregation of Kamloops is hereafter to be self-supporting.

3. Westminster—Chilliwack is now self-supporting.

4. Victoria—St. Paul's Church, Victoria, has a church but no manse. It is growing steadily but hard times affect the finances. The ladies of the congregation are doing fine service. St. George's, Union, is a new and most promising congregation. It has built a church at a cost of $3,000.00. Likely soon to be off the list.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1895-6.

	Dr.	Cr.
Presbytery of Quebec	$1,329 50	$783 99
" Montreal	2,100 00	2,345 57
" Glengarry	515 40	715 96
" Ottawa	1,300 75	1,147 17
" Lanark and Renfrew	395 00	1,387 99
" Brockville	905 00	483 94
" Kingston	1,131 25	761 43
" Peterborough	812 00	778 91
" Lindsay	184 62	242 78
" Whitby	50 00	408 78
" Toronto	1,704 00	4,803 34
" Orangeville	775 00	206 15
" Barrie	1,331 00	500 75
" Owen Sound	537 50	264 88
" Algoma	292 00	122 64
" Guelph	.....	530 80
" Saugeen	.....	267 85
" Hamilton	1,438 00	1,567 52
" Paris	158 35	633 65
" London	1,225 00	1,300 75
" Chatham	370 20	460 97
" Sarnia	450 00	370 83
" Stratford	.....	297 04
" Huron	574 50	493 09
" Maitland	187 50	251 79
" Bruce	300 00	216 33
" Superior	.....	75 00
" Winnipeg	591 50	452 80
" Rock Lake	279 70	121 00
" Portage la Prairie	.....	271 75
" Glenboro	150 00	39 10
" Brandon	252 00	152 50
" Minnedosa	465 50	215 50
" Melita	187 00	57 00
" Regina	182 00	88 30
" Calgary	200 00	99 55
" Kamloops	112 50	58 50
" Westminster	130 00	149 05
" Victoria	241 85	143 00
Donations, Bequests, etc	.....	764 75
Rev. A. Findlay, Salary, etc., repaid by H. M. Committee	.....	440 91
Expenses of Committee, Allowances, etc	411 35	.....
Printing, including proportion of Blue Book	311 45	.....
Proportion of Agent's Salary and Office Expenses	700 00	.....
Interest and Charges for Drafts	195 08	.....
Balance at Dr. 1st May, 1895	766 38	.....
Balance at Cr. 1st May, 1896	1,090 73	.....
Total	$24,333 61	$24,333 61

What of the future? It seems difficult to judge, but we remember almost the last message of our late Convener: "If we get through this year without a deficit confidence will be restored and we shall do well." We have escaped the deficit, and it rests with the Church to fulfil the presage of his message. May we not go on with confidence, believing that there shall be even a forward movement?

This year we again ask that $28,000.00 be placed at our disposal, but we are convinced that if it could be made $30,000.00 or $32,000.00, there could be no better investment made in the interests of the Church. For then we could at once relieve the Home Mission Fund of some 40 or more congregations, whose interests would be best promoted through a settled pastorate. We invite such sympathetic consideration and action on the part of Presbyteries, Ministers and Sessions throughout the coming year as may place us at its end in so favourable a financial position that we shall be able to report that such a helpful forward movement has been well begun and is likely to be carried on to a successful issue.

All which is respectfully submitted.

In name and by appointment of Committee.

R. CAMPBELL.

Renfrew, 1st June, 1896.

APPENDIX.—AUGMENTED CONGREGATIONS.

Report for the Year ending March 31st, 1896.

PRESBYTERIES AND CONGREGATIONS	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1895.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1895.	Received from the Augmentation Fund for year ending 31st March, 1896.	Grants promised by Augmentation Committee for the year ending 1st Oct., 1896.	Contributions to Church Schemes for the year 1895.	REMARKS.
I.—QUEBEC:—												
1. Levis	K. Maclennan	21	6	42	$400 00	M	$10 71	....	$200 00	$200 00	$ 103 00	
2. Kingsbury and Flodden	J. McClung	88	2	118	725 00	M	6 56	.....	50 00	.....	.....	Now self-supporting.
3. Three Rivers	J. R. McLeod	28	1	54	625 00	M	12 50	.....	175 00	175 00	115 00	
4. St. Sylvester and Leeds	D. McColl	60	.....	127	500 00	M	4 33	.....	225 00	225 00	84 00	
5. Winslow	J. M. McLennan	60	....	58	550 00	M	10 00	.....	175 00	150 00	48 00	
6. Danville	A. Stevenson	40	3	51	550 00	M	11 76	.....	196 00	200 00	61 00	
7. Upper and Lower Windsor	C. A. Tanner	52	....	132	550 00	R.H.	4 44	.....	181 00	200 00	35 50	
8. Whitton, St. Lukes	A. McQueen	60	.	76	600 00	M	9 23	.....	62 50	75 00	53 00	
9. Marsboro'	N. McKay	84	.....	50	650 00	M	8 09	.....	47 00	100 00	18 00	
10. Scotstown and Lingwick	Vacant	114	..	164	900 00	M	9 21	.....	18 00	.....	19 00	Now self-supporting.
	Total	607	[illegible]	806	$6150 00	10	$7 91	.....	$1329 50	$1325 00	$536 50	
II.—MONTREAL:—												
1. Montreal, St. Mark's Ch.	J. Nichols	80	[illegible]	170	$1000 00	.....	$ 5 88	.....	$150 00	$150 00	$110 00	
2. " Westminster Ch.	M. S. Oxley	48	60	122	600 00	....	4 92	.....	200 00	200 00	38 00	
3. " West	G. C. Pidgeon	40	6	38	600 00	.....	15 80	.....	200 00	200 00	45 00	
4. St. Lambert	M. Watson	25	9	62	500 00	.....	8 06	.....	300 00	300 00	145 00	
5. St. Hyacinthe	M. F. Boudreau	27	6	25	250 00	M	11 11	.....	250 00	250 00	22 00	
6. Beechridge	J. Macdougall	37	.....	70	500 00	M	7 86	.....	250 00	250 00	85 00	
7. St. Louis de Gonzague	S. F. McCusker	31	.....	86	500 00	M	6 39	.....	250 00	250 00	129 00	
8. New Glasgow	P. S. Vernier	30	8	70	250 00	M	4 28	.....	250 00	250 00	42 00	
19. Rockburn and Gore	J. H. Beatt	57	.....	159	500 00	M	4 08	.....	150 00	100 00	63 00	
10. St. Therese, etc.	W. T. Morison	...	.....	..	.....	.....	...	.....	.....	.....	.....	Now self-supporting
	Total	375	119	802	$4300 00	5	$6 31	.....	$2000 00	$1950 00	$679 00	
III.—GLENGARRY:												
1. Summerstown	N. T. C. McKay	38	4	75	$ 480 00	M	$7 06	.....	$225 00	$225 00	$ 79 00	
2. Apple Hill and Gravel Hill	D. D. McLennan	70	4	54	530 00	....	7 57	....	200 00	200 00	62 00	
3. Avonmore	Thos. Mitchell	79	3	130	650 00	R.H.	5 37	.....	75 00	50 00	43 00	
4. Glen Sandfield, etc.	Vacant	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Total		375	119	802	$4200 00		$6 31	.....	$2000 00	$1950 00	$675 00	
III.—Glengarry:												
1. Summerstown	N. T. C. McKay	38	4	75	$ 480 00	M	$87 06	....	$225 00	$225 00	$ 79 00	
2. Apple Hill and Gravel Hill	D. D. McLennan	70	4	54	530 00	....	7 57	....	200 00	200 00	62 00	
3. Avonmore	Thos. Mitchell	79	3	130	650 00	R.H.	5 37	.....	75 00	50 00	43 00	
4. Glen Sandfield, etc	Vacant	46	....	96	700 00	M	7 81	....	15 40	....	95 00	
	Total	233	11	355	$2260 00	3	$6 79	.....	$515 40	$475 00	$279 00	
IV.—Ottawa:—												
1. L'Orignal	J. Bennett	30	.....	49	$600 00	M	$13 26	.....	$150 00	$150 00	$113 00	
2. Hull	W. H. Scott	45	10	76	600 00	.....	7 89	....	300 00	300 00	63 00	
3. East Gloucester	Vacant	60	...	81	550 00	M	7 40	....	225 00	....	59 00	
4. Hintonburg	R. Eadie	65	5	62	600 00	.....	9 07	.....	200 00	200 00	115 00	
5. Litchfield	A. Macgregor	45	3	84	500 00	M	6 54	....	250 00	250 00	30 00	
6. Fitzroy Harbour, etc	D. J. Hyland	50	....	120	700 00	M	6 25	.....	50 00	.....	34 00	Removed from list.
7. Aylmer	J. McNichol	30	.....	56	400 00	M	8 03	.....	19 25	.....	.....	Ref. to Synod's Aug. Com.
8. Bryson	Vacant	46	5	95	.....	.....	.....	.....	69 00	.....	62 00	$1 50 per Sab. till settled.
9. Richmond	Vacant	64	2	159	.....	M	.....	.....	37 50	.....	66 00	Removed from list.
	Total	435	25	782	$3950 00	6	$7 91	.....	$1300 75	$ 900 00	$542 00	
V.—Lanark and Renfrew:—												
1. Elmsley	R. C. H. Sinclair	45	8	125	$625 00	M	$5 40	.....	$100 00	$125 00	$135 00	
2. Admaston	J. Sharp	70	.....	146	650 00	M	4 80	.....	100 00	100 00	114 00	
3. Bromley	W. W. Craw	55	.....	130	550 00	M	4 61	.....	125 00	150 00	305 00	
4. Mattawa	E. McNabb	....	.....	....	.....	....	.....	....	70 00	.....	.....	Now self-supporting.
	Total	170	8	401	$1825 00	3	$4 92	.....	$395 00	$375 00	$554 00	
VI.—Brockville:—												
1. Merrickville and Jasper	E. Aston	[illegible]	4	98	$550 00	M	$6 12	....	$200 00	$150 00	$ 30 00	
2. Westport and Newboro	S. L. Burns	[illegible]	12	127	575 00	M	4 92	.....	150 00	100 00	200 00	
3. Dunbar and Colquhoun	D. Stewart	....	....	134	550 00	M	4 47	.....	117 50	125 00	116 00	
4. N. Augusta, etc	M. Danby	33	....	60	525 00	M	9 58	....	212 50	200 00	42 00	
5. Athen's and Toledo	J. J. Cameron	65	12	86	525 00	R.H.	6 68	...	225 00	225 00	60 00	
	Total	238	[illegible]	505	$2725 00	[illegible]	$5 89	.....	$905 00	$800 00	$448 00	

APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1895.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1895.	Received from the Augmentation Fund for year ending 31st March, 1896.	Grants promised by Augmentation Committee for the year ending 1st Oct., 1896.	Contributions to Church Schemes for the year 1895.	REMARKS.
VII.—KINGSTON:—												
1. Amherst Island	J. Cumberland	47	2	60	$600 00	M	$10 83	.....	$100 00	$100 00	$62 00	
2. Pittsburg	J. Gallaher	34	...	43	500 00	M	12 78	.....	250 00	250 00	30 00	
3. Trenton	W.T. Wilkins	43	7	57	650 00	.....	11 48	.....	150 00	100 00	72 00	
4. Lansdowne, etc	J. Fairlie	70	.....	123	700 00	M	6 09	.....	50 00	.....	54 00	Removed from list.
5. Glenvale, etc	D. Fleming	45	...	70	550 00	M	8 57	.....	200 00	150 00	80 00	
6. Roslin and Thurlow	J. Black	45	2	80	550 00	M	7 50	.....	200 00	200 00	58 00	
7. Camden 8th and Tamworth	R. J. Ballantyne	50	.....	150	500 00	M	3 66	.....	175 00	175 00	21 00	
8. Melrose, etc	D. O. McArthur	53	.....	149	700 00	M	5 03	.....	6 25	.....	.....	Removed from list.
	Total	387	11	732	$4750 00	7	$6 96	.....	$1131 25	$ 975 00	$377 00	
VIII. PETERBOROUGH:—												
1. Havelock	A.M. McClelland, M.A.	55	4	95	$400 00	M	$4 73	.....	$250 00	$250 00	$48 00	
2. Warsaw and Dummer	R. Hyde	45	3	70	500 00	M	7 85	.....	200 00	200 00	17 00	
3. Pontypool and Ballyduff, etc	D. P. Oswald	72	14	111	500 00	...	4 50	.....	250 00	250 00	44 00	
3. Bobcaygeon and Dunsford	Vacant	...	.....	...	.....	.....	.....	.....	60 00	.....	97 00	
5. Springville and Bethany	Vacant	...	.....	...	.....	.....	.....	.....	52 00	.....	.....	$1 per Sabbath till settled.
	Total	172	21	276	$1400 00	2	$5 43	.....	$812 00	$700 00	$206 00	
IX.—WHITBY:—												
1. Ashburn and Utica	Vacant	...	.....	...	.....	.....	.....	.....	$50 00	.....	.....	Removed from list.
X. LINDSAY												
1. Sunderland and Vroomanton	Geo. McKay	44	20	100	$600 00	M	$6 50	.....	$150 00	$150 00	$130 00	
2. Cambray and Oakwood	J. A. McKenzie	40	5	90	600 00	.....	6 66	.....	34 62	200 00	10 00	
	Total	84	25	190	$1200 00	1	$6 57	.....	$184 62	$350 00	$140 00	
XI. TORONTO:												
1. Toronto, St. Paul's	W. A. J. Martin	65	4	165	$750 00	.....	$4 54	.....	$250 00	.....	$161 00	Now self-supporting.
2. " Southside	J. G. Potter	85	30	175	800 00	.....	4 57	.....	200 00	$200 00	54 00	
" Fern Avenue	R. C. Tibb	46	21	110	700 00	.....	6 36	.....	250 00	200 00	42 00	
4. " Ch. of Covenant	Jas. McCaul	45	22	90	900 00	.....	10 00	.....	100 00	100 00	28 00	
5. Malton, Dixie, etc	A. R. Linton	56	11	94	650 00	.....	6 91	.....	150 00	150 00	75 00	
6. Hornby and Omagh	C. T. Tough	80	20	150	650 00	M	4 66	.....	100 00	100 00	42 00	

2. Cambray and Oakwood	J. A. McKenzie	40	5	90	600 00	.....	6 00	.....				
Total		84	25	190	$1200 00	1	$6 57	.....	$184 62	$350 00	$140 00	
XI. Toronto:												
1. Toronto, St. Paul's	W. A. J. Martin	65	4	165	$750 00	.....	$4 54	.....	$250 00	.....	$161 00	Now self-supporting.
2. " Southside	J. G. Potter	85	30	175	800 00	.....	4 57	.....	200 00	$200 00	54 00	
3. " Fern Avenue	R. C. Tibb	46	21	110	700 00	.....	6 36	...	250 00	200 00	42 00	
4. " Ch. of Covenant	Jas. McCaul	45	22	90	900 00	.....	10 00	....	100 00	100 00	28 00	
5. Malton, Dixie, etc	A. R. Linton	56	11	94	650 00	.....	6 91	...	150 00	150 00	75 00	
6. Horney and Omagh	C. T. Tough	80	20	150	650 00	M	4 66	.....	100 00	100 00	42 00	
7. Sutton	Jas. Fraser	60	.....	100	650 00	M	7 00	.....	100 00	100 00	60 00	
8. Mt. Albert and Ballantrae	A. L. McFadyen	73	80	129	600 00	.....	4 65	.....	175 00	150 00	19 00	
9. Laskay and King	Jos. Watt	55	2	130	610 00	M	5 07	.....	125 00	125 00	78 00	
10. Mimico	Vacant	22	35	58	500 00	.....	8 62	.....	164 00	250 00	24 00	
11. Queensville, etc	R. Sturgeon	50	.....	100	575 00	M	6 25	.....	90 00	225 00	.....	
Total		637	225	1301	$7385 00	4	$5 83	.....	$1704 00	$1600 00	$583 00	
XII.—Orangeville:—												
1. St. Andw's and Caledon East	P. Fleming	34	10	74	$575 00	M	$8 44	.....	$175 00	$175 00	$40 00	
2. Corbetton, Riverview, etc	N. Morrison	66	5	140	650 00	.....	4 64	.....	100 00	100 00	29 00	
3. Maxville, McIntyre, etc	A. Hudson	60	.....	128	555 00	M	4 69	.....	150 00	150 00	67 00	
4. Laurel and Black's Corners	J. R. Bell	45	7	140	550 00	M	4 28	.....	200 00	200 00	60 00	
5. Waldemar and Knox Church	J. A. McConnell	50	.....	70	500 00	.....	7 14	.....	150 00	250 00	.....	
Total		255	22	552	$2830 00	3	$5 40	..	$775 00	$875 00	$196 00	
XIII.—Barrie:—												
1. Bracebridge and Monk	W. Clarke	17	17	96	$500 00	M	$5 72	...	$200 00	$200 00	$72 00	
2. Penetanguishene, etc	W. R. Johnston	65	22	108	600 00	....	5 55	.	225 00	225 00	42 00	
3. Sundridge	J. J. Cochrane	40	8	80	500 00	M	6 87	....	250 00	250 00	31 00	
4. Allandale	W. R. McIntosh	60	12	125	725 00	.....	5 80	....	100 00	.....	60 00	Now self-supporting.
5. Airlie, Black Bank, etc	W. Gallagher	64	7	107	550 00	R.H.	5 60	....	200 00	200 00	85 00	
6. Parry Sound	Vacant	44	.....	90	800 00	M	9 44	.....	178 00	.....	.....	Now self-supporting.
7. North Bay	Vacant	105	.....	105	800 00	.....	7 61	.....	178 00	.....	.....	Self-supporting when settled.
Total		395	66	711	$4475 00	4	$6 37	.....	$1331 00	$875 00	$290 00	
XIV.—Owen Sound:—												
1. Markdale and Berkeley	John Hunter	72	6	110	$600 00	M	.....	.....	$150 00	$150 00	$40 00	
2. Temple Hill and Holland	J. F. McLaren, B.D.	...	....	.....	.....	.....	.....	.....	12 50	.....	38 00	Removed from list.
3. Hepworth and Cruikshank	A. Russell	60	..	110	500 00	.....	$4 54	.....	250 00	250 00	.....	
4. Sydenham, Knox	Vacant	48	3	85	475 00	M	6 17	.....	125 00	.....	.....	Removed from list.
Total		180	9	305	$1575 00	2	$5 49	....	$537 50	$400 00	$78 00	

APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1895.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1895.	Received from the Augmentation Fund for year ending 31st March, 1896.	Grants promised by Augmentation Committee for the year ending 1st Oct., 1896.	Contributions to Church Schemes for the year 1895.	REMARKS.
XV.—SAUGEEN:—	No Augmented Congregations.											
XVI.—GUELPH:—	No Augmented Congregations.											
XVII.—ALGOMA:—												
1. Sudbury, St. Andrew's	S. Rondeau	37	20	50	$450 00	M	$10 00	.....	$250 00	$250 00	$57 00	
2. Little Current	.....	.....	.....	.....	.....	.....	.....	.....	42 00	.....	.....	Removed from list.
3. Thessalon, St. Andrew's	W. C. Armstrong	35	.....	55	400 00	M	8 18	....	.....	250 00	.....	
4. Webbwood	G. E. Lougheed	31	.....	46	500 00	.....	10 87	.....	.....	250 00	.....	
	Total	103	20	151	$1350 00	2	$9 60	.....	$292 00	$750 00	$57 00	
XVIII.—HAMILTON:—												
1. Locke St., Hamilton, and Barton	T. G. Thomson	43	36	124	$878 00	.....	$7 08	.....	$200 00	$150 00	$90 00	
2. Port Colborne	Wm. Morrin	38	3	50	550 00	...	11 00	..	150 00	150 00	52 00	
3. Port Dalhousie	S. C. Graeb	32	9	78	550 00	M	7 69	.....	175 00	150 00	105 00	
4. Hagersville	C. H. Lowry	39	5	76	550 00	.....	7 23	.....	250 00	250 00	27 00	
5. Smithville and Muir's	A. J. Mann	48	....	86	525 00	M	6 68	.....	200 00	225 00	31 00	
6. Fort Erie and Bridgeburg	P. F. Langill	40	6	61	600 00	.....	9 83	.....	300 00	300 00	26 00	
7. Lynedoch and Silverhill	A. Barclay	.....	.....	.....	.....	.....	.....	.....	.....	150 00	.....	
8. Dunnville	M. C. McLennan	50	7	114	600 00	M	5 70	.....	163 00	150 00	60 00	
9. Merritton and Pt. Robinson	Vacant	43	.....	126	600 00	.....	4 68	.....	.....	100 00	22 00	
	Total	333	66	715	$4853 00	3	$6 99	.....	$1438 00	$1625 00	$413 00	
XIX.—PARIS:—												
1. Mt. Pleasant and Burford	R. G. Sinclair	47	1	132	$600 00	M	$4 92	..	$75 00	$150 00	$46 00	
2. Waterford and Windham	Vacant	44	.....	105	600 00	.....	5 71	.....	33 35	.....	16 00	
3. Onondaga and Alberton	Vacant	42	...	104	650 00	.....	6 25	.....	50 00	.....	50 00	

9. Merritton and Pt. Robinson	Vacant	43	.....	126	600 00	....	4 68	....	.....	.....	.....	
	Total	333	66	715	$4853 00	3	$6 99	.....	$1438 00	$1625 00	$413 00	
XIX. Paris:												
1. Mt. Pleasant and Burford	R. G. Sinclair	47	1	132	$600 00	M	$4 92	..	$75 00	$150 00	$46 00	
2. Waterford and Windham	Vacant	44	.....	105	600 00	.....	5 71	....	33 35	.....	16 00	
3. Onondaga and Alberton	Vacant	42	...	104	650 00	.....	6 25	...	50 00	.....	50 00	
	Total	133	1	341	$1850 00	1	$5 57	.....	$158 35	$150 00	$112 00	
XX. London:—												
1. Aylmer and Springfield	W. H. Anderson	61	14	88	$750 00	.....	$4 52	....	$125 00	$125 00	$111 00	
2. Hyde Park and Komoka	W. M. Haig	46	5	114	600 00	M	5 78	.....	150 00	150 00	193 00	
3. Port Stanley	J. H. Courtney	34	2	69	550 00	M	8 69	.....	200 00	200 00	60 00	
4. Wardsville and Newbury	Alex. Wilson	59	3	122	600 00	M	5 32	.....	150 00	150 00	57 00	
5. North St. and S. Delaware	H. Brown	61	14	58	600 00	M	11 20		150 00	150 00	36 00	
6. Delaware and Cook's, Caradoc	R. W. Leitch	60	.....	107	600 00	M	6 07	.....	150 00	150 00	.....	
7. London, King Street	D. Robertson	68	10	173	800 00	.....	4 62	.....	200 00	100 00	108 00	
8. St. Thomas, Alma Street	R. McIntyre	58	50	204	800 00	....	3 92	....	100 00	100 00	68 00	
	Total	446	98	935	$5300 00	5	$5 94	.....	$1225 00	$1125 00	$633 00	
XXI.—Chatham:—												
1. Blytheswood, etc	Jas. Gilchrist	47	.....	91	$550 00	....	$6 04	....	$250 00	$250 00	$52 00	
2. Dresden	T. D. McCullough	53	...	54	500 00	M	10 18	....	120 20	250 00	....	
3. Duart	Vacant	...	....	....	.....	.....	.....	.....	.....	.....	.....	Removed from list.
	Total	100	.....	145	$1050 00	1	$7 58	.....	$370 20	$500 00	$52 00	
XXII. Sarnia:—												
Point Edward	John Eadie	60	..	90	$600 00	M	$7 22	..	$150 00	$150 00	$107 00	
Sarnia, Albert Street	F. O. Nichol	60	.....	145	750 00	.....	5 17	.....	150 00	150 00	217 00	
3. Napier and Brooke	A. McDiarmid	60	.....	116	650 00	...	5 68	.....	100 00	100 00	119 00	
4. Oil Springs and Oil City	C. H. Daly	75	..	120	700 00	M	6 25	.....	50 00	50 00	85 00	
5. Corunna and Mooretown	Vacant	...	.....	....	.....	.....	.....	.....	.....	.....	.....	
6. Arkona and W. Adelaide	Vacant	...	..	....	.....	.....	.....	...	.....	.....	32 00	
7. Mandaumin and Vyner	Vacant	...	....	....	.....	....	.....	....	.....	.....	48 00	
	Total	255	.....	471	$2700 00	2	$5 94	.....	$450 00	$450 00	$608 00	

APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning Oct. 1st, 1895.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1896.	Grants promised by the Augmentation Com. for year ending 30th Sept., 1896.	Contributions to Church Schemes for the year 1895.	REMARKS.
XXIII.—STRATFORD:—	No Augmented Congregations.											
XXIV.—HURON.—												
1. Grand Bend and Corbett.	S. A. Carriere.....	41	10	125	$450 00	.....	$3 60	.....	$250 00	$250 00	$ 44 00	
2. Bayfield and Bethany.....	Wm. Graham	36	20	106	600 00	.....	5 66	.....	190 00	200 00	42 00	
3. Union Church and Leeburn.	Jas. Hamilton.....	42	3	107	600 00	.....	5 60	.....	134 50	150 00	31 00	
	Total.....	119	33	338	$1650 00	....	$4 88	.....	$574 50	$600 00	$117 00	
XXV.—MAITLAND:—												
1. Pine River	John McFarlane.....	45	.....	126	$475 00	M	$4 16	.....	$150 00	$75 00	$97 00	
2. Walton.....	D. Forrest	42	14	135	600 00	M	4 81	.....	37 50	75 00	75 00	
	Total	87	14	261	$1075 00	2	4 50	...	$187 50	$150 00	$172 00	
XXVI.—BRUCE:												
1. N. Brant and W. Bentinck.	D. Duff	49	...	120	$640 00	M	$5 75	.....	$100 00	$100 00	$ 70 00	
2. Glammis.....	J. H. McDonald.....	60	.....	97	600 00	M	7 22	.....	125 00	150 00	40 00	
3. Kinloss, Riverdale, etc.....	Vacant.....	....	.....	...	.....	.....	.....	....	75 00	.....	123 00	Not to exceed $100.
	Total	109	.....	217	$1240 00	2	$6 17	.....	$300 00	$250 00	$433 00	
XXVII.—SUPERIOR:	No Augmented Congregations.											
XXVIII.—WINNIPEG:												
1. Millbrook.	A. Macfarlane. ..	54	3	89	$600 00	M	$7 30	.....	$175 00	$100 00	$109 00	
2. Morris	B. Innis	31	11	35	600 00	M	18 57	.....	175 00	100 00	21 00	
3. Victoria & Dundas (Gr'nw'd)	D. McLeod.....	60	.....	86	700 00	M	8 95		137 50	100 00	25 00	

XXVIII. WINNIPEG:												
1. Millbrook	A. Macfarlane	54	3	89	$600 00	M	$ 7 30	.....	$175 00	$100 00	$109 00	
2. Morris	B. Innis	31	11	35	600 00	M	18 57	.....	175 00	100 00	21 00	
3. Victoria & Dundas (Gr'nw'd)	D. McLeod	60	.....	86	700 00	M	8 95	.....	137 50	100 00	35 00	
4. Selkirk	Vacant	40	10	26	800 00	.....	20 00	.....	104 50	.....	82 00	
5. Dominion City	Vacant	46	49	95	.....	.....	.....	.....	.....	.....	13 00	
6. Emerson	Vacant	60	12	125	1000 00	M	8 40	.....	.....	.....	149 00	Removed from lis .
	Total	291	85	456	$3700 00	4	$8 29	.....	$591 50	$300 00	$409 00	
XXIX.—ROCK LAKE:—												
1. Crystal City	J. H. Bowman	34	8	70	$700 00	M	$10 71	.....	$125 00	$150 00	$62 00	
2. Killarney	Vacant	52	15	99	338 00	M	3 91	.....	154 70	.....	41 00	$3.00 per Sabbath till settled.
	Total	86	23	169	$1038 00	2	$ 6 73	.....	$279 70	$150 00	$103 00	
XXX.—GLENBORO:—												
1. Hilton	K. A. Gollan	22	20	65	$700 00	M	$11 53	.....	$150 00	$100 00	$30 00	
XXXI.—PORTAGE LA PRAIRIE:	No Augmented Congregations.											
XXXII.—BRANDON:—												
1. Rounthwaite	T. R. Shearer	32	6	89	$800 00	.....	$8 98	.....	$100 00	$100 00	$97 00	
2. Wellwood and Brookdale	T. C. Court	50	.....	72	600 00	.....	8 38	.....	50 00	50 00	90 00	
3. Elkhorn	Vacant	48	11	100	700 00	.....	7 00	.....	102 00	.....	56 00	
	Total	130	17	261	$2100 00	.....	$8 04	.....	$252 00	$150 00	$243 00	
XXXIII.—MINNEDOSA:—												
1. Hamiota	C. Moore	45	19	122	$725 00	.....	$5 94	.....	$62 50	.....	$102 00	Removed from list.
2. Birtle	R. Frew	38	13	56	725 00	.....	12 94	.....	125 00	$125 00	107 00	
3. Shanks	W. G. Rogerson	42	15	65	510 00	M	8 61	.....	178 00	.....	56 00	$2 per Sabbath till settled.
4. Rapid City	Vacant	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	Removed from list.
	Total	125	47	243	$1960 00	1	$8 27	.....	$465 50	$125 00	$265 00	

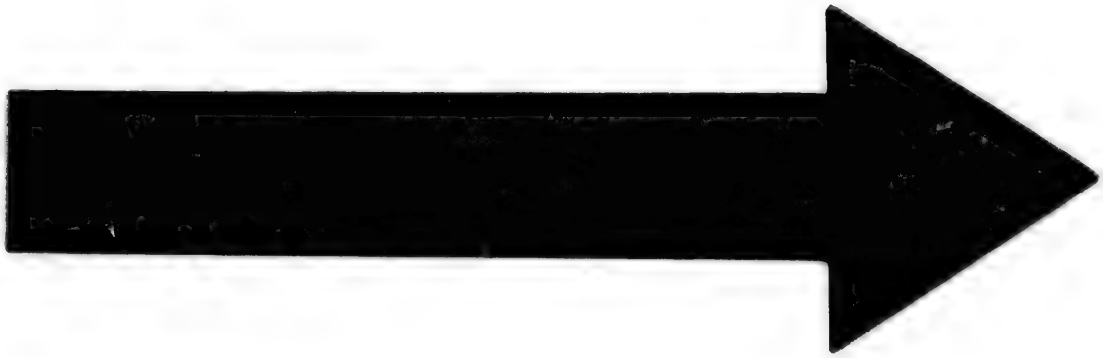
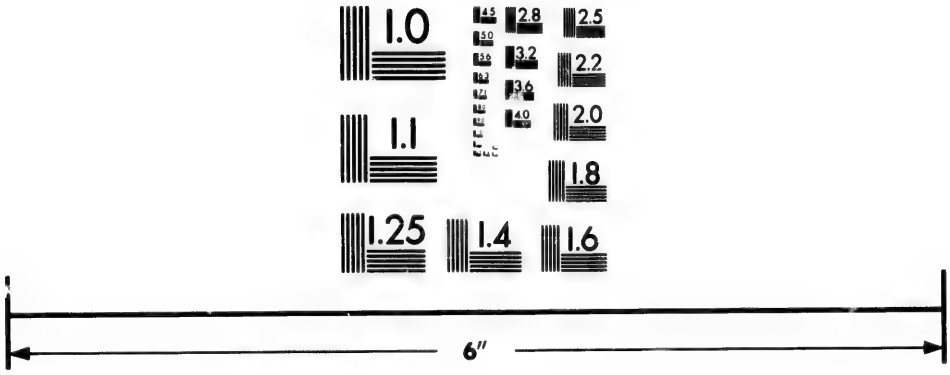


IMAGE EVALUATION
TEST TARGET (MT-3)



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APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning Oct. 1st, 1895.	Is there a Manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ending 31st March, 1895.	Received from the Augmentation Fund for year ending 31st March, 1896.	Grants promised by Augmentation Committee for the year ending 30th Sept., '96.	Contributions to Church Schemes for the year 1895.	REMARKS.
XXXIV.—MELITA:—												
1. Hartney	S. Pelson	34	22	102	$750 00	M	$7 84	.....	$ 75 00	$50 00	.....	$2 per Sabbath till settled.
2. Melita	Vacant	60	38	99	600 00	M	6 56	.....	112 00	.....	.....	
	Total	94	60	201	$1350 00	2	$7 21	.....	$187 00	$50 00	.....	
XXXV.—REGINA:—												
1. Moose Jaw	Vacant	50	30	60	$600 00	M	$10 83	.....	$182 50	.....	$63 00	$3 per Sabbath till settled.
XXXVI.—CALGARY:—												
1. Edmonton	D. G. McQueen	55	17	62	$800 00	M	$13 70	.....	$100 00	.....	$115 00	Removed from list.
2. Medicine Hat	J. A. Jaffray	45	15	59	800 00	M	14 40	.....	100 00	$100 00	104 00	
	Total	100	32	121	$1600 00	2	$14 04	.....	$200 00	$100 00	$219 00	
XXXVII.—KAMLOOPS:—												
1. Kamloops	A. Lee	39	39	48	$950 00	M	$20 83	.....	$112 50	.....	$114 00	
XXXVIII.—WESTMINSTER:—												
1. Chilliwack	J. A. Logan	25	18	57	$850 00	M	$15 78	.....	$130 00	.....	$35 00	Removed from list.
XXXIX.—VICTORIA:—												
1. Comox	A. Tait	...	...	...	.....	...	.....	.....	$125 00	.....	$89 00	Removed from list.
2. Victoria, St. Paul's	D. McRae	55	...	70	$675 00	...	$ 9 64	.....	93 75	$250 00	73 00	
3. St. George's, Union	J. A. Logan	33	...	50	800 00	R. H.	17 00	...	23 10	100 00	.....	
	Total	88	...	120	$1475 00	1	$12 70	...	$241 85	$350 00	$162 00	

APPENDIX.—SUMMARY OF AUGMENTED CONGREGATIONS.

[illegible]

3. St. George's, Union	J. A. Logan	33	...	50	800 00	R. H.	17 00	.....	25 10	100 00	.....
	Total	88	...	120	$1475 00	1	$12 70	.....	$241 85	$350 00	$162 00

APPENDIX.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1896.	Congregations on the list at 1st April, 1896.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregations for year beginning 1st Oct., 1895.	Is there Manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st March, 1896.	Received from the Augmentation Fund for year end'g 31st March, 1896.	Grants promised by Augmentation Committee for year ending 1st Oct., 1896.	Contributions to Church Schemes for the year ending 31st March, 1895.
1. Quebec	10	8	607	12	806	$6150 00	10	$7 91	.....	$1329 50	$1325 00	$536 50
2. Montreal	10	9	375	119	802	4800 00	5	6 31	.....	2000 00	1950 00	679 00
3. Glengarry	4	4	233	11	355	2260 00	3	6 78	.....	515 40	475 00	279 00
4. Ottawa	9	7	435	25	782	3950 00	6	7 91	.....	1300 75	900 00	542 00
5. Lanark and Renfrew	4	3	170	8	401	1825 00	3	4 92	.....	395 00	375 00	554 00
6. Brockville	5	5	238	28	505	2725 00	5	5 89	.....	905 00	800 00	448 00
7. Kingston	8	6	387	11	732	4750 00	7	6 96	.....	1131 25	975 00	377 00
8. Peterborough	5	5	172	21	276	1400 00	2	5 43	.....	812 00	700 00	206 00
9. Whitby	1	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....
10. Lindsay	2	2	84	25	190	1200 00	1	6 57	.....	184 62	350 00	140 00
11. Toronto	11	10	637	225	1301	7385 00	4	5 83	.....	1704 00	1600 00	583 00
12. Orangeville	5	5	255	22	552	2830 00	3	5 40	.....	775 00	875 00	196 00
13. Barrie	7	4	395	66	711	4475 00	4	6 57	.....	1356 00	875 00	290 00
14. Owen Sound	4	2	180	9	305	1575 00	2	5 49	.....	537 50	400 00	78 00
15. Saugeen	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Algoma	4	3	103	20	151	1350 00	2	9 60	.....	292 00	750 00	57 00
18. Hamilton	9	9	333	66	715	4853 00	3	6 99	.....	1438 00	1625 00	413 00
19. Paris	3	3	133	1	341	1850 00	1	5 57	.....	158 35	150 00	112 00
20. London	8	8	446	98	935	5300 00	5	5 94	.....	1225 00	1125 00	633 00

APPENDIX.—SUMMARY OF AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1896.	Congregations on the list at 1st April, 1896.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregations for year beginning 1st October, 1896.	Is there Manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st March, 1896.	Received from the Augmentation Fund for year end'g 31st March, 1896.	Grants promised by Augmentation Committee for year ending 1st Oct., 1897.	Contributions to Church Schemes for the year ending 31st March, 1895.
21. Chatham	3	2	100	.....	145	$1050 00	1	$7 58	.....	$370 20	$500 00	$52 00
22. Sarnia	7	7	255	.....	471	2700 00	2	5 94	.....	450 00	450 00	608 00
23. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron	3	3	119	33	338	1650 00	.....	4 88	.....	574 50	600 00	117 00
25. Maitland	2	2	87	14	261	1075 00	2	4 50	.....	187 50	150 00	172 00
26. Bruce	3	3	109	.....	217	1240 00	2	6 17	.....	300 00	250 00	433 00
27. Superior	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Winnipeg	6	5	291	85	456	3700 00	4	8 29	.....	591 50	300 00	409 00
29. Rock Lake	2	2	86	23	169	1038 00	2	6 73	.....	279 70	150 00	103 00
30. Glenboro'	1	1	22	20	65	700 00	1	11 53	.....	150 00	100 00	30 00
31. Portage la Prairie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32. Brandon	3	3	130	17	261	2100 00	.....	8 04	.....	252 00	150 00	243 00
33. Minnedosa	4	2	125	47	243	1960 00	1	8 27	.....	465 50	125 00	265 00
34. Melita	2	2	94	60	201	1350 00	2	7 21	.....	187 00	50 00	.....
35. Regina	1	1	50	30	60	600 00	1	10 83	.....	182 00	.....	63 00
36. Calgary	2	1	100	32	121	1600 00	2	14 04	.....	200 00	100 00	219 00
37. Kamloops	1	1	39	39	48	950 00	1	20 83	.....	112 50	100 00	114 00
38. Westminster	1	.....	25	18	57	850 00	1	15 78	.....	130 00	.....	35 00
39. Victoria	3	2	88	.....	120	1475 00	1	12 70	.....	241 85	350 00	162 00
Total	153	130	6903	1185	13093	$82716 00	89	$7 09	.....	$20783 62	$18625 00	$9148 50

APPENDIX No. 3.

REPORT OF HOME MISSION COMMITTEE, 1895-96, (EASTERN SECTION).

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on Home Missions, Eastern Section, beg leave to submit the following Report :—

There has been no scarcity of laborers, but on the contrary, more ministers and catechists have been seeking work than could be employed by the Committee.

Much work has been done, and doubtless much good accomplished, through the efforts of the agents employed. Twenty-nine ordained ministers have been on the roll for the supply of vacancies. Seventeen of these were called and settled during the year, four removed from our bounds, two are under call and will soon be settled, and the remaining six are with us yet.

Thirteen ordained ministers were located the whole of the year as missionaries, and four about half of the year. Two of the latter accepted calls from their fields, and were settled as regular pastors—the other two went on the roll for the supply of vacancies. Vacant congregations are supposed to receive, and for the most part do receive, a large part of their supply from the Presbyteries, who secure men for this work monthly from the Home Mission Committee. This is an important part of our Home work, and is the means of bringing together in an orderly way the fields needing pastors and the ministers desiring congregations. Every year a number of happy settlements are in this way effected. It is most desirable that this order of procedure should be as little interfered with as possible. It would be for the interests of all concerned, if ministers giving up their charges would go on the roll for supply, and if all Presbyteries would require their vacant charges to take at least one-half of their supply from the men furnished to them monthly by the H. M. Committee.

Ffty-two catechists, mostly students, were at work during the summer, seven were employed continuously during the winter, and ten others during three weeks of the Christmas holidays. They labored within the bounds of all the Presbyteries except P. E. Island. About one-fifth of them were placed in charge of organized congregations, which, through financial weakness or some other cause, were unable to obtain ministers. There are about forty strictly catechist fields—that is groups of small stations unable to raise the necessary amount to place them on the list of ordained missionary charges or augmented congregations. Some of these are growing very hopefully, and will ere long be in a position to have a minister over them all the time. In the Presbytery of Sydney, Louisburg is rapidly developing. In the Presbytery of Inverness, Baddeck Forks should soon be a congregation. In the Presbytery of Pictou, Country and Isaac's Harbors, and Barney's River, are aiming to be placed under the charge of ordained missionaries, and Ferrona has called a minister. In the Presbytery of Halifax, the North-West Arm and Rockingham have obtained an ordained missionary. In St. John Presbytery, there is a number of places that are ready for the transition. Fairville and Grand Bay have taken the step Of Waterford, and connected stations, the catechist says: "The people of Waterford are erecting a new church, and the people of all parts of the field are looking forward to having a congregation organized and a pastor settled." Thus by carefully nurturing the weak stations, they gradually rise to the strength and dignity of self-reliant charges, and become important factors in the Church's aggressive work.

The old difficulty under our system of supply by catechists, namely, a long winter's silence, has not been fully overcome. But to some extent it is met by the fidelity of Presbyteries. They arrange in the fall for a systematic supply, perhaps only monthly or bi-monthly but at least regular, of nearly all their fields. The Home Mission Committee, at the autumn meeting, receive a report from the Presbyteries of the arrangements they have made, and use all their influence to have the Gospel preached occasionally to all our mission stations.

The Synod, at its last meeting, had before it the plan proposed by the Committee for a Church Building Fund applicable to all parts of the Church not benefited by the Hunter Fund; and sent the matter to Presbyteries, to be reported on to next Synod, when it is hoped the scheme can be set on foot, and aid be given to weak fields in supplying themselves with places of worship.

The Superintendent, in the Presbytery of St. John, continues to give the highest satisfaction to the Presbytery and the Committee. On the representation of the Presbytery, the Committee have assumed the whole of his salary, namely, $1000, and the funds raised for Home Missions by the W. F. M. S. will be given to the fund, specially for the purpose of paying supplements to ordained missionary charges as far as they will go. The Presbytery believe that the Society will raise at least $400. The W. H. M. S. of the Presbytery has this

year generously undertaken to raise $100 for Shediac, $100 for Fairville and Grand Bay, and $50 for Dorchester. The Committee, while heartily thanking both Societies for the liberal collections they have heretofore raised, take this opportunity of urging them to increase the number of their auxiliaries, and multiply the amount of their giving, so as to meet, in some adequate degree, the large drafts on the Home Mission Fund for the support of the mission fields within the Presbytery.

The Home Mission Fund closed the year with a debt of $3,690.77. The debt at the beginning of the year was $2,677.74; so that we have gone behind during the year one thousand dollars. The receipts for the use of our Eastern work are $10,337.72, three dollars below those of the previous year. One thousand dollars of this amount came from bequests and donations. Among the donors are the Free Church of Scotland, who, in her love for her children in these provinces, sent £100 stg. to help to provide the Word of Life for the needy, and an Edinburgh Nova Scotian, to whom Foreign Missions and Aged Ministers' Fund, as well as the Home Mission Fund, are indebted for £25 stg. each. These gifts from abroad are most cheering, and ought to stimulate our people at home to much greater liberality than has been yet shown. Unless larger collections are given by our people the work must be curtailed. Presbyteries are constantly urging the Committee to furnish ordained men and catechists, in sufficient numbers to overtake the vast work needing to be done, and the Committee realizing that our progress as a Church depends on the accomplishment of this work are most anxious to meet their wishes, and have heretofore endeavoured to do so. But if the funds to meet the necessary outlay are not furnished it will be impossible to continue these efforts. Presbyteries will consult their best interests by not only obtaining men for their work, but also by so dealing with every congregation and station that no one will neglect a collection for the Home Mission Fund. At present there is a number of blanks in the list of contributions to this fund. Liberal giving by all can alone save the fund from hopeless debt, and the work from shameful neglect.

The Committee had the privilege of welcoming the Very Rev. Dr. Robertson on a visit to a number of our congregations last winter, and now express their great satisfaction at the response made to his appeals for aid to the Home Mission work in the North-West. The sum of $2,466.18 has been given and forwarded to the western fund. May subsequent years call forth yet larger gifts.

The work, and all connected with it, save only the matter of finance, has been during the year of the most encouraging character. Good men have been eager to do the work assigned to them, and in the goodness of God they have been much blessed in their persons and in their labour. The fields have received them gladly, and for the most part have supported them according to their ability. The Spirit of the living God has given efficacy to His truth, and men have been saved and the Church has been quickened, and the unity of the Spirit has been kept in the bond of peace.

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of charges supplied by O. M. or Catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amount paid by H. M. Committee.
Sydney	4	8	2	299	242	$ 986 83	$ 180 03
Inverness	2	5	1	169	129	740 79	101 65
Pictou	6	13	4	557	703	2372 71	682 63
Wallace	2	4	2	207	291	1135 66	392 44
Truro	3	11	1	152	252	644 48	269 85
Halifax	7	26	5	597	594	3185 44	2678 20
Lunenburg and Shelburne	1	6	4	371	482	1189 73	847 15
St. John	10	42	7	937	991	4192 14	1265 29
Miramichi	6	18	1	334	356	1874 20	603 29
Prince Edward Island	....	....	5	300	610	1441 00	831 89
	41	133	32	3923	4650	$17762 98	$7852 42
Additional for short services not here reported							433 00
Superintendent of Missions, St. John Presbytery							800 00
Extra travelling expenses incurred by order of Committee							29 46
							$9114 88*

* This amount represents payments to Catechists and O. Missionaries only.

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR FOUR YEARS.

	1892-93.	1893-94.	1894-95.	1895-96.
Ministers for supply	24	20	22	29
Ordained Missionaries	24	29	25	17
Catechists	55	59	65	59
	103	108	112	105

FINANCES—COMPARATIVE STATEMENT.

Expenditure.

	1893-94.	1894-95.	1895-96.
Catechists	$3833 19	$3768 31	$3834 88
Ordained Missionaries	5502 86	5060 82	5280 00
Supply vacant charges	1180 48	707 99	1364 26
North-West	1952 47	1940 77	2466 18
Special grants	150 00	.....	.....
Expenses of all kinds	503 67	626 27	871 62
	$13122 67	$12104 16	$13816 94

Receipts.

	1893-94.	1894-95.	1895-96.
From Congregations	$8313 86	$10333 01	$10638 85
" Bequests	325 00	50 00	349 37
" Donations	999 42	532 40	745 65
" Repayments	522 55	463 59	284 38
" Students' Association	459 51	385 20	293 00
" Interest	462 54	517 44	492 65
	$11082 88	$12281 64	$12803 90

Respectfully submitted,

JOHN McMILLAN, *Convener.*
P. M. MORRISON, *Secretary.*

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1895-96.

Name.	Employed. From	Employed. To	Under Appointment, Removed or Settled.
Rev. H. Crawford	May, 1895	May, 1896	New Dublin.
" W. J. Fowler	" "	Oct., 1895	Settled at Sherbrooke.
" W. C. Morrison	" "	May, 1896	Bay of Islands.
" A. Boyd	" "	" "	Kempt and Walton.
" J. Valentine	" "	" "	West Cape.
" W. C. Calder	Aug. "	" "	Under appointment.
" William McLeod	May "	" "	Labrador.
" J. K. McLeod	" "	Oct., 1895	Settled at Harcourt.
" S. G. Lawson	" "	May, 1896	Riversdale.
" J. F. McCurdy	" "	Dec., 1895	Settled at Tryon and Bonshaw.
" A. W. K. Herdman	" "	May, 1896	Shemogue and Port Elgin.
" J. B. McLean	" "	" "	Little Harbor and Fisher's Grant.
" D. O. McKay	" "	" "	Carleton and Chebogue.
" W. T. D. Moss	" "	Aug., 1895	Settled at St. Peter's Road.
" J. Johnston	" "	Sept., 1895	Settled at Cove Head.
" A. S. Morton	" "	May, 1896	Shediac.
" J. A. McLean	" "	July, 1895	Settled at Springfield.
" J. R. McKay	" "	Oct., 1895	Under appointment.
" J. A. Greenlees	" "	July, 1895	Settled at St. Peter's, C. B.
" William Peacock	" "	Nov., 1895	Settled at St. James.
" George McMillan	" "	May, 1896	Under appointment.
" J. M. Fisher	" "	July, 1895	Settled at Princetown.
" J. F[illegible]rker	" "	Sept., 1895	Settled at Escuminac.
" [illegible] Smith	" "	Nov., 1895	Removed.
" [illegible]as Millar	" "	Sept., 1895	Settled at Richmond.
" Alexander Craise	" "	Sept., 1895	Settled at Mt. Stewart.
" J. H. Kirk	" "	.....	Linden.
" S. J. McArthur	" "	Sept., 1895	Settled at Bedeque.
" A. D. McDonald	" "	Apr., 1896	Tignish, etc.
" P. K. Macrae	" "	.....	Settled at Earltown.
" T. H. Murray	" "	.....	Lawrencetown.
" A. Gunn	Aug. "	Dec., 1895	Settled at Bloomfield.
" J. R. McDonald	" "	May, 1896	Fairville.
" J. M. Callan	" "	" "	Under appointment.
" A. W. Lewis	" "	" "	Under appointment.
" J. G. Cameron	" "	Sept., 1895	Settled at Murray Harbor North.
" J. Hamilton	" "	.....	Removed.
" R. J. Adamson	Oct., "	Dec., 1895	Removed.
" N. Currie	" "	May, 1896	Under appointment.
" J. W. Penman	Nov., "	May, 1896	Under appointment.
" R. G. Sinclair	Dec., "	Apr., 1896	Settled at Canard.
" J. L. George	" "	Apr., 1896	Removed.
" E. Thorpe	Jan., 1896	May, 1896	———
" Charles McKay	Mar., "	Apr., 1896	Settled at New London North, etc.
" G. S. Milligan	May, "	.....	Harbor Grace.
" G. E. Ross	" "	.....	North West Arm and Rockingham.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY JUNE 1st, 1896.

Rev. W. C. Calder,
" J. R. McKay,
" J. M. Callan,

Rev. A. W. Lewis,
" N. Currie,
" J. W. Penman,

Rev. D. Fraser,
" G. C. Robertson,
" F. L. Jobb.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1896.

Presbytery of Pictou.

Rev. J. B. McLean ..... Little Harbor and Fisher's Grant.

Presbytery of Wallace.

Rev. A. W. K. Herdman ..... Shemogue and Port Elgin.

Presbytery of Halifax.

Rev. D. O. McKay ..... Carleton and Chebogue.
" A. Boyd ..... Kempt and Walton
" A. E. Vert ..... St. Croix and Ellershouse.
" W. C. Morrison ..... Bay of Islands, Newfoundland.
" G. S. Milligan ..... Harbor Grace, Newfoundland.
" George E. Ross ..... North West Arm and Rockingham.
" William McLeod ..... Harrington, Labrador.

Presbytery of Lunenburg and Shelburne.

Rev. H. Crawford ..... New Dublin.
" S. G. Lawson ..... Riversdale.

Presbytery of St. John.

Rev. J. A. Hawley ..... Milltown.
" A. S. Morton ..... Shediac.
" J. R. McDonald ..... Fairville.
" H. G. Gratz ..... Andover.
" D. Fraser ..... St. George.

Presbytery of Miramichi.

Rev. J. A. Crawford ..... Metapedia.

Presbytery of Prince Edward Island.

Rev. J. Valentine ..... West Cape.
" A. D. McDonald ..... Tignish, Montrose, etc.

CATECHISTS EMPLOYED FROM MAY 1st, 1896.

Presbytery of Sydney.

Station.	*Name.*	*College.*
Pleasant Bay	A. J. McNeil	Queen's.
Leitch's Creek	William A. Fraser	"
Bras d'Or	Alexander Archibald	Halifax.
Louisburg	J. Mackintosh	"
Little Lake	L. Beaton	Andover.
Cape North	D. McOdrum	Halifax.
Boulardarie	John McLeod	Dalhousie.

Presbytery of Inverness.

Forks, Baddeck	L. H. McLean	Halifax.
Arichat	D. M. Macrae	"
River Inhabitants	W. A. Morrison	Dalhousie.

Presbytery of Pictou.

Country and Isaac's Harbor	J. H. Hattie	Halifax.
Cape George	T. Irving	"
Fifteen Mile Stream	A. H. Denoon	"
Carriboo	P. M. McDonald	"
Wine Harbor	L. A. McLean	"
Barney's River	A. Williamson	"

Presbytery of Wallace.

New Annan	D. H. Frame	Halifax.
Wentworth	A. L. Fraser	"
Westchester	D. M. Reid	"
Tatamagouche	Edwin Smith.	"

PRESBYTERY OF TRURO.

North River	William Forbes	Halifax.
Harmony	H. S. Davison	"
Parrsboro Shore	Arthur Fisher	"
Economy and Five Islands	R. L. Coffin	"

PRESBYTERY OF HALIFAX.

Middleton	R. G. Strathie	Halifax.
Caribou Mines and Moose River Mines	W. R. Foote	"
Digby	W. W. McNairn	"
North Dartmouth	George F. Johnson	"
Mount Uniacke	D. G. Cock	"

PRESBYTERY OF ST. JOHN.

Nerepis, etc.	C. D. McIntosh	Halifax.
Norton, etc	A. F. Robb	"
St. Martin's	Adams Archibald	"
Three Brooks, etc	H. M. Clark	"
Fort Kent, etc	J. A. Robertson	McGill.
Waterford, etc	A. H. Campbell	Halifax.
Chipman and Salmon River	A. D. Stirling	"
Riverside	R. Davidson	"
Salina	A. L. McKay	"

PRESBYTERY OF MIRAMICHI.

Hardwick, etc	Arthur Ross	Halifax.
Douglastown, etc	W. R. McKay	"
Boiestown	G. A. Sutherland	"
Miscou Island, etc	E. W. Johnston	"
Caraquet, etc.	John McInnis	———
Kouchibouguac	William R. Robinson	Truro Academy.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Alberton	J. R. Douglas	Halifax.
Richmond Bay East	A. H. Foster	"

ORDAINED MISSIONARIES

PICTOU PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by Home Mission Committee.	Name of Missionary
Fisher's Grant	52	1	55	54	27	50	30	35	$ 147 00	$ 600 00	$ 188 81	Rev. J. B. McLean.
Little Harbor		1	110	112	48	69	87	70				
Totals	52	2	165	166	75	119	117	105	$ 147 00	$ 600 00	$ 188 81	

HALIFAX PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by Home Mission Committee.	Name of Missionary
Labrador	30	....	.....	.....	.....	.....	.....	.....	.....	.....	$ 59 19	Rev. William McLeod.
Chebogue	52	1	75	42	18	35	30	15	$ 47 97	$ 400 00	300 00	Rev. D. O. McKay.
Carleton		1	75	25	10	20	40	25				
Kempt	52	1	100	55	20	20	45	30	18 87	450 00	250 00	Rev. A. Boyd.
Walton		1	70	20	15	15	25	.....				
Cheverie		....	50	10	4	4	.....	...				
Burlington		....	70	5	2	2	.....	.....				
Brookville		...	60	4	2	2	.....	.....				
St. Croix	48	1	80	67	32	32	25	30	57 00	415 20	236 84	Rev. A. E. Vert.
Ellershouse		1	40	15	16	16	.....	25				
Harbor Grace	52	1	120	46	28	28	80	25	91 75	580 00	256 66	Rev. G. McMillan.
Corner Brook	52	....	25	14	7	10	20	12	.....	200 00	*460 12	Rev. W. C. Morrison.
Point Pleasant		1	60	7	6	8	20	15				
Deer Lake		...	12	.....	3	3	.....	...				
Wood's Island		...	10	.....	2	6	.....	.....				
Middle Arm		...	20	1	2	6	.....	.....				
Shoal Point		...	.....	1	1	1	.....	....				
Tota's	286	8	867	312	168	208	285	177	$ 215 59	$2045 20	$1562 81	

* St. Andrew's, St. John's, gave $200 of this amount.

LUNENBURG AND SHELBURNE PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Collection for Schemes.	Amount received from each of the Stations for service.	Paid by Home Mission Committee.	Name of Missionary.
Clyde River		1	60	33	30	32	40	40				
Barrington Passage		1	45	11	8	8	25	25				
Cape Sable Island	8	1	35	7	7	6	.....	.....	$ 15 00	$ 83 66	$ 50 00	Rev. J. Valentine.
Barrington Head		1	50	9	15	20	25	20				
Carleton Village		1	30	3	6	4	8	40				
Dublin Shore	52	2	200	43	38	60	40	50	39 00	300 00	300 00	Rev. H. Crawford.
West Dublin		1	100	20	20	40	22	25				
Riversdale		1	55	33	16	18	28	50				
West Northfield		1	100	46	16	40	40	50				
New Canada		1	100	8	5	17	.....	.....				
New Germany		1	35	12	8	43	.....	.....				
Sweetland		....	70	6	2	12	25	.....				
Knox Schoolhouse		....	80	10	6	23	23	.....				
Springfield	52	1	100	4	4	24	.....	.....	.....	300 00	300 00	Rev S. G. Lawson.
Meiseners, North		...	30	.....	.....	15	.....	.....				
East Dalhousie		....	50	.....	6	11	.....	.....				
Farmville		....	75	1	4	24	.....	.....				
Pine Grove		....	70	.....	5	15	.....	.....				
New Combville		...	.....	.....	7	18	.....	.....				
Kaiserville		....	.....	.....	5	14	.....	.....				
Conquerall	13	....	.....	.....	.....	.....	.....	.....	.....	100 00	46 51	Rev. J. Valentine.
Totals	125	13	1285	246	208	444	276	300	$ 54 00	$ 783 66	$ 696 51	

WALLACE PRESBYTERY.

Shemogue	52	1	170	118	45	45	100	50	$ 55 65	$ 400 00	$ 350 00	Rev. A. W. K. Herdman.
Port Elgin		1										
Tidnish		..										
Totals	52	2	170	118	45	45	100	50	$ 55 65	$ 400 00	$ 350 00	

SAINT JOHN PRESBYTERY.

Tidnish		..										
Totals	52	2	170	118	45	45	100	50	$ 55 65	$ 400 00	$ 350 00	

SAINT JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station	No. of Families Visited.	Average attendance at Sabbath Schools at each station.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by Home Mission Committee.	Name of Missionary.
Milltown	52	1	150	80	50	50	80	40	.....	$ 500 00	$ 200 00	Rev. J. A. Hawley.
Fairville, etc	34	....	.....	.....	.....	.....	.....	.....	$ 16 00	294 10	145 83	Rev. J. R. McDonald.
Shediac	52	1	59	45	39	49	50	50	67 10	575 00	125 00	Rev. A. S. Morton.
Scotch Settlement		2	96	68	47	47	27	33				
Totals	138	4	345	193	136	146	157	123	83 10	$1369 10	$ 470 83	

MIRAMICHI PRESBYTERY.

Miscou Island	13	....	.....	.....	.....	.....	.....	.....		$ 50 00	$ 104 15	Rev. J. S. Maynard.
Metapedia	52	1	15	13	9	9	.....	.....	.....	$ 425 00	275 00	Rev. A. D. Fraser.
Flatlands		1	85	34	26	26	20	30				
Runnymede		....	20	15	17	17	.....	.....				
Totals	65	2	120	62	52	52	20	30	.....	$ 475 00	$ 379 15	

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape	20	1	.....	59	41	76	75	70	$ 37 00	$ 152 40	$ 114 60	Rev. William McLeod.
Campbellton		1	.....	57	25	.....	40	60				
Mimnigash		1	.....	7	10	.....	.....	.....				
Richmond Bay E., Lot 14	26	1	52	50	22	26	.....	30	74 10	225 00	191 66	Rev. J. R. McKay.
Richmond Bay E, Lot 16		1	160	67	31	42	.....	30				
Bonshaw	39	1	100	43	23	30	40	35	72 00	300 00	225 00	Rev. J. F. McCurdy.
Hampton		1	45	20	12	18	.....	20				
Tryon		1	160	45	16	27	30	20				
Bonshaw		....	75				.....	.....				
St. Peter's Road	15	1	200	95	50	50	.....	55	83 80	125 00	33 33	Rev. W. T. D. Moss.
Tignish	52	1	.....	167	70	70	141	40	109 00	500 00	200 00	A. D. McDonald.
Montrose		1										
Elmsdale		1										
West Cape	18	....	.....	.....	.....	.....	.....	.....	20 00	138 60	67 30	J. Valentine.
Totals	170	12	792	610	300	339	326	360	$ 395 90	$1441 00	$ 831 89	

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

Name of Presbyteries.	No. of Sabbaths supplied.	No. of Churches.	Total average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Total average attendance at Sabbath School.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from Stations for service.	Paid by Home Mission Committee.
Pictou	52	2	165	166	75	119	117	105	$147 00	$ 600 00	$ 188 81
Wallace	52	2	170	118	45	45	100	50	55 65	400 00	350 00
Halifax	286	8	867	312	168	208	285	177	215 59	2045 20	1562 81
Lunenburg and Shelburne	125	13	1285	246	208	444	276	300	54 00	783 66	696 51
St. John	138	4	345	193	136	146	157	123	83 10	1369 10	470 83
Miramichi	65	2	120	62	52	52	20	30	.....	475 00	379 15
Prince Edward Island	170	12	792	610	300	339	326	360	395 90	1441 00	831 89
Totals	888	43	3644	1707	984	1353	1281	1145	$951 24	$7113 96	$4480 00*

* In addition to the above, $800 was paid to the Superintendent of Missions in St. John Presbytery.

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of	baths sup-	urches.	bath at- at each	municants Station.	lies con- th each	milies	endance School tion.	g Weekly eeting.	or	ved from Stations	M.

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by H. M. Committee.	Name of Laborer.
Little Bras d'Or	26	1	125	22	13	24	20	30	$34 75	$242 00	$ 3 61	Alex. L. Fraser.
Groves Point		.....	100	9	15	29	15	40				
Georges River		.....	60	17	14	16	.....	30				
Point Aconi		.....	75	4	5	13	.....	.....				
Louisburg	26	1	110	29	35	35	32	45	28 38	186 08	78 67	John Macintosh.
Scatarie		.....	30	3	2	8	.....	25				
Leitch's Creek	23	1	200	81	66	66	74	52	36 10	208 50		D. McOdrum.
Pleasant Bay	22	1	85	10	40	40	75	35	15 00	116 25	87 75	Alex. J. MacNeill.
Little Loch Lemond	10	1	150	25	24	24	50	30		76 00	10 00	M. A. McKinnon.
Cape North	16	1	150	27	50	.....	.....	30	72 50	150 00		A. W. Gunn.
Bay of St. Lawrence		1	30	4	10	.....	.....	.....				
Neil's Harbor		1	160	9	8	.....	.....	.....				
Ingonish North		1	100	.....	8	.....	.....	.....				
" South		.....	45	2	9	.....	.....	.....				
Totals	123	9	1420	242	299	255	266	317	$186 73	$986 83	$180 03	

PRESBYTERY OF WALLACE.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by H. M. Committee.	Name of Laborer.
Waugh's River	27	.....	.....	.....	.....	.....	.....	.....	.....	$205 46	$42 44	J. B. Cropper.
Balfron		.....	80	.....	36	99	24	100				
Falls		1	200	.....			42					
East New Annan		1	80	.....	24		25	40				
Brule		1	100	.....	.....	.....	.....	.....				
Willow Church		1	90	.....	.....	.....	.....	.....				
West New Annan	29	1	300	100	70	100	25	50	$ 7 05	291 20	.....	G. C. Robertson.
Wentworth	27	.....	105	37	16	32	45	50	20 00	239 00	.....	D. A. Frame.
Lower Wentworth		1	54	22	9	16	20	40				
Henderson Settlement		.....	66	14	7	18	15	30				
Totals	83	6	1075	173	162	265	196	310	$27 05	$735 66	$42 44	

TRURO PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations.	Paid by H. M. Committee.	Names of Laborers.
West Branch	20	1	50	30	15	83	15	20	$ 9 51	$126 50	$85 15	H. G Gratz.
South Branch		1	15	2	2		.....	.....				
Upper North River		1	75	31	16		35	30				
North River Bridge		....	50	5	2		.....	.....				
Delaney Settlement		.....	25	5	1		10	....				
Wiltby		.....	65	10	5		.....	.....				
Diligent River	20	1	100	21	12	12	30	25	.....	108 50	95 70	J. D. Cameron.
Fraserville		1	50	5	4	4	40	.....				
Port Greville		...	.....	10	8	8	.....	20				
Greenville	22	.....	69	36	13	19	42	.....	2 55	223 48	.....	J. R Douglass.
Greenville Station		1	59	14	11	14	.....	54				
Westchester Mt.		1	68	16	12	18	30	.....				
Weschester Valley		.....	68	12	13	18	.....	40				
Wentworth	3	.....	.....	.....	.....	.....	.....	.....	.....	21 00	.....	D. A. Frame.
Westchester												
Harmony	27	1	83	55	38	43	33	55	60 00	165 00	89 00	A. H. Foster.
Totals	92	8	777	252	152	219	235	244	$72 06	$644 48	$269 85	

PICTOU PRESBYTERY.

Carriboo River	27	1	90	38	28	28	16	50	$19 40	$116 00	$154 00	P. M Macdonald.
Lower Carriboo River		.....	110	17	17	19	14	35				
Three Brooks		.....	115	31	26	26	15	45				
Carriboo Island		.....	25	8	12	12	.....	.....				
River John, St. George's	24	1	175	95	70	100	21	30	46 00	225 00	.....	Robt. J. Grant.
Ferrona	28	1	287	150	60	65	74	80	55 00	332 74	.....	F. L. Jobb.
Ferrona	3	.....	.....	.....	.....	.....	.....	.....		24 00	.....	Wm. H. Smith
Glenbard	31	1	78	.....	13	135	.....	50	77 85	356 80	.....	Arch. Williamson.
Riverside		....	110	.....	.....							
Kenzieville		.....	180	.....	122							
Cape George	16	1	50	39	22	21	20	15	2 00	71 46	71 54	Wm. M. Hepburn.
Cape George	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	21 00	Alex. Smith.
Cape George	2	.....	.....	.....	.....	.....	.....	.....	.....	12 10	3 88	Thomas Irving.
Mulgrave	26	1	65	16	13	20	25	25	5 40	[illegible]	[illegible]	[illegible]

Carriboo Island		.....	25	8	12	12	.....	.....				
River John, St. George's	24	1	175	95	70	100	21	30	46 00	225 00	.....	Robt. J. Grant.
Ferrona	28	1	287	150	60	65	74	80	55 00	332 74	.....	F. L. Jobb.
Ferrona	3	.....	.....	.....	.....	.....	.....	.....		24 00	.....	Wm. H. Smith
Glenbard	31	1	78	.....	13	135	.....	50	77 85	356 80	.....	Arch. Williamson.
Riverside		.....	110	.....	.....							
Kenzieville		.....	180	.....	122							
Cape George	16	1	50	39	22	21	20	15	2 00	71 46	71 54	Wm. M. Hepburn.
Cape George	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	21 00	Alex. Smith.
Cape George	2	.....	.....	.....	.....	.....	.....	.....	.....	12 10	3 88	Thomas Irving.
Mulgrave	26	1	65	16	13	30	35	25	7 42	184 00	81 25	Thomas Irving.
Mulgrave	2	.....	.....	.....	.....	.....	.....	.....	.....	8 36	12 64	A. D. Archibald.
Country Harbor	21	1	70	22	16	37	.....	25	.....	187 84	29 14	William Forbes.
Isaacs Harbor		1	90	12	11	24	.....	.....				
Country Harbor	3	.....	.....	.....	.....	.....	.....	.....	.....	17 70	8 30	Robert Murray.
Isaacs Harbor												
Wine Harbor	20	1	75	28	14	30	30	30	7 00	114 21	82 07	L. A. Maclean.
Liscombe		.....	55	.....	.....	24	.....	.....				
Wine Harbor	2	.....	.....	.....	.....	.....	.....	.....	.....	11 60	14 00	W. R. McKay.
Middle River	16	1	125	86	58	58	80	28	.....	107 50	16 00	Robert Murray.
Totals	224	10	1700	537	482	609	305	413	$214 67	$1772 71	$493 82	

MIRAMICHI PRESBYTERY.

Black Brook	31	1	150	.....	.....	56	33	75	$ 4 00	$ 276 13	$41 37	L. W. Parker.
Bartibogue		.....	45	.....	.....	25	15	.....				
Nelson		1	50	.....	36	26	20	.....				
Janeville	17	1	50	18	11	13	25	13	.....	56 94	77 77	George F. Johnson.
New Bandon		1	111	42	.....	25	42	51				
Canobie		1	30	7	4	14	15	.....				
Caraquet		1	22	16	10	10	.....	12				
Caraquet & New Bandon	30	.....	.....	.....	.....	.....	.....	.....	.....	210 84	.....	J. W. McInnis.
Doaktown	27	1	80	23	17	56	25	18	7 60	171 66	94 23	W. W. McNairn.
Boiestown		.....	43	3	4	24	.....	.....				
Parker's Ridge		1	100	10	9	32	40	.....				
Campbellton		.....	72	8	13	23	.....	.....				
Hayesville		.....	40	4	5	29	.....	.....				
Pleasant Ridge		.....	35	1	7	16	.....	.....				
Kouchibouguac	27	1	180	44	62	62	74	53	7 00	270 00	.....	W. R. Robinson.
Hardwicke	17	1	53	16	13	16	25	34	10 00	165 73	6 69	A. F. Robb.
Escuminac		1	37	.....	14	15	15	.....				
Miscou Island	11	1	55	29	31	31	12	10	21 63	100 91	2 69	D. M. Reid.
Caraquet		.....	.....	.....	.....	.....	.....	.....				
Douglastown	26	1	135	73	46	137	71	65	.....	146 99	1 39	Robert Watson.
Totals	186	13	1288	294	282	710	412	331	$50 23	$1399 20	$224 14	

HALIFAX PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by H. M. Committee.	Name of Laborer.
Digby	28	.....	60	8	7	9	.....	.....	$12 00	$135 65	$140 35	Wm. H. Smith.
Bay View		1	55	18	14	18	14	40				
Melvern Square	20	1	65	12	12	16	.....	.....	8 00	158 25	45 66	Geo. A. Sutherland.
Middleton		.....	60	4	5	5	.....	.....				
Forrest Glen		....	56	2	1	6	.....	.....				
Etter Settlement	18	1	35	5	18	18	12	.....		44 82	90 00	D. B. Keddy.
Old Mines		.....	40	11	25	25	15	20				
New Mines		.....	30	1	18	18	.....	30				
East Uniacke		.....	15	5	10	10	.....	.....				
Beaver Bank		1	30	16	20	20	15	15				
Mt. Uniacke, Etc		.....	.....	....	.....	.....	.....	.....		37 73	27 13	D. G. Cock.
Moose River Gold Mines	27	.....	50	21	19	19	40	26		182 23	93 92	Geo. P. Tattrie.
Caribou Gold Mines		.....	60	18	30	30	30	16				
Caribou Gold Mines	22	.....	.....	.....	.....	.....	.....	.....		103 08	90 50	D. McKay.
Moose River Gold Mines		.....	.....	.....	.....	.....	.....	.....				
North West Arm	28	1	120	67	30	45	55	45	61 63	272 50		Geo. E. Ross.
Greenhead		.....	20	15	6	8	10	.....				
Goodwood		1	12	6	11	13	12	.....				
North Dartmouth	27	1	86	29	42	42	58	22		189 66	137 40	J. H. Hattie.
Montague		.....	33	8	15	15	19	.....				
Harrington	54	1	50	30	34	34	45	25	6 33	16 32	490 43	D. G. Cock.
Dog Island		.....	100	.....	3	3	.....	.....				
Bonne Esperance		1	100	3	10	10	.....	.....				
Salmon Bay		.....	25	.....	10	10	.....	.....				
Old Fort		.....	30	3	13	13	.....	.....				
West St. Modeste		1	30	.....	20	15	15	20				
East St. Modeste		1	60	.....	18	6	45	.....				
Cape Charles		.....	76	.....	15	4	.....	.....				
Mutton Bay		.....	18	.....	23	10	.....	12				
Totals	232	11	1314	282	429	422	385	271	$87 96	$1140 24	$1115 39	

SAINT JOHN PRESBYTERY.

Dorchester	28	1	60	14	18	18	15	14	$27 26	$ 183 52	$106 48	J. D. McKay.
Rockland		1	60	7	6	6	.....	.....	.....			
Waterford		.....	110	18	21	21	22	30				
Walker Settlement			85	15	7	7						

East St. Modeste		1	60	.....	18	6	45	.....				
Cape Charles		.....	76	.....	15	4	.....	.....				
Mutton Bay		.....	18	.....	23	10	.....	12				
Totals	232	11	1314	282	429	422	385	271	$87 96	$1140 24	$1115 39	

SAINT JOHN PRESBYTERY.

Dorchester	28	1	60	14	18	18	15	14	$27 26	$ 183 52	$106 48	J. D. McKay.
Rockland		1	60	7	6	6	.....	.....	.....			
Waterford	26	.....	110	18	21	21	22	30	30 20	299 09	7 40	A. H. Campbell.
Walker Settlement		.....	85	15	7	7	12	.....				
Long Settlement		.....	85	10	10	12	15	.....				
Markhamville		.....	65	13	17	17	25	.....				
Mechanics Settlement		.....	90	20	13	13	26	.....				
Roxbury		1	20	7	4	4	.....	.....				
Norton Station	20	.....	70	19	15	31	.....	.....	7 86	126 34	81 76	W. R. McKay.
Campbell Settlement		1	50	9	9	9	.....	.....				
Valley Road		.....	60	11	14	14	.....	.....				
Lakefield		1	60	16	18	32	.....	.....				
Bloomfield		.....	130	4	8	15	.....	.....				
Salina	25	1	110	45	24	47	15	35	10 42	220 68	10 14	J. A. Crawford.
Saltsprings		1	70	10	8	24	.....	40				
Barnesville		.....	60	14	8	22	.....	.....				
Lake Lomond		1	45	.....	5	13	.....	.....				
Salina, Norton, etc.	22	.....	.....	.....	.....	.....	.....	.....	.....	127 50	86 82	George H. Findlay.
Buctouche	21	1	130	54	31	40	.....	35	23 89	195 00	8 00	W. R. Foote.
Mill Creek		.....	65	45	16	20	.....	35				
McLean Settlement		.....	.....	5	5	5	.....	.....				
St. Martins	24	.....	80	39	38	28	.....	20	33 06	218 43	32 82	George S. Milligan.
Cross Roads		1	75	23	23	25	.....	.....				
Black River		1	70	40	35	35	18					
Nerepis	28	1	50	10	4	15	.....	.....	15 61	246 52	.....	C. D. MacIntosh.
Welsford		.....	60	15	5	16	.....	.....				
Armstrong's Corner		.....	90	3	2	18	.....	.....				
Jerusalem		1	75	10	2	24	17	.....				
Clarendon		1	40	20	9	16	.....	.....				
Andover	25	1	100	12	10	20	.....	.....	5 50	140 00	125 50	Alex. D. Archibald.
Tilley		.....	50	13	15	18	25	.....				
Grand Falls		1	75	6	12	25	20	.....				
Three Brooks	25	1	60	13	12	28	18	.....	11 86	145 56	105 44	Adams D. Archibald.
Sission Ridge		.....	30	8	5	27	30	.....				
Red Rapids		.....	40	2	3	4	.....	.....				
Riley Brook		.....	38	2	7	14	15	.....				
Dow Flat		.....	20	.....	5	8	.....	.....				
Blue Settlement		.....	40	.....	2	6	16	.....				
Burnt Land Brook		.....	37	.....	.....	8	10	.....				

SAINT JOHN PRESBYTERY.—*Continued.*

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by Home Mission Committee.	Names of Laborers.
Fort Kent, Me.	22	1	50	.....	23	23	21	.....	$ 6 10	$ 261 19	.....	R. G. Strathie.
Sinclairs		.....	25	.....	4	4	12	.....				
St. Francis		1	35	.....	17	17	12	.....				
Allagash		.....	20	.....	5	5	.....	.....				
Rolling Dam	27	1	90	30	31	45	.....	.....	7 80	156 60	$89 50	E. W. Johnson.
Brockway		1	58	5	13	31	.....	41				
McAdam Junction		1	43	.....	13	52	.....	.....				
Waweig	11	1	90	32	33	40	40	50	12 21	110 00	.....	H. M. Clark.
Bocabec		1	95	33	26	53	20	15				
DeWolf's Corner	10	1	90	16	26	26	20	35	16 36	92 50	7 60	William Dakin.
Baillie		1	70	15	27	27	25	.....				
Tower Hill		1	90	49	57	57	32	.....				
Lynfield		1	70	25	24	24	36	60				
Chipman	9	Assistant to Rev. D. McD. Clark.					.....	.....	.....	90 00	.....	A. D. Stirling.
Fairville	9	.....	80	20	50	60	75	.....	.....	37 00	53 00	A. S. Dickison.
Grand Bay		1	40	4	10	15	30	.....				
Andover, etc.	17	.....	.....	.....	.....	.....	.....	.....	.....	166 21	80 00	Adams D. Archibald.
Totals	346	29	3401	798	801	1177	616	440	$208 13	$2823 04	$794 46	

INVERNESS PRESBYTERY.

Lennox Ferry	6	.....	.....	.....	.....	27	.....	.....	$ 4 00	$ 14 70	$34 89	D. McRae.
Arichat		1	.....	.....	.....		.....	.....				
Cape Le Ronde		.....	.....	.....	.....		.....	.....				
West Arichat		.....	.....	.....	.....		.....	.....				
Lennox Ferry	6	.....	25	.....	.....	.....	.....	.....	.....	8 50	37 30	A. Smith.
Arichat		.....	50	.....	.....	.....	.....	.....	.....			
Cape Le Ronde		.....	20	.....	.....	.....	.....	.....	.....			
West Arichat		.....	20	.....	.....	.....	.....	.....	.....			
Lennox Ferry	6	....	.....	4	7	11	12	.....	.....	62 00	9 00	H. S. Davison.
Arichat		.....	.....	2	3	6	.....	.....	.....			
Cape Le Ronde		.....	.....	8	5	14	.....	20	.....			
Port Hastings	23	1	.....	.....	116	116	30	45	12 67	225 79	12 71	Edward G. Taylor.
Forks Baddeck	22	1	225	71	85	85	15	75	52 45	236 55	.....	L. H. McLean.
River Inhabitants	22	1	200	44	42	43	50	45	32 00	193 25	7 75	W. A. Morrison.
Totals	85	4	540	129	169	302	107	185	$101 12	$740 79	$101 65	

LUNENBURG AND SHELBURNE PRESBYTERY.

Archat		.....	.....	2	3	6	.....	.....	.....			
Cape Le Ronde		.....	.....	8	5	14	.....	20	.....			
Port Hastings	23	1	.....	.....	116	116	30	45	12 67	225 79	12 71	Edward G. Taylor.
Forks Baddeck	22	1	225	71	85	85	15	75	52 45	236 55	.....	L. H. McLean.
River Inhabitants	22	1	200	44	42	43	50	45	32 00	193 25	7 75	W. A. Morrison.
Totals	85	4	540	129	169	302	107	185	$101 12	$740 79	$101 65	

LUNENBURG AND SHELBURNE PRESBYTERY.

Names of Stations Supplied	No. of Sabbaths supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from each of the Stations for service.	Paid by H. M. Committee.	Name Laborer.
Conquerall Bank	24	1	90	23	15	25	.....	25	$28 75	$169 03	$83 02	D. McG. Gandier.
Back Conquerall		1	70	24	14	17	.....	.....				
Summerside		....	75	21	13	16	.....	....				
Kaizer's Branch		....	48	12	6	6	.....	.....				
Newcombville		.....	75	19	8	14	.....	.....				
Pleasantville		....	90	2	4	5	.....	.....				
Shelburne	24	1	98	43	40	41	25	44	$33 90	$237 04	$67 62	A. W. McKay.
Lower Ohio		.....	50	23	12	18	20	33				
Middle Ohio		1	57	21	14	17	25	32				
Upper Clyde		.....	49	12	10	10	25	28				
Middle Clyde		.....	34	9	6	7	15	26				
Indian Ferry		1	62	19	15	35	25	47				
Indian Bay		.....	42	8	6	21	20	..				
Totals	48	5	840	236	163	232	145	235	$62 65	$406 07	$150 64	

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Stations Supplied.	No. of Churches.	Total average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Total average attendance at Sabbath School.	No. attending Weekly Prayer Meeting	Collections for Schemes.	Total amount received from Stations.	Paid by H. M. Committee.
Sydney	123	9	1420	242	299	255	266	317	$186 73	$986 83	$ 180 03
Inverness	85	4	540	129	169	302	107	185	101 12	740 79	101 65
Pictou	224	10	1700	537	482	609	305	413	214 67	1772 71	493 82
Wallace	83	6	1075	173	162	265	196	310	27 05	735 66	42 44
Truro	92	8	777	252	152	219	235	244	72 06	644 48	269 85
Halifax	232	11	1314	282	429	422	385	271	87 96	1140 24	1115 39
Lunenburg and Shelburne	48	5	840	236	163	232	145	235	62 65	406 07	150 64
St. John	346	29	3401	798	801	1777	616	440	208 13	2823 04	794 46
Miramichi	186	13	1288	294	282	710	412	331	50 23	1399 20	224 14
Totals	1419	95	12355	2943	2939	4191	2667	2746	$1010 60	$10649 02	$ 3372 42
For services completed but not paid for last year											51 00
For work beginning May 1st, 1896, advanced											382 00
For extra travelling expenses incurred by order of Committee											29 46
											$3834 88

APPENDIX No. 4.

REPORT OF AUGMENTATION COMMITTEE, 1895-96.

(EASTERN SECTION.)

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Augmentation Scheme in the Synod of the Maritime Provinces, have to report as follows:

The receipts for the Fund are fully up to those of the immediately preceding years, and for the sake of easy comparison we exhibit by Presbyteries in tabular form as in preceding years, the amounts received, and the number of congregations contributing:

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No of Congregations realizing allotment in full.	No. of Congregations making partial payments.	No. of Congregations making no payments.
Sydney	$492 00	$ 478 00	13	3	2
Inverness	309 00	163 96	4	3	5
Pictou	1277 00	1312 38	18	7	1
Wallace	422 00	417 88	12	1	..
Truro	869 00	823 04	11	5	2
Halifax	2000 00	2002 47	28	5	4
Lunenburg and Shelburne	375 00	252 00	4	3	2
St. John	1390 00	1036 71	15	5	8
Miramichi	666 00	620 63	15	1	2
P. E. Island	1200 00	968 35	18	13	3
	$9000 00	$8105 42	138	46	29
Bequests	....	50 00	.....	.....	.....
Interests	....	103 00	.....	.....	.....
Donations	.....	12 50	.....	.....	.....
Total Receipts	....	$8270 92	.....	.....	.....

Five of the Presbyteries made a small advance on the contributions of the preceding year, and the other five fell back a little. The total received from congregations last year was $8105 42, an increase of $22.56 over the preceding year. There were small sums from interest, bequests and donations, amounting to $165.50, as against $183.39 the previous year, so that the income from all sources is only the trifle of $7.67 above that of the preceding year. It is gratifying, however, that there has been no falling off. But while this is the case it is discouraging to find that 46 congregations that gave something, still failed to come up to the reasonable amount asked from them, and that 29 really made no effort to help this invaluable scheme. Presbyteries must deal very diligently and vigorously with these delinquents, or we fear the fund will fail in one at least of its great purposes, that is, of showing the unity of the Church by the practical sympathy of each part for every other and the whole. Not only must the strong help the weak, but the weak must do what they can to help others that are weak, and so make common cause, as one body, with strong and weak together.

Fifty-eight congregations received aid from the Fund. Had they been paid in full, the amount required to do so would have been nearly $9000. But the committee found to their great regret that this amount could not be paid, without reducing the balance to a point considerably below safety. The balance to be reserved as necessary for the semi-annual payments was fixed at $3500. When the Fund was started there was given by our people a working balance of $4000, and it was felt that so long as the Fund is continued, it cannot be safely reduced below the sum now fixed. The balance on hand a year ago was $463 above this

amount. This balance, along with the receipts for the past year, made $8734 for distribution, which, after a small deduction for expenses, gave 92 % of the full grants promised to our augmented charges. The committee feel keenly the necessity thus laid on them to deprive a large number of their brethren of a portion of their hard-earned salaries. They have brought the matter before the Presbyteries, urging them to take immediate measures to have the brethren recouped, and to avoid a recurrence of the hardship.

It is, from one point of view, gratifying that the demand on the Fund was larger last year than previously. It arose, not from increased grants to individual congregations, but to a larger number than ever before being settled, and so drawing the grant regularly. Of the fifty-eight congregations that received aid, the most of them had pastors the greater part of the year. It is to be hoped that this state of matters will continue, and that the Fund can be administered so as to secure to each the minimum salary, without disheartening discounts at the end of the year. To this end, self-help must be developed rapidly in the aid-receiving congregations. Many congregations must assume much more of the salary than now, and thus set free a portion of their grants for new places requiring aid. The applications for help during the current year show something of this tendency, there being an increase of $577 in stipend over the previous year, and five congregations, viz., St. James, (strengthened by union with neighboring stations), and Chipman, in the Presbytery of St. John, Canard, in the Presbytery of Halifax, Trenton, in the Presbytery of Pictou, and Brookfield, (by union with Middle Stewiacke), in the Presbytery of Truro, cease to require aid from the Fund. Thus, the 13 reported last year as having been nurtured to self support by the Fund, become now the respectable number of 18. The Committee, in concert with the H. M. Committee, recommended to Synod the rearrangement, as far as possible, of all aid-receiving fields with a view to their being better able to support their pastors. The Synod affirmed the desirableness of the proposal, and Presbyteries have been thereby stimulated to strengthen weak charges and develop self-help within them. Further good results in the same direction are confidently looked for. The Committee are persuaded that a vigorous effort, on the part of Presbyteries, to show congregations the absolute necessity of increased self-help, would enable them to reduce the applications at least ten per cent. Were this accomplished, and the full sum of $9000 paid into the Fund, there would be no need of a cutting down of the grant at the close of the year.

In pursuance of leave granted by last Assembly, the committee in October, 1895, made th following grants:

Presbytery of Sydney.	
St. Peters	$300 00
Presbytery of Halifax.	
Lawrencetown and Cow Bay	$300 00
Presbytery of St. John.	
Greenfield and Florenceville	$200 00
Presbytery of Miramichi.	
Escuminac	$300 00
Tabusintac	200 00
Harcourt	150 00
Presbytery of P. E. Island.	
Richmond Bay, West	$200 00
St. Peter's Road	250 00
Cove Head	50 00

At the meeting of the committee in April, sixty applications for aid were considered. Grants were made to fifty of them, amounting to $9003. The others, along with those that may still apply, must be dealt with in the fall, if the Assembly, as in former years, shall grant permission In a few cases grants have been made to congregations not quite entitled to them according to the rules of qualification. But in the judgment of the committee the grant was really deserved. The Assembly are therefore asked to sanction them.

The history of the Fund during the year is, as a whole, one of progress and usefulness. More congregations than ever have been helped, and these have generally shown themselves worthy by giving according to their ability, for the support of the Gospel among them. There is evident a growing desire for the ministration of settled pastors, and also in some small measure a determination to be as little dependent on the Fund as possible. With these pleasing manifestations, it is to be regretted that the Fund could not meet all that was required of it. But the failure shall not discourage us. Thanking God for the *evidences of His favour*, and the church for *her gifts*, the committee ask the Assembly to charge them anew with the care of the Fund, in the confident hope that another year will find them enabled to report all grants paid fn full.

Respectfully submitted,

E. SMITH, *Convener.*
P. M. MORRISON, *Secretary.*

APPNEDIX TO REPORT OF AUGMENTATION COMMITTEE, PESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION.)

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

I.—PRESBYTERY OF SYDNEY.

CONGREGATION.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congreg'n for year beginning 1st April, 1896.	Is there a manse or rented house.	Rate per communicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1895.	Amt. received from the Augmentation Fund for the year ended 31st March, 1896.	Grant from the Augmentation Fund for the year beginning April 1st, 1896.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1895.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1895.	Has the congregation been visited since last application was made.
Gabarus	D. Sutherland	68	71	$425	M.	$ 5 82	.....	$20 00	$184 00	$200 00	Yes.	$25	$80 00	Yes.
St. Peters	J. A. Greenlees	32	49	425	M.	9 69	$25 00	.....	207 00	275 00	Yes.	29	49 26	Yes.
S. Gut and Englishtown	Mal. McLeod	120	78	530	....	6 00	.....	.....	88 60	170 00	Yes.	25	60 00	Yes.
Cape North	Mal. McLeod	....	....	.....	....	....	.....	.....	100 00	.....	.....	.....	.....	.....
S. Gut and Englishtown	A. J. McDonald	...	....	.....	....	....	.....	.....	12 70	.....	.....	.....	.....	.....
	Totals	220	198	$1380	2	....	$25 00	$20 00	$592 30	$645 00	.....	$79	$189 26	.....

II.—PRESBYTERY OF INVERNESS.

Mabou and Port Hood	E. S. Bayne	70	113	$600	M.	$ 5 00	.....	.....	$115 00	$150 00	Yes.	$30	$251 00	Yes.
*Strathlorne	D. McDonald	125	105	625	M.	4 09	$25 00	.....	138 00	125 00	Yes.	30	129 00	Yes.
Margaree	A. M. Thompson	72	44	550	....	7 63	50 00	$26 75	153 33	150 00	.....	22	6 00	Yes.
†Lake Ainslie	Vacant	92	88	360	M.	4 45	32 00	.....	.....	.....	.....	20	26 00	Yes.
	Totals	359	350	$2135	3	.....	107 00	$26 75	$406 33	$425 00	.....	$102	$412 00	.....

* Special case. † Deferred.

III.—PRESBYTERY OF PICTOU.

Caledonia	A. V. Morash	72	190	$500	M.	$ 2 63	.....	.....	$201 25	$250 00	Yes.	$16	$190 00	.....
Ferrona	Vacant	62	102	475	....	4 50	.....	.....	.....	275 00	.....	15	75 00	.....
Trenton	H. R. Grant	....	....	.....	....	....	.....	.....	100 00	.....	.....	.....	.....	.....
	Totals	134	292	$975	1	....	.....	.....	$301 25	$525 00	.....	$31	$265 00	.....

IV.—PRESBYTERY OF WALLACE.

Congregation.	Ministers.	No. of Families.	No. of Communicants.	Stipend promised by congregn for year beginning 1st April, 1896.	Is there a manse or rented house.	Rate per communicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1895.	Amt. received from the Augmentation Fund for the year ended 31st March, 1896.	Grant from the Augmentation Fund for the year beginning April 1st, 1896.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1895.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1895.	Has the congregation been visited since last application was made.
St. Matthew's, Wallace.	H. B. McKay	78	140	$600	M.	$ 4 75	.....	.....	$ 92 00	$100 00	Yes.	$35 00	$187 00	No.
St. James, Oxford	C. Munro	81	98	550	....	5 61	$50 00	.....	250 00	200 00	Yes.	35 00	206 00	.....
Earlt'n & W.B. Riv. John	P. K. McRae	130	180	600	M.	3 61	.....	.....	91 65	100 00	.....	20 10	68 48	Yes.
Linden	J. H. Kirk	50	90	400	....	5 00	.....	.....	275 00	300 00	Yes.	20 00	43 00	Yes.
Knox, Wallace	S. Boyd	70	118	500	....	4 31	.....	$70 00	92 00	100 00	.....	35 00	96 00	No.
St. Matthew's, Pugwash	A. D. McIntosh	70	140	600	....	4 64	.....	.....	28 75	150 00	.....	35 00	195 00	Yes.
" "	J. A. McKenzie	....	....	.....	....	.....	.....	.....	62 50	.....	.....	.....	.....	.....
	Totals	479	766	$3250	2	.....	$50 00	$70 00	$891 90	$950 00	.....	$190 10	$795 48	.....

V.—PRESBYTERY OF TRURO.

*Coldstream	A. B. McLeod	91	160	$650	M.	$ 4 37	$50 00	.....	$150 00	$100 00	Yes.	$25 00	$184 00	Yes.
Brookfield	Chas. McKay	....	....	.....	....	.....	.....	.....	91 66	.....	.....	.....	.....	.....
Maccan and Riv. Hebert	F. Davey	....	....	.....	....	.....	.....	.....	175 00	.....	.....	.....	.....	.....
	Totals	91	160	$650	1	.....	$50 00	.....	$416 66	$100 00	.....	$25 00	$184 00	.....

* Special case.

VI.—PRESBYTERY OF HALIFAX.

Annapolis & Bridgetown	R. S. Whidden	39	126	$500	....	$ 4 85	.....	.....	$300 00	$300 00	Yes.	$20 00	$130 00	.....
Watervil e & Lakeville.	John M. Allan	39	126	500	M.	4 36	$50 00	.....	300 00	250 00	.....	20 00	35 00	Yes.
Wolfville and L. Horton	D. J. Fraser	....	....	.....	....	.....	.....	.....	100 00	.....	.....	.....	.....	.....
Bedford, &c	John P. Falconer	45	110	625	....	5 68	25 00	.....	200 00	175 00	.....	20 00	120 00	.....
Coburg Road	W. M. Fraser	30	45	475	....	10 55	25 00	.....	300 00	275 00	Yes.	10 00	65 00	.....
Lawrencetown, &c	T. H. Murray	40	76	450	M.	6 58	.....	.....	275 00	250 00	Yes.	21 00	97 00	.....
Musquodoboit Har., &c.	J. Rosborough	63	187	475	M.	2 81	10 00	.....	260 00	260 00	Yes.	20 00	35 00	Yes.
*Sheet Harbor	W. A. Stewart	99	186	650	M.	3 76	.....	.....	92 05	100 00	.....	20 00	148 00	.....
Quoddy and Moser Riv.	McLeod Harvey	80	166	500	M.	3 31	.....	.....	230 00	250 00	Yes.	20 00	98 00	.....
Lower Musquodoboit	J. F. Polley	71	156	600	M.	4 17	.....	.....	112 25	150 00	Yes.	20 00	52 00	Yes.
Noel	E. J. Rattee	78	184	650	M.	3 80	.....	.....	100 00	100 00	Yes.	25 00	163 00	Yes.
Canard	Wm. Dawson	....	....	.....	....	.....	.....	.....	30 00	.....	.....	.....	.....	.....
Elmsdale	J. Layton	....	....	.....	....	.....	.....	.....	30 00	.....	.....	.....	.....	.....
	Totals	584	1362	$5425	7	.....	110 00	.....	$2329 25	$2110 00	.....	$186 00	$943 00	.....

* Special case.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Lockeport	D. McKinnon	30	50	$400 00	....	$ 8 00	.....	.....	$230 00	$250 00	Yes.	$30 00	$ 21 00	No.
Mahone Bay	J. W. Crawford	94	144	600 00	M.	5 52	.....	.....	138 00	150 00	Yes.	44 00	104 00	Yes.
	Totals	124	194	$1000 00	1	.....	.....	.....	$368 00	$400 00	.....	$74 00	$125 00	.....

VIII.—PRESBYTERY OF SAINT JOHN.

Noel	E. J. Rattee	78	184	650	M.	3 80			100 00						
Canard	Wm. Dawson								30 00						
Elmsdale	J. Layton								30 00						
	Totals	584	1362	$5425	7		110 00		$2320 25	$2110 00		$196 00	$945 00		

* Special case.

VII. PRESBYTERY OF LUNENBURG AND SHELBURNE.

Lockeport	D. McKinnon	30	50	$400 00		$8 8 00			$230 00	$250 00	Yes.	$30 00	$ 21 00	No.
Mahone Bay	J. W. Crawford	94	144	600 00	M.	5 52			138 00	150 00	Yes.	44 00	104 00	Yes.
	Totals	124	194	$1000 00	1				$368 00	$400 00		$74 00	$125 00	

VIII.—PRESBYTERY OF SAINT JOHN.

*Glassville	J. K. Bearisto	47	79	$550 00	M.	$ 7 59			$184 00		Yes.	$28 00	$ 77 00	Yes.
*Greenfield	D. Fiske	34	88	278 50	M.	3 17			184 00			19 00	31 57	Yes.
St. Paul's, Woodstock	Jas. Whiteside	55	62	600 00	M.	10 50			138 00	$200 00	Yes.	30 00	143 00	Yes.
Richmond	G. Miller	70	122	700 00	M.	6 15	$100			50 00		34 00		
Sussex	J. S. Sutherland	50	100	650 00	M.	7 00	50		138 00	100 00	Yes	38 00	182 88	
Pisarinco	G. C. Pringle	37	20	520 00		14 00			211 60	239 00	Yes.	10 00	14 00	Yes.
Springfield	J. A. McLean	50	95	450 00	M.	5 26				300 00				Yes.
South Richmond	T. Corbett	56	141	500 00	M.	3 90	75		230 00	175 00		18 00	182 38	Yes.
Hampton	D. Fraser	30	57	600 00		10 52			184 00	200 00	Yes.	23 00	44 00	Yes.
Calvin, St. John	W. W. Rainnie	45	108	750 00		7 00			150 00	150 00	Yes.	15 00		Yes.
Chipman	D. McD. Clarke								138 00					
*Kincardine	A. Fitzpatrick								158 33					
*St. George	Vacant													Yes.
Buctouche	R. G. Vans	36	88	500 00	M.	6 10				250 00				
	Totals	510	960	$6098 50	8		$250		$1715 93	$1655 00		$215 00	$674 63	

* Deferred.

IX.—PRESBYTERY OF MIRAMICHI.

Harcourt & M. Branch	J. K. McLure	95	140	$600 00	R H	$ 4 65			$ 51 75	$150 00				Yes
Black River	John Robertson	60	60	450 00	M.	8 00			138 00	150 00	Yes.	$23 00	$ 46 00	Yes.
*Burnt Ch. & Tabusintac	W. T. Bruce, M. D.	130	125	552 00	M.	4 40	$28			200 00		49 00	90 00	Yes.
Escuminac	Joseph Barker	60	125	450 00	R H	3 10	50		134 34	300 00	Yes	23 00		
†Red Bank & Whitneyv'le	J. D. Murray	79	155	600 00	M.	4 75					Yes.	25 00	85 00	Yes.
New Carlisle	J. M. Sutherland	84	178	650 00	M.	4 00			100 00	100 00	Yes.	32 00	100 00	No.
	Totals	508	783	$3302 00	6		$78		$423 09	$900 00		$152 00	$321 00	

* Special case. † Deferred.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*Caledonia	John Sutherland	115	152	$520 00	M.	$ 3 75			$ 92 00	$100 00	Yes.	$25 00	$71 00	No.
Woodville	A. S. Stewart	100	160	670 00	M	4 50	$45		115 00	80 00	Yes.	25 00	57 00	Yes.
Tryon and Bonshaw	J. F. McCurdy	47	102	425 00	M.	4 65	50		71 00	300 00	Yes.	25 00	46 00	Yes
Dundas	John Gillis	73	125	562 00	M.		62		230 00	188 00	Yes.	25 00	32 00	Yes.
Murray Har.S.,L.Sands	E. Gillies	100	123	625 00	M.	5 48			69 00	75 00	Yes.	25 00	56 00	Yes.
St. Peter's Road	W. T. D. Moss	55	90	500 00	M.	6 11			166 00	200 00	Yes.	25 00	85 00	Yes
Georgetown	W. A. Mason	55	72	600 00	M.	9 03			92 00	100 00	Yes.	25 00	69 00	Yes.
Richmond Bay, West	M Mackenzie	73	149	550 00	M.	4 02			175 00	200 00		25 00	25 00	Yes.
Covehead	Jos. Johnson	95	128	600 00	M.	5 07			46 00	50 00		4 00	36 00	Yes.
	Totals	713	1101	$5052 00	9		$157		$1056 60	$1293 00		$204 00	$477 00	

* Special case.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND FOR THE YEAR ENDED MARCH 31st, 1895-96.

Presbyteries.	No. of Families.	No. of Communicants.	Stipend promised by congregation for year beginning 1st April, 1896.	No. of Manses.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st 1895.	Amount received from the Augmentation Fund for the year ended 31st March, 1896.	Grant from the Augmentation Fund for the year beginning April 1st, 1896.	Amount contributed to Augmentation Fund for the year ended Dec. 1st, 1895.	Amount contributed to all the other schemes for the year ended Dec. 31st, 1895.
Sydney	220	198	$1380 00	2	$ 25 00	$20 00	$592 30	$645 00	$ 79 00	$189 26
Inverness	359	350	2135 00	3	107 00	26 75	406 33	425 00	102 00	412 00
Pictou	134	292	975 00	1	.....	.....	301 25	525 00	31 00	265 00
Wallace	479	776	3250 00	2	50 00	70 00	891 90	950 00	190 10	795 48
Truro	91	160	650 00	1	50 00	.....	416 66	100 00	25 00	184 00
Halifax	584	1362	5425 00	7	110 00	.....	2329 25	2110 00	196 00	943 00
Lunenburg and Shelburne	124	194	1000 00	1	.....	.....	368 00	400 00	74 00	125 00
St. John	510	960	6098 50	8	.....	.....	1715 93	1655 00	215 00	674 63
Miramichi	508	783	3302 00	6	78 00	.....	423 09	900 00	152 00	321 00
Prince Edward Island	713	1101	5052 00	9	157 00	.....	1056 60	1293 00	204 00	477 00
Totals	3722	6176	$29267 50	40	$577 00	$116 75	*$8501 31	$9003 00	$1268 10	$4386 37

* $265.37 of this amount is advanced on the year 1896-97 and will be deducted from the first payments of that year.

APPENDIX No. 5.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA FOR 1895-6.

In presenting this report to the General Assembly, the Board would express its deep sense of gratitude to Almighty God for the triumphs of His Truth and the many blessings vouchsafed its humble representatives in the field of French Evangelization during the past year.

Ground has been prepared, seed sown and sheaves gathered in. These scattered sheaves, gathered often in unexpected places, are first fruits of the fields whitening to the harvest, which shall be reaped in due time if we faint not.

The three sections of the work as carried forward by faithful Missionaries, Colporteurs and Teachers, may be tabulated thus:

Mission fields	36
Preaching Stations	92
Sabbath attendance	2,300
Families	788
Church members	1,106
Church members (French) added during year	175
Church members (English) added during year	51
Scholars attending Sabbath Schools	1,040
Colporteurs (all the year)	2
Colporteurs (six months)	4
Copies and Portions of Scripture distributed	1,100
Tracts and Illustrated Papers distributed	21,839
Mission Schools	25
Scholars (Protestant)	423
Scholars (Roman Catholic)	345
Average attendance	448
French Students at Theological College	8
French Students graduated from College	2
Contributed by Mission Fields, salary	$4,000.00
Contributed by Mission Fields, expenses, etc.	2,537.00
Contributed by School, Fees, etc.	1,698.61
Total receipts	30,521 25

That a sleepless Hierarchy is sedulously guarding every avenue of approach to the people, and strenuously asserting its authority and grasping for power, goes unsaid. That there is a rising spirit of independence and self-assertion on the part of the French-Canadian people with respect to clerical assumption and dictation, is abundantly plain. And the events of the near future may furnish a test of its strength. That there is much practical infidelity as well as serious disposition of inquiry with regard to religious matters among intelligent and cultured men, whose recognition of Roman Catholicism is only in name, is well known to all who come in contact with the people. Minds jaded with Romish dogma are always disposed to throw off all forms of religion. Many in the Province of Quebec are doing so; and their number will go on increasing, unless the Word of God can be brought into contact with the minds and hearts of the people so as to dispel the notion that the doctrines of the Church of Rome and the teachings of Jesus are identical.

The sole and steadfast aim of the Board of French Evangelization is to bring the Word of God and the minds of the people together. Christ and the Truth must be so presented as to win them for Him. To bring men over to any form of Protestantism is a secondary, and may be a very unworthy, work. But to hold forth the Truth, so as to lead them to know the only Saviour, and into living touch with His example and teaching, is the very purpose of the Church of God. To accomplish this purpose the Board is persuaded that all the sections of the work should be carried forward and, if possible, made more effective; the Mission schools being better equipped, and consequently more attractive and efficient; the staff of Missionary Colporteurs and Evangelists, strengthened by the addition of men of Christian experience and knowledge, specially trained for the difficult task of distributing and teaching the Word of God in the homes of the people and by the wayside; suitable Mission halls and Churches established in the centres of population, where the Saviour shall be lifted up so as to draw men to Him; and wholesome literature distributed, and the religious press made use of as a means of awakening and enlightening the people. It is further persuaded that what is needed most of all is a fuller consecration on the part of Christians generally to this work, and their unceasing prayers at the Throne of Heavenly Grace for the outpouring of the Holy Spirit upon it. Relying upon the power of the Holy Ghost, and using the Lord's appointed means, we can confidently go forward assured that difficulties and hindrances will be taken out of the way. "Not by might nor by power, but by my Spirit, saith the Lord of Hosts. Who art thou, O great mountain? Before Zerrubabbel thou shalt become a plain."

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF HURON.

Grand Bend, etc.—Rev. S. A. Carriere. Reporting to Presbytery on the French Mission in connection with his charge, Mr. C. says: "In our last year's report we mentioned, among others, two Catholic families who regularly attended our French services. We are glad to report this year that out of these two families three persons have last Sabbath united with our Church by profession of faith; one, a mother of seven children; another, a young man of about nineteen years, courageously met all threats his relations offered him after two years of faithful attendance at our services and Bible Class; the third, a young woman of about eighteen had also to go against the will of her father, but as the mother and sisters and brothers are in greater sympathy with us than with the Church of Rome, she had comparatively small obstacles placed in her way. She had also regularly attended service and Sabbath School for some years past. Another was desirous to give her public adherence to our Church, but the grandmother, a Roman Catholic, was so against it that she was prevailed upon not to unite with us this time. We have great encouragements given us this year, and we pray the Lord may continue His blessings upon the seed we have sown and watered in his name. The attendance at the French service is fifty, and at the Sabbath School fifty French scholars regularly are present."

PRESBYTERY OF ALGOMA.

Chelmsford, etc.—Rev. E. D. Pelletier labors along the line of the C. P. R. between Chelmsford and White River, a distance of about 300 miles, as well as in the settlements and lumber camps in the district. He is supported conjointly by the Home Mission Committee and Board of French Evangelization. The Rev. S. Rondeau, Clerk of Presbytery, in forwarding his report, says: "Progress has been made in a good many respects since last year." Work at Chelmsford is reported encouraging. "The attendance good and considerably larger than formerly. We have paid off nearly all of our Church debt, and with the envelope system we hope that our Sabbath collections will be increased and more satisfactory than the old way. Our work among the French population is constantly increasing. I am glad to be able to report

the conversion of three families since last report. The change so much required in the working of the public school (referred to last year) is to be made during the ensuing summer. At all our tea-meetings and social gatherings, and almost always at our service for public worship, the French and English, Roman Catholics and Protestants, freely take part. A large part of our Sunday School is made up of French scholars, who are benefited in many ways. They learn Scripture texts and truth while acquiring the use of English, which they might not be able to get otherwise." At both Cartier and Chapleau the work does not appear to be so encouraging, owing to the fact that at the former place railway men are not their own masters, and to want of a suitable place for meeting at the latter, where "much good can be done among both French and English, who are about equally numerous. Some of the French element are not only accessible, but already members of our Church." "In the lumber camps and outlying points much good literature has been distributed, and a warm welcome had from the men. All over this new district men of all nationalities and of different creeds are to be found. No sharp line or difference being made on that account, it was a pleasure as well as a duty to visit and labor, while we trust in due time the good seed sown will bear abundant fruit."

PRESBYTERY OF BARRIE.

Mr. A. Mertrud labored as Colporteur during the summer months. He distributed many tracts, some New Testaments, and had frequent and ever-increasing opportunities of speaking with the French people, and reading and praying in the homes of many of them. Speaking of the work, the Rev. D. James, Midland, says: "Mr. M. did exactly what was required in bringing about a better feeling among the people of the district; I have no doubt but that to continue the work along the same line another year will be productive of much good."

PRESBYTERY OF GLENGARRY

The Rev. Joseph E. Charles, Ordained Missionary to the French in the Glengarry Presbytery, with headquarters at Cornwall, has met with encouraging success during the past year. Most of his time is devoted to the town of Cornwall, where there are some 4,000 French Roman Catholics.

Regular service is held in a hall Sabbath morning and evening, and a Sunday School in the afternoon, while several meetings are held during the week.

The Presbyter formed his people into a Mission Station beginning of April, this year, with a communion roll of 22 and 17 adherents. A site for a new Church has been generously given by Dr. Alguire in a central position, and about $1,000 have been subscribed toward the building fund.

Twenty-six copies of the Scriptures and 1,461 tracts and papers were distributed during the year. The people contributed in Sunday collections $83, and have subscribed for the new Church $62, with more to follow.

While the most strenuous efforts have been made by the priests to frustrate the work, yet steady progress is being made since Mr. Charles began two years ago.

J. HASTIE, Convener.

PRESBYTERY OF OTTAWA.

Mission Fields.—St. Mark's, Ottawa, Rev. E. F. Seylaz; Namur and Hartwell, Rev. J. E. Coté; Angers and Perkins Mills, Rev. P. E. Beauchamp; River Desert, Rev. N. McLaren; Masham, Rev. P. E. St. Germain; Montebello, Mr. J. B. Sincennes.

Mission Schools.—Namur, Mr. J. E. Cruchon; Hartwell, Mlle. C. Lamert; Masham, Mlle. C. Molleur; Ripon, Mr. J. B. Sincennes; Perkins, Mlle. M. Lacombe; Six Portages, Mlle. L. Groulx.

In presenting this report the Presbytery desires to record its gratitude for the measure of success which God has been pleased to give to those engaged in the work. In the reports received from the Missionaries, although there are discouragements pointed out, yet, on the whole, there is a hopeful tone which augurs well for the future. This is specially sowing time. Many are seeking Gospel light who cannot be expected to sever old connections and overcome old prejudices in a day. Though the harvest is not yet, still the fields are all whitening. It is not statistics of sheaves gathered, so much as broad acres sown with the good seed of the Kingdom, that we must strive for.

St. Mark's, Ottawa.—This congregation is in a more healthy condition financially and spiritually than ever before. Lay assistance—as yet in its infancy in our French congregations—is developing. Two good families have been added to the congregation during the year; nine members received into full communion; many Roman Catholics have attended the services; Sabbath School work is most encouraging. During the year there have been eleven baptisms. One elder has been added to the Session.

Namur and Hartwell.—Mr. Coté reports that French Protestants are advantageously known in these fields, and Roman Catholics are liberalizied through their influence. But the people are poor, and young people seek other places for work, making the Mission really a nursery for other places.

Anger and Perkins Mills.—Mr. Beauchamp's report is cheery and hopeful. There is nothing startling to record; simply a quiet pastoral work, which embraces the homes of not a few Roman Catholics.

River Desert.—This field is worked conjointly by the Home Missions and French Evangelization Committees. Mr. McLaren is evidently much encouraged in his work. The Bible agent has sold more Bibles and Testaments in the bounds of this extensive field than ever before. Mr. McLaren says: "One young man, to whom I gave a Bible last fall, has been reading this winter in the shanty for the good of all the men. I shall follow these Bible readers next summer."

Masham.—Three are reported as having left the Church of Rome. The work has been weakened owing to the ill-health of the pastor, Mr. St. German, for some months.

Montebello.—This field was worked last year by Mr. Sincennes, under charge of the Students' Missionary Society of Montreal College.

J. A. MACFARLANE, Convener.

PRESBYTERY OF MONTREAL.

Mission Fields.—St. Jean, Rev. C. E. Amaron, Lacroix, Rev. R. P. Duclos; St Jean Baptiste, E. Brandt; St. Charles Street, Rev. C. A. Buffa; St. Henri, A. Delporte; St. Gabriel de Brandon, Rev. Jos. Vessot; St. Hyacinthe, Rev. M. F. Boudreau; Grenville, Rev. L. R. Giroulx; Pointe aux Trembles, Rev. J. Bourgoin; St. Brigide and Chambly, Mr. Antoine Boy; Belle Riviere, Rev. M. Menard; Joliette, Rev. L. R. Bouchard; New Glasgow, Rev. P. S. Vernier; Arundel, V. Genova; Italian Mission, Rev. A. Internoscia; St. Hippolyte, ———.

Mission Schools.—Pointe aux Trembles, Rev. J. Bourgoin and Miss L. Haddon, Principals, with six Assistants; St. Jean Baptiste, Mlle. Eugenie Laurent; St. Jean, Mme. Chabassol; Lacroix, Mr. J. H. Watier; Italian, Mme. De Maio; St. Charles Street, Mlle. S. Jomini and Mlle. Walter; St. Henri, A. Delporte; Grenville, Mlle. A. C. Savard; Arundel, V. Genova; Chambly Canton, Antoine Boy; Richelieu, ———.

Colporteurs.—Ste. Martine, etc., Mr. L. Bonnefant and Mr. Ag. H. Tanner; Berthier and Ste. Rose, Mr. Jean Rey and Mr. G. W. Thom.

During 1895 there were some twenty-six laborers in the field of French Evangelization within the bounds of the Presbytery, excluding those in the Pointe aux Trembles schools. Some were Pastors of Churches, others Teachers and Colporteurs. Their work has received the manifest blessing of God, and its results

have quickened faith and hope in the hearts of the workers. Many have been brought out of the darkness and superstition of Romanism, and are to-day rejoicing in the light of the Gospel. The work goes on quietly, which is a proof that it is Christ's work. The seed of the Word is being cast into hopeful soil, little by little, by every worker, and the harvest will come in the same way—not by thousands at a time, but by one here and another there, in whose hearts the Spirit of God works.

It would be gratifying indeed to report greater results to the Church at large. But the fact is, spiritual results cannot be tabulated by our arithmetic. Elijah tried in his day, but he was far out. The Spirit of God keeps his own counsel, and our faith is strong in the power of the Gospel, clearly preached, that it is the power of God unto salvation to every one that believeth. Moreover, the French are not so demonstrative as the English in religious expression. The late Mr. McAll, of the McAll Mission, Paris, France, found, by special inquiry, that numbers who came night after night to hear the Gospel, but who had never made any profession of it, had received it months before, with the simple faith of a child. Even the results one can tabulate are continually modified by change of residence. A great deal of petty persecution goes on, aimed at those who embrace the Gospel, which frequently causes families to leave home and country, and go to the United States, for the sake of peace. Besides all this, the fluctuations of trade and manufacture often take away the working people, who, for the most part, compose our little congregations, and retard their growth.

Two veteran Missionaries have been withdrawn from the field, the Rev. Messrs. Vernon and Vessot; the former having been called to his reward quite recently, the latter laid aside by the burden of his infirmities, and his more than four score and five years. Both were long numbered among the most able, zealous and faithful of our French workers, and rejoiced in the great things which God had accomplished through their labors, and those of others. When they began their work, there was not a convert in all French Canada. Now there are tens of thousands in Canada and the United States. And the work goes on, hopefully and prosperously, as is shewn by the following details:

St. John's Church, Montreal.—For most of the year this congregation worshipped in the French Methodist Church on Craig Street, out of its proper centre. In December, however, they moved into their new Church on St. Catherine Street, the formal opening occurring later on. During the autumn, the pastor, Rev. J. L. Morin, resigned, to accept the lectureship in French in McGill University, greatly to the regret of the congregation and the Presbytery. However, his services will not be lost to the work, as he will still remain in the Church, and assist with his counsel and help. The congregation thereupon called the Rev. Calvin E. Amaron, B.D., editor of L'Aurore, who accepted, and was inducted early in 1896. Already much has been done under the new pastor, and the work looks very promising. The basement of the Church is utilized, a part of it as a Bible and Tract depository, open every day. The pastor, or an elder, or another minister, is there an hour or so every afternoon to meet and converse with Roman Catholics who come in. It is hoped much good will result from this new method of evangelization. A series of Sabbath afternoon lectures on subjects bearing on French Evangelization have been delivered in the Church by eminent divines, which have been well attended. There are more than two hundred present on Sabbath evenings, many of them being Roman Catholics. A Society of Christian Endeavor, a Sabbath School and Mission day-school are conducted by the congregation. Some sixty families and one hundred and ten Church members are reported by the pastor as under his care.

Lacroix Church.—Pastor Duclos, the oldest active pastor in the Presbytery, has built up a flourishing little congregation. Beginning a few years since, with a mere handful, meeting in a small room, he has built a Church costing between $6,000 and $7,000, capable of holding more than one hundred and fifty people; also a school room under the same roof, the school being attended by an average of

thirty scholars, including several Roman Catholic children. He has a Sabbath School, a Christian Endeavor Society, and numbers fifty-five Church members. The Church was free from debt before it was opened. His flock belongs almost wholly to the working classes, embracing many poor people, and often moving, yet he has had several accessions from the Church of Rome, which has greatly encouraged him.

St. Hyacinthe.—Pastor M. F. Boudreau has received several from the Church of Rome during the year, as many as eight being in his communicants' class at one time. A notable addition was that of an aged man, near three score and ten years, a wealthy farmer, who had at one time been a member of the Quebec Legislature. Such a convert, belonging to the most stable class of the community, tends to impress people of that class, and must, in the end, be the means of leading many of them into the liberty of the Gospel.

New Glasgow.—Pastor Vernier is doing a good work in this district. He is holding cottage meetings, which are much blessed. He reports having held seventeen cottage meetings in one month; some Roman Catholics attending every meeting. "One man wanted to know if Mary was pleading the sinner's cause before Jesus. He said, 'our priest told us always to pray to Mary because her heart was so tender, and she would know how to speak to Him for us.' I just put the Gospel before that man, and he went away saying: 'I know now why I never felt relieved when I prayed to the Virgin; yes, I will pray to Jesus after this.'" We are glad to say that this field, which is a mixed one, English and French, increased its contributions to the Home Mission and French work by fifty dollars for the currrent year.

Point St. Charles, Montreal.—There is now a fine building here, which was recently opened. Under the same roof are a Mission hall and Mission school M. Buffa, a Waldensian Pastor, is in charge of the Mission work, and it is gradually opening up, so that we look for accessions in the near future.

Saint Henri.—In this western suburb of Montreal, there is a good work going on under M. Delporte. He conducts a Mission day school, with an average of ten Roman Catholic pupils, and a night school with an average of fifteen young men. He also holds a Bible class, and a Mission service on Sabbath evenings, fairly well attended. At his Christmas service there were present about 200 persons in all, of whom 120 were Roman Catholics.

St. Jean Baptiste, Montreal.—This Mission, under M. Brandt, is doing well. It is proposed to organize it into a congregation at an early day. A successful Missionary meeting was held in the little building of the Mission, in November, at which some Roman Catholics were present. An appeal having been made for the spiritual needs of brethren in our distant Home Mission fields, an old ex-papal Zouave came the day following, and handed the teacher a small subscription to help carry the Gospel to them."

G. C. HEINE, Convener.

PRESBYTERY OF QUEBEC.

Mission Fields.—Quebec City, Rev. I. P. Bruneau; Sherbrooke, Mr. Edmond Curdy; North Ham, etc., Rev. T. Charbonnel; Ditchfield and Lake Megantic, Mr. M. Biron; Port au Persil, Mr. E. F. Guainans; Cacouna, Mr. L. Abram; Chicoutimi, Rev. T. Muir; Ste. Sophie, Mr. A. Rondeau; Roberval, etc., Mr. J. E. Menancon.

Mission Schools.—Port au Persil, Mlle. K. Duchesne; Pointe aux Bouleaux, Mlle. N. Dumesnil; Chicoutimi, Rev. T. Muir; Lorette, ———; North Ham, Rev. T. Charbonnel; Ditchfield, ———.

Colporteur, Lorette, etc., Stanislas Tsiegel; Bible Woman, Mlle. M. C. Ratti.

Ten agents were employed during a part or the whole of the year, who carried on the work at ten or eleven centres, visiting more or less frequently many other points.

A brief reference may be made to each of the fields occupied.

1. Quebec City.—The Rev. I. P. Bruneau has continued to labor with his usual faithfulness in the City of Quebec. He reports having conducted services regularly morning and evening in the Church on Sabbath, with an average attendance in the morning of twenty-eight, and in the evening of thirty-three. The number of families connected with the congregation is fourteen. Number of communicants thirty-four. Five new members were received into the Church during the year. There is a Young People's Society of Christian Endeavor, which meets every Sabbath afternoon. The congregation contributed during the year $153.

Mr. Bruneau visits Levis often, and has conducted services regularly at Lorette in the house of our Colporteur, Mr. Tsiegei. Several Roman Catholics are generally present at the evening service in the Church, and Mr. Bruneau has had many opportunities of making known the Gospel in public and private to Roman Catholics.

There can be no doubt that it is of great spiritual benefit to have this Church, in which the Gospel is earnestly and faithfully proclaimed, in such a centre as Quebec.

For a few days in September Mr. Bruneau was assisted in his work by Rev. Dr. Chiniquy, who preached several times to large and attentive audiences. Dr. Chiniquy was insulted on the streets of Quebec, but everything was very orderly in the Church, and the impression made upon the people by his sermons was very good, and many of the people spoke kindly of Dr. Chiniquy and his preaching.

Mr Bruneau has been assisted during part of the year by Miss Ratti, who has been laboring as Bible-woman in the city, and has been supported by friends connected with the Young Peoples' Society of Christian Endeavor of Chalmers' Church. In one of her reports, Miss Ratti says, "I give special attention to the children and young women. I have had the privilege of gathering sometimes ten and twelve boys in the field and telling them something of the love of Christ. I try to reach the young women by all sorts of means. Very often I wait for them at the door of the shoe factory, and walk home with hem, speaking of Christ on the way. On Saturdays, sometimes I go around the markets giving tracts to the 'habitants.' I also speak to the beggars on the streets of Jesus, who though He was rich, yet for our sakes became poor."

2. Lorette.—Mr. Tsiegei has labored as Colporteur in and around Lorette, and has often been kindly received in the houses of the people, and has had many opportunities of making known the Gospel. Many of his friends and neighbors visit him in his own house, to whom he preaches Christ and Him crucified.

An effort was made last summer to stop the services conducted by Mr. Bruneau in Mr. Tsiegei's house, but, fortunately, this effort was not successful.

3. Port au Persil.—This is a Mission Station about 100 miles below Quebec, on the north shore of the St. Lawrence. Services were held at Port au Persil and Pointe aux Bouleaux during the summer months. Mr. Rey, a student from the Presbyterian College, Montreal, occupied the field. In addition to preaching and visiting the families in the field, Mr. Rey conducted a day school at Port au Persil. The attendance at the services varied from fifteen to thirty. Dr Chiniquy spent some weeks in the field last summer. His visit was helpful to the work, and many Catholics heard the Gospel from his lips. A family consisting of ten members left the Church of Rome and connected themselves with our Church. A school was also conducted by Miss Dumesnil at Point aux Bouleaux.

4. Chicoutimi.—The Rev. Thomas Muir is our Missionary at Chicoutimi. This field receives only a small grant from the French Board, as it is one of our Home Mission fields, but it is manifestly in the interest of French work to have a Missionary at this point, especially to have a man with the wisdom and faithfulness of Mr. Muir, and the small grant made by the Board is money well spent. Mr. Muir teaches school during the week. In his report, after referring to the different means employed for giving the Gospel to the French Roman Catholics, he says, "The conservative side of our work seems to me most important. Here we have twelve families—nine Protestant and three of mixed marriages. Their

children, were they not taught English and receiving Bible instruction in our day school, would, I fear, many of them at least, become, as many bearing English names did become, thoroughly French and Roman Catholic. But give them a thorough English education, and a thorough knowledge of the Scriptures, as we are endeavoring to do, and they are safe from priestcraft, and, let us hope, will become centres of evangelization in the midst of this dense darkness."

5. Cacouna.—Mr. E. F. Guainans was the Missionary in this field, visiting occasionally St. Eusebe and other points. Mr. Guainans speaks of a difficulty he had with a priest. He was informed that the priest had made a fierce attack on him from the pulpit on a certain Sabbath. He called on the priest on the following Monday, but received no satisfaction—only abuse. The following Friday he wrote the priest asking him to furnish him with the names of the slanderers or retract his words from the pulpit on the following Sabbath. The next Monday he met the priest, who told him that he had retracted the statements he had made regarding our Missionary.

6. Lake Megantic and Ditchfield.—This is one of our Mission fields worked conjointly by the Home Mission Committee and the French Board—each bearing an equal share of the expense. The work was carried on in both languages. The arrangement has worked well. We were fortunate in securing the services of a good man in the person of Mr. Biron, a Student. A service in English was conducted every Sabbath morning and evening in Megantic village, and a French service in the afternoon at Ditchfield and Lower Range. Mr. Biron also conducted an English service at Spider Lake once in three weeks. There are ten French and twenty-two English families in this field, and good work was done by Mr. Biron.

7. North Ham, St. Francis District, etc.—This field has been occupied by Rev. Thomas Charbonnel for a number of years. He reports fifty communicants, and also states that several new families have connected themselves with the Church during last year.

Considerable progress has been made in completing the Church building at North Ham, the need of which has been felt for some time. Mr. Charbonnel collected a considerable sum for the new Church from families in Quebec and Richmond, and he reports that the people themselves have given liberally considering their means. There is still a debt on the Church. Last summer there was a day school at North Ham, conducted by Miss Fortier. This is a wide and needy field, and it is not easy for one man to overtake the work satisfactorily, and the Presbytery has recommended that the field be divided.

8. St. Sophie.—Mr. J. E. Menançon labored here with much zeal and wisdom, and his labors were much blessed. He conducted services at St. Sophie, St. Pierre Baptiste, Inverness, St. Ferdinand, Woodside. Five persons, French, united with our Church last summer. Half of his salary was paid by the congregation of Kinnear's Mills (Rev. J. M. Whitelaw, minister.) This was in addition to the contribution of the congregation to the general fund. This speaks well for the interest of Mr. Whitelaw and his congregation in this good work. There is some prospect of the congregation of Inverness (Rev. Jas. Sutherland's) paying the other half of the Missionary's salary for next summer.

This is a very brief and imperfect sketch of the work done in this Presbytery last year. Another year of prayer and work is past, and some of the fruit is manifest; much more, we believe, will be apparent in due time.

The Secretary of the French Board did much by his visits and earnest addresses to encourage and stimulate Missionaries and people. The Students' Missionary Society of the Presbyterian College, Montreal, has generously offered to send two of their number to occupy fields for the coming summer at Lake St. John district and Cacouna. A good work is being done, and it is most worthy of the sympathy and practical support of our Church.

The people among whom our Missionaries labor live in our own land—at our very door, and many of them are almost as ignorant of the Gospel as the heathen in India or China.

D. TAIT, Convener.

PRESBYTERY OF ST. JOHN.

Edmundston.—Rev. A. J. Lods. We have only one Missionary within the bounds laboring among the French Catholics, Rev. A. J. Lods, who is stationed at Edmundston, and also supplying Connors' Station. Servicec at both the above Stations are conducted in English. At Grand Isle our Missionary conducts service in French. Seven French families regularly attend public worship and take an intelligent interest in the preaching of the Word. The field, as traversed by Mr. Lods, extends along the River St. John a distance of sixty miles, and at several points in the State of Maine 20 or 30 miles back from the River. During the year 40 to 50 services were conducted in private houses; the people from the country round about gathering in during the evening, on some occasions to the number of more than a hundred, men, women and children. The services were usually conducted by singing, reading the Scriptures, offering prayer, and discussing numerous points of doctrine. Sometimes these meetings did not close until three o'clock in the morning, so interesting and animated and eager were the discussions. Our Missionary has had many warm disputes with priests and others on vital religious topics, and has had also many interesting and friendly conferences with earnest seekers after light upon matters of life and death. Several young men travelled a distance of over thirty miles more than once to ascertain if these things be so or not.

Progress is slow, but this much is manifest, that Mr. Lods' sphere of influence is widening, an increasing number of people can be approached on religious subjects, and freer expression is given to their views. Thus the doors are slowly turning on their rusty hinges, and it is not too much to hope that the light and air of heaven will be the means of drawing them a little wider and a little wider.

Two children have been presented in baptism; two members have been added to the Church, and two families have openly and unreservedly left the Church of Rome and have become Catholics in the truest sense of the word. The amount contributed by the field, nearly all from the English speaking families, was $178. This is less than was anticipated. By the demise of Mr. Connors our work in the French Mission has sustained a heavy loss financially. The results appear small, but does it not hold true that results are small in all missionary work? Long years of sowing, breaking up the ground; long years of waiting for the harvest, and the harvest scanty. In the experience of all our ministers the results are small in what is actually missionary work pure and simple. How many outcasts has the most successful minister in our Church gathered in the last year, or in the last ten years? To reach the heart of the man who has not been touched by the Gospel in his childhood—who was born and has lived outside of Christian influences—is no light, hasty work. Results are small in our French work. We have no right to expect anything more as yet, no right to say that the work is to be done in a few years. The leaven is working, but it takes time, as the leaven is a tiny bit, and the mass is big, vast, cold and hard. There has not been blank, absolute failure anywhere, except where there was a workman who was bound to fail anywhere, and under any circumstances. Surveying the whole field of operations, calculating the aggregate, the work, by the grace and power of Almighty God, has been a grand success.

JAS. ROSS, Convener.

PRESBYTERY OF MIRAMICHI.

Miscou and Shippegan.—The Rev. J. L. Ménard, having accepted a call to a French and English charge at Champion, Wisconsin, withdrew from the field early last summer. No French-speaking Missionary being available to take his place, the work has since been carried on among the English by the Home Mission Committee, E. S.

THE STUDENTS' MISSIONARY SOCIETY OF THE PRESBYTERIAN COLLEGE, MONTREAL.

The following extracts are part of the Annual Report of this Society, of whose work the Board records its cordial appreciation:

The Society was organized in 1868-9. For many years Missionaries were sent to labor in English and French districts. But at length the efforts of the Society were concentrated in the establishment of a French Mission school in St. Jean Baptiste (1890), one of the Roman Catholic wards of this city. Under wise guidance and self-denying labor, the Mission grew until it assumed proportions which were beyond the power of the Society to sustain. It was accordingly handed over to the care of the Presbytery of Montreal at the end of March last. We then decided to enter on a broader field of work. Five Missionaries were appointed to the Home Mission fields of the Church, while two French Students, Mr. Louis Abram and Mr. J. B. Sinceunes, were sent to labor among their fellow-countrymen on either side of the Ottawa River. Mr. A. reports: "I began my Missionary work at South Indian, Ont. I visited all the Roman Catholic families and engaged in discussion with many members of these homes. Two gentlemen, seeing I would not enter into a heated discussion with them, called me a false prophet, a tramp, a lazy man. Said they: 'You are walking about the country trying to convert our people. Stop this, because the Protestants and you are living a life of wickedness, and you trample Jesus Christ under your feet.' In the same village there are three French Protestant families. Some Protestants have married Catholics and have gone to the Roman Catholic Church. They are afraid to do otherwise, and always tried to keep away from me. I lent my English Bible to an old lady. When I called to get it again she took the broomstick, saying, 'Get out, Chiniquy turncoat! Your book is in the fire; the priest told me I was too good to keep such a book in my house.' I gave a Bible to a gentleman who, after a long conversation, told me that he was very glad to have such a good book. The next time I saw him he said he had read many chapters and was convinced. He expressed a wish to join the Church, but his wife objected, and the decision was postponed. In A., I found two French families. The fathers are infidels, but their wives and children are anxious to hear the Gospel. A young girl of fifteen, and another of eleven, expressed a desire to go to Pointe aux Trembles schools.

"At D. H. I met Mr. G. and his family. Mr. G. had read his Bible since his youth, and was ready to leave the Roman Catholic Church. But his wife would not follow him, for she feared her parents and the priest. I had a conversation with her, and fifteen days afterwards she decided to leave what was dear to her, and take up her cross and follow her Saviour.

"At G. R. was a young man who had attended Pointe aux Trembles schools for one session. He was yet a faithful member of his Church, but in the winter he lived in a Protestant family. These good people talked to him about the Salvation which is freely given by Jesus Christ. He expressed his desire to become a member of the Presbyterian Church, and asked me to notify the priest that he intended to do so. But his parents live in the midst of Roman Catholics, and consequently I thought it wise not to do so as persecution would immediately arise. But the parents intend to sell out and move away, and settle among Protestants. Three of the children wish to go to Pointe aux Trembles, but they can only send one. At T. there are five French Protestant families. The mother and six children in a Roman Catholic family like the Gospel very much. The priest came to see them, but seeing that they knew the Bible so well, he left them, telling them they were heritics and lost. . . .

"The number of Roman families visited during the summer was 475, average number of meetings each week was 12. Average number of French Protestant families visited each week was 14. I sold 10 Bibles and 34 New Testaments, and distributed 175 tracts."

Mr. J. B. Sincennes says, "I preached at Montebello and Valencay every alternate Sunday. During the week I visited St. André d'Avelin, North Nation Mills, and Pointe du Chene. The meetings were attended by an average of 15 to 20 Protestants and a few Roman Catholics. The Sunday school had an average of 12 Protestants and five Roman Catholics. I distributed 39 dozen of tracts, 52 copies of L'Aurore, 11 copies of the Ten Commandments, 26 New Testaments and some works bearing on Roman Catholicism. These were nearly all distributed in Roman Catholic families."

COLPORTAGE

Two Colporteurs were employed the whole year and four for six months. They visited ten thousand seven hundred and fifty families and distributed five hundred and eighty-five copies and portions of the Scriptures, and about twelve thousand religious tracts and illustrated papers and copies of L'Aurore.

A few extracts from their reports will illustrate the nature of this very important section of the work.

"I know no place more in need of the Gospel than this; I am glad that God has cast my lot in this field, where Christ has not yet been made known. The children go to school two or three years; they learn the Catechism, the form of confession, some prayers, and the rosary, and to that their knowledge is limited. I introduce myself to the families in the best way I can, and never leave without reading some portion of God's Word. A little girl said to me the othe rday, 'That must be a very beautiful book of which you speak so much.' 'Yes,' I said, 'dear child, it comes from God, and if you read it attentively it will make your life all beautiful.' 'That is very queer,' said she; 'mamma says it is a bad book and that the curé forbids it.' Every day one hears such things, but I do not lose courage. I count on the promise divine."

"During this month I was able to visit many Roman Catholic families who were anxious to know the truth. In two families where I go the Bible is read, and when I call there is always a list of questions prepared for me. In one family the mother gave her heart to Jesus and joined the Church last communion. Her husband and son are studying the Bible, and I hope will come with us very soon. God is with us."

"When waiting for the train at C., I gave some tracts to the Roman Catholics I met. One of them asked me for another. I asked him if he would like to have the New Testament of our Saviour. He said yes, and so I gave him one. I read to him some passages, when the train arrived, and I left him reading the book and another man listening."

"The people of St. J. are furious against Protestants. One man told me that he could not believe that a man could be a Protestant and respectable. That is the feeling in this parish in general, but there are exceptions. I sow the good seed, it is all that I can do."

"We had this month many occasions to be joyful and thankful to our Father in Heaven. We did not meet with as much opposition as we did before. In many places they told us to call again. They liked to hear us, but they said, 'We will not change our religion.' When they say that I tell them to not speak like that because when they will know better the Gospel of our Lord Jesus Christ it will make a great change in them; the first thing is to study it."

"I will give you an example of our work. At Mr. T.'s house we offered the Gospel. At first he was not well disposed, saying, 'The priest told them not to buy any books from passers-by because they were bad books.' After a little while speaking we began about the Virgin Mary. I told Mrs. T. to bring her Mass book, and showed her in the Magnificat where (Luke I. 46) she calls God her Saviour, and that she did not believe she was without sin consequently. I spoke with them over two hours; there were six persons present, and when we were leaving they told us to come again."

"I have been working among the French Roman Catholic families with success. Well received and well listened to. Have had the opportunity of reading the Word of God, and speaking to a good number of families of the Saviour."

"None of the people I visited would secure a Bible. Some of them refused, saying, 'When one reads that one changes their ideas.'"

"As you will notice, I visited many families this month, and have had everywhere a kind reception. True that often I have with them long religious discussions, but we generally are harmonious. Frequently they press me to come back again, that we may talk over religious matters at greater length. I am glad to think the truth may soon pierce many of these hearts."

"Surely the power of Truth is touching the hearts of these people. At our little meetings after exposing the truth of the Gospel fully to them, and also the errors of some Romish doctrines, this is the testimony and words by these thirsty souls, which I have heard with my own ears, 'We will get us a Bible and read it for ourselves during the winter and find out the truth therein.'"

EDUCATION IN QUEBEC

The following interesting and suggestive facts are taken from the last Report of the Synod of Montreal and Ottawa on Education: "The total number of schools in the Province is 5,935, and the total number of pupils enrolled is 295,411, with an average attendance of 229,859. This is an increase in both Roman Catholic and Protestant schools of 317 schools, and 22,794 pupils since 1891. In the report for 1895 the Superintendent of Council of Public Instruction expresses a desire to bring about some improvements at as early a date as possible, and calls attention to the unsatisfactory condition of the elementary schools, and to the very imperfect equipment of the teachers. Only a little over eleven per cent. of all the lay teachers have Normal school certificates. He urges the establishment of additional Normal schools for girls, there being at present only one, and suggests the attaching them to teaching religious communities. He does not, however, call attention to the unsatisfactory position of these communities themselves. They form about 41 per cent. of all the teachers in the Province, but furnish no guarantee whatever to the public as to their qualification, and strenuously resist any attempt to bring them under the control of the Council of Public Instruction. Fifteen per cent. of the lay teachers have no diploma of any kind. The average salary of all teachers apart from religious orders is $142.65, an increase of $2.40 since 1891. There are over 700 teachers whose average salary is $77.00.

"The Superintendent is strongly of the opinion that the education in Elementary schools should be of a more practical nature than heretofore. The detailed reports of the Inspectors bear out the conclusion that the great bulk of the schools throughout the Province are doing almost nothing for the intellectual awakening of the young, beyond enabling them to read and write imperfectly, and to repeat their Catechism. The schools seem to have no other aim. Complaint is made by them that the pupils leave school at too early an age. This is due to the fact that the taking of the first communion is popularly regarded as a sort of graduation from the Elementary school. Twenty-five per cent. of the population should be in the schools. Official statistics show that in this province it is only about 19 per cent.

"Relatively the condition of Protestant education is considerably above the average of the Province. Only about 9 per cent. altogether are without diplomas of any kind, while the average salary is $194.72. Although in the minority, and in many cases conduct their schools under grave difficulties, the Protestants attach a much higher importance to the education of their children than the Roman Catholic majority."

MISSION SCHOOLS.

In the twenty day and three night schools (not including the schools at Pointe aux Trembles), three hundred and thirty-nine Protestant and two hundred and sixty-one Roman Caholic scholars were enrolled. The average attendance was three hundred. Most of them have neither suitable building nor proper equipment. Such places are made use of as are available, the people being too few or too poor, and the Board having no money to provide better. Some progress

has been made, however, in this respect. At Arundel, where for many years the school was held in the kitchen of one of the families, a little building suitable for school and Church has been completed. The people received forty-one dollars from three outside friends. At North Ham, also, a suitable building has been erected. The Missionary has collected a part of the money and still requires about $75. The new Mission building on St. Charles Street, Montreal, is provided with a commodious school room. For want of a suitable place for meetings and schools the work in several places is seriously handicapped. The Bible is a text book, and all elementary subjects are taught in English and French in these very modest schools. They have already done a great deal directly for Protestants and Roman Catholics, and indirectly led to the establishing of Roman Catholic schools where otherwise there would be none, and stimulated to better work others already existing.

CENTRAL MISSION SCHOOLS AT POINTE AUX TREMBLES.

As enquiry is frequently made for information regarding the Mission Schools at Pointe aux Trembles, we repeat what has appeared in previous reports:

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French-Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880 On the Mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between 70 and 80, including the recent extension. Upwards of 3,500 French-Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes were there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at nine with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class room till nine, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 p.m. There are eight teachers, all of whom reside in the buildings. They are earnest Christians, of devoted, Missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been 25 years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest Missionaries, was for several years Directress of the girls' school. She, however, resigned last year, to the regret of all. The Board was fortunate in securing in her stead Miss L. Haddow, from Dalhousie, N.B., a distinguished student in Modern Languages of University College, Toronto, and one who had some acquaintance with French-Canadian life from a residence in a rural district of Quebec Province, acquiring the French language. The results of the session have amply justified the choice of the Board. Miss Haddow has discharged the duties of her onerous and responsible position with fidelity and success.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young

men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe aux Trembles when they leave the Mission School there.

The attendance last session was one hundred and forty-eight. Not only is great care exercised in the selection of pupils from the increasingly large number of French-Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and towards the end of the session written examinations are held on all subjects taught during the year.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,223.61. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board desires that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church and Christian Endeavor Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French-Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers. "The Lord hath done great things for us, whereof we are glad."

PRINCIPAL'S ANNUAL REPORT.

We closed fiftieth session on the twenty-first of April. Like all the preceding sessions, this one leaves us with souvenirs of satisfaction and encouragement, mingled with anxiety and trouble. Every year adds something new to the experience of the past, but we have never ended a session without feeling constrained to thank our Heavenly Father for His daily help in the pursuit of our object and His abundant blessings upon those committed to our care. We began this session with four new teachers who, for the first time, were engaged in this Missionary work. Miss E. Vessot, the daughter of our venerable Missionary, after eight years of devoted and successful service, was obliged to withdraw from her work on account of her impaired health. Miss Haddow, from Dalhousie, was called to succeed her. Her high education, her knowledge of the French language, her Christian character, her devotion to her work, fit her eminently for the position of directress of the girls' school. I am glad to say that Miss Bradley, Miss Vallotton and Miss Fleet, who were her co-workers, have accomplished their delicate and hard task with enthusiasm and faithfulness. Two hundred and seventy-five applications for admission were received during the past summer. One hundred and forty-eight pupils were in attendance during this session. Fifty-six of them were girls; ninety-two were boys. Seventy-four belonged to Roman Catholic parents. A few of them were the grandsons of the first pupils of Pointe aux Trembles, which is now sheltering under her old roof a third generation. During the past winter twenty of the pupils have been hopefully converted to the Saviour, and have made an open profession of their faith. Several of those who had come to us, sincerely attached

to the Church of Rome, have publicly renounced their errors, while others have rejected many also; but, either through ignorance, prejudice or timidity, they have not yet made the decisive step.

The object of our school is, above all, to give the Bible to our Roman Catholic scholars, to interest them in its study, to show them the superiority of its teaching over those of their Church, and to bring them to the acceptance of Jesus as our only Saviour. Placed here in a Christian atmosphere, receiving every day instructions in the Word of God, living under a good social influence, most of our pupils enjoy privileges unknown to their fathers, and denied to all young people of their class in the Province of Quebec. Our pupils gradually recognize the Holy Scriptures as the supreme authority in all matters of faith and practice, and they soon learn how to exercise their own judgment in searching for the Truth, as well as to respect the liberty of conscience in any one who does not share their opinions. Thus disappears for ever among our young people that narrowness of view which characterizes most of the Church of Rome. However, we never consider our work as successful and satisfactory as long as it has not been perfected by the Holy Spirit bringing to Christ the young souls we have taught the Truth of the Gospel.

Our Temperance Society, the prayer meetings held by the pupils themselves and the Association of the Pupils have done a great deal of good this year as in the past. We have seldom had as intelligent, studions and well-behaved pupils

Seven of our young men are studying with a view to the ministry of the Church, and several of the girls want also to devote themselves to Missionary work. Eight of our scholars sent applications in order to obtain work in our field this summer. Five have been accepted, and they are now laboring in their respective spheres either as Colporteurs or Teachers.

The appreciation of the benefits the pupils receive at Pointe aux Trembles is manifested every year by some acts of thankfulness. The Association of the Pupils voted lately forty dollars as prizes for our scholars, twenty dollars towards our library, twenty-five for procuring for the school the pictures of the first Missionaries, and one hundred and twenty dollars towards the erection of a recreation room for the girls.

A young girl, hardly twelve years of age, picked berries and sold them for thirteen dollars, which she gave towards her education. A boy, who had been very sick the previous session, sent us, as an expression of his gratitude for the good care he had received, seven dollars he had saved during summer, and which we have spent in buying a few good chairs for our infirmary. Letters coming from every direction are overflowing with the gratitude both of the parents and children. We would like to stop here, but we must say that this encouraging and very successful session had also its gloomy side. Sickness has tried us severely. Many of our pupils have been more or less ill, and we have lost two of our young men, one from typhoid fever and the other from consumption, contracted before his coming to the school.

Pointe aux Trembles is certainly one of the most attractive spots on our grand river, St. Lawrence, and when it was selected fifty years ago with a view of establishing a Mission School with a farm attached to it, a better place could hardly have been chosen; but to-day experience shows that this locality places us under certain disadvantages: 1st. We are too far from the city. 2nd. We are in danger from the use of water taken from the river, nine miles below a large city, constantly growing. We have already attempted many improvements and expended a good deal of money in order to obviate the danger of impure water, and we are at present devising new means in order to remove all danger coming from that direction before another year opens. On hearing about those cases of sickness attributed to bad water, one of our former teachers wrote to me a kind letter, stating that as soon as we shall have found a proper means for improving our water supply she will send twenty-five dollars towards expenses. We hope that many of the good-hearted and devoted friends of the schools will follow her noble example, and that before long our treasurer will have on hand all the funds needed for making the improvements deemed necessary and feasible.

J. J. BOURGOIN,
Principal.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised.

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. Sch.
Almonte, Ont., St. Andrew's.
Almonte, Ont., St. John's.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's.
Avonbank, Ont.
Ayr, Ont., Knox.
Ayr, Ont., Stanley Street.
Barrie, Ont.
Barton, Ont., S. S. and C. E. Soc.
Belleville, Ont., John Street.
Bowmanville, Ont,. St. Paul's (one half).
Brampton, Ont.
Brantford, Zion.
Brantford, First Ch.
Brockville, Ont., First Church.
Brockville, Ont., St. John's (one half).
Brookline, Mass., Bethany.
Brookline, Mass., Howard.
Brussels, Ont., Melville.
Caledonia, Ont.
Campbellford, Ont.
Campbelltown, N.B. (one half).
Carberry, Man., C. E. S.
Cardinal, Ont., Y. P. S. C. E.
Carleton Place, Zion, Juv. Miss. Band.
Carluke, Ont., St. Paul's.
Charlottetown, P.E.I., Zion.
Charlottetown, P.E.I., Class No. 13.
Cobourg, Ont.
Columbus, Ont.
Cornwall, Ont., Knox.
Dartmouth, N.S., St. James' (one half).
Drummond Hill., Ont.
Dundas, Ont., Happy Ws. Miss. Band.
Elmsdale Hants, N.S., Y. P. S. C. E.
Elora, Ont., Knox, S.S. & B. Cs. (half).
English River, Que.
Esquesing, Ont., Union (one half).
Exeter, Ont., Caven (one half).
Farringdon, Ont. (two).
Fergus, Ont., Melville.
Fergus, Ont., St. Andrew's.
Flamboro, West, Atkin's Corners and Lynden S. Schools & Aw. Johnston.
Galt, Ont., Knox (two).
Galt, Ont., Central.
Georgetown, Que.
Glace Bay, N.S.
Goderich, Ont., Knox (one half).
Great Village, N.S.
Guelph, Ont., Knox.
Guleph, Ont., St. Andrew's.
Halifax, N.S., Fort Massey.
" Chalmers.
" St. Andrew's.
" Park Street.
" St. Matthew's.
Hamilton, Ont., St. Paul's.
" Erskine.
" Knox.
" Central.
Hensall, Ont.
Hespeler, Ont.
Hillsboro and Mabou Village, N.S.
Toronto, Ont., Erskine.
" West.
" St. Andrew's.
" Central.
" Knox (two).
" " Bible Class.
" " Happy Gleaners.
" St. John's (one half).
" St. James' Square.
" St. Mark's.
" Westminster.
" Cooke's (two).
" Bloor Street.
Truro, N.S., First
Truro, N.S., First Y. P. S. C. E.
Indian Lands, Ont., Gordon Ch.
Killean, Ont.
Kingston, Ont., Cooke's.
Kirkwall, Ont., S.S. & B. Cl. (one half).
Lachine, Que., St. Andrew's.
Lakefield, Ont.
Lethbridge, N.W.T.
Lindsay, Ont., St. Andrew's.
Little Harbour, N.S., Sabbath Schools.
London, Ont., St. Andrew's.
" First Ch.
" R. A. Little's S. S. Cl.
Lucknow, Ont.
Lyn, Ont.
Molesworth, Ont., Y. P. M. B.
Montreal, Que., Knox.
" St. Gabriel.
" Erskine.
" Calvin.
" St. Matthew's (two).
" Cross Mission.
" Crescent Street.
" Nazareth St. (one half).
" Chalmer's.
" American Presby. Ch.
Motherwell, Ont.
New Glasgow, N.S., James.
New Glasgow, N.S., United Ch. (two).
New Westminster, B.C., St. Andrew's.
Norwich, Ont., C. E. S.
Norval, Ont., S. S. and B. C.
Norwood, Ont. (one half).
Ormston, Que., Village.
Ormston, Que., Upper and Lower.
Oshawa, Ont.

Ottawa, Ont., Knox.
" St. Andrew's.
" St. Paul's Y. W. and Y. M. B. Cl.
" Stewarton.
Paris, Ont., Dumfries St.
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
Perth, Ont., Knox, Mr. J. A. Allan's Bible Cl.
Peterborough, Ont., St. Paul's.
" St. Andrew's.
" Mrs. A. McKenzie's Cl.
Petrolia, Ont., Y. P. S. C. E.
Pictou, N.S., Prince St.
Port Elgin, Ont.
Portage la Prairie, Man., Y. P. S. C. E.
Port Hope, Ont., First.
Port Hope, Ont., Mill Street.
Quebec, Que., Chalmer's.
Renfrew, Ont., St. Andrew's.
Ripley, Ont., Knox Miss. Bd. (one half).
Rockburn, Que., S. S. and Y.P.S.C.E.
Ross, Ont., S. S. and Y. P. S. C. E.
Sarnia Ont.
Seaforth, Ont., First.
Seaforth, Ont., Y.M.B. Class (one half).
Sherbrooke, Que., St. And's (one half).
Shubenacadie, N.S., Y. P. S. C. E.
Stellarton, N.S., Y. P. S. C. E.
Stewiacke, Lower, N.S., Y. P. S. C. E.
Strabane, Ont. (one half).
Stratford, Ont., Knox.
Streetsville, Ont. (one half).
Sydney, N.S., St. Matthew's.
St. Catharines, Ont., Hayes Av.
St. John, N.B., St. John's Y. P. S. C. E.
St. Stephen, N.B., St. Stephen's.
Thorold, Ont.
Truro, N.S., St. Andrew's.
Valleyfield, Que.
Vankleek Hill, Ont. (two).
Vernonville, Ont., Mission Band.
Westminster, Ont., S. & N.
Westmount, Que., Melville.
Williamstown, Ont., St. Andrew's.
Williamstown, Ont., Hephzibah (one half).
Winchester West, Ont.
Windsor, Ont., St. Andrew's.
Windsor, N.S., C. E. Society.
Winnipeg, Man., Knox.
Winnipeg, Man., St. Andrew's.
Woodstock, Ont., Knox.
Woodville, Ont. (one half).

Miscellaneous.

Beauharnois, Que., J. W. Kilgour, and Mrs.
Brantford, Ont., Ignatius Cockshutt (ten).
Brule and Middleton, N. S. W. F. M. Union Society.
Carluke, Ont., Mrs. A. S. Morton.
Charlottetown, P.E.I., Arch. Kennedy.
English River, Que., Wm. Lang.
Galt, Ont., Knox Ch., W. H. M. Soc.
" " Mrs. Arthur Burnett.
Montreal, Que., Mrs. Redpath.
" C. W. Davis.
" Erskine Ch. Ladies' Aid (one half).
New Glasgow, N.S., United Ch. Ladies' Aid.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
Orillia, Ont., W. H. M. Soc.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
Paris, Ont., Mrs. J. F. Boultbee (one half).
Perth, Ont., L. A. G.
Saratoga Springs, N.Y., Clauson Trask.
Toronto, Ont., Wm. Mortimer Clark.
Williamstown, Ont., Miss Sarah Johnston.

COLIGNY COLLEGE, OTTAWA.

The Board is gratified in being able to report that the current session has been one of marked success and prosperity. The attendance of pupils during the session has been in the neighborhood of one hundred, of whom between thirty and forty were boarders. The staff of teachers, under Miss McBratney, the Principal, remains very much the same as during the preceding years, with the addition of Mademoiselle Duhamel, who has taken charge of the classes in voice culture. Both in regard to the progress made by the students, and the general discipline of the College, only words of commendation can be used, and the Church is to be congratulated on having under its care an institution for the training of young women, conducted upon distinctively religious principles, and at the same time as a happy Christian home.

The course of study extends over six sessions of nine months each, and embraces the following departments: 1st, Preparatory; 2nd, Junior; 3rd, Intermediate; 4th, Senior (two divisions); 5th, Collegiate. The musical department

is in charge of a graduate of Oxford University, England, aided by thoroughly competent teachers. The art department is under a distinguished Provincial medalist, and includes sketching from nature, china painting, painting in oil and water colors, pastelle, etc. There is a Kindergarten under an experienced teacher. There is also a resident teacher of French and German from France.

The terms for tuition and board have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for board and furnished room, fuel and light, and tuition in all the ordinary branches, including French, German, Latin, and Drawing, ranges from $155 to $185 per session of 38 weeks.

The Board is determined to spare no effort to make the College second to no young ladies' school in the country, and, with the experience of the past seven years, hope to make it entirely worthy of the confidence of all parents desiring for their daughters a first-class education in a Christian home.

The next session commences on 10th September, 1896. Miss McBratney, who has proved herself so thoroughly qualified for the position of Principal, will be assisted by an efficient staff of experienced teachers of pronounced Christian character.

Through the generosity of Messrs. Orme, of Ottawa, and D. Morrice, of Montreal, gold and silver medals and prizes are offered for competition next session.

The Board is most anxious to have the indebtedness on the building removed. This amounts to about $25,000. The Board respectfully solicits contributions towards the removal of this debt. They are also desirous of securing scholarships to aid in the education at Coligny College of a number of French-Canadian young women, so as to fit them to occupy positions of usefulness in after life.

Bequests for Coligny College should be in the following form:—I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for Coligny College, Ottawa, the sum of ——— to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the said Treasurer shall constitute and be sufficient discharge therefor.

MISSION SCHOOL AT QUEBEC.

The question of establishing a Mission School at Quebec similar to those at Pointe aux Trembles is still in the hands of the Presbytery and the Executive of the Board.

INCORPORATION.

Having considered the matter of separate incorporation, the Board at its last meeting resolved to take no action in that direction at present, but instead, to recommend the General Assembly to secure the incorporation of the Church.

FRENCH EVANGELIZATION DAY.

Persuaded that accurate information respecting French Evangelization is of the utmost importance to our people, the Board would recommend the General Assembly to direct that sermons on this subject be preached, and special prayers offered for its success, in all congregations and Mission Stations on the day appointed for the collection on behalf of the French Evangelization Fund.

DR. WARDEN'S APPOINTMENT AS CHURCH AGENT.

The following resolution was unanimously adopted at the last meeting of the Board, in March, with reference to the appointment of Dr. Warden as Agent of the Church by the General Assembly:

The Board of French Evangelization records its unanimous approval and high appreciation of the manner in which the Rev. Dr. Warden has conducted the business intrusted to him during his tenure of office for the past twenty years as Treasurer and Financial Agent of said Board, and as Director of Coligny College, Ottawa, and of the Mission Schools at Pointe aux Trembles.

In view of the fact that in addition to the duties of the above named offices, Dr. Warden is Treasurer and Financial Agent of the Presbyterian College, Montreal, the Board ventures to express its decided opinion that his removal from his present position would inflict most serious injury upon the great and varied interests to the advancement of which his energies are now directed.

The Board is also persuaded that, by readjustment of work and by providing him necessary assistance, Dr. Warden might undertake the additional responsibilities to which he was called by the last General Assembly without withdrawing from his present position; and, further, that the carrying out of such an arrangement would diminish the expense of management and secure increased unity and success in the work of the Church, and specially tend to the greater development of her financial resources.

Inasmuch as Montreal is the chief commercial city of Canada, the Board deems it of the utmost importance to its work, and to the general interests of the Church, that the services of one so competent and successful in financial management as Dr. Warden has proved himself to be should be continued in this important centre.

And that the present members of the Board who are also members of the General Assembly be a committee, with Principal MacVicar as Convener, and Dr. Scrimger as alternate, to take such steps as they may deem expedient in the Assembly to retain Dr. Warden as Treasurer of the Board.

FINANCES.

The receipts of the year for the Ordinary Fund have not been sufficient to meet the expenditure, and it became necessary to draw upon the special fund received last year from the estate of the late J. G. Ross, Quebec. It is earnestly hoped that increased contributions may be received in future from the congregations of the Church, as well as from Sabbath Schools and Christian Endeavor Societies, so as to render unnecessary any contraction of the work.

It is gratifying to be able to report that the receipts from fees and other sources for Coligny College were sufficient to meet the annual expenditure, and also the interest on the indebtedness of the building.

It is also encouraging to report that the Pointe aux Trembles Mission School Fund closes the year with a small balance on hand. The cordial thanks of the Board are due to the many Sabbath Schools and Christian Endeavor Societies who support pupils at this well-known Mission Institute.

To the Presbyterian Church of Ireland, and the National Bible Society of Scotland, cordial thanks are given for the continuance of their annual grants towards the maintenance of the work, and also to Mr. Ignatius Cockshutt, of Brantford, who generously contributes $500 annually towards the maintenance of the Pointe aux Trembles Mission Schools.

The Board regrets the removal by death of Mr. George D. Fergusson, of Fergus, Ont., who for many years contributed $800 annually for the furtherance of French Evangelization, in connection with the Church.

Respectfully submitted.

D. H. MACVICAR, D.D., LL.D., Chairman.
S. J. TAYLOR, Secretary.

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA,

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MAY, 1896.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1895		$ 372 38
Congregational Contributions	$13,525 45	
Sabbath School "	1,142 00	
Miscellaneous "	1,338 00	
Bequests	1,755 00	
Contributions from Britain	973 05	
Interest, Robert Allan Fund	128 00	
Transferred from J. G. Ross Fund	3,398 88	
Interest upon " " "	1,000 00	
Proportion of General Expenses from Pointe aux Trembles Fund	300 00	
		23,560 38
		$23,932 76

DISBURSEMENTS.

To Salaries paid Missionaries, &c	$20,741 52	
Interest on Mortgage on St. John's Church, and on advances	444 95	
Rent and Lighting of Office, and expenses	289 25	
Expense of Meetings of Board and Executive	134 05	
Rev. P. M. Morrison, D.D., Halifax, expenses	200 00	
Printing and Postage, including Annual Report	632 25	
Auditor's Fee $25.00; Insurance $10.13; Sundries, $27.14	55 27	
Grant to *L'Aurore* Newspaper	200 00	
French Literature, including duty	115 96	
Balance on hand, May, 1896	1,119 51	
		$23,932 76

II.—P. PEEBLES FUND.

By balance on hand as at May, 1895	$ 504 63

III.—J. G. ROSS FUND.

RECEIPTS.

By Balance on hand, May, 1895		$28,398 88

DISBURSEMENTS.

To Transferred to Ordinary Fund	$ 3,398 88	
Balance on hand, May, 1896	25,000 00	
		$28,398 88

IV.—ROBERT ALLAN FUND.

By Balance, as at May, 1895	$ 1,600 00

V.—MONTREAL WEST CHURCH FUND.

RECEIPTS.

By Balance on hand, May, 1895		$6,444 73

DISBURSEMENTS.

To Contracts for church building and furnishings	$4,507 87	
Balance on hand, May, 1896	1,936 86	
		$6,444 73

VI.—LIBRARY RESERVE FUND.

By Balance on hand, as at May, 1895		$300 00

VII.—COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

RECEIPTS.

By Contributions,	$308 29	
Transferred from Coligny College Ordinary Fund	818 92	
Balance at Dr., May, 1896	25,000 00	
		$26,127 21

DISBURSEMENTS.

To Balance at Dr., May, 1895	$24,895 53	
Repairs and Furnishings	231 68	
Interest on Mortgage	1,000 00	
		$26,127 21

VIII.—COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 205 23	
Board and Tuition Fees	8,921 87	
Scholarships	500 00	
Contributions	199 25	
		$9,826 35

DISBURSEMENTS.

To Teachers' Salaries	$3,358 97	
Household Expenses, Servants' Wages, etc	5,383 17	
Transferred to Coligny College Building Fund	818 92	
Balance on hand, May, 1896	265 29	
		$9,826 35

IX.—POINTE-AUX-TREMBLES SCHOOLS—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1895	$8,294 50	
Mrs. Jan E. Stevens, Oxford, Md., U.S	30 00	
Interest	332 00	
		$8,656 50

DISBURSEMENTS.

To Pointe aux-Trembles Ordinary Fund	$332 00	
Balance on hand, May, 1896	8,324 50	
		$8,656 50

X.—POINTE-AUX-TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1895		$418 75
Congregational Contributions,	$ 318 64	
Sabbath School "	6,392 30	
Miscellaneous "	2,615 20	
Tuition Fees, etc	1,223 61	
Int. from Endowment Fund, less int. on advances during the year	110 00	
		10,659 75
		$11,078 50

DISBURSEMENTS.

To Salaries paid Teachers, Servants, etc	$2,850 19	
Butcher's acc. $1,175.92 ; Bakers' acc. $494.23	1,670 15	
Grocers' acc. $2,719.46 ; Dry Goods $50.66	2,770 12	
Hardware and Crockery $245.00 ; Furnishings and Sundries $290.79	544 79	
Fuel $990.55 ; Fodder $38.20	1,028 75	
Printing, Books and Stationery	201 62	
Repairs $921.03 ; Scholarships $500	1,421 03	
Proportion of General Expenses	300 00	
Balance on hand, May, 1896	291 85	
		$11,078 50

BALANCE SHEET.

MAY, 1896.

	Dr.	Cr.
Ordinary Fund		$1,119 53
P. Pebbles, Quebec, Fund		504 61
Hon. J. G. Ross Fund		25,000 00
Robert Allan, Courtright, Fund		1,600 00
Montreal West Church Fund		1,936 86
Library Reserve Fund		300 00
Coligny College, Ottawa, Building Fund	$25,000 00	
Coligny College, Ottawa, Ordinary Fund		265 29
Point-aux-Trembles Schools, Endowment Fund		8,324 50
Point-aux-Trembles Schools, Ordinary Fund		291 85
Lambton L. & S. Co.	1,600 00	
Balance	12,742 64	
	$39,342 64	$39,342 64

MONTREAL, May 4th, 1896.

I hereby certify that I have examined the Books and Accounts of the Rev. Robert H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is twelve thousand seven hundred and forty-two dollars and sixty-four cents, as per the above balance sheet.

JAMES TASKER,
Accountant.

MONTREAL, May 13th, 1896.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of*..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization and the Pointe aux Trembles Schools should be sent direct to the Treasurer, addressed REV. R. H. WARDEN, D.D., Confederation Life Building, Toronto.

REP

Efate ...
Erroman
Santo ...

Stati

Tunapuna
St. Joseph
Caroni ...

San Ferna

Oropouche

Princestow

Couva .....

Presbyteria
Bihari,

Mission.
Mistawasis.
"
Prince Al
Makoce V
Regina ....
"

10 A

APPENDIX No. 6.

REPORT OF THE FOREIGN MISSION COMMITTEE, 1895-96.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointm't.	No. of Native Helpers
Efate	Rev. J. W. McKenzie	1872	9
Erromanga	" H. A. Robertson	1872	40
Santo	" Joseph Annand, D.D	1873	3

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna St. Joseph Caroni	Rev. J. Morton, D.D. " Paul Bhukhan " A. Gayadeen	Miss A. Blackadder.	R. Mahepot, John Buddhu, Chahorgha Lalla, John Latchmansing, Geoffry Subaran, Fanny Subaran, Hannah Battoo, Henry Hanaman.
San Fernando Oropouche	Rev. K. J. Grant, D.D. " Lal Bihari, Ass't " S. A. Fraser " D. Ujagar Sing	Miss M. Kirkpatrick	Toolsi, Rajkumar lal, Siboo, Ujagarsing, T. Baldeo, S. Kanhai lal, A. Girdhari, Nehal Sing, Chedami, Chedi, Soodeen, Datadin, Lochan, Rameshuar, Kalipha, Birju, Henry Dukee, S. Selvan, P. Krisknaram, T. Kounhai, S. Jhow lal.
Princestown	Rev. W. L. Macrae	Miss C. Sinclair	C. C. Soodeen, Mehendibeg, Mrs. Ellen Mehendibeg, John Krishnanand, Stephen Runandayal, Henry Jurawan, Thomas Padarath, Chas. Sicharan, Jas. Ganganarain, Nathan Gopi, Fred Saidali, Job Suphal, Edward Ramnarayan, G. C. Baktawar, Andrew Mulchand.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher	Jeremiah Bhola, Paul Bikuntia lal, Andrew Butan, George Jaganath, John Joku, Henry Ramrattan, Aquila Rupchand, Simon Sebharath lal, Ben Prohi, F. Walter, Paul Makoon Sing, F. Saidali.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Mission.	*Staff.*	*P.O. Address.*
Mistawasis	Rev. W. S. Moore, B.A., Missionary	Aldina, Sask.
"	Miss Laura McIntosh, Teacher	"
Prince Albert, or Makoce Washte	Miss Lucy M. Baker, Teacher	Prince Albert, Sask.
	Miss Annie Cameron, Teacher	" "
Regina	Rev. A. J. McLeod, B.A., Principal	Regina, Assa.
"	Mr. H. Stewart, Assistant Principal	"

Mission.	*Staff.*	*P.O. Address.*
Regina	Mr. D. C. Munro, Head Teacher	Regina, Assa
"	Miss Kate Cumming, Matron	"
"	Miss Nicoll, Teacher	"
"	Mrs. Moffat, Instructress in Sewing	"
Lakesend	Rev. George Arthur, B.Sc., Missionary	Ft. Qu'Appelle, Assa.
"	Miss E. McWilliams	" "
"	Mrs. Leckie	" "
File Hills	Mr. Alex. Skene, Teacher	" "
"	Mrs. Skene, Matron	" "
Round Lake	Rev. Hugh McKay, Missionary	Whitewood, Assa.
"	Mrs. McKay, Matron	" "
"	Mrs. Jacob Bear, Assistant Missionary	" "
"	Mr. Wm. Sahlmark, Teacher	" "
Crowstand	Rev. C. W. Whyte, B.A., Missionary	Kamsack, Assa.
"	Miss E. C. Carson, Matron	" "
"	Miss Kate J. Gillespie, Teacher	" "
"	Mr. James Hamilton, Instructor in Trades	" "
"	Mrs. J. Lockhart, Assistant Matron	" "
Birtle	Mr. W. J. Small, B.A., Teacher	Birtle, Man
"	Miss Annie McLaren, Matron	"
"	Miss M. McLeod, Assistant Matron	"
Bird Tail	Rev. John McArthur, Missionary	Beulah, Man.
Okanase	Mr. R. C. McPherson	Elphinstone, Man.
"	Mrs. McPherson, Teacher	"
Rolling River	Mr. W. J. Wright, Missionary	Rolling River, Min., Man.
Portage la Prairie	Miss Annie Fraser, Matron	Portage la Prairie.
"	Miss Sara Laidlaw, Teacher	" "
Pipestone	Mr. John Thunder, Missionary	Virden, Man.
Hurricane Hills	Mr. Neil Gilmour	
Lizard Point	Mr. John Black	
Moose Mountain	Mr. D. A. Mackenzie	

IV.—MISSION TO JAPAN.

FORMOSA.

Station.		*Arrived.*
Tamsui	Rev. G. L. MacKay, D.D	December, 1871
(N. Formosa)	Rev. W. Gauld	November, 1892
	Rev. Tan Hé } Ordained Native Preachers.	
	Rev. Giam Chheng Hóa } Ordained Native Preachers.	
	With 60 native preachers.	

V.—MISSION TO CHINA.

HONAN.

Station.		*Arrived.*
Chang Te Fu	Rev. Jonathan Goforth	2nd March, 1888
"	Rev. Donald MacGillivray, M.A., B.D.	1st December, 1888
"	Rev. Jas. Menzies, M.D.	9th November, 1895
Chu Wang	*Rev. Murdock MacKenzie	8th November, 1889
"	Mr. Wm. McClure, M.D.	4th October, 1888
"	Rev. Kenneth McLennan, B.A., B.D.	February, 1894
"	Miss Maggie J. McIntosh	19th November, 1889
"	Miss Jeanie J. Dow, M.B.	9th November, 1895
Hsin Chen	Rev. Wm. Harvey Grant, B.A.	19th October, 1892
"	Rev. Jas. Alexander Slimmon	March, 1895
"	Mr. Wm. Malcolm, M.D.	15th October, 1892
"	Rev. Robert Alexander Mitchell, B.A.	20th September, 1895
"	*Rev. J. Fraser Smith, M.D.	31st August, 1888

VI.—MISSION TO CENTRAL INDIA.

Station.		*Arrived.*
Indore	Rev. J. Wilkie, M.A.	December, 1879
"	Rev. A. P. Ledingham, B.A.	November, 1895
"	Miss Marion Oliver, M.D	January, 1886
"	*Miss J. V. Sinclair	" 1889
"	Miss Margaret McKellar, M.D.	October, 1890
"	Miss Janet White	November, 1893
"	Miss Jessie Grier	" 1893
"	Miss Bella Ptolemy	" 1895
"	Miss Rachel Chase, B.A.	" 1895
Mhow	Rev. N. H. Russell, B.A	December, 1890

* Home on furlough.

Station.		*Arrived.*
Mhow	Mr. J. J. Thompson, M.D	November, 1895
"	Miss I. Ross	January, 1883
"	Miss Catharine Calder	November, 1892
Neemuch	Rev. W. A. Wilson, M.A	December, 1884
"	Miss A. Turnbull, M.D	November, 1892
"	Miss Jessie Duncan	" 1892
"	Miss Catharine Campbell	December, 1894
Rutlam	Rev. J. F. Campbell	" 1876
"	Mr. C. R. Woods, M.D.	" 1893
Ujjain	Rev. W. J. Jamieson	" 1890
"	Miss M. Jamieson	November, 1889
Dhar	Rev. F. H. Russell, B.A	" 1893
"	Miss Margaret O'Hara, M.D.	December, 1891
"	Miss Mary Charlotte Dougan	November, 1893
Jhabua	*Rev. J. Buchanan, B.A., M.D	December, 1888

VII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		*Arrived.*
Victoria	Rev. A. B. Winchester	December, 1891
Vancouver	Mr. C. A. Coleman	September, 1893
Union Mines	Mr. L. W. Hall	1895

VIII.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Station.		*Arrived.*
Alberni	Miss Bella Isola Johnston	May, 1893
"	Miss E. May Armstrong	August, 1895
Ucluelet	Mr. M. Swartout	February, 1894
Ahousaht	Mr. J. W. Russell	May, 1895
Dodger's Cove (Ohiahts)	Mr. Jas. Easton	February, 1896

IX.—MISSION TO THE CHINESE IN QUEBEC AND ONTARIO.

Station.		*Arrived.*
Montreal	Rev. J. C. Thomson, M.D	November, 1894

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

INDIA.

	Designated.	*Retired.*	*Died.*
Rev. George Stevenson	1857	1858	
Miss Fairweather	1873	1880	
Miss Rodger	1873	1891	
Miss Forrester (now Mrs. Fraser Campbell)	1876	....	
Rev. J. M. Douglas	1876	1882	
Miss M. McGregor	1877	1888	
Rev. Joseph Builder, B.A	1883	....	1888
Rev. R. C. Murray, B.A	1885	....	1887
Rev. G. McKelvie, M.A	1888	1891	
Miss Amy Harris	1889	...	1892
Miss Elizabeth Beatty, M.D	1884	1892	
Miss E. B. Scott	1888	1890	
Miss M. Mackay (now Mrs. Buchanan)	1888	...	
Miss Elizabeth McWilliams	1891	1893	
Miss W. Grant Fraser, M.D	1890	1896	

HONAN.

Rev. John McDougall	1889	1893	
Rev. J. H. MacVicar, B.A	1889	1895	
Miss Jennie Graham	1889	1890	
Miss Harriet R. Sutherland	1888	1889	
Miss Lucinda Graham, M.D.	1892	....	1894

FORMOSA.

Rev. J. B. Fraser, M.D	1874	1877	
Rev. K. F. Junor	1878	1882	
Rev. John Jamieson	1883	...	1891

* Home on furlough.

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expenses of living. The salary of the Missionary begins when he reaches his field of labor, and ceases when he leaves it.

FORMOSA.

1.	Male Missionary (married)	$ 1,400 and $40 per child per annum.
2.	" " (unmarried)	1,000 per annum.
3.	Pastors (native)	20 per month. (Mexican.)
4.	Preachers	from $5 to $11 per month. (Mexican.)
5.	Students, for preaching	$4 per month. (Mexican.)
6.	Bible Women	$3 per month. (Mexican.)

HONAN.

1.	Male Missionary (married)	$ 1,200 per annum.
2.	" " (unmarried)	500 to 800 per annum.
3.	Unmarried women	500 per annum.
4.	Helpers	62.50 "

CENTRAL INDIA.

1.	Male Missionary (married)	$1,200 and $100 per child, and $140 hill expenses per annum.
2.	" " (unmarried)	800 and $90 hill expenses per annum.
3.	Unmarried women	730 per annum.
4.	Vernacular native teacher (heathen)	$ 22 to $ 34 per annum.
5.	" " (Christian)	50 to 100 "
6.	" catechist, Bible reader	50 to 100 "
7.	University undergraduate able to teach English	150 to 250 "
8.	" graduate " " "	260 to 420 "
9.	Graduate of Agra Medical College	170 "
10.	Women teachers	25 to 42 "
11.	Bible women	25 to 42 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary ..... $1,600 per annum and free house.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment made.

N.B.—Missionaries to Formosa, Honan and Central India get an outfit allowance of $250 and travelling expenses to the field. Medical missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male missionaries on furlough receive at the rate of $750 per annum. Lady missionaries on furlough receive $300 per annum.

TRINIDAD.

1.	Ordained missionary	$1,460.00	per annum.
2.	Lady teachers	400.00	"
3.	Native Minister	486.66	"
4.	Catechists	120.00 to $300	"

5. Bible women, $24 to $96 per annum, according to the time she can give, and her ability.
6. Native teacher, $192 to $216, " (salary fixed by Government and bonus on yearly examination).
7. Pupil teachers and seamstresses ..... $24 to $60 per annum.

NEW HEBRIDES.

1. Missionary, $973.33 per annum, and $48 for each child at home, or $96 when away from home at school.
2. Native teachers, etc ..... $30 per annum.

I. NEW HEBRIDES.

The reports from our missionaries in this field indicate substantial progress. Erromanga is nominally Christian, and the work there consists more in establishing the converts in the faith than in persuading people to abandon idolatry. Forty native teachers assist Mr. Robertson in the instruction of young and old. Of these teachers Mr. Robertson says :—

"All my teachers teach from one to two hours in the morning four days of each week, opening and closing always with singing and prayer. On Wednesday they conduct a prayer-meeting either in the forenoon or afternoon, as most convenient for the people.

"Each Sunday they conduct two services in their church or school-house, and a Sunday school.

"Besides all these services, the more competent and energetic teachers conduct a special class for the more promising young people, and endeavor, besides more thorough instruction in reading and spelling than is possible in the mixed morning school of old and young people, to teach the art of writing, and they also attempt to teach them simple addition, multiplication, and division, but no more.

"The Elders, all of whom are also teachers, instruct persons with a view to their identifying themselves more closely with the Church and mission work, by becoming members ; and from these I draw my classes which meet once a week for one year, if possible ; in the case of the more advanced, not so long ; in the case of the more backward ones, for one, two, or even three years ; and then if there is nothing against them in regard to their outward conduct, and they appear interested about spiritual matters, and are willing and helpful in the work up to the measure of their ability, and desire it themselves, I baptize them and admit them to the full communion of the Church at the next sacrament thereafter.

"The teachers do a great deal of itinerating work, especially in the newer districts occupied, preach the Gospel to these backward and ignorant natives found there who are too far from the teacher's school house ; too indifferent, too lazy, too old, too young, or too sickly and weak, to attend his regular services at the usual place of meeting.

"Then nearly all my teachers, unless in feeble health, perform an immense amount of general work for the extension and development of the mission cause, and the good therefore of the Erromangans in body, mind, and soul, which does not come within the teachers' regular duties at all."

On Efate and the little outlying islands, where Mr. McKenzie labors, heathenism is rapidly disappearing, and the missionary has many grounds of encouragement.

Mr. McKenzie, after a brief visit to Sydney, has taken back with him a wife, who will be a great help in the work of the mission. The Committee offer their hearty congratulations, and, in common with the whole Church, commend Mr. and Mrs. McKenzie to the blessing of the Church's Head.

He says :—

"The good work is progressing slowly, but steadily, at Mele. Over sixty have joined us since this time last year. In one sense, we are better pleased that they are coming in gradually, as we can overtake them more successfully in school. We are managing very nicely, both there and at Fila, in regard to the language. As you may be aware, the language of these two islets is altogether different from that spoken on the mainland of Efate. When we began to visit them, none of the children and but few of the women could understand the Efatese. Most of the men could understand it, and some of them could speak it, as they had had more intercourse with the mainland.

"Teachers from Erakor have been settled at both Fila and Mele, and Efatese books have been placed in their hands ; and so now, not only can the women and children understand the Efatese, but most of them can speak it. Strange, their language is like that of Aniwa and Futuna, and like the Samoan.

"Among those who recently renounced heathenism at Mele is Mal, the principal chief of the island. In days gone by he did his best to prevent us from visiting them, and on more than one occasion threatened my life. Those who have not yet come in are

quite friendly, and not only allow the teachers to have service in their huts, but some of them ask them to do so. The same time the chief just referred to joined us, several children came to church for the first time along with their parents.

"Another little boy, whose father is still heathen, was very anxious to come with them, but his father would not consent. When he saw the other boys start off, he began to cry, and kept on crying the greater part of the day. The father's heart was touched, and in the evening he allowed him to go to Sabbath-school, so he bounded off with a happy heart. He had on a man's shirt which someone had lent him for the occasion.

"The Mele people—although until recently they buried the first born alive, thinking the mother would have no more children if they failed to do so—are very fond of their children. Finer looking children you cannot find anywhere in the group.

"In my last report I told you how grieved I was that a number of my young men, to whom I had devoted a good deal of time, had been taken away to Queensland. I am glad to know that my interest in them has not been altogether fruitless. Several of them have since written to me, expressing their sorrow for having gone away, and assuring me that they have not forgotten the instruction I gave them.

"One thing especially *made their hearts very sore*, as they expressed it. They heard that some of their class-mates whom they had left behind were now settled out as teachers, working for the Lord Jesus, whereas they were serving an earthly master.

"One of them wished to know if it would be right for him to teach others, having left school as he had done. He said that there were some heathen natives from other islands working on the same plantation with him, who had asked him to teach them. I of course told him that if his conduct was exemplary it would be quite right for him to do so. Some time afterwards he told me how pleased they were that he was instructing them. They asked him how he had learned so much about God and His Word, and he replied: "My missionary taught me in school from the time I was a little boy."

South Santo, Dr. Annand's field of labor, is as yet strongly opposed to the Gospel. The missionary's life has been in peril. Yet there are some who receive the truth and live in a measure in accordance with its demands, as the following extract will show:—

"You will rejoice to know that the Spirit is working among our people here. Ten of the women and four lads are attending evening school in spite of great opposition from the old men.

"Last Saturday at midnight we were roused up to go and save from the hand of one of the worst heathen in the village, his little son and one of our converts who was blamed for getting the son to attend church and school. Before we got out the Christian natives had surrounded him, some having hold of him. The first thing that we did was to get the man's tomahawk from him and throw it into the bush. Some of the Tangoans threatened to tie him up. He was quite baffled.

"After we talked and reasoned with him for some time, they with their prisoner sat down on the ground, while one of the Tangoans engaged in prayer. They would not allow him to go until he promised to let his son attend church and school if he wished to do so. He would not promise to attend himself and left before daylight for a neighboring island. His son now spends most of his time on our premises. He is a bright little fellow.

"We were surprised upon going into church on Sabbath morning to see that the women attending school had taken their seats with our Christian women, showing by this that they were not afraid to show upon which side they were, which was rather a bold thing for them to do here.

"Some time ago some of the old men went to the chief, asking him to forbid the women attending school, but he would not do so."

The institution for the training of teachers and preachers throughout the New Hebrides is now in full operation, under the charge of Dr. Annand, Tangoa. The school at the outset was held in the church, but in January a building for the purpose was completed. Dr. Annand is assisted by a Mr. Lang, an intelligent mechanic, who attends to much that is involved in the erection and oversight of premises. The school is to be made as nearly self-supporting as possible.

Dr. Annand says:

"As yet we have not picked material. The missionaries cannot spare their best lads, as they require them to act as teachers without any special training, but we expect

a better class when our students begin to go out into the field. We have now but eleven, but we expect some more shortly."

The Maritime service of the mission was continued to the end of December on the same plans as prevailed for the two previous years, viz., subsidizing the A. N. H. Co., at a very reasonable figure, to give a monthly service from Australia and throughout the whole group of missionary stations. From January 1st to the meeting of the Mission Synod in May the Dayspring Board agreed to employ the new steamer *Dayspring*, purchased by the F. M. Committee of the Victoria Church, and to leave it to the judgment of the Mission Synod to determine what plan should be followed thereafter. The steamer *Dayspring* is a small vessel of 160 tons, and cannot well make more than four trips per year, and will likely cost more than the subsidy paid to the A. N. H. Co., which furnished a vessel of 1,100 tons between Australia and the islands, and one of 300 tons among the islands, and gave a regular monthly service to every station in the group.

The Committee were strongly of the opinion that the *Dayspring* cannot serve the mission satisfactorily, and therefore represented to the Dayspring Board the propriety of continuing the old arrangement; and, while giving liberty to use the proportionate amount of our grant to the service for the maintenance of the *Dayspring* till May, refused to become pledged to her permanent support.

Replies have been received from nearly all the Australian Churches, with regard to the transference of our work to them. They all admit the reasonableness of the proposition, but plead inability at present to accept the responsibility. The Committee, therefore, ask the Assembly to authorize them to continue negotiations, as occasion may require, till they are ready to submit a more definite report.

II. THE WORK IN TRINIDAD FOR 1895.

During the year the following movements took place in the staff:—

Dr. Grant went to Jamaica at the close of 1894, to visit the catechists who had been sent there, and to urge on the work. After a very pleasant and profitable visit, he proceeded to Canada on furlough, and returned to Trinidad in May. With him returned Mrs. Grant and their two daughters, who had been absent in Canada on account of their education.

Rev. A. W. Thompson, who left on furlough at the beginning of May, returned on December 4th. Mrs. and Miss Morton, who were both absent at our last report on account of their health, returned at the same time with Mr. Thompson, the latter as his wife.

Miss Archibald returned to Canada after five years' faithful service, Miss Sinclair having arrived at the end of 1894 to take her school.

During the year one catechist was sent to Jamaica and another to St. Lucia.

In the month of June, Mr. Macrae, accompanied by Paul Bhukhan, paid a visit to St. Lucia, making an earnest effort to advance the work in that island.

Early in the year, His Excellency the Governor appointed a commission to enquire into the question of free and compulsory education. The Chief Justice of the colony, Sir J. T. Goldney, was chairman; and among other members were the Archbishop of the Port of Spain, the Bishop of Trinidad, and Dr. Morton of our mission.

The majority reported in favor of free schools, with a moderate measure of compulsion. As three out of four in the minority objected that the report did not go far enough, the unanimity on the question was somewhat remarkable.

The reply of the Secretary of State for the Colonies has not yet been published, but it is hoped a step will soon be made towards filling up our present schoolhouses with children whose parents are now too indifferent to send them.

From the personal reports of the five missionaries, the following general statement is made up :—

Native minister	1
Catechists	53
Baptisms—Adults	164
" Children	195
" Total	359
Communicants in good standing	635
Contributions of Native Church	£667 7 4
" of Proprietors	465 0 0
" of Church in Canada	2,835 4 7
Schools	54
Children enrolled for the year	4,853
Average quarterly roll—Boys	2,456
" " " Girls	1,032
" " " Total	3,488
Average daily attendance	2,168
Number Canadian Teachers	4
" Sunday Schools	49
Children on roll	2,158
Daily average	1,471

The Training School sent up its first six pupils for examination in March, all of whom passed ; one of them for a second-class, which is the highest certificate that can be taken by examination. Their places were at once filled up by other six on the Government list, and two supported by their friends. The success of these students has been a great aid and stimulus to our school-work.

In the Training College for native agents, three students completed their course, and arrangements will shortly be made to ordain them as native missionaries.

We close the year with our staff complete and all in the enjoyment of health, and with encouraging prospects for 1896. Thanks are hereby tendered to all who have in any way helped our work.

W. L. MACRAE, *Sec Miss. Council.*

DR. MORTON'S REPORT.

I have pleasure in reporting that I have not lost one day in the year from ill-health, and, with the exception of a week spent in aiding the work in Grenada, have given the entire year to Trinidad.

The absence in Canada, first of Dr. Grant, and afterwards of Mr. Thompson, increased my work ; and the absence of Mrs. Morton for eleven months of the year caused a blank both in the Manse and in the field. All are now happily home.

For my own work this field is divided into four sections, one for each Sabbath in the month. For the work of the native agents, it is divided into eight districts, each with a catechist. Among these catechists are some who are likely, ere long, to be ordained as native missionaries ; others are but learning their work. All have been useful, some invaluable, in bringing the Gospel into close contact with the minds and homes of the people.

One catechist, G. W. Chandising, whom I had for six months under my eye, and in training as an extra agent here, was sent to St. Lucia in December, to relieve one who is to be employed here and attend the college. His wife is one of "The Home" girls. It is hoped that they will prove most useful in St. Lucia.

Sangre Grande, twenty-three miles east of this, should have a catechist at once. This is a promising agricultural district, which will be tapped by the railway now being constructed. Distance and bad roads have led to delay in this matter. To delay longer would be unwise. A large proportion of the people of this district are small landowners, cultivating cocoa.

As St. Joseph stands at the mouth of Maracas Valley, so stands San Juan, at the mouth of the Santa Crux Valley. St. Juan is four miles from this, two miles west of St. Joseph, on the way to Port of Spain. The valley goes up into the hills some six miles. We have for years been carrying on some work up that valley, and have there a number of people who look to us for Gospel training. A catechist should be planted in the village to attend to the estates in front and the valley above.

During this year a movement has been made toward occupying Port of Spain. The Women's Missionary Society of Grey Friars' Church, Port of Spain, contributed $10 per month from March 1st to that object; and catechists from St. Joseph and Tunapuna went in, with considerable regularity, to visit the people and hold meetings. Some of our people have migrated from the country to Port of Spain.

Apart from the work of the Church of England, which is chiefly in one suburb, there are three classes of East Indians who should be reached by our mission. First, some people of a better class, who are engaged in some form of business. These are not numerous, but are likely to increase. Secondly, a considerable number of porters and jobbers, who live chiefly in the eastern suburbs. And lastly, hotel people. The East Indian hotels are of the plainest and most primitive kind, suited to all classes and purses. A shelter and sleeping place in some of these can be procured for one penny a night, and food according to quantity and quality.

We have free admittance to these places, and often get large meetings in them. Many of the people we meet in them are transient visitors from the country. Others are of the lowest class of the town. It is evident that work among the last class, however interesting from a missionary point of view, cannot be counted on largely for manifest or money results.

The time has, I think, come for occupying Port of Spain with a catechist. The grant in aid from the Grey Friars' Church will be continued, and if the work is pushed forward, more aid will probably be forthcoming.

Day Schools.—Taken as a whole, the schools in this district have done well—some of them admirably. My only native certificated teacher of last year went into Government service as interpreter, and is doing good work as superintendent of the Sunday School at Arima.

At the examination of teachers for 1895, four of my teachers and three of my pupils at the Training School took teachers' certificates. One of the latter took second class, which is the highest that can be taken by examination. First-class is only given after seven years' teaching. Paul Bhukhan and Andrew Gayadeen, two of our chief catechists, are assistant managers of schools, which has been a relief to me and a benefit to the work.

I have seen it somewhere authoritatively published that none of us missionaries would count the field well equipped unless he had a Canadian teacher at the centre of his district.

I am very sensible of the obligation under which we rest to our Canadian teachers. I appreciate highly the work they have done, and quite understand that, in some districts they may, for various reasons, be a necessity for years to come.

But where they have to live alone, in the circumstances in which Miss Blackadder is located, it is a serious responsibility to invite a young woman from Canada to undertake the work. I shall therefore regard it as a distinct advance when the intelligence and trustworthiness of well-trained native teachers enables me to say that I no longer need to tax so seriously the courage and strength of some of our devoted Canadian women.

This is true also of work among women. Native women, trained and directed from the Manse, must do the work, if it is to be permanent, effective and economical.

Work for women and girls has this year felt seriously the absence of the mother and

daughter of Tunapuna Manse. The agents trained by them have, however, carried on the work. Fanny Subaran has been diligent and useful over a wide area. Mrs. Bhukhan and Mrs. Lackham, at St. Joseph; Mrs. Gayadeen, at Caroni; Mrs. Imambakhsh, at Chaguanas, and Hannah Battos, at Tacarigua, have been actively engaged in teaching the women in their several districts.

Sabbath Schools.—Religious instruction is given in all the day schools, and many are there taught who cannot be got to attend the Sunday School regularly. There is difficulty, too, in some districts to get a teaching staff. Still this work is slowly but steadily advancing. It is treated as an integral part of the Church work, and will become more successful as progress is made in the work among the parents.

Night schools are held in connection with a number of our stations as a means of teaching young men who have gone to work.

Prayer-meetings are also held weekly at a large number of places. In these, singing and instruction have a prominent place.

Temperance has been kept steadily in view and means used to promote right views on the subject. In the absence of Mr. Morton only two general temperance meetings have been held. Local meetings with magic lantern views have been held in the outlying districts.

A native ministry should grow up naturally from among the Catechists, not as a sudden transition, but as a gradual advance. The people of two of my districts, St. Joseph and Caroni, have indicated their desire for *ordained* natives, and I consider two of my men as furnished for the work. Details will require to be dealt with in special reports to the Foreign Mission Committee. This much I beg to report in general, as the aspect of the question, in this field at the close of 1895.

STATISTICS.

Catechists	8
Paid Bible-women	2
Communicants	92
Added in 1895	12
Baptisms—Adults	68
" Children	92
Schools	14
Enrolled for year	1,423
Average daily	689

DR. GRANT'S REPORT.

On the first day of this year I was en route for Jamaica, arriving at Kingston on the 4th of January.

As I had gone there on invitation, in connection with mission work among the East Indians, I went immediately to work: first with Mr. Cochrane in the city, and then at Ewing's Caymanas, where Rajkumar Lal, one of our senior students, is stationed. Rajkumar and Siboo, who had gone from us in August, had entered fairly upon their work.

The following Sabbath I spent with Dr. Turner, of Castleton, and had an opportunity of preaching to several East Indians.

On the 15th I preached at the opening of Synod. Before that Court I stated my impressions of the work, and the Synod immediately resolved to apply to our mission in Trinidad for a third evangelist. To this application Mr. Macrae has responded by surrendering one of his catechists, Rupan Dyal, who went there in September.

After Synod I visited Siboo at Paul Island, a station near Savanna La Mar, in the extreme south-west of the island. At this station, as also at Caymanas, a church has since been erected and dedicated; several Indians have been baptized, and many candidates are reported.

I had the privilege of addressing several congregations in the interest of the Indian work, and the action of the U. P. Church in Jamaica, which is not yet quite independent of the mother church, is most creditable, and the indications are that she will be amply rewarded in this labor of love.

On leaving Jamaica I went direct to Nova Scotia, and after a stay of ten weeks left for Trinidad with my wife and two daughters. The complete change from tropical heat to the severe cold of a Canadian winter proved most invigorating, and I returned strengthened in body and refreshed in spirit. Let not the Church grudge her missionaries short furloughs—they pay.

On our arrival in Trinidad, early in May, 1895, we found every part of the machinery in our mission in good working order. Mr. Fraser had a firm grip of the work. Babu Lal Behari had greatly improved, and though not as active as he had been previous to his violent attack of rheumatism, yet his Hindustani tongue was free, and it was the service of this member Mr. Fraser required most.

Sabbath school work had received an impetus from the convention held in Greyfriars' Church in January. Several new schools had been opened, and at the present time, from the central church in San Fernando, teachers go forth to ten schools, whilst seven other schools are conducted by the day school teachers. Pupils on the roll of the Sunday schools at this date are 780, and the average attendance for the year 570. This plan of working schools in the country from the central church could not have been carried out, had it not been for the kindness of friends, who placed their horses at our service—they have our sincere thanks.

The finances I have left wholly in Mr. Fraser's hands, and with them very largely the control and direction of the whole teaching staff. Our central school, with Vista Bella, which is on the outskirts of the town, I have retained, and also San Fernando church, with both the English speaking and Hindustani congregations, who worship there.

Whilst this arrangement throws the responsibility of the town work on my hands, yet I am by no means limited in my efforts to the town, neither is Mr. Fraser excluded from participation in the town work, though more particularly responsible for the districts outside the town.

Lal Behari now co-operates chiefly with Mr. Fraser, and this he does with characteristic willingness and cheerfulness.

The school for the training of teachers received constant attention. In it I gave religious instruction daily, and generally had one or two subjects additional in hand. The students in attendance are most studious, and give promise of proving good and faithful workers.

During my absence in the earlier part of the year, Mr. Macrae assisted in College work, but on my return I resumed my two days weekly, and Babu Lal Behari taught one day in the week.

On the 22nd of November we completed our 25th year in the mission field, and on the 23rd our semi-jubilee was celebrated.

The idea of a celebration originated with the Indian people, who approached the Presbytery and asked that the Moderator should be appointed to preside. The Presbytery not only granted the request, but arranged that as many as possible of its members should be present.

When the movement became known, neighbors and friends, consisting of planters, merchants and Government officials, joined, and thus an event which was intended to be elebrated quietly and unostentatiously, awakened considerable interest.

The congregation accompanied their address with a crayon portrait of myself, to be hung in the college, and 25 sovereigns.

The gentlemen referred to, but not of our church, accompanied their address with a nice Prince Edward Island horse and a set of harness. In view of the conditions of labor in this colony, it was specially gratifying to receive this expression of confidence and good-will, both from Indians and those not of the Indian community.

On the 12th inst., I went to Grenada to assist at the opening services of a new Indian church at Samaritan. This mission, connected with the Established Church of Scotland, and directed by the Rev. Mr. Ross, has obtained its agents from our mission, and another goes forth this week to open a new station. St. Andrew's Church, Pictou, has assisted nobly in the work of this prosperous mission.

In August we were visited by three East Indians from Demerara, all of whom were in Government service. One of them, who had written kindly of our mission in a magazine in India, offered to pay down 50 pounds sterling if our Church would commence a work in Georgetown, similar to the Trinidad work, and he promised if it prospered to continue to pay annually a like amount. After returning to Demerara he wrote a friend here, whom he assured of his honest intention to fulfil his promise. We think that such an intimation should not be lightly dismissed.

We close the year confident that we do not labor in vain. Some things we can tabulate, others, not less convincing and assuring, are mentally weighed and estimated.

Our baptismal roll shows an addition of 88, of whom 37 are adults and 51 children; 21 have been added to the communion roll and seven removed by death, leaving 362 communicants in good standing. Twelve couples were married.

Other parts of the work in this district will be reported on by Mr. Fraser, whose hearty co-operation has rendered it possible for us to do our work without excessive toil. God hath been mindful of us.

REV. W. L. MACRAE'S REPORT.

Work in Princestown district was carried on much in the usual way. Notwithstanding many adverse influences, evidences of progress and success have not been wanting, although accompanied with sufficient trials to keep us humble.

The interest manifested in mission work, particularly among the young people, is very encouraging. Never before have so many taken an active part in Christian work as during the past year. Boys and girls, young men and women, have gone to work with so much interest and pleasure that one is reminded of the words "My yoke is easy and my burden is light."

The ingathering has not been very large, but satisfactory. One promising young Brahman, after receiving baptism of his own accord, stood up and in substance said: "Friends, I have sought for years in Hinduism for that which might satisfy the need of my soul, but never found it. During the last three years I sought that in the Christian religion, and have now found it. Now I can say, nothing but Christ can satisfy the great need of the soul." It is solid conviction of that nature we like to see.

Considering the present financial depression, our people have contributed fairly well —some nobly. Mr. James Toolsee, one of our trusted elders, brought to me one day $31 as the Lord's portion of the proceeds of a piece of land he had sold. This was in addition to his regular contribution, which is also liberal. Two other young men contributed similarly, although much smaller amounts.

Disadvantages.—One disadvantage we have to contend with in this field is the fact that the work in four of our districts is confined to estates where the people are constantly coming and going. It is not unusual that several, during their five years' indenture, are taught to read the Bible, and are about ready for baptism when they obtain their freedom. Then they move away, wandering about for a time, and as it is very difficult to keep the run of them, the work is usually lost to us, although occasionally, like the bread cast upon the

waters, they turn up after many days. The same is true of the children in the schools. When they make some progress and manifest some promise, many move away and are lost sight of.

Catechists.—Mr. Soodeen, as in former years, has rendered invaluable service in all that concerns our mission. Faithfulness and thoroughness characterize all his work.

Eight others gave their whole time, and five what time they were able to afford, to the work of the mission.

Much depends on the character, the energy, and zeal of these men. Their work consists chiefly in teaching and preaching on Sundays, helping in the school work of their districts, and visiting and teaching from house to house during the afternoon and evening. The latter is the most important part of their work, as there is no surer way of laying the foundation for future faith and knowledge than by imparting line upon line and precept upon precept in private teaching. In this work nearly all have shown some improvement, not only in intelligence, but also in their power of grasping the truth and ability to teach it.

Monthly written reports are exacted of them, in which each day's work is detailed.

In response to a call from Jamaica for a third catechist, one of our number, Stephen Rupandayal, volunteered to go and was accepted. He arrived there about the middle of September, and, we understand, is since doing good work.

Work Among Women.—At the beginning of the year Miss Archibald spent a few months in laboring among the women as a Bible woman. This experiment was very successful, and I sincerely hope the way may be opened for her return to this work, as it is of so much importance and she is so admirably suited for it.

Schools.—On account of the scattered nature of the district and other causes, the schools have given us undue amount of worry and toil in the effort to keep up their attendance and proficiency.

Quarterly written examinations were held in each school in order to test the progress in all the subjects taught. These examinations were found profitable.

Miss Sinclair took charge of the Princestown school at the beginning of the year, and has already clearly shown her earnestness and activity in general missionary work, as well as in teaching, that she is admirably suited for the arduous work she has chosen.

With one or two exceptions where energy and push have been lacking, all the native teachers have also done their part well; and considering the many adverse influences with which we have had to contend, progress in this line of work has been very fair.

During the year fourteen schools have been in operation and 1,281 children have been enrolled, with a daily average of 495.

Sunday Schools.—Much advance has been made in the line of Sunday School work. Seventeen schools have been in operation during the year, with an aggregate roll of 723 children and a daily average of 403. This work was chiefly done by the teachers and the members of our Y.P.S.C.E.

Special mention should be made of the Princestown school, which is gradually increasing in numbers and influence. Much credit is due to Mr. D. Mahabir, the superintendent, for his earnest efforts in this connection.

Temperance Work.—The usual stress has been laid on temperance work. Quarterly meetings have been held by the members of our Blue Ribbon Band, which greatly help to instil the principles of total abstinence in the minds of the young. For older ones, however, nothing is more effective than the hand to hand combat of personal dealing.

ST. LUCIA.

In the month of June, by direction of the Mission Council I visited St. Lucia in company with Paul Bhukhan. During the limited time at our disposal we visited all the

stations of the island in which our Mission has undertaken work. Instruction to Christian people and enquirers through the day was followed by lantern services at night. As these evening meetings were largely attended, the Gospel message was, in some form or other, brought within hearing of a large proportion of the Indian people on the island. One marriage was solemnized and 45 persons baptised—19 adults and 26 children.

STATISTICS OF PRINCESTOWN FIELD.

Baptisms, Adults	37
" Children	30
Marriages	13
Catechists	14
Schools	14
Boys on Roll	648
Girls "	240
Total "	888
Daily average	495
Total on Roll for year	1281
Communicants in good standing	93
Died	1
Suspended	5
Removed	6
Added during year	2
Sunday Schools	17
No. on Roll	723
" Daily average	403
Income of Native Church	£134 5s. 6d.

REV. A. W. THOMPSON'S REPORT.

There were 9 schools in operation in the Couva field during the year, with a quarterly roll of 574, and an average of 368, and 741 enrolled during the year.

Nine catechists were employed during the whole of the year—two for four months, and one for one month.

Regular Sabbath services were held in every available place.

During several months of the year I was on furlough, and I am pleased to be able to testify to the trustworthness and fidelity of the workers in general during my absence.

Thanks are due to the brethren for much selfdenying care and arduous toil in connection with the work of this field, in addition to the burdens of their own, already too heavy.

Since our arrival two teachers have died. One of these had just graduated from the training school at San Fernando, and gave promise of being a very useful worker. The other was cut off two days later.

While on furlough much needed repairs to the Exchange Village Church, to the extent of one hundred and fifty dollars, were attended to by the Scotch members of the English-speaking congregation here. It was a pleasant surprise, on arrival, to find that all anxiety in connection with this had been taken away by these thoughtful and practical friends.

With the close of 1895, Miss Fisher completes her term of five years, and will go home on furlough as soon as advisable. Who can estimate the results of those five years of patient toil and care?

One can only deal with statistics, for the influences of a well organized, well disciplined school, upon the lives of those who have been subject to it cannot be measured or expressed.

The school has grown to twice the size it was when she took charge of it. And most of the promising lads of the district owe all, humanly speaking, to Miss Fisher's painstaking efforts.

Besides the day school work much attention was devoted by her to Sunday Schools and Temperance Bands, and during my absence she aided in many ways those who supervised the work of this field.

The new school house at Exchange Village has been painted out of funds entirely raised by Miss Fisher. Not only does the painting add greatly to the appearance of the building but very much to its durability.

While wishing her a very enjoyable, well earned furlough, we look forward with pleasant anticipations to her return to the work.

STATISTICS.

Communicants	88
Marriages	7
Baptisms, adult	22
" infant	22
S. Schools	8
On S. S. roll	276
Average attendance	165
Catechists	12
Contributions from native church	£104 3s. 4d.
Besides this the native Christians gave to the B. and F. Bible Society	£2 3s. 0d.

REV. S. A. FRASER'S REPORT.

Mr. Fraser spent a year and a-half in the Trinidad Mission when a student, and when he went as a missionary in November, 1894, he knew something of the language and work. He is with Rev. Dr. Grant, in the wide San Fernando field. He writes of his first year, 1895, as follows :

We arrived in Trinidad, November 26th, 1894. I found the Mission Council in session at San Fernando, and it was arranged that Dr. Grant should go to Nova Scotia, on a short furlough, via Jamaica. Dr. Grant spared as much of his time as possible at this busy time of the year, taking me from place to place, that I might get an insight into the work.

After his departure, December 26th, 1894, the management of the field generally devolved upon me. I was ably assisted in counsel by the Rev. Lal Behari, who is well acquainted with the working of the field, but who at that time had not sufficiently recovered from his severe illness to do much work outside of the yard. Later, however, he improved in health and did what my non-acquaintance with the language prevented me from doing.

Sabbath Work.—At seven o'clock on Sabbath mornings we set out for the country work, and after having two or three meetings, we returned in time for Hindi service in the town at 11 a.m. ; taught a Bible class in the afternoon ; and, for five months, I preached in the evening regularly, in English, in Susamachar Church (Dr. Grant's in San F'do) to a large, intelligent, and appreciative audience of Asiatics.

After Dr. Grant's return, I was able, when no outside demands were made for an English service, frequently to spend the whole Sabbath in the country ; taking with me a slice of bread and a bottle of tea, holding services in school houses, on estates, and in hospitals, returning at six or seven in the evening.

The people generally listen to the Gospel attentively, and treat us with respect and kindness.

Schools.—Your missionary is corresponding manager and pay-master for seventeen schools, which were attended during 1895 by a total of one thousand children.

Ten of these are Government assisted schools, seven are purely Mission Schools, *i.e.*, they are supported wholly from the Mission Funds. This number does not include the four Government Indian schools which were formerly in our hands.

The only new school opened for the year is at Tabaquite, seventeen miles from San Fernando, over a bad road.

The most of the schools have done very satisfactory work. Four, viz., San Fernando, Ste. Madeleine, Bonaventure, and Fyzabad, have received from the Inspector of Schools the very highest possible classification—"Very good." Proprietors, Attorneys, and Estate Managers, generally, speak in the highest terms of the good work done in our schools for the Indian people.

Catechists.—The work of evangelizing has been carried on in this district chiefly by Catechists, under our supervision. Of these only twelve are supported wholly by the Mission, and give their entire time to the work.

Nine Catechists have attended the College classes. All come up on Saturdays to receive religious instruction and report on their work for the week. One of our best catechists, T. Baldeo, has been sick the most of the year; there is little hope of his recovery.

Night Schools.—We have fifteen night schools where Hindi is taught, chiefly from Christian books, to men and boys who cannot or will not attend the day schools. Sixty pupils in these schools have passed an examination in Hindi.

The good results can be seen in an increasing demand for Christian literature which we import annually from India. Babu Lal Behari has sold $140.00 worth of books and papers this year, ranging in price from two dollars to forty-eight cents. It is interesting to note that the Rutlam Press, of our Central India Mission, furnished us this year with religious papers to the value of $20.00.

Oropouche Church has undergone considerable repairs; half the cost was borne by the people. We trust that the prayer of the people of this district, to be organized into a regular congregation with one of their own countrymen as their pastor, will soon be answered.

Such is a very brief record of the year's labours. I have given a few facts and figures, but these do not indicate the amount of good done. We tender our hearty thanks to all the supporters of this good work.

PRESBYTERIAN COLLEGE, TRINIDAD.—DR. MORTON'S WORK FOR 1895.

The College opened for the year, January 21st. In the Senior class were 14 students. One of these, Thomas Baldeo, took ill in February, and did not return, as his health unfitted him for either work or study. Another, S. Rupandayal, was at a later date sent to Jamaica, to aid in the work there.

The second class consists also of 14 students. Seven of these being new comers formed a separate draft. This rendered my work laborious and to some extent unsatisfactory, during the first two terms, so far as this class was concerned.

The absence of Mr. Thompson and the pressure of work, both on your missionaries and the senior catechists, led us to retire, from September 7th, the more advanced of the first class, and keep them wholly to their mission work.

We then divided the others into two classes. This arrangement was carried out till December 6th, when the College closed for the vacation.

During the first term Dr. Grant was absent on furlough, and Rev. Lal Bihari's health, though improving, was far from strong. I therefore for a time obtained the services of Mr. Macrae for one day in the week; and thus we were enabled to teach each week, four days of five hours.

Mr. Macrae retired from the work on Dr. Grant's return ; and from that time Dr. Grant took two days, Lal Bihari one, and myself two days in the week, except the last two weeks of the College year, when I was absent on account of the return of my family, and Dr. Grant and Lal Bihari kept up the work between them four days in each week.

The first class took with me "The Christian Ministry," "Church Government," and "Special Training." in some practical subjects. The second class advanced along the line of studies taken the year before by the first class, and the third class began the same course.

Mr. Macrae took the classes over part of the Epistle to the Galatians in Hindi, with a careful study of its purpose and contents as a guide to the future study of other Epistles.

The conduct of the students was uniformly becoming and their diligence generally commendable.

During the absence of Dr. Grant I was manager of the Training School for Teachers, and gave the pupils religious instruction when in residence at the College.

Dr. Grant's Work in the College.—On my return in May from Canada, I at once took up my work in College, and devoted two full days weekly to it.

At the end of July I finished my course of lectures on Eschatology, and with it completed a full course of study on Systematic Theology. Our practice at every step was to inquire into the testimony of Scripture, that the students might acquire readiness and freedom in handling the work of God. Collateral and related subjects received more than a passing notice.

The junior class was engaged several months in the study of Christology. Whilst at this subject the writings of St. John and the Epistle to the Colossians were examined with very considerable care.

Geography, physical and political, was occasionally taught ; and modern events, from the Indian Mutiny down to the present time, were repeatedly brought before the class.

Lal Behari's Work in the College.—Dr. Grant and Mr. Fraser, with whom I co-operate in mission work, will have stated the part I perform in the mission field. It remains, then, for me to state briefly my work in the College. One day weekly is assigned me, and to the work of this day I have regularly attended, and in the absence of either of the other teachers I have occasionally taken their hours.

My chief subject was Church History, from the time of the Ascension of our Lord. I first traced the extension of the Church in the Acts of the Apostles, giving due attention to the agencies at work to curtail, check, or destroy her influence.

Leaving the Acts of the Apostles, I derived much help from the study of the life, work and times of the Apostolic Fathers, from books furnished our College library by the Rev. Dr. Patterson. The students' text-book was Barth's Church History in Hindustani.

We gave considerable attention to the division of the Church into the eastern and western sections, the causes that led up to the division, and tried to trace consequences of that division. Our studies came down to Reformation times.

The geography of countries within the area covered by the history studied received constant attention.

Further, the relations of Christianity to other religions, particularly Hindooism and Mohammedanism, were frequently before the class. The second class was instructed in the period covered by the Books of Genesis and Exodus.

THE TRAINING SCHOOL, TRINIDAD.

The Government, having no Normal School to train teachers for its increasing East Indian population, for which it is doing so much to provide schools, offered for the use of our College and for managing a Normal School, $40 per head for not more than six resident students, the Government providing an instructor.

Rev. Dr. Grant is manager, and gives a small portion of his time daily. Rev. Mr. Wilson, of the U. P. Church, also gives some instruction. The school where these teachers practise is the Mission School at San Fernando.

This training school was begun two years ago, February, 1894, with six resident students. In April, 1895, all passed a successful examination, and received appointments in their respective districts, in Government inspected, and largely Government supported, schools, under the management of our mission.

On the withdrawal of these, six others entered, with two additional, at their own expense. This school is no financial burden to the mission, and it is helpful to the Government in providing them with trained teachers at a small expense.

The chief benefit to our Church of such an arrangement is, that, as most of these student teachers are boys from our own mission schools, and will be employed in schools inspected and largely supported by the Government, but managed by our mission, they are, in their training course, kept in touch with our work, and will prove more helpful than if trained by Government under other auspices.

On April 3rd, at Tunapuna, three young men who have completed their course at our Presbyterian College, Trinidad, were licensed and ordained to the ministry by the Presbytery of Trinidad, and appointed as ordained missionaries to three fields: Paul Bukhan, to the mission district of St. Joseph; Andrew Gayadeen, to the mission district of Caroni; and Ujagar Sing, to the recently erected congregation of Oropouche. The Indian people in the places to which these men have been appointed have become responsible for the payment of at least half the salaries which they are to receive. All this is most cheering, as a proof of the success of the College, the establishment of native congregations, and the progress of the converts in self-support.

The Secretary of the Eastern Division of the Committee enjoyed the privilege of spending a week in March among the different Mission Fields in Trinidad. He has pleasure in bearing testimony to the greatness and thoroughness of the work that is done by all our agents. The Missionaries, as directors of the whole, have infused much of their own zeal, devotion and untiring energy into all their helpers. Too much praise cannot be given to the Canadian teachers and missionaries' wives who, in each of the four districts, are at once an example and a stimulus to the large staff of Hindoos employed in the same work. Their reports are not given, for the sake of brevity, but the Committee and the Church none the less appreciate their services.

In St. Lucia the work has been attended to by the Trinidad staff, and a number of catechists and teachers have been employed. The East Indians are not increasing in number on this island, on account of some of the sugar planters either curtailing or entirely giving up their operations. The present year will show pretty clearly what the outcome will be. In the meantime the duty of the Church is to continue the work, as the needs of the population demand.

The question of resuming work in Demerara has been before the Committee in such form that they feel compelled, on certain conditions, to send a missionary there this summer.

On the estates of Better Hope, owned by Messrs. Crum Ewing & Co., there has been a mission to the East Indians for several years. The present missionary, the Rev. Mr. Slater, desires, on account of age and infirmity, to retire. He has conferred with Mr. Crum Ewing, who established the work as a Presbyterian Mission independent of any Church, and has communicated, through the Mission Council of Trinidad, a request that the work be taken over by our Church, on condition that the mission premises, consisting of the necessary grounds, a church, a school-house and a manse, be given for the use of the mission, and a contribution of £100 stg. per year be made by the estates of Better Hope

towards the support of the work. At the same time Mr. J. B. Cropper, a son of the Government Protector of East Indian Immigrants to St. Lucia, who has just completed his studies for the ministry at the College, Halifax, offered his services to the Committee for either St. Lucia, Trinidad or Demerara. Mr. Cropper has labored in St. Lucia and Trinidad with much tact and energy, and is regarded by the Committee as a most suitable person to take up the work in Demerara. The Committee felt called, in Providence, should Mr. Crum Ewing confirm Mr. Slater's offer, as is confidently expected, to enter on this extension of our work among the Hindoos on this continent, and have, conditionally, accepted Mr. Cropper's offer.

A member of our Church, who does not want his name given to the public, generously offers $500.00 a year, for six years, towards the support of this work. Surely the remaining $500.00 can be obtained from among our well-off men or churches.

The Committee considered carefully the Assembly's reference of the question of entering upon mission work in Korea, and concluded that at present it is not practicable. Since last Assembly, the Rev. W. J. McKenzie who, only three years ago, went out from Nova Scotia to work in Korea, depending on the voluntary offerings of his friends for support, has been removed by death. He left a will which expressed his desire that any money he had should be used for mission work in Korea. It is ascertained that there are $2,000 in gold available. Still the Committee realize that there are grave difficulties in the way. Dr. Underwood, missionary at Seoul, of the Presbyterian Church of the United States North, in a letter in which he expresses the hope that Canadians will continue the work begun by Mr. McKenzie, says that *one* should not go alone. Two, at least, should be sent, if the work were undertaken. But to send two would demand much more means than are now available. Still, the Committee feel that the Church should know all the facts, and therefore submit the following touching appeal and plea of the Christians in Sorai, where Mr. McKenzie labored and fell. It is written in the Korean characters, but we give the translation as rendered by Dr. Underwood :—

[TRANSLATED.]

As we are presuming to write this letter to you who are the friends and brother ministers and brethren of Rev. McKenzie, we trust you will condescend to read it and give it your prayerful attention.

We sincerely trust that by the grace of God you have been blessed and are well.

After Mr. McKenzie arrived in Korea, he came down to the village of Sorai, in the Magistracy of Chang Yun, in the Province of Hwang Hai Do, and working hard about his Father's business, led many to come out and take their stand for the Lord.

The village of Sorai was always a very wicked place, devoid of blessings, now there are many who are trying to follow the example of Mr. McKenzie. His body is no longer with us, and we, in prayer, want to know God's will. We now, waiting before God in prayer, hope that you, our older brothers in Canada, will pray much and send us out a Christian teacher.

In the name of the Korean Christians of Sorai,

SO KYEAG JO.

Sorai, Chang Yun, Hwang Hai Do, Korea, Dec. 26th, 1895.

III.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

The past year has been marked by the usual amount of changes, the most of these changes, we are thankful to say, being in the line of progress. New missions have been opened in three places: at Hu ane Hills, near Indian Head, where Mr. Neil Gilmour has been appointed as missiona y; at Lizard Point, north of Birtle, with Mr. John Black, a native missionary, in charge; and at Moose Mountain, in south-eastern Assiniboia, under Mr. D. A. Mackenzie—all unordained missionaries. The Church has been called upon during the year to accept the resignation of the Rev. George Flett, whose long services have been invaluable to the evangelistic department of our work, both at Okanase, where he lived, and at many of the other missions, where he was always ready to lend a helping hand to beginners. In recent years most of the expansion has been in the educational department; but from the statements made above, it will be seen that the evangelistic side of our work is not being neglected. In all the boarding and industrial schools the attendance has increased, both by the enrollment of a larger number of pupils and by the more regular attendance of those already enrolled. This improvement is due partly to the greater experience in successful methods which the principals and teachers are gaining and the greater confidence the Indians have in the schools, and it is partly due also to the compulsory education clauses in the Indian Act. These clauses have not in any case been actually put into effect, but the indirect pressure brought to bear upon the Indians, through the knowledge that such regulations are on the Statute Book, has produced this desired effect in a milder and more satisfactory manner. In all the schools great attention is given to instruction in religious truth and to the building up of Christian character, and that these efforts have not been in vain is evident from the fact that three-fourths of the additions to the communion roll within the year have been from among the pupils of schools, between the ages of about 15 and 20. In all the schools too—day schools as well as those professedly industrial—manual training is given: the girls learn sewing, knitting, housekeeping, and, in some cases, spinning and like accomplishments; the boys make themselves busy about the stable and garden, keep their own rooms tidy, in some schools knit and mend their own clothes, and in most cases learn to do simple carpentering. In all the educational work of the schools the greatest pains are taken to have the children learn to speak English, and the progress in lesson books is necessarily and advisedly slow, to make sure that the pupils understand thoroughly what they have gone over.

REGINA.

The Government Industrial School, under the Rev. A. J. McLeod, has now an enrollment of 155; and for the quarter ending March 31st, had an average attendance of 134, an increase of 20 in enrollment over last year's report. Industrial work on the farm, in housekeeping, and in the four or five trades taught in the school, is vigorously prosecuted. Last summer some thirty of the boys trained in the school worked for a few months each for farmers in the neighborhood of Regina, returning to school for the winter, and already this spring several have been drafted off to receive, during the summer, lessons in self-reliance and Christian civilization in homes where they will be cut off entirely from Indian influences. The first Christian marriage was celebrated in the school a few months ago.

Religious services are held with the pupils for half an hour, morning and evening, and there are Sabbath services, and in addition members of the staff and some of the pupils go to church in the town, four miles distant. There are weekly missionary and

prayer meetings, and some of the older pupils meet together in a Christian Endeavor Society. As throwing light upon the religious life of the school, some extracts are given from a letter written by Mr. McLeod on the 5th of May :

"You will be pleased to hear that we had the communion of the Lord's Supper observed in the school for the first time last Sabbath. Fifty copies of 'The Master's Memorial' were secured a year or more ago. Dividing Mr. McAdam's excellent little book into small portions, we read it through very carefully. Some of the teachers were present on the evenings of the readings and nearly all the older pupils. About two weeks ago I invited all who understood the significance of the ordinance, and who had a deep desire to observe this commandment, to come to the office and speak to me about it. A number introduced the matter by writing their wish, and others came and spoke about it. Knowing you would be interested in glancing over these written requests, I am forwarding them to you. Forty-six made application to be admitted and thirty-one were accepted. With each one of these I had conversation. Each one of the thirty one declared to me their love for the Master, their desire to render Him hearty service, and their wish from the heart to sit at His table. When speaking to them alone we had, in nearly every case, two very brief prayers. They spoke to God, with me as a witness—said they loved Him, gave themselves again to Him, and would love and serve Him. Some, who did not speak to me, felt deeply in the matter ; others I urged to defer for one reason or another ; but the other thirty-one I could not conscientiously keep back. There have been no special meetings or excitement, but steady work which God has blessed."

Here follow some of the notes addressed by pupils to Mr. McLeod on this subject :

One says :

"I didn't tell you all about what I want to know. I say with my whole heart that I would sit at the Lord's table. I have been thinking that I would love my Lord and Master with my whole heart as far as I know that He will take care of me all the days of my life till the end of my journey; He will take me to a better place, as I have been trying to love and serve Him, while I have chance. I would like you to tell me whether it is right to sit at the Lord's Table without being baptize. I am not baptize. Now I think I will be happy and more love to Christ than I have ever did before. When I am thinking of the coming Sunday, when we will have the Lord's Supper, it makes me more happy than ever. Pray for me that I might be a true, honest Christian girl."

Another says :

"I have desired very much to sit at the Lord's Table. I have love Jesus and I know He loves me. There's only one thing that keeps me back from saying anything this matter so long is that I had not been baptized yet."

Another says :

"I am just going to write a short note to you. I would like to sit at the Lord's Table if I am not too young. I am not baptised yet, but I would like very much to be baptized. I really mean this."

MAKOCE WASTE* (PRINCE ALBERT).

The trying work which Miss Cameron has been carrying on with much courage and patience is now lightened by the presence and help of Miss Baker, whose health happily allows her to return after her furlough and who, since the resignation of Mr. Flett, is the one of our foreign missionaries who has seen the longest service. The Prince Albert Indians, who for several years occupied land across the river from the town, have been transferred to a reserve some eight or nine miles away, whither the missionaries have followed them. The Government has built a school house, and the church, with some assistance from the Indians, has built a residence for the mission teachers. The transfer of the Indians is being gradually effected, and during this transition stage the attendance at the school is small. The number of names on the roll is nine, and the average attendance seven.

MISTAWASIS.

Services are held twice each Sabbath in the church—once in Cree and once in English, and another service has been begun at Nebo, a place twelve miles north of the mission, where

* The name is Sioux for "Good Land," and is pronounced Mā-Kōtche Wash-tē.

there are a number of families connected with our church who were only able to attend at the church occasionally. Two Sabbath schools are carried on, each with a native superintendent. The Rev. W. S. Moore reports that the work is of an encouraging character, although the mission has been called upon to mourn the loss during the year of two of its most devoted supporters: the old chief—Mistawasis—for 29 years a friend of Christianity and of the missionary, and latterly a devout follower of the Lord Jesus Christ; and Mrs. Druver, an intelligent and devoted woman, who was a great help, especially to the late missionary, Mr. Lewis, in the acquisition of the language. The chief died full of years and honor, and Mrs. Druver was called away this spring.

The average attendance at Mistawasis is 76 and at Nebo 30. There are 53 Indian communicants of whom 13 have been added during the year. The enrollment in the day-school for the last quarter of 1895 was 21 and the average attendance 12 Miss Laura M. McIntosh, the teacher, reports that for the last quarter the attendance was less on account of severe weather and sickness among the pupils. Besides the ordinary elementary public school subjects, prominence is given to religious instruction, and such industries as sewing, knitting and bread making are taught.

LAKESEND.

The missionary, the Rev. Geo. Arthur, has three reserves under his charge—Piapot's, Muscowpetung's and Pasquah's. He holds Sabbath services fortnightly at each of them, and in addition at the school which is under his care, with an average attendance of 23 at each place. There are 16 Indian communicants, but some of the men on this list fall again and again before the temptation to indulge in conjuring and to make or use heathen "medicine." The mission also takes charge of the spiritual interests of a number of half-breed and white settlers who live in the neighborhood of the school. Among these there are 10 communicants.

The most encouraging department of the work is the school which was reopened about a year ago after being closed for some time to facilitate the transfer of children to Regina. It has now 22 children on the roll, several of whom are white and half-breed children otherwise unlikely to be cared for. The teaching is under the care of Miss Elizabeth McWilliams, formerly of our mission staff in India, and the housekeeping department is under the care of Mrs. Lecklie, formerly matron at Birtle and Regina. Special attention is given to the care of children who, on account of imperfect health, are not eligible for admission to the Regina School.

FILE HILLS.

Mr. Alex. Skene is in charge of the school, but for two periods during the year he has had help from Mr. Jacob Bear, the Rev. Hugh McKay's native assistant. The Indians welcome with a good deal of pleasure a teacher who can tell them the story of the cross in their own tongue, and a friend of their own race who takes an intelligent and unequivocal interest in their welfare, but there have not been thus far any professions of Christianity among the adults.

The number of pupils is 14, and Mr. Skene reports: "In our school work all have made satisfactory progress. The older children have also done considerable general reading. English is now spoken well. The general health of all has been fair. The children show an increased interest in the stock and consequently a marked improvement in caring for them. Being believers in the civilizing influence of labor, we endeavor to keep our children constantly employed either in doing some work suited to their age and strength, or enjoying some healthy exercise."

ROUND LAKE

The Rev. Hugh McKay in his widely scattered field has had fuller assistance than formerly from Mr. Jacob Bear, his native assistant, who now conducts services in one part of the field, while Mr. McKay is engaged in another. Services have been carried on at six places, with average attendances ranging from 10 to 40, the largest being at the mission house, where a weekly service is held. There are 25 Indian communicants and 13 not Indian. There have been 8 additions during the year, all from among the young people attending the school. There were 9 baptisms, four of which were adults. The school is under the care of Mr. G. W. Sahlmark and has 26 pupils enrolled.

"In our field," says Mr. McKay, "the people in Shesheep's band are more backward than they were last year. Then we were able to gather a meeting and have service, but now they refuse to come to a meeting, and they tell us they would like it better if we would allow them to enjoy their own religion. We do not know why, unless it is on account of hearing about compulsory education: they are very much afraid that one of the objects of our meetings is to take their children from them."

Yellow Calf's band is different. The people are glad to see us and they are interested in what we say. They are willing that their children should attend school. Yellow Calf spent the most of a month during the winter in visiting and holding meetings through the different reserves of our mission field, to talk school matters. His wish was to make Round Lake school the school for all the children on the four reserves; to appoint one of the Indians to go about and gather the children into the school; to explain and reason with those who are still unwilling to send their children. Fifty men, heads of families, put down their marks opposite to their names, expressing their willingness to fall in with this arrangement, and then a committee was appointed to present their petition to the agent, Col. McDonald, asking that Round Lake school be opened for a larger number of pupils. The Indians took this step without any suggestion from me.

We have been able to keep up our appointment in the other reserves, as indicated in the report.

In giving out clothing last winter we asked for some conditions on which we would give assistance. We mentioned four things:

1st.—That those receiving help should give up Sabbath work and attend upon our meetings when near to them.

2nd.—That they give up gambling.

3rd.—That they give up painting their bodies.

4th.—That they take no part in the cruelties and torture of the sun dance.

Chief Kewistahaw wished me to add a fifth, that is to abstain from strong drink.

Between 50 and 60 promised to give up these things, and I believe the most of them will keep the promise. Thus, little by little, the pagan customs shall disappear and give place to the better things of the gospel.

The Indians are becoming more industrious and their homes more comfortable, although there was a failure in the crop, and very little grain marketed free from frost. Still, by selling wood and hay, they were able to do much for their own support and comfort.

We have been much encouraged in seeing a good spirit indicated among the young, and so many of them taking a decided stand for Christ.

HURRICANE HILLS.

This mission is on the Assiniboine Reserve, about 18 miles south-east of Indian Head, and has been occupied since the beginning of last December by Mr. Neil Gilmour, who was formerly principal of the Birtle Mission School. A temporary shelter was erected

for him last winter, and a substantial stone house, which will serve for the present both as dwelling and as church, is now being erected at a cost of about $1,500. The Indians are still almost all professed pagans, and all the missionary could do was to hold little meetings whenever he could find four or five people together. He says he "did considerable from house to house visiting, and while the receptions were not very cordial, there was no active opposition, and the indications are that under more favorable circumstances, in the way of buildings and equipment, a hopeful field for labor will be opened here.'

THE CROWSTAND.

During the past winter services were held at six places, one of these being a lumber camp, which is occupied only in the winter time. In three of the places the average attendance ranged from 50 to 60; in the other three, from 12 to 25. There are 20 Indian communicants and 9 others. There were six additions to the roll during the year and seven baptisms. There is a well organized Sabbath School, which meets on Sabbath afternoons, and a Christian Endeavor Society which holds its meetings on Friday evening. Object-lesson sermons are preached in the school every Sabbath evening. The school has an enrollment of 37, and an average attendance of 36. Mr. Whyte says: "During the past year the attendance upon ordinances has been very good, both at the church and at the other stations. Even on cold, stormy Sabbaths, when many churches would be almost empty, we had remarkably good congregations. Some of those who attended drove as far as six, seven and eight miles. We are glad to be able to report a perceptible departure from heathen customs. Heathen dances are by no means so common, and the medicine man has less influence. Of course there is a great deal of superstition yet, but it will take generations to clear that away. There is a great improvement in the industry of the people. Many work very regularly and to good purpose. The homes show many signs of advance towards civilization. New cook stoves have been purchased, chairs and tables are quite common, the houses are more cleanly, the clothing of women and children is often an imitation of the work done at the school. The Indians here own a large number of cattle. Between the keeping of cattle and the work they can get, many are quite able to support themselves, and they do not require nearly as much assistance as they have received in the past. The clothing given is generally paid for by work of some sort. Gifts are seldom asked for now, of course this is not yet an evidence of any unwillingness to be dependent, but they have to a great extent gotten out of the habit of asking for gifts. We try to teach them that it is wrong for them to ask for presents, unless it is absolutely impossible for them to procure necessaries otherwise. Improvidence and wastefulness are among the worst hindrances to advancement among the Indians, and they must not be encouraged by gratuitous distribution of clothing or anything else.

The school has been well filled during the past year. Most of the time we have had the full number, for which a grant is given by the Department. Beside the 30 treaty children, we have had from six to eight non-treaty half-breed children and three or four white children. Nine new pupils were admitted, six were removed to the Regina Industrial School. This makes a total of 46 who have been sent from this school to the Regina Institution.

English is the language of the school. Even at play the children speak English.

We have laid the foundation of a school library this year, and have now upwards of one hundred books, including many of the most modern books for primary classes. During the winter 23 books have been read by the children, and five were read aloud to them

Last summer a number of our older pupils visited the Regina Exhibition, accompanied by members of the staff, and for the first time beheld the wonders of the town.

BIRTLE.

Mr. Niel Gilmour, who had filled very acceptably the position of principal of the school, was transferred last autumn to Hurricane Hills, and Mr. Geo. G. McLaren, the former principal, laid the Committee under obligation by filling the vacancy till a permanent successor could be found. The choice fell upon Mr. W. J. Small, B.A., a graduate of the University of Manitoba, who had experience both as a home missionary and as a school teacher, and who entered upon his duties at the New Year. The matron's department is under the care of Miss McLaren and Miss McLeod. The number of pupils on the roll is 41, and the average attendance for the last quarter was 38. The Government makes a grant for only 25 pupils, but a promise has been made that it is to be increased for the coming year to 40. The large stone building, erected three years ago, is now filled almost to the limit of its capacity, and the school is doing excellent work both as an industrial and as a missionary agency. The pupils attend church and Sabbath school in Birtle along with the members of the congregation. A profound and salutary impression was made upon the school by the death of little Susan Blackbird about Christmas. Her firm, child-like faith and her affectionate disposition during her illness made her a mighty teacher of righteousness.

BIRD TAIL.

This reserve lies some twelve miles south of Birtle, and is under the care of the Rev. John McArthur, who unites with it the charge of an adjoining Home Mission field. There are in the little community 17 Indian communicants. Seven were added during the year, three were removed, and there were seven baptisms—four of those baptized being adults. There is a Sabbath school under the superintendence of Charles Hanska, the elder; and the Auxiliary of the Woman's Foreign Missionary Society is carried on with unflagging interest. Evidences of deepening religious life are seen in greater purity and considerateness which mark domestic life and in increased helpfulness to the sick and destitute.

LIZARD POINT.

This reserve, which lies some 20 miles north of Birtle, was occasionally visited for many years by the Rev. Geo. Flett, and latterly has been attached as a missionary outpost to the Birtle school; but last autumn the Committee resolved to send a resident missionary, and chose for the purpose Mr. John Black, an Indian, who in his early years was trained under the care of our Church in Prince Albert, and who afterwards received the beginnings of an education in Manitoba College. He not only holds services among the people (attended by an average of 20), but goes about from house to house, trying to persuade the people to forsake their old ways and to walk in the paths which most of them admit to be the right paths.

OKANASE.

The Rev. George Flett, who began his Indian Mission service 30 years ago with the Rev. James Nisbet, and is now in his 80th year, retired from active service last autumn and is now enjoying a well-earned rest. His knowledge of Indian character, his familiarity with the Cree and Salteaux languages, and his capacity for adapting his argument to the circumstances of his auditors, and embellishing it with vigorous, even if homely, illustrations, made him an extremely suitable man for some phases of mission work, and his influence will live for many a year among both white men and Indians.

The approaching marriage of Miss MacIntosh led to her retirement from the position of teacher, in which she had been very successful, and a new arrangement was made by which the whole work on this reserve, both educational and evangelistic, is under the charge of Mr. and Mrs. R. C. McPherson. The average attendance at the Sabbath morning service is 50, at the afternoon service 40, and at the Wednesday evening prayer meet-

ing 30. There are 30 communicants, and the average attendance at the day school for the quarter ending with December 31st was 12½ out of an enrollment of 20. The school teacher's house was burned down last autumn, and Mr. and Mrs. McPherson are obliged to live in the less conveniently situated manse. The building was insured.

ROLLING RIVER.

Mr. and Mrs. Wright continue the good work which they began two and a half years ago. The long and, in some instances, bitter opposition to the sending of children to school has at last broken down under the growing confidence which the Indians entertain towards the Mission family and the Christian faith, and ten children have been sent to school from the reserve—five to Birtle and five to Regina. Services are held on two parts of the reserve each Sabbath. There are classes on Monday evening for training young men to read their own language in the syllabic character, and on Thursday afternoon for teaching the women to knit and sew.

PORTAGE LA PRAIRIE.

A substantial and commodious frame building was erected last summer, at a cost of about $4,000, to take the place of the cramped and often cold quarters in which the mission work had been carried on. The school has now 33 names on the roll, and an average attendance of 29, and Miss Fraser reports that the conduct of the children is very satisfactory. The erection of the new building has made the work of housekeeping much lighter and more comfortable. Two of the girls are out at service in houses in the town, and their work and demeanor are satisfactory.

The erection of a new church for the Indians, a year and a half ago, on the little reserve in the neighborhood of the town, which they bought for themselves, has provoked them to take much greater pains about the neatness of their own homes, and most of them have erected new houses. Mr. Edward Brown continues to give gratuitous but highly appreciated services in conducting services in the church. The average attendance on ordinary occasions is about 40. A prayer meeting and a sewing class are held during the week, and both are well attended.

PIPESTONE.

The sudden death of the native missionary, Mr. Peter Hunter, last May, left this reserve without a missionary, but the vacancy was filled by Mr. John Thunder, who, like his predecessor, is a Christian Indian from the Bird Tail reserve. The new missionary was educated at the Shingwauk Home, Sault Ste. Marie, and at the Santee Indian Boarding School in Nebraska, and gives promise of doing good work. In addition to regular public services, attended by 15 or 20 people, and a Sunday school, he makes much of visiting the Indians in their homes and conversing with them on religious matters.

MOOSE MOUNTAINS.

For about a year a mission supported by Christian Endeavor Societies, and not under any ecclesiastical control, was carried on amongst the Moose Mountain Indians in south-eastern Assiniboia, about 40 miles south of Moosomin. This mission was, a few months ago, by request of its promoters, placed under the care of the Presbyterian Church, and the missionary who has been in charge from the inception of the work, Mr. D. A. Mackenzie, has for the present been continued. There are two reserves about 15 miles apart; and, in addition to public meetings with the Indians, Mr. Mackenzie carried on the work by visiting and conversing with the people in their own homes, and by teaching the children from house to house.

As usual, the Woman's Foreign Missionary Society has laid the Church under obligation by large and appropriate gifts of clothing and other good things to the Indians. In

some cases the Indians are becoming so for Christianized and civilized that they make tolerably good livings for themselves, and these gifts are less needed on such reserves than they were a few years ago. But there are every winter numberless cases of sick and infirm adults and of infants to whom these gifts supply, not only comparative comfort, but are the means of preventing disease and warding off death. The extremely economical management of the boarding schools, too, is only made possible by the large supplies of clothing for the children received each autumn from the auxiliaries of the Woman's Foreign Missionary Society.

SUMMARY.

The Indian Missions in Manitoba and the North-West Territories, *i.e.*, not including British Columbia, number 16, carried on on 20 reserves, and with regular Sabbath services conducted at 35 places. There are six ordained missionaries, and 28 missionaries who are not ordained. The number of communicants is 194, of whom 65 were added during the year, a net increase of 42 over last year. There were 63 baptisms. The number of industrial and boarding schools is seven, which have 330 pupils enrolled, an increase of 65 over last year; and they had for the quarter ending March 31st an average attendance of 294, which, as covering the severest months of winter, usually shows the lowest average of the year. There are three day schools, which have an enrollment of 49, and an average attendance of 20. This summary exhibits a gratifying increase in every particular, except in the case of the number of ordained missionaries, because the Rev. George Flett has been replaced by an unordained man, and the number in attendance at day schools, which have suffered to contribute to the success of the more important boarding and industrial schools.

IV. MISSION TO JAPAN.

FORMOSA.

When the last report was presented China and Japan were at war, and speculation was rife as to the ultimate effects upon our Mission in North Formosa. No formal report has been received from our Missionaries this year, but the following extracts from correspondence received from them at intervals, make it only too plain that the Church has been passing through great tribulation. Many have been slain by the Japanese, not because they were disloyal, but because they were misrepresented by Chinese officials who charged them with disloyalty. Formosa is now a part of the Mikado's domain, and with the restoration of peace, it will, we trust, share in the growing civilization of that great Empire. Dr. Mackay has returned to the Island with his family, and he and Mr. Gauld are exerting themselves in behalf of the afflicted Church, and seeking as far as possible to repair the breach in Zion's walls. It is worthy of note that during the year Dr. Mackay has published a book entitled *From Far Formosa*, which has been most cordially received by the reading public. Reviewers have given it a place in the highest class of missionary literature. It was edited by the Rev. J. A. Macdonald, and is indebted to him for much of its interest and strength. Both on account of its literary style and thrilling narrative, it will remain a valuable possession of the Canadian Church.

STATISTICAL STATEMENT FOR 1895.

Missionaries, ordained, foreign		2
" " native		2
Preachers, unordained		60
Students		9
Bible Women		21
Elders		56
Deacons		61
Baptized Members at close of 1894		2,633
Baptized during 1895; adults 7, infants 1		8
Suspended " "		36
Deaths and Removed during 1895. Because of riot beginning Jan. 1st, 1896, full information not to hand. Safe to say several hundreds have either died or been put to death.		
Members in full Communion at close of 1895. Not able to report for reason given above.		
College (closed for 1895)		1
Girls' School (closed for 1895)		1
Chapel Schools		9
Attendance		254
Native Contributions :—		
Four self-supporting stations	$ 546 00	
Other stations	1,251 00	
Total	$1,797 00	

Mr. Gauld wrote during the war: "At the outset I may state that Christians have not suffered because of their religion, but because so many of them refuse to join with the mobs in opposing Japanese rule. They are accused of being traitors to the cause of the people, and on this charge a number have already been put to death by the excited rioters.

"The Japanese troops, I am told, are under orders to defend the innocent, but they are often unable to discriminate between friend and foe, and where discrimination is possible, as in the case of women and children, so enraged do the soldiers become in seeing here and there their dead comrades frightfully butchered after Chinese fashion, that their

wildest passions break loose and the commands of the superior officer are for a time forgotten. . . .

"Our Chapel at Gebai was torn, the preacher's life was threatened because he would not take up arms against Japan. He fled, we know not whither, but his elder brother was put to death. This Gebai was a Hak-kha town—the Hak-khas being Chinese from near Swatow. About the same time at Toaawkhan, another Hak-kha town, the preacher's life was threatened, and one of the other Christians was tied up to be shot. Three or four shot at him and missed him. Then as he was 'bullet proof' the people became alarmed and set him free.

"A-Khiam, a native of Toakhoham, one of our students, was arrested as were also his father and another relative, all Christians. The father and other relatives were immediately put to death; but still another relative, a heathen, suggested that as A-Khiam—rather a quiet 'dour' young man—was a preacher, a speedy death was too good for him, better to cut him gradually to pieces and prolong his torture. Those standing around at once agreed, so he was bound and reserved for this threatened torture. To add to the torture of suspense he was continually visited by those who faithfully reminded him of the fate hanging over his head. Such was the state of matters when the Japanese troops marched on Toakhoham from behind the town. When the cry was raised that they were approaching, A-Khiam's tormentors left him bound and rushed out to meet the foe. He, with an effort, burst his bands, ran out of the town and made his escape to Tamsui, which he reached next day. The Japanese took the town, burned as many houses as would take fire and slew the inhabitants. . . .

"There are two Chinese Secret Societies on the east coast, the Saypi and the Hok-law. These are generally at drawn swords; but they have heard that England is in league with Japan against China, so they had decided to unite and exterminate all the Christians on the east coast, who, they say, are members of an English religion, and no doubt ready to help England in the case of war. The native church there was saved from all persecution, at any rate for the time being, in a simple unforeseen way. A Japanese soldier made an irresponsible amusing boast on the street in Sakietakoe, that Japan has conquered China and now she is going to fight England and Germany. Quite a crowd was standing around looking at what the man was writing (for they could communicate only with Chinese characters), and so great was their surprise that they soon made it known to others, and the news soon spread over the whole district. 'Now,' they said, 'it could not be true that England is in league with Japan, for a Japanese soldier had plainly written that Japan was going to fight England, and he ought to know.' Hence they who had decided to exterminate the Christians, suddenly changed front and resolved to honor them, treat them well, and by so doing get into favor with England."....

"The Japanese were, from the first, very much afraid of the Formosa climate, and now they seem to be more so. They estimate that over ten thousand of their troops, coolies, etc., have already died of malarial fever and related diseases. Some think that this fever will greatly hinder Japanese immigration, and if so our Mission will continue essentially Chinese. . . .

"Reformed Missionaries in Japan have united their work with the Church of Christ (Presbyterian) in Japan, and at a meeting of this Church, in July, it was agreed to extend mission operations so as to undertake work in Formosa. The idea is to begin work first among the Japanese and then to extend the work as they can to Formosans. If the Lord blesses this undertaking their intention is not to organize into a separate Church, but to co-operate with the Presbyterian Church already established. All financial aid to the proposed mission is to go from the Church in Japan."

The following extracts from letters of a later date by Dr. Mackay reveal the state of the Church at the present time :

Giâm Chheng Hóa, Koa Káu and I visited Kap-tsu-lân and the regions around Bang-kah. My family went with us to Sin-tiàm, and the Christians paid their travelling expenses to and from it. Everywhere we received an unbounded welcome from Chinese and Pi-pô-hoan converts and non-converts. In several places bands of music met us long distances from villages and towns, and escorted us into them, amid sounds of squibs and firecrackers. The people were, however, in an unsettled and anxious state.

A sudden uprising against the Japanese prevented us visiting our southern stations. The rebels thought New Year's festivities would find the Japs off their guard, but they miscalculated, for the soldiers, though not numerous at any point, were on the alert and ready for battle.

In a few days troops of Japanese soldiers were stationed at important centres, and the dread work of vindicating their country's flag began and is in operation still. Many innocent men are reported as having suffered death, and we hear of three preachers and many converts as amongst the slain. These were mostly Pi-po-hoans, who hailed the Japanese arrival with great joy. Poor unfortunate aborigines !

Many Japanese soldiers and coolies have shown their hatred to the religion of Jesus. And many Japanese Christians have bravely stepped to the front for Christ our King. I hear of very interesting incidents illustrative of this. Personally, I have met with nothing save respect and kindness at the hands of the Japanese coolies, soldiers and officers, civil and military, all the way from Tamsui to So-bay. I am acquainted with a few officers whose demeanor, during these dark days, has been worthy of the highest commendation. Several chapels are still occupied by the military, and, in a few at least, are helpful to the converts.

A number of our Christians, who were imprisoned, have been released by my representation to the authorities.

The full record of these trying times cannot be forwarded, because we are still in the midst of them.

Since the first of January it has been difficult, dangerous, yea, even impossible, for preachers and students from a distance to come here, therefore the college and girls' school are still closed. The time of those who have arrived is not lost—they meet every night in our house for drill and examination of important truth.

Every day adds to our conviction the necessity of having a Japanese preacher with us in the work. We hope to secure one in a few months. Before leaving Canada I anticipated both the need of such an assistant and the hostile attitude of Buddhist devotees. North Formosa, with its new rulers, is to me a study, and I am still endeavoring to grasp the situation.

Rev. Wm. Gauld and family are well. He has borne his part honorably and well during our absence, and with Giâm Chheng Hóa, Sūn-à and preachers, the work has been kept intact, though the past year has been one of considerable anxiety.

One feels grieved at heart to hear of old students and familiar faces being cut down on the supposition that they abetted the rebels ; when, the truth is, they narrowly escaped destruction by the insurgents, being regarded as spies for the Japanese. Verily, Christians here have passed through great tribulation ! It must be said that it is difficult for the Japanese to distinguish loyalists from rebels, as they cannot speak the language and are more or less at the mercy of villainous Chinese interpreters.

Christ's Church is in affliction here now ; but fear not, God is in the midst of her. Fear not brethren in Canada. Be not moved ! Japan rules Formosa, but Jesus *over*-rules it and the boundless universe. So we wait upon Him, knowing that after black darkness comes bright glory with the morning's dawn.

Rev. Giâm Chheng Hóa and Koa Káu accompanied me on a tour of inspection throughout our southern stations.

The first night was spent at Pak-tau, where we held an evening meeting and arranged for repairing the chapel. The oldest member headed a list with $10, and $46 more were soon subscribed.

In the Báng-kah church at 3 p.m. on Sabbath, 5th inst., a Japanese Christian preached to ten of his countrymen, whilst a large number of Chinese either sat or stood around listening to the Gospel being preached in an "unknown tongue."

Passing through Thô-á-hng, we saw that Japanese soldiers were in possession of our chapel. Converts soon appeared in the street and after words of encouragement to them,

we proceeded to Tiong-lèk, and put up for the night in the old inn, so familiar to us since 1872. The chapel building was a sight! It had been used as a horse-stable by Japanese soldiers—the stalls were still in position—the preacher's apartments lay in ruins, and the entire premises presented a dismal and dirty appearance.

Native Christians called on us and seemed eager to help in arranging for a place of worship.

Apart from Japanese soldiers who were in our chapel, we found the hamlet of Tōa-ó-khàu quite deserted, We must remove elsewhere and secure premises for the prosecution of the Lord's work.

In the city, Tek-chhàm, the preacher (who is dying of consumption), was utterly unable to labor with any degree of satisfaction to himself or people. We placed him on the sick list, removed him to the North and filled his post with a preacher who was once a Tauist Priest. In the evening the church was full, and converts contributed $60 to refit their much impaired place of worship.

At Tiong-káng part of the Mission house had been greatly damaged by a typhoon last year, and we will have to erect or rent elsewhere in the vicinity.

We hurriedly passed through Sin-kàng, Ba-li, and returned to Aū-lâng, where a crowd greeted us. One Japanese officer and three soldiers (Christians), met with us and worshipped the God of all nations. O, how refreshing to meet followers of Jesus amongst devotees of Buddha and the Devil! The next day we halted for two hours at Thò-gû and addressed all who came in from the fields. These Christians contributed $80 on the spot for chapel extension.

Arriving at Gèh-bâi, a Hak-ka station, we found the chapel had been attacked by rebels, so we met with converts in a private house and were accommodated for the night.

At Aňg-mňg-káng, joy mingled with sadness was depicted on every face. The former on account of our arrival, the latter because their preacher was still in prison. The Japanese soldiers seized him several months before and had not released him. Non-Christians as well as Christians protested to us his innocence of any rebellious complications.

At Lām-khàm we had a good evening and forenoon meeting. In the afternoon, on Sabbath, a number met as a Sunday school, and we appointed teachers for the work. A delightful hour was spent with them. The people contributed $25 to remove a thatched roof and replace it with tiles. A night was spent on the plateau at In-Khut, where a young preacher was taken out of the chapel to a tea plantation, fifteen minutes walk away and killed, with many wounds, by Japanese soldiers. We stood on the spot, saw the marks of death, then with sorrowful hearts walked five minutes' more and gazed on a mound of red earth with pieces of cloth all around. Uncoffined he was buried and dogs had been there.

On the East Coast one preacher was killed by savages, and two by Japanese soldiers. One of the two was the most useful laborer in the plain. The Christians in Kap-tsu-lán have indeed passed through fire and blood; but there is peace at this date. I, for one, am neither disappointed nor discouraged. We expect our work to be about as in the past amongst Chinese and Pe-po-hoan. We will hail Japanese preachers for their own people in general, and we will stand shoulder to shoulder with them in unfurling the blood-stained banner of Jesus in this part of the Mikado's Empire.

V.—CHINA.

HONAN.

War was raging between China and Japan when our last report was presented to the General Assembly. Fears as to the possible effects of the war have been happily disappointed, there being no appreciable difference on account of the war in the attitude of the Chinese towards the mission. The staff has been strengthened during the year by the appointment of Rev. Jas. Menzies, M.D.; Rev. R. A. Mitchell, B.A., and Miss J. I. Dow, M.D., who have entered upon their work with enthusiasm and hope. It is with sorrow we report that Dr. Smith's health has not been so restored as to enable him to return to labours, in which he was so much appreciated by both natives and fellow-missionaries. We commend him to His sustaining grace and direction, whose unerring wisdom we can trust, even when we cannot see the way.

HISTORICAL NOTE.

The Presbyterian Church in Canada had for many years carried on work in North Formosa, but in 1887 a new mission on the mainland was begun. This new mission was born during a revival of missionary interest in the Canadian colleges, whose first fruit was the sending out to Honan of Rev. J. Goforth, supported by Knox College, Toronto, and of Rev. J. Frazer Smith, M.D., supported by Queen's College, Kingston. The arrival of reinforcements, some of whom were supported by single congregations and private individuals, led shortly afterwards to the formation of the Presbytery of Honan. Temporary bases of operation were found in Shantung, at P'ang-chuang and Lin-ching, stations of the A.B.C.F.M. In 1890 Ch'u-wang in Chang-te prefecture, and soon after Hsin-chen in Wei-hui prefecture, within the Province of Honan, were opened as stations, and the whole staff moved in to occupy them. In 1894 property was also secured in the prefectural city of Chang-te fu one of the most important cities of the Province; and in 1895 regular mission work was begun there.

(*a*) CH'U-WANG STATION.

PREFECTURE OF CHANG-TE.

Members.—Mr. D. MacGillivary (eight months), Mr. Grant (four and a half months), Mr. and Mrs. MacLennan (eight months), Dr. Malcolm (six months), Dr. and Mrs. McClure (two and a half months), Miss M. I. McIntosh and Miss J. I. Dow, M.B. (twenty-one days), Mr. and Mrs. MacKenzie (seven months).

Station Work.—During the absence of the foreign physicians, only the simpler forms of diseases were treated by the native assistant. On the arrival of Dr. Malcolm in the spring the number of patients immediately increased. Preaching in the street-chapel and work among patients in the hospital were then re-commenced and continued throughout the remaining part of the year. Morning prayers in Chinese have been conducted daily by the missionaries, and attended by the servants in our employ and by considerable numbers of in-patients. Regular services, in Chinese, were conducted in the forenoon and afternoon of each Lord's day, and in the evening by the native Christians. A weekly prayer-meeting was also conducted by them. The Sacraments of baptism and the Lord's Supper were dispensed at the station on Sabbath, May 19th. One new member was, on profession of faith, baptized and added to the church, and an infant child was

baptized at the same time. The names of two young men, now in the service of the Mission, were, after careful examination of the persons, added to the roll of catechumens. In addition to the daily work in the street-chapel and hospital, special evening services were held for two months during the summer season. The aim in view was to follow up in a more effective way the work of each day and also to lead our native Christians to take a deeper interest in the salvation of their fellow-countrymen.

Station Class.—A class for the instruction of baptized members and catechumens was held from Jan. 31 to Feb. 11. It was attended by twenty-four men and one woman, who were taught by Messrs. Grant, MacGillivray and the Bible-woman, Mrs. Wu. Those attending were divided into three classes, and taught as follows: (*a*) Senior, who were instructed in the Gospel of Matthew, taking "Dr. Nevius' Catechism" as text-book. (*b*) Junior, who were drilled in Dr. John's Catechism ("Chen Tao Ju Men Wen Ta"). (*c*) Primary, who were instructed from the "Chen Tao Wen Ta" catechism. The attention and interest shown were most encouraging and very gratifying progress was made. At the close, the names of two men and one woman were added to the list of catechumens.

Suspension.—It is our painful duty to have to record the suspension of the young man "Liu Yun Te," whose baptism was noted last year. Charges of dishonesty and falsehood were proved against him, necessitating the deprivation of church privileges, and thus far we are unable to detect any evidence of sincere repentance such as would warrant us in removing the sentence passed upon him.

Helpers.—The two helpers "Li" from Shantung have continued in the service of the Mission and were constantly employed itinerating during the year. They have given valuable assistance to the native Christians and have aided in opening the work in a new village. The senior Li has been requested to remain in his native district to aid the church there during the coming year, and we thus lose the services of the most efficient native helper our Mission has so far obtained. We would gratefully remember the kindness of our American Presbyterian brethren in permitting us for three years to have the assistance of such a faithful and spiritually minded worker.

Woman's Work.—During the absence of the ladies, woman's work was carried on by the Bible-woman Mrs. Wu. On their return larger numbers of women came, and work for them has steadily been carried on in the hospital and missionaries' houses. Daily morning prayers are conducted for their benefit, and a Bible-class each Lord's Day.

Work Among the Young.—As intimated in last year's report, no school for the young was opened this year. On the arrival of the ladies in May, two classes for senior and junior girls were commenced by Mrs. MacKenzie and Mrs. MacLennan. There was an average attendance of six in each class to the end of the year. The children were taught hymns, portions of Scripture, the Lord's Prayer, and the commandments. In addition to these the seniors were taught the Christian Tri-metrical Classic (San Tzu Ching), and the "Chen Li Wen Ta" (a Christian catechism). The parents of these children are all idolaters and though permitting them to receive Christian instruction do not favour the idea of their becoming Christians. The young, however, have learned many elementary gospel truths, and their teachers trust that God will use these to lead them out of the darkness of heathenism into the liberty and light of our Lord and Saviour, Jesus Christ.

Field Work.—Messrs. MacGillivray and MacKenzie attended the annual idolatrous fair held in the city of Hsun Hsien, in February. They were aided in the work there by native Christians from Hsin Ts'un, Hsiao Chai and Hoa Tao. The mat booth was again erected and preaching kept up steadily for ten days to the large crowds which assembled there, and also in the inn. The Christian converts rendered most efficient

service throughout, and by their faithful presentation of Christian truth courageous testimony for Christ, fearless exposure of idols and enthusiastic appeals to their idolatrous hearers often made a profound impression. News of the capture of Wei Hai Wei by the Japanese forces arrived while the work was in progress, but this had no perceptible effect on the attitude of the multitudes. In response to an appeal from us during the early days of the fair the Mandarin issued a proclamation, and this we believe had a good effect. A considerable quantity of Christian literature was sold and many persons spoken to in the inn each evening. During the spring Mr. MacGillivray visited several "hsien" cities and one "fu" city, and presented to the Mandarin of each of these a copy of Dr. Faber's "Civilization, East and West."

The War.—For a time it was feared that the war between China and Japan might render it necessary to leave certain departments of the work untouched, but we are thankful to say that no such necessity arose. There has been practically no change in the attitude of the magistrates or people as a result of the war, in this part of China; and it seems unwise at this stage to attempt to forecast what effect the peace concluded between the two countries may have upon our work. China needs the Gospel as much now as at any stage in the country's history.

The Floods.—There was an unusually heavy rain fall in Honan this year, threatening us with floods in April, and again in August. The outer wall of the compound, which it was hoped would prove strong enough to resist the flood gave away and had to be rebuilt. It withstood the second attack however, but may require to be strengthened still further to make it secure against next rainy season. Slight repairs on some of the dwelling-houses were rendered necessary by the flood in order to make them habitable.

Health.—The unusually wet season may have accounted for the prevalence of malaria, in severer forms than in preceding years, among the male members of the Mission. Mrs. MacLennan and baby Douglas MacKenzie also suffered from severe attacks of illness during the summer. Early in autumn there was an outbreak of cholera in this region which carried away large numbers of people. One of the patients in the hospital died from this deadly scourge, and its close proximity to us gave for a time some anxiety. Our Gracious Father preserved us all from its ravages and permitted the work to be carried on without interruption, while the pestilence was destroying around us.

Arrival of Old and New Workers.—Only three members of the Mission were present in Honan when last report was written. They have had the privilege during the year of welcoming Mr. and Mrs. Goforth, Dr. and Mrs. McClure, Dr. Malcolm and Miss McIntosh back to their spheres of service in Honan: and in addition to these old workers, Mr. and Mrs. MacLennan, Mr. Slimmon, Mr. Mitchell, Dr. Menzies, and Dr. Jeanie I. Dow. Thus our ranks are again filled up, all branches of the work are being carried forward, new openings are constantly given to us, the truth is steadily and surely influencing an ever-increasing number of persons, God's blessing is resting on our labours, and we have abundant reason to thank Him and take courage. We gratefully recognize the guidance and protection of God in the past, we bless Him for every encouraging token to be seen now, and we confidently believe that a time of favour to Honan will soon come, when there will be seasons of in-gathering and times of refreshing from the presence of the Lord.

Medical Work.—Notwithstanding the absence of the foreign physician from this station and the almost entire cessation of medical work for nearly a year, yet on the return of the physician in May the number of patients was soon equal to what it had been previously, and before the end of the year was greater than ever before. Many important operations have been performed, and blind eyes have had sight restored. Owing

to the unusually wet summer, malaria was very prevalent, and a great many suffering from it were successfully treated with quinine.

Cholera carried off great numbers during the summer, but probably owing to the severity and suddeness of the attack very few applied for relief. One patient was taken with the disease in the hospital and died, but we are thankful that no other connected with us took the disease.

There were four deaths in the hospital during the year.

During the summer Mrs. MacLennan was seized with a severe attack of cholera morbus, and little Douglas MacKenzie was seriously ill of malaria, but we are thankful to record that their lives were spared. Mrs. MacLennan, towards the end of December, was laid up with an attack of dysentery.

Several adult foreigners suffered from occasional attacks of malaria.

Patients treated during the year are as follows :—

Treated by medical assistant, Februray 16 to April 30	287
Treated by Dr. Malcolm, May 1 to October 29	5 080
Treated by Dr. McClure, October 30 to December 31.....	2 735
Total number of consultations.....	8 102

HSIN TS'UN (OUT STATION).

The work in this place has made steady progress during the year. Three services on the Lord's Day and two prayer-meetings each week are conducted by the native Christians. The village promises to be a centre of evangelistic ardour and activity for that whole region. At services held there persons interested in Christian truth from half a dozen villages have been attending, and the spirit shown by all parties gives us great encouragement. The sum of 4,000 large cash (10 cash=1 cent) has been collected at the Sabbath services, and the Christians there purpose to go out in small bands during the first month of the Chinese year to preach the glad tidings. Some of them are destitute of the barest necessities of life, and this fact presents us with a difficulty which is not easily overcome. A few have been aided during the year to tide over their greatest distress, but it is felt on every hand that this method of giving assistance in China is exceedingly unsatisfactory. The ideal method, however, has yet to be discovered.

(*b*) HSIN CHEN STATION.

PREFECTURE OF WEI-HUI.

Members.—Messrs. J. A. Slimmon and W. H. Grant (seven and a half months), Dr. Malcolm and Mr. Mitchell (two months).

Station Work.—The work at this station, during the first four months of the year was under the charge of our native helper, "Wang." In May, Messrs. Slimmon and Grant were appointed to resume the work there which they continued to conduct throughout the remainder of the year. In November they were joined by Dr. Malcolm and Mr. Mitchell. The work at the station has gone on comparatively quietly during the whole year. Chapel-preaching, which had been discontinued when Mr. MacKenzie left Hsin Chen in April, 1894, was not begun again, but instead, on the arrival of Messrs. Slimmon and Grant, one of the rooms was fitted up in proper style as a Chinese guest-room. Here all natives who called were received and the Gospel preached to them. Each day, morning and evening services in Chinese were conducted for our servants and others, while every Lord's Day three services were held. Of these services, two each week were conducted by the native Christians themselves. No systematic medical work was attempted until Dr. Malcolm arrived in November, large quantities of quinine, however,

and several doses of cholera and dysentery medicine were dispensed. Mr. Mitchell devoted his time to studying the language.

Helpers.—Helper "Wang Hsi Hsien" had charge of the whole work of the station from January to April. In June he went to visit his family in Shantung, and did not return until November. In August, "Li Lung Kwang," one of the helpers at Ch'u Wang, was sent down to Hsin Chen and remained with us till the end of the year. Both the helpers were kept busily employed at the station and in the field.

Attitude of the Hsin Chen People.—The general attitude of the people has been less actively hostile than in previous years, but the gentry and our other enemies are no more friendly than formerly, as we discovered when negotiating for renting other premises for use in medical work. Several of the natives of the town called on us during the summer, but few showed any interest in the gospel.

House-Renting.—The lease for the premises which we have been occupying for the last four years having expired, the premises were re-rented for another term of five years on the same terms as previously. Besides this we succeeded in renting another compound containing forty-five "chien" (chien=10 feet) of brick buildings, to be used as an hospital and for medical purposes. These premises were rented for seven and a half years for six hundred taels ($476). We had for several years been making efforts to rent such property for medical work, but heretofore were unsuccessful owing to the determined opposition of our enemies. In the success which has attended our efforts this year, we acknowledge the hand of God as directing and carrying to completion the whole transaction. Our enemies opposed us as vigorously as ever, but in vain. They visited the "hsien" magistrate several times for the purpose of preventing our renting the premises. He, however, sent them away, informing them that we had a perfect right, according to treaty, to rent any property that any native might be willing to rent to us. They then attempted to prevent our renting by intimidating the landlord; in this they were almost successful, but we by decisive measures braced the landlord's courage, so that the lease was drawn out and the bargain completed. Shortly before taking possession of the new premises we notified the magistrate that we were about to do so. He visited Hsin Chen, in person, a few days before the date set for taking possession, when Mr. Slimmon had an interesting interview with him, which resulted in the magistrate promising to issue a proclamation on our behalf, and to send yamen-runners to assist us in taking possession on the day set, which he did. When the day arrived we took possession of the premises, as arranged, without meeting any opposition. We have now been in peaceful possession for two months, a dispensary has been fitted up and some other slight repairs made upon the buildings, and medical work has been begun there. The prospects are that we shall henceforth remain in peaceful possession of this property.

Touring.—In January, Messrs. Mackenzie and Grant visited Hao Tao and Hsiao Chai, recording the names of two as catechumens at the latter place. In April Mr. Grant again visited these two places. In June Mr. Grant visited Hoa Tao, and Messrs. MacGillivray and MacKenzie visited Hsiao Chai, when six catechumens were examined and accepted for baptism. In July Mr. Slimmon visited Hsiao Chai and baptized these six men. In September and October Mr. Slimmon was itinerating for five weeks, and Mr. Grant for one week, during which they visited Hoa Tao and Hsiao Chai in company. Several shorter tours were made during the summer to neighbouring villages. The helpers spent about half their time in itinerating.

Baptisms.—The above-mentioned six men, who were baptized at Hsiao Chai were the only ones added to the church here during the year.

Health.—It was with heart-felt sorrow that we heard of the resignation of Rev. J. H. MacVicar, through the continued illness of his wife, and the temporary withdrawal

of Rev. J. F. Smith, M.D., owing to his own incomplete recovery from serious illness. We sincerely hope and pray that the latter may soon be restored to health and enabled to rejoin us, and that our Heavenly Father may open up for the former other avenues of abundant usefulness and blessing in the home-land. The health of the members at this station has been good throughout the year, with the exception of an occasional attack of malaria. In such continued health and strength we have much to be grateful for in view of cholera, dysentery and malarial fever being so prevalent among the natives about us, many succumbing to the first mentioned.

Medical Work.—New and suitable premises having been secured, and one room specially repaired and refitted for a dispensary, medical work was re-opened early in November, but the hostility of the townspeople, shown so markedly in their opposition to our securing the aforesaid property, was so intense, and the fact that the re-opening of the medical work had not been advertised were sufficient reasons to account for the very small attendance, which, up till Dec. 31st, would average about five treatments daily, most of these cases being from a distance in the country where the opposition was not so great, or from old patients, or their friends, treated at some previous time by Dr. Smith. And even of ague cases, of whom there must have been so many, very few found their way to the dispensary for treatment.

HOA TAO (OUT-STATION).

At this village, during the year, services have been conducted regularly each Sabbath by the church-members themselves. The missionaries and helpers have visited this station frequently. While from the village itself there has been none added to the Church, and only one young man, who is employed by us as a servant, has been recorded as a catechuman, yet there are several men in neighboring villages who have been interested through the witness-bearing of our converts in Hoa Tao.

HSIAO CHAI (OUT-STATION).

The work at this village has experienced many vicissitudes during the past year. While the spirit of earnestness and sincerity has remained unabated and unchanged in some, others have shown their insincerity and have departed from us. The Roman Catholics have established a school there under the charge of a native priest, and are contesting the ground with us, unscrupulously holding out mercenary inducements to the Chinese, which we cannot use, and yet which appeal so strongly to the average native. They, however, have not yet done us any material damage, but rather have purified the church of those who were insincere and had united with us through hope of gain. The six men already referred to, who were baptized here in July, form the nucleus of the church. Four catechumens also have been added during the year, and the church here continues to flourish.

(c) CHANG-TE STATION.

(HEAD OF A PREFECTURE.)

Members.—Mr. Goforth, 7 months; Mrs. Goforth, 2 months; Mr. MacGillivray, 4 months; Dr. Menzies, 21 days.

This city was providentially opened to residence and preaching of the gospel last year, as related in last year's report. The note of praise to the Giver of all good and the Answerer of prayer, which was sounded at the close of that report must begin the report for this year. "To get a footing," said an eminent missionary recently, "is vastly different from *keeping* it," referring to opening new stations in China. True, but the God

who can *give* a footing can also keep us standing firm; and He has; for the gifts of God are without repentance. There has not been even a shadow of trouble on our new horizon. We praise Him for His first year's keeping.

We have had time to contemplate the excellence of Our Father's gift. As a "fu" city, it has the following advantages as a missionary centre, viz:

1. It is an official centre, with numerous yamens, military and civil, the capital city of seven contiguous districts ("hsien")—An, T'ang, Lin, Lin, Nei, Wu, She.

2. It is a live business centre.

3. It is an examination centre for the thousands of candidates for B A. from the towns and villages of the seven "hsien"

4. It is on an Imperial highway between North and South China (and a railway this way has been long talked of).

5. It is near coal-mines and mountains upon which a summer resort *near at hand* is feasible.

6. Labour and material for building are cheap.

7. It has a waterway to the coast, Mr. Goforth and family having come right through from Tientsin to this place on the same boat.

8. It is the centre of a region of great fertility and populousness, with a good system of irrigation. The mandarin's post is very rich, the land taxes alone amounting to 130,000 taels.

9. The people are seeking after good more earnestly than the average Chinese, as shown by the many religious societies.

10. Banking facilities enable us to cash cheques on Tientsin to any amount.

To particularise the *site*, it is: (1.) Conspicuous outside North Gate of the city, near the Great Road and next the river. (2.) It is free from surrounding houses and smells, giving room, fresh air, and chance of extention; hence superior to any site inside the city. (3.) The name of the street is very widely known as "The street of the bell-founders." (4.) We are free from various taxes levied in the city. (5.) It is sufficiently retired to be free from troublesome crowds on gala days, when riots often arise.

In the spring, while our returning friends were on the river, coming into Honan, news reached us that peace was made between China and Japan. This joyful intelligence relieved missionaries from the suspense of war, and at the Presbytery meeting held on the re-union of our scattered forces at Ch'u Wang, Mr. Goforth, just back from furlough, was appointed to this station. He spent the summer accordingly in repairing some of the houses, and in preaching to any who came. These came mostly, however, not to hear the Gospel, but to get ague medicine of which large quantities were distributed, benefiting 1,079 person. The flood season passed without any overflow of the adjoining river.

The mandarin Tung, who did his best for us in getting the place, was disgraced during the summer, and in despair attempted suicide, but some medicine sent him by Dr. Malcolm was blessed to his recovery. The good example set by Tung in helping us has certainly been imitated by his successor, for since the beginning proclamations favorable to us have on four distinct occasions been issued, and only one of them was at our request, viz., the war proclamation.

In the fall Mr. MacGillivray was appointed to the Station, and field-work was then added to station-work. Mr. Goforth also moved over his family and Miss MacKenzie from Ch'u Wang. Building operations were then commenced, several much-needed native buildings being speedily erected, and part of the land enclosed by a wall. About this time real enquirers began to flock to the scene. They were received in our native guest-room, used meantime as a chapel. Little did the old yamen-runner, who built this house strongly a hundred years ago, think that he was building a house for God's use

"He builded better than he knew." This room was now daily crowded with interested listeners, some of whom come again and again. The sound of the Gospel ceased not from morning till night. Without Wang Fu Lin, referred to in last year's report, this would have been impossible. He came along just in time to render valuable aid. His practised tongue (he had been a professional story-teller) now had a new power and motive behind it, and he used it for the glory of God. The power of the spirit seemed to rest on the workers, and men were moved those days, of whom we expect to hear again in the future history of the Chang-te-fu Church.

Thus, though a family has moved in and buildings have been erected, both common occasions for missionary troubles in new places, not the slightest trouble of any kind has arisen. We further thankfully record that this year we experienced a gracious quickening of the Holy Spirit, the results of which are being felt in all our work. As the Scripture hath said: "Out of his belly shall flow rivers of living water" (John vii, 38). The Spirit hath set His seal upon the work. We thank God and take courage.

Medical Work.—Dr. Menzies was welcomed to this station in December, but as he is meanwhile studying the language, no medical work has been done here, save the giving of quinine by the pastors referred to above. It is hoped that Dr. Menzies will have full time to master the language, so that he may *preach* as well as heal the sick. However, as the money for a men's hospital and a women's hospital is already in hand we are looking forward to the time when this branch of the work will be in full operation at this station also.

Woman's Work.—This began on the arrival of Mrs. Goforth and Miss MacKenzie in October, 1895. They being the first foreign ladies seen in this region, women of all classes from the city and country villages flocked to the scene, some in carts, others on foot, so that during the first six weeks 3,000 women and children visited the ladies, count beyond that number ceasing to be kept. These were all received in the missionary's house. The want of a native women's guest-room will, it is hoped, be remedied next year. In such a room they will feel more at home, and have fewer distractions. More than curiosity was gratified, however, and some simple truths were brought before the minds of all. One old woman had been a vegetarian for thirty-five years. Meeting with really *religious* women was as delightful as rare in China. We believe a good impression has been made, and not a few have come purposely to hear for themselves about the strange new doctrine, concerning which their husbands, who heard in the men's chapel, had been telling them.

TS'AI YUAN (OUT-STATION).

Fifteen miles from Chang-te.

In February an excellent young man of this town was received on probation. The first converts of this region, Wang Fang Nien and Hoa Liang, were baptized in the fall. They both have given proof of their sincerity. Hoa Liang was an idol-maker and decorator of temples. He has given up that for Christ's sake. Wang, feeling the need of a chapel in this central location, presented his property to the Church. Now we have a neat chapel on the lot, paid for by a member of the mission, who desires that it be known as the "Neil Memorial Chapel" in memory of his brother. This is the first chapel dedicated in the field. For the first time in the history of our Mission we sang the hymn for the dedication of a church in Chinese, the first time an earnest of many more times, and still better we hope when sung to dedicate chapels built, at least in part, by *the native Christians themselves.* A copy of one of the notorious Hunan publications, "The Deathblow to Corrupt Doctrines," found its

way hither this fall. This is the first of that pestilential brood we ever heard of in circulation in Honan. Meanwhile it has done us much evil But we know that this device of the enemy of souls will end in failures, (for proof see Ps. ii, 1-4).

WANG-LIU-T'UN (OUT-STATION).

This place appears for the first time as an out-station. It is four miles north-west from Ts'ai-yuan. A work of grace has begun here also. On one visit eight persons were received on probation, mostly former members of the religious secret societies. Of these eight, three are women, who display a delightful zeal in learning the catechism and hymns. This little flock, in the warmth of their first love, have bought a piece of ground with a view to building a church.

This sect believes that in the next transmigration they will be born again as *officials* according to the degree they attain in the sect. This is their highest aim. In the Christian ranks we now have several district magistrates, a prefect, a provincial governor, and a Cabinet Minister. They now know the true re-birth of the Spirit, and have abandoned their delusive hopes for the sure hope of an inheritance, incorruptible, undefiled, and that fadeth not away, reserved in heaven for them. "They shall reign forever and ever."

OTHER PLACES.

A bright young man, a druggist in T'ang Yin city, has been received on probation. Through the zealous testimony of the Christians four or five other villages are beginning to be affected. But we have not yet had opportunity to examine any of these hopeful ones.

VI.—CENTRAL INDIA.

I.—OUR MISSION FIELD.

The following particulars concerning our mission field, in connection with the map accompanying this report will, we trust, be found useful for reference. A glance at the map will show that the Political Division known as Central India includes a vast region beyond the Malwa district, in which chiefly hitherto our work has been carried on. Because of the "mixture of race, jurisdiction and geographical subdivisions" in the Central India Agency, the published census report does not furnish us with a sufficiently detailed statement to enable us to present, as we could wish, the facts and statistics that pertain specially to that part we call "our field." But some information gathered from it and here presented will be useful to those interested in our work. Some of the figures given in last year's report were taken from the census report manuscript before publication, and are here corrected from the printed report. The territory included in Central India embraces 78,219 square miles, and is divided up among 79 Rajahs, Nawabs, Thakurs and Chiefs of various ranks and degrees of importance. The most powerful of these are the rulers of Gwalior, Indore, Bhopal, and Dhar, to one or other of whom the other Chieftains pay tribute through the British Government, to which all are subject.

The stations occupied by us lie in the western part of Malwa. The American Presbyterians occupy Jhansi to the north-east. The Friends' Mission have a centre on our east at Sehore; the Methodists at Khandwa and Burhanpur, to the south; the Jungle Tribes Mission of the Irish Presbyterian Church have headquarters at Dohad, to the west; the U. P. Church of Scotland has, on our north, stations at Udaipur, Nassirabad and Kotah. There is thus left to us a tract of country, in the main lying between long. 74 and 76 E., and lat. 22 and 24 N., which, in the providence of God, has been left to our Canadian Church as the special part of India we are called upon to evangelize.

The following are some of the cities and towns in Malwa with a population over 5,000:

In the territory of Gwalior are:	*Pop.*
Ujjain	34,691
Mandsaur	25,789
Neemuch (cant.)	15,291
Neemuch (city)	6,309
Shahjanpur	11,043
Barnagar	10,261
Khachraod	9,020
Jawad	8,920
Agar	7,692

In the territory of Indore are:	
Indore (city)	82,984
Indore (camp)	9,343
Gaulanpura	5,049
Mhow	31,773
Rampura	11,935
Mehidpur	8,263
Bhanpura	6,626
Larana	5,840
Manasa	5,130
Semel	5,096

In the State of Jaora are : *Pop.*

Jaora	21,844
Tal Mundawal	5,120

In the State of Dhar are :

Dhar	18,430
Kuksi	6,346

The States of Rutlam, Dewas, Sitamau and Sailana have respectively as their capitals :

Rutlam	29,822
Dewas	15,068
Sitamau	5,861
Sailana	5,113

In the State of Jhabua, though there is no town of 5,000 inhabitants, there are two with a population somewhat less in each, and 736 villages with a population of 119,787.

In this survey no account is taken of the large towns in the four southern States of Rajputana, which geographically lie contiguous to our field, and would naturally fall to be occupied by us.

During the year our mission has made an advance by occupying Dhar as a new station, and opening work in the State of Jhabua. The State of Dhar, with an area of 1,740 square miles, lies to the west of Indore, between Rutlam and the Narbada River. Its ruler belongs to an ancient Rajput family, which in the days of anarchy fled to the Dekkan, and there became amalgamated with the Marathas. He is in treaty alliance with the British. A large number of Marathas have gathered about the court and find employment in State service. Among other castes may be mentioned Rajputs, Kumbis, Bheels and Bhilalas, with the usual proportion of Muhammedans. Dhar city is 33 miles west of Mhow, on a good road to Sardarpur. It lies 1,908 feet above the sea, is prettily situated, and surrounded by several small artificial lakes. Considerable attention has been paid to education. There is a good English school, and several Vernacular schools supported and supervised by the State.

Our second new station is in the Jhabua State, under the Bheel Agency in Central India. This State lies to the south of Rutlam, and west of Dhar and Amjhera. It "is a mountainous and woody tract, consisting chiefly of extensive ranges of hills, seldom abrupt or rising to any great height, and covered for the most part with thick jungle of small but valuable timber, trees chiefly teak and blackwood."

The soil of the valleys is good, and is well watered by numerous rivulets. The population is chiefly of the Bheel and Bhilala (half Bheel and Rajput) castes. These wild and timid peoplve do not, as a rule, congregate in villages of any size, but dwell in little clusters of huts, dotting the valleys and hill sides. Almost nothing has been done by the State for their education. The roads are poor and in the rains almost impassible. Jhabua city is about 82 miles north-west of Mhow, situated on the margin of a small lake in a valley, at the base of a range of hills. It is a good centre for work among the Bheels. But in opening these new centres, let not the Church think that we have yet by any means fully taken possession of our field. There is still much land to be possessed; Mandsaur, Jaora, Dewas, Shahjahanpur, Kachroad, Maheshwar, and many other centres, still call for men, and we are sure our Church has far from reached the limits either of her resources or of her responsibility.

II.—GENERAL REVIEW.

Among the more noteworthy events in the history of the mission during the past year, may be mentioned the large increase of our staff, the opening of the two new stations, and the formal opening of the new college building at Indore.

Increase of Force.—Our strength has been increased by the return from furlough of Mr. and Mrs. Campbell; and from sick leave of Mr. and Mrs. Jamieson, together with

Miss Jamieson; and by the arrival of J. J. Thompson, M.D., Rev. A. P. and Mrs. Ledingham, Miss Ptolemy and Miss Chase, B.A., new missionaries.

Personal.—Mr. and Mrs. Campbell have returned to their work in Rutlam, and Mr. and Mrs. Wilson have been transferred to their old station at Neemuch. Mr. and Mrs. Jamieson, with Miss Jamieson, have been located at Ujjain, in the room of Dr. and Mrs. Buchanan, who were appointed to begin work among the Bheels, and are now about to proceed on furlough. Mr. and Mrs. Ledingham have been appointed to Indore, where Misses Ptolemy and Chase are located also, all of whom, while studying the language, have been rendering much appreciated help in the college work during the temporary absence of Mr. Wilkie through illness.

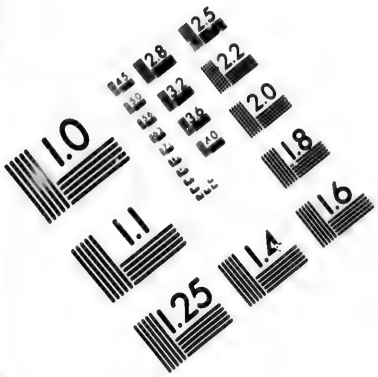
Dr. Thompson is at Mhow learning the language and assisting Mr. Russell. Dr. and Mrs. Woods have been associated with Mr. Campbell, with a view to the development of work in and about Barnagar, an out-station of Rutlam, on the line of railway, with a population of over 10,000.

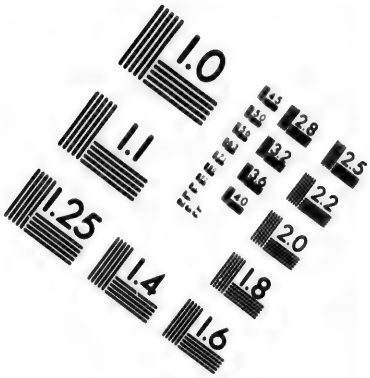
Miss M. Grant Frazer, M.D., is returning to Canada on account of broken health, necessitating in the meantime the closing of part, at least, of her work in the Mhow field. Arrangements have been made for continuing it in the out-stations and villages. About the middle of the year, Mr. F. H. Russell was transferred from Mhow, where he had charge of the high school and chaplaincy, to Dhar.

New Stations.—The increasing of our numbers has enabled us to enlarge our borders by establishing work in two new centres. The capital of the State of Dhar, 33 miles west of Mhow, was chosen as a new field, and the first missionary to be located there was Miss O'Hara, M.D., who was shortly after followed by Mr. and Mrs. F. H. Russell.

Mr. Russell gives the following account of the opening of the Dhar Station:

To Miss Dr. O'Hara must belong the honour of having planted the standard in Dhar. During two previous years, my brother and I had been here for a short time in the cold season, and had received a great deal of encouragement from the evident interest with which the people listened to the Gospel. But helpful as these visits were, especially in view of our present work here, they were only temporary efforts. The real beginning of foundation work came with the establishment of Miss O'Hara's Dispensary. The work opened under very favourable auspices. Miss O'Hara came out on the 8th of July, immediately on receipt of the news of her appointment. She was fortunate in getting a lease of the Dak Bungalow (or rather one-half of it) for several months, as it would have been impossible to find another place fit to live in for any length of time. The day following, my two catechists arrived on the scene and began operations. On the tenth, the assistant Prime Minister called and gave assurances of his sympathy and desire to aid in every possible way. The same day Miss O'Hara succeeded in finding a very suitable building for her dispensary work, and leased it for six months. Three days later, both Ministers of the State called on Miss O'Hara, and advised in the matter of choosing sites on which to build, as H. H. the Maharajah had expressed his willingness to grant land. I received word to this effect in Mhow; and on the 18th, with Dr. Buchanan, the other member of the Committee, visited Dhar, saw the officials concerned, and on the following day interviewed His Highness, and received definite promise of land. After looking at the various sites available, and indicating our preference, Dr. Buchanan and I returned home, to be recalled to Dhar two weeks later, to definitely decide on the places suitable. After another week or so of waiting, during which I paid a third visit to Dhar, we were greatly pleased to receive a deed for two excellent sites—one for hospital, the other for bungalows—on the 21st August. On the 22nd I came to Dhar, to take permanent charge of the work.





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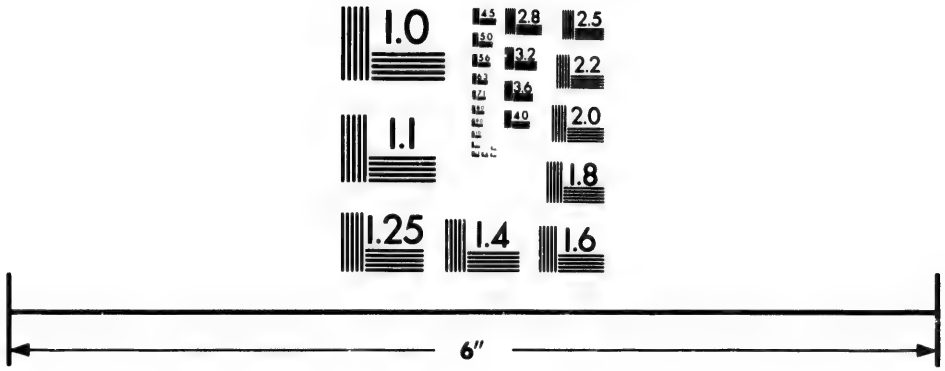

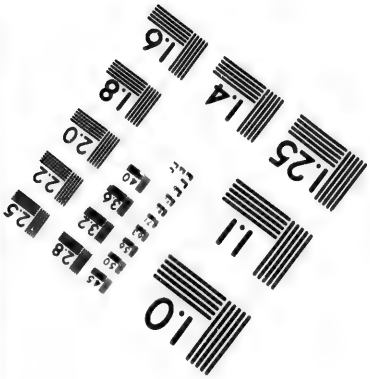

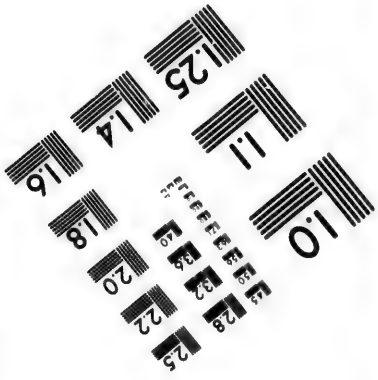

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The speed with which the opening of Dhar was thus accomplished was almost phenomenal. The history of mission work in at least Central India can show no such record. To have sites granted, buildings started, almost every branch of work established, all within six weeks from the first arrival of a missionary in the station, is a degree of success in our first beginnings which we gratefully acknowledge as a special favour from God. And the experiences of the months which have followed have only strengthened the assurance that God has guided in every matter.

Bheel Mission.—The Canadian Mission has at last been able to make a definite beginning of work among the Bheel tribes on the west of Malwa. To Dr. Buchanan, whose heart was, from the beginning of his missionary career, set upon these long-neglected people, was given the honour of being the first to be selected for this post. Although he had built for himself a hospital at Ujjain, and had after many difficulties secured a comfortable footing in that famous old centre of Hinduism he cheerfully went forth to lay foundations of work among the wild tribes among the hills. Some of the conditions to be met, and difficulties in the way, will be evident from the following account of the opening of the work, which he gives in his report:

"It has long been the mind of every missionary in the field that our Mission should set apart a missionary for work among the aborigines of Central India. Until last October meeting the mission for one reason and another did not see its way to do this. Feeling the urgency and importance of the work, the Foreign Mission Committee for the second time in June last having sanctioned work among the Bheels, a committee was appointed to seek out a location to take up active mission work among the Bheels. The result was that after a special tour from Sirdarpore to Bajranggarh, passing somewhat hurriedly through portions of four native States lying in the Bheel country, the State of Jhabua was chosen as the most desirable centre for the Bheel Mission. In November we were appointed to open work among the Bheels, somewhere in the neighbourhood of Jhabua city. On the 10th of December we landed at Meghnagar, and two or three days were spent, accompanied by Mr. Campbell and Mr. N. H. Russell, in trying to get a suitable site near Meghnagar railway station. While it was felt that so short a time as that at the disposal of the Committee was not sufficient to make a thorough search of the surrounding districts, still with some reserve a spot was selected about three miles from Meghnagar railway station, where the proposed macadamized road crosses the Nigaria River, which is some seven miles from Jhabua city.

"The Dewan of Jhabua reported to the agent to Governor-General that either of two things might happen: (1) The Bheels not understanding the aim of the mission, might band themselves together to resist by force of their arrows the advance of Christians; or, (2) becoming frightened, they might suddenly rise and leave the plots of land they cultivate; in the one case causing political difficulty to the State, and in the other financial loss. In support of his fears the Dewan mentions the fact that in the taking of the last census but one, the Bheels became so alarmed that they were about to rebel. So threatening was their attitude that the endeavour to take the census at the time had to be abandoned. While we do not anticipate any such difficulties arising, still we bear the possibility in mind, and strive not to have that happen which would be not only a loss and trouble to the State, but disaster to the mission work begun among them.

"Chiefly for three reasons we did not do much touring among them on a wide scale. 1) As the British authorities were undertaking to secure land for us we did not wish to come in contact with the Hindoos of the State until the land question was settled, lest opposition might be stirred up and false rumors spread as to what the Mission intended to do. Such invariably happens after a few months' work in a new field. (2) In order to understand something of the Bheel character we felt it necessary to live among a few and become as thoroughly as possible acquainted with them, and from these get an idea of the needs of all; thereby also exerting a more powerful influence upon them by persistent daily effort with those whom we had begun to know, and who were learning to trust us. (3) We desired to see, if possible, what the attitude of the Bheel was likely to be. Whether the Mission was likely to be looked upon with suspicion after a period of careful work among them, or whether there was a likelihood of our being able to overcome the manifest distrust of this timid, ignorant, oppressed people. Hence it was for six weeks we camped on the junction of the Anás with the Nigaria River. In this position we were adjacent to five distinct Bheel settlements.

"The position chosen was a commanding one on a prominent hill, from which our tents could be seen for miles around. Realizing to some extent the difficulty that there would likely be to get acquainted with the people, we tried to set them at ease from the first. When it is remembered that forced labour is the ordinary course of events among them even to the pettiest policeman—the latter always a Muhammadan or a Hindu—it is not to be wondered at that they should be frightened at one of the 'sahib log (white masters) coming among them. They quite logically reason in this way, If we get so much trouble from the pettiest official of the land, what may we not expect from the big white man? If he has made us slaves in our own land, will he not take us away and make us slaves in a foreign land?

"For six weeks at intervals we went on quietly with our work among the surrounding settlements. What a change from the crowded city of Ujjain! It was a loving service from hut to hut among the poorest of the poor. At first there was great fear. They would sell us nothing, and were afraid to come near the tents. But by and by the sick began to come for medicine, magic lantern exhibitions were given in the tent, and soon some of the dread and suspicion began to give way to confidence and trust. Before we left, rice, corn, flour and such fruit as the Bheels possessed were freely brought to us by quite a number of the people, showing that they were learning the difference between those who paid for what they got and those who took by force for nothing, or for such sum as the buyer desired to give. It had been told us by officials of the State that the only way we would be able to buy anything from the Bheels was to have a policeman and compel them to give for a certain sum. We might go hungry, but we determined not to take food from the Bheels according to the practice of the country. Another proof that we were gaining, by the blessing of God, the confidence of the people, is seen in the fact that when we wanted to have our tents, boxes, medicines, etc., removed to Jhabua, the few garies in the surrounding villages were readily offered to us and gladly accepted. When, after eleven days' stay at Jhabua, we wanted the whole again removed to Meghnagar station, garies from three different villages came, on getting word, without any one being sent to accompany them. On arriving, those who came reported that two of their carts had been seized by a Thakur, and would have to draw wood for him all day and get nothing for it. More than one of these poor Bheels asked us to come back and build a house among them and live with them. If the Bheels owned their own country we would not be long in getting land for mission purposes.

"At Jhabua, Kalya, the Bheel boy, who has been with us for the last two years, on profession of his faith in Christ as his personal Saviour, and the manifestation of a consistent life, was baptized in the Bhil country. His character has been such as to give great joy. He is the first fruits. What shall the harvest be? Chain Singh, a man who had been on probation for months, was baptized at the same time. He was a servant in the camp.

"The Muhammadan and Hindu people of the State disdainfully speak of the Bhils as "monkey people" and ask, What can you do with such a people? But we believe that by the blessing of God upon faithful, tender, patient, loving service, that will be seen in our day, which will confound the wisdom of the unbelieving and rejoice the hearts of the children of the King.

"*An Interested Officer.*—Our military friend has again come forward, and in addition to supporting Chanoo, as he has done during the past year, offers, not only to support him during the coming year in the Bheel country, but also to support another man among these aborigines, and rather than have any withdrawal from the work, says he is willing to support three men in the Bheel country. His word of encouragement is, 'You must go forward and take the Gospel to these people.' Such is the interest and encouragement of a godly man on the spot who sees the need."

College Opening.—The new College building at Indore was formally declared open by Col. Barr, Agent to the Governor-General in Central India, on Friday evening, Nov. 22nd. There was a large attendance that manifested much interest in the proceedings. After the reading of Scripture and brief prayer, the principal, Mr. Wilkie, made a statement in reference to the history of Mission education in Indore, and the new building, after which Col. Barr, in happy, congratulatory terms, declared the College open. The dedicatory prayer was offered by Mr. Wynkoop, Secretary of the Bible Society for N. I. An address on the function of a Christian College was given by Rev. W. A. Wilson, after which Mr. Bedarkar, the Prime Minister of Indore, in a few felicitous remarks, offered

his congratulations, and the meeting, which was of much interest throughout, was brought to a close with the benediction.

The new building is a large structure, with a fine hall and numerous roomy class-rooms. It is furnished with chairs and benches of the most improved pattern, manufactured in Canada. Various rooms are provided with gas made in a small gas machine on the premises. Water is supplied to parts of the building from a windmill-pump erected near by. The scholars and students of the High School and College are to be congratulated on the spacious and well-equipped building provided for them, and we trust they will often think of the love of Him whose love prompted the gifts which rendered the erection of so fine a building possible.

Lepers.—A beginning of effort in behalf of the lepers of Ujjain has been made, which we trust may be so developed as to afford some amelioration of misery to as many of the lepers of Malwa as can be induced to avail themselves of the provisions made for their welfare.

Of this work Dr. Buchanan says:

"The leper work may perhaps be considered a special branch of the Medical Department. We have been making a special effort on their behalf. Not having any place in which they could be kept, they were assembled early each day. They were taught the Word of God, their wounds were dressed and as far as possible medical relief given. They learned some of the songs of Zion, and a good number, in the presence of their fellows, professed their faith in the great Physician, who is able to cure body and soul for time and eternity. One thing for which I was labouring with hope, when transferred to the Bhil country, was getting land for an asylum for the lepers. A gentleman of Ujjain, Mr. Ardisar Hormusjee, kindly promised when we should secure land, to erect free of cost to us, four cottages.

"Work among the lepers was undertaken in the month of May, 1895, and from the very beginning has been most interesting. Like most other good work it received some opposition. Influential people, who had probably never given a thought to the danger of having so many lepers daily mixed with the people, suddenly became very much alarmed when they saw them gathered together in one place. They seemed to think that I had brought a pestilence to the city. Entreaties and then threats were used to prevent their being gathered together. Two officials who, at different times interviewed me on the subject, were assured that the missionary, not only now but for years, had regarded the situation as dangerous and was now seeking to have the matter remedied, and that all he required from them was that land be given in some isolated section, and the danger would not only pass from before their eyes but from their midst. Owing to not having land only a partial support has been possible. The entire expense has been met largely from the tenths contributed by the Mission church.

"Thirteen at one time and twenty-four at another, openly expressed their belief in Christ and their determination to follow Him, and although we baptized none of them, we believe we shall meet some of them in the New Jerusalem, where there shall be no more disease, no more sickness, and no more pain. What a blessed change it will be for them! To leave these sufferers without having the work satisfactorily established was one of the greatest trials to us leaving Ujjain.

"The work among the lepers was undertaken with the unanimous consent of Council, on the understanding that it should not be an expense to the Mission funds of the Canadian Church."

Mela.—The Annual Mela was held this year in Ujjain in the Dewali holidays. The various stations were well represented, though the expense of travelling detained some.

The following were among the subjects of papers read by native brethren: "Systematic Giving," "Power for Service," "Requirements and Responsibilities of Mission Workers," "Study and Use of the Bible." One afternoon was devoted to accounts of Mission work in Ceylon, Trinidad, Darjeeling, American Marathi Mission, by those who had personal knowledge. One day was devoted to the children and work for them. In the afternoon, after a mass meeting, sports were provided for them and prizes awarded. A special meeting for women was held one afternoon at which several topics were profitably discussed. The meetings were brought to a close by services in English, specially for the missionaries, and it was felt to be a time of quickening and fresh anointing for all. It was a general impression that a marked improvement in spiritual tone was manifest in all the meetings this year, even as the mela of last year was in advance of that of the previous year. And besides, these annual gatherings for united prayer and praise and for counsel and instruction in the things of the Kingdom, are drawing together the Christian communities of the different parts of our field. Of this mela Dr. Buchanan writes:—

"The Christian mela held this year at Ujjain was a matter of greater interest to the people than one would have imagined in a city noted for its religious melas. The relatively large numbers of European visitors, the assembling together for hours, day after day, for devotion and study of the Word of God, were sufficient to arouse the people to the fact that no ordinary mela was going on. The enthusiasm of numbers was felt, as day after day the new Hospital hall was crowded with worshippers of the living and true God. But when down in the very heart of the old city of idols and temples, a large tent for evangelistic services was erected, brilliantly lighted, where musical instruments of all kinds united with the Gospel singers in publishing the good news of salvation, the place became crowded with eager spectators. During the two remaining nights of the mela, as the interest seemed rather to increase than diminish, we decided to go on with the evangelistic meetings, which were continued until the tent was required for the Council meeting. The mela, both in its direct and indirect results, was doubtless a great blessing to Ujjain."

The next mela is to be held in Neemuch during the latter part of October.

Training Classes.—Mr. Wilson, who had charge of the native Agents' Training Classes, assisted by Mr. N. H. Russell, thus reports:—

"According to arrangements of Presbytery, a further advance was made this year in the work of the Agents' Training Classes, with very satisfactory results. During the rainy season, a junior and a senior class were held for a period of six weeks each. Four hours daily were devoted to class work. As suitable text-books are not available in the vernacular in several departments of study the work was chiefly done by means of lectures. The outlines were given to the students and then explained and expanded.

"Chief attention was given to Bible study in both classes. In the junior class, in addition to the Gospels and the Shorter Catechism, the refutation of Hinduism received consideration. Ten students attended this class, of whom two also were members of the senior class, which met at the close of the junior class and consisted of ten members. Instruction was given to this class in a portion of the Shorter Catechism, Bible History, Introduction to the Pentetuch, the Parables, Exegesis of a portion of Romans, Jainism, and the refutation of the doctrine of Transmigration. Again, the time was felt to be too short to do justice to the subjects that needed to be taught. The examinations held at the close were on the whole satisfactory, though they revealed considerable difference in the attainments of the students. A new course of study leading up to the end of the first year of a Theological course has been adopted by Presbytery, as follows:—

I. BIBLE READERS.

(1) LOWER GRADE.

1. Ability to read and write Hindi or Urdu.
2. Scripture—
   (*a*) Gospels and Acts.
   (*b*) Genesis and Exodus, Chapters 1-20.
3. Hindu Religion—
   (*a*) Dharm Tula (Religion weighed).
   (*b*) Badnibaran (Hindu objections refuted).
4. Christian Religion—
   (*a*) Shorter Catechism to Question 38.
   (*b*) Yeshu ki Katha (Life of Christ).
5. Astronomy and Astrology.

(2) UPPER GRADE.

1. Subjects prescribed for lower grade, if lower grade examination has not been taken.
2. Ability to read Roman-Urdu.
3. Messianic prophecies.
4. Christian Religion—
   (*a*) Satmat Nirupan, pp. 1-11, and 177-316, or Mizan-ul-Haqq.
   (*b*) Masihi Padwi.
   (*c*) Barth's Scripture History.
   (*d*) Shorter Catechism, Q. 39 to 81.
5. Mat Pariksha—Part I.
6. Outlines of Scripture Geography.

II. CATECHISTS.

(1) LOWER GRADE.

1. Candidates must have passed the examination prescribed for Teachers of Primary Schools, or its equivalent, and examination prescribed for Upper Grade Bible Readers, also the
2. Scripture—
   (*a*) Pentateuch and Introduction to.
   (*b*) The Gospels and Introduction to.
3. Theology—
   (*a*) The Shorter Catechism.
   (*b*) Doctrines relating to Sin, Salvation, Work of the Holy Spirit, and the Resurrection.
4. Exegesis—Romans, Chaps. 1-8 inclusive.
5. Biblical Theology—Parables of our Lord.
6. Non-Christian Religions—
   (*a*) Hinduism.
   (*b*) Jainism.
   (*c*) Aryanism.
7. Christian work.

(2) UPPER GRADE, OR FIRST YEAR OF THEOLOGICAL COURSE.

Candidates must pass the A. V. Middle School, or Vernacular Middle School examination, or that of Lower Catechist Grade.

1. Scripture—Introduction to the N. T. and outline of the contents of the books of the New Testament.
2. Life of Christ.
3. Theology—Hodge's Outlines, Ch. 18-22 inclusive.
4. Exegesis—Ephesians.
5. Non-Christian Religions—Muhammadanism.
6. Evidences of Christianity.
7. Church History—Barth, Part I.

"It will be seen that the Junior Class was taken over part of the Lower Grade Bible Reader Course, and Senior over part of the Lower Grade Catechist course. In six weeks it was impossible to cover the whole ground, but a number of the students are continuing their study privately and are to be examined by the Presbytery on the course assigned for the respective grades. Through the liberality of a lady in Winnipeg, supplemented by private subscription, we were able to give three prizes in each class. This added considerable interest to the work. It would much help in this work to have a small yearly amount to offer in prizes to these classes, say twenty dollars. It is a modest sum to ask, and I hope some one will feel a desire thus to encourage our native Christian agents in their studies, by putting it at the disposal of the Presbytery for this purpose."

Chaplaincy—Regarding the Chaplaincy Mr. Russell writes:

"This very important part of our work has not of late received as much attention as it requires. The removal of Mr. F. H. Russell to Dhar again threw this duty on me. Several times I had to take long drives in from the district to take the Sunday services. The services until the departure of the troops were very well attended, about ninety every Sunday evening and thirty at prayer meeting. The new troops have now come, and they will again begin to increase. The Wednesday evening prayer meeting is very much enjoyed by those who attend.

"On Sunday morning we have a Sunday school for the English children, the only morning service for them in the station. There are about 50 girls and boys, with seven teachers. In June last we had a picnic for them on the Church grounds, followed by a short service, in which prizes and gifts were distributed to them all."

Building.—A new bungalow for the missionaries at Dhar is in course of erection, and a Women's Hospital will, we hope, soon be built. Concerning this Mr. F. H. Russel writes:

"The want of a place in which to live has made me give particular attention to the hurrying on of the bungalow now building. Mrs. Russell and I have till now been living in a tent, but on the approach of the hot weather, we are finding life under canvas hard to endure. The building of a bungalow, apart from this inducement to hurry it on, has demanded a larger share of my attention than it otherwise would, owing to the want of a contractor to take charge of its construction.

"Just as the year closes, the foundations for the Women's Hospital in Dhar are being prepared, and this building, so sorely needed, will, we hope, soon be an accomplished fact."

Delay in the erection of the Neemuch Church has been caused by having had to refer the matter of the site to military headquarters.

During the past year work has been carried on along the usual lines, comprising Sabbath services, open-air preaching in towns and villages, itinerancy, colportage, Sab-

bath schools, hospitals and dispensaries, English and vernacular schools, boys' and girls' boarding-schools, teaching in the zenanas, printing press, etc.

Details.—For details as to the different branches of work carried on in the various stations we refer friends of our Mission to the following pages, bespeaking a careful perusal in the hope that the conditions, encouragements and discouragements, and progress being better known, a deeper interest in the work of extending the Kingdom of our Lord, may be created and more prayer called forth in its behalf.

III. WORK AMONG NATIVE CHRISTIANS.

Much attention has been given to the training of the Christian community, as no work is more important in its bearing on the evangelization of India.

Mr. Campbell, who, after furlough, again took charge of his field in December, says :

Rutlam.

"The work continues much on the same lines as before. On Sabbaths there is in Hindi a morning service conducted by the missionary, and an afternoon service conducted by one or other of the native brethren, and in English an evening service ; as well as a number of Sunday schools. Through the week there is a Women's Meeting on Tuesday, the mid-week service on Wednesday, the Christian Endeavour Meeting on Friday, which, on the Friday before the monthly communion, is the Consecration Meeting, and something of a preparation for the Lord's Supper.

"There is also a daily service at the Dispensary, and one at the Press, besides family worship.

"*Baptisms.*—In the last quarter there have been two baptisms—of the man and his wife who have for so many years been from time to time applying for baptism, and shrinking again, or kept back as unsatisfactory—the same man who once was accepted, and after the baptismal sermon had been preached, shrank back, apparently because some other Brahmins came in and sat down near him. His wife was now dying, and they begged to be baptized without further delay. She has since died, and he has been transferred to Neemuch.

"The effect of these baptisms, and perhaps still more of that of the Rutlam Brahmin youth baptized in Indore about a year ago, is felt in the distance now kept by some of the Brahmin youth who used to come about us. In particular the brother of the last mentioned has refused to work for us, or to hold any further religious conversations with us."

Mr. Wilson says :

"During the period I had charge, there were but two additions by baptism. There were the usual number of apparent enquirers, but on further acquaintance their motives became manifest, and they were not received.

"The two baptized were members of the Salvation Army from Guzerat. On their first visit their request was declined, and they were advised to go to an adjoining mission for baptism. Some months later they re-appeared with a letter from their 'officer,' testifying to their good character and asking that they be baptized. Their study of the Bible led them to desire to confess Christ thus, as it became plain to them that obedience to His commands required His followers to be baptized. But as the Salvation Army does not baptize, they came to us.

"The manifestations of increasing spiritual life in the congregation were seen in a more undisturbed harmony among the members, regular attendance at Sabbath services, continued interest in bazaar and ward Sunday schools, and in the regular evangelistic services held throughout the city. The Christian Endeavour Society, conducted in a form modified to suit our needs, was well attended."

Ujjain.

Dr. Buchanan writes: "The Christians of Ujjain have been a great joy to us. Their co-operation in any good work has been willing, hearty and energetic. One particular in which there is a manifest advance may be mentioned. All the Christians, I think without exception, have seen their way to obey the will of God in the matter of giving at least a tenth of their income to the service of their Lord and Master. For those who are getting from four to six dollars a month, to keep a wife and family on this requires forethought and management.

"The contributions enabled the Church to engage George Peters as a village exhorter. He is an old man, warm hearted and enthusiastic, simple in both his language and dress, and gets near to the people. By the blessing of God we believe he is, and will be, much used among the Balahi villagers.

"Another matter undertaken by the Christians has been the work on behalf of the lepers.

"The Mission church was organized during the year into a regular congregation, with twenty-four members in full communion.

"Though our orphans are not supported by Mission funds, the work is none the less interesting. We have had seven boys during the year. One Daud, persuaded by an uncle, after months of care and instruction, as we believe not in vain, was allowed to leave. Yeshwant, apparently the strongest of them, took sick and died while we were at the hills. He gave testimony of his trust in the Saviour. Five still remain. Umrao Singh was left an orphan during an epidemic of cholera. Kalaya, the Bheel boy who has been with us for two years, and whose manner of life has been such as to lead to the belief that he had received the new birth, was baptized in February in the Bheel country."

Indore.

Mr. Wilkie writes:

"Our Christian community continues steadily to increase. Twenty-five have been baptized, *i.e.*, nineteen adults and six infants. The year has been marked by a more steady growth and earnestness than in any previous year. We have had a number of enquirers, and movements amongst three different castes that give promise for the future; but of this it is not well to speak at the present time. The Christians have of themselves held a number of prayer meetings at different times in different places. This indicates a growing sense of need on their part, and a realization where that need can be supplied, that is cheering. Persecution of the Christians has continued more or less throughout the year. On the most flimsy pretexts, and without any warrant, again and again the policemen have gone into their Mohulla, arrested men and women, against whom there was not a shadow of suspicion, taken them to the Police Court, put them in the stocks and beaten them, as they would not give the police money for their release. So serious has this become that we have had to appeal to the Prime Minister. For a time persecution was stopped, but in the latter part of the year we have again had more of it. This, however, the authorities will, we hope, gradually put down. Amongst the Mangs there are a number that profess to be Christians, but there is a very much larger number who have become very bitterly opposed to the work, and are doing all that they can to stop it. It is at present the '*ebb*' time. Some other lower caste people profess to be Christians. This is the direct result of the vernacular schools that have been established amongst them by Bashista Narayan, Jadhav, Sampson, Amos, Prabhudyal, &c."

Training Helpers.—Mr. Wilkie continues:

"Last hot season we had a class of our workers morning and evening in which Mr. Johory and I took the workers over the Shorter Catechism in part, some books on Hindu-

ism and the Book of Romans. At the request of the teachers Mr. Johory continued the class after the holidays were over, two evenings each week. We have also now arranged that each afternoon all the Christian workers, along with the Training Class, meet for an hour for Bible study and prayer. It is a helpful preparation for the evangelistic work in which they all engage immediately after."

Mhow Congregation.

Mr. N. H. Russell writes:

"The Sunday services and Tuesday and Wednesday evening prayer meetings have been faithfully attended. The missionary has been assisted in preaching by the members of the Session, Mr. Drew and Mr. Anketel. Regular services have also been held in the outstations by the catechists residing there. The Sacrament of the Lord's Supper has been observed every two months. During the coming year arrangements will be made to hold Communion at the different outstations. The Church has had no occasion for exercising discipline throughout the year. The Session has held regular and frequent meetings to supervise Church work It was very glad to welcome Dr. Thompson, whom the congregation took early opportunity to elect as an elder.

"Baptisms have been only four, three from non-Christians and one the child of Christian parents. Three have entered into full membership on profession of faith. The congregation has met socially on several occasions, a very enjoyable time being spent during the Christmas week, when presents were given to all the children who were home for the holidays.

"The congregation, besides giving a good deal to help the poor, both Christian and non-Christian, has this year undertaken to support a missionary. Their choice has fallen on Bhika, a convert from Barwai district, who, together with his wife, has been for two years under training. He will work among his own people.

"Sickness has been among us all year, and we have to mourn the loss of two children, besides one of our school teachers, Peter, and a late convert Lal Das.

"The income of the congregation for the past year has been Rs. 305-11-5."

Agents' Classes—Mhow sent five students to the Theological classes at Rutlam, three higher grade and two lower grade. Mhow was successful in winning the first and second prizes in the upper grade, and the first prize lower grade. These classes have proved of great benefit to all who attended them, creating in them a desire for study.

Besides these, however, a daily morning class was held in Mhow as long as the missionary was in the station, the Shorter Catechism being the subject of study. This was attended by all the male Christian workers, and at times by some of the women. A teachers' class for the study of the S. S. lesson is conducted every Saturday morning.

Several of the workers have shown a marked advance throughout the year both spiritually and mentally.

Classes for Workers at Dhar.—For several weeks at the beginning of the cold season I carried on a class for my workers in the study of the Shorter Catechism in Hindi, which Miss O'Hara's workers also attended. This class, which I was reluctantly compelled to abandon after a time, through stress of other work, I found very helpful to all in adding to their knowledge of Bible truth, in developing their ideas, and in systematizing the knowledge they had gained. The importance of this work cannot be exaggerated.

Ujjain.

Mr. Jamieson says:

"Our Sabbath services and weekly prayer meetings are held in the Dispensary Hall for the Christian congregation. These, more or less, take the form of a class, and we are trying to hold periodical oral examinations in subjects thus taken up.

"From experience I can recommend these examinations in inducing attention. The medical work necessarily has somewhat fallen off in numbers. But we have secured a graduate of Agra Medical Institute, who has had some years' experience, who is bringing the work up already.

"The Lepers continue to collect in the Dispensary grounds in the early morning, and are taught the Bible and also to sing, after which each one receives one anna. This is a strain upon our local funds, as hitherto no help has been asked from anyone, the native helpers giving a tenth of their income monthly. But as Peter's salary is paid from this fund, we will need assistance before long if these poor deformed people are to be helped to get half a meal a day. Warm blankets were given to 29 at Christmas.

"Preaching in the muhallas has been carried on in a measure, but not as we hope to during the hot season.

"I find many testifying to Dr. Buchanan's kind acts. There are few families who have not in some way received benefit from him.

"The Hospital and Dispensary building, which did not cost the Church in Canada anything, is a great comfort, not only for medical work, but as a church for our Christians, being large enough to accommodate us all. A class on Saturday evening is continued for the Christian teachers, mainly to give instruction in the Lesson and to impress the theme upon their minds."

Deaths in Rutlam.—Mr. Campbell writes:

"In December I had the sad duty of burying two of our small number—the newly baptized woman, and a Bible woman—besides one of the railway employees."

Mang Women.—Miss White writes of her work among the new Christians at Indore:

"The work in the Mang women's sewing class still continues interesting; of course it has its lights and shadows, but for all that it is very hopeful work. I regret I have not been able to help Mrs. Wilkie very much this year, the Boarding School claims my special attention at present. The women attend the meetings regularly, can repeat Golden Texts, the Lord's Prayer, and the Ten Commandments very nicely, and last December they passed a fair examination by the Sabbath School Examining Committee. Many, who at first were so hard to teach, seem so willing now, they need such a lot of sympathy and forbearance, they are so hampered with heathen customs and superstitions, but it is comforting to feel they are seeking Light, and no one ever sought Christ sincerely who did not find Him."

IV. GENERAL EVANGELISTIC EFFORT.

(1) LOCAL EVANGELISTIC EFFORT.

In Dhar.

Mr. F. H. Russell reports:

"Up to the present, the only place in the city of Dhar we could call our own has been the building where the Medical work is carried on. This place has a *Chabutra* (platform) in front, which afforded us a fairly good vantage ground from which to carry on our services. The great objection to it as a permanent preaching place was its proximity to the street, where the continued noise and distraction offered serious hindrance to our work. Here, however, we held not only the usual Sabbath and week evening service, but night after night preached the Gospel to hundreds of people. When the children of our workers came home for two weeks at Christmas, and afforded an additional attraction to the meetings by their singing, such crowds gathered nightly as made us feel the necessity of continuing the services as long as the interest could be held, and for over two months with a single break of a few days, we preached and sang to these people the 'wonderful

words of life.' During this period of nightly meetings, at least nine thousand persons must have heard the Gospel from that one place. This work was carried on in addition to the daily preaching, morning and evening, in the *bazaars* and *mohullas*, and only stopped when the breaking out of a small-pox epidemic made it inadvisable to congregate the people in this way. In every district, almost every house of the city, from the Maharajah's palace to the Mehtar's hut, the Word has been preached and listened to with interest. Many have been roused to enquire more particularly about the way of life, and of one or two at least we have hope that they are followers of Christ. Results in general cannot be tabulated. They are to be seen in a largely awakened interest, a more intelligent knowledge of our work, and a more determined opposition on the part of those who fear the power of the Gospel. The opposition has been very great, and the treatment of those who were suspected of a leaning toward the faith very severe. One man in particular, who convinces me not merely by his professions, but by the testimony of his daily life, of the reality of his conversion, has suffered much at the hands of his fellows, in their endeavours to drag him back to heathenism. It is only the fact that old parents, almost totally dependent on him for their support, will be separated from him on his becoming openly a Christian by baptism, that prevents his taking the step. This, too, will come in its own time, and we look for it to bring other confessions in its train.'

Rutlam.

Mr. Wilson writes:

"The city of Rutlam was divided into districts where services were regularly conducted in rotation. Special attention was given to the low castes. But we cannot say that any very marked impression has been yet produced. Surrounding villages have been visited by myself and the catechists. Tracts and books have been offered for sale in the bazaar and at the railway station, where, since the opening of the new railway, splendid facilities exist for offering religious literature to multitudes of people.

"*English Services.*—During the greater part of the year services in English were conducted in the station waiting-room for the benefit of the railway people who have been brought by the new railway. Most of them are Roman Catholics and Episcopalians, but as a rule an interesting little company gathered every Sabbath evening for Divine service."

In Neemuch.

Dr. Woods says:

"Work has been progressing successfully, several have professed belief in Christ, and I was anxious for their baptism to take place, but Mr. Wilson did not think they exhibited sufficient evidence of faith.

"We have carried on the preaching in the bazaar and in old Neemuch together with the regular prayer meeting and preaching in church, while the Catechists have visited the surrounding villages as usual."

In Mhow.

Speaking generally of his work, Mr. N. H. Russell says:

"The past year has been one of quiet steady work. The Word has been diligently and faithfully preached in Mhow and its three out-stations, as well as over a very large part of the district in a tour of more than 500 miles by the missionary and his assistants. The schools have had a very good year so far as numbers and general interest are concerned; and it has been sought not only by the daily Bible classes and weekly Sunday schools, but also many special meetings to bring home the Truth to the hearts of the scholars. The congregational life has been healthy and earnest. During the past year the Mhow field has been sub-divided and a new station opened at Dhar, 33 miles from Mhow, under the most auspicious circumstances.

"Baptisms have been few; the persecutions at Berwai and the interference of the Holkar authorities to prevent our making use of our land has caused many enquirers to hesitate."

Ratlam.

Mr. Campbell writes:

"Visits are paid to Mohullas and to the neighbouring villages and certain places of concourse, *i.e.* for the Bheels, for travellers, etc The railway station is also daily visited for the sale and distribution of books and tracts."

(2) TOURING.

Around Mhow.

Mr. N. H. Russell thus reports on his district work:

"We began touring this year in the end of October by a long trip through the Bheel country to choose a site for locating a Mission Station. Although our chief object was to see the ground, we did a good deal of preaching as we had opportunity. This was followed by a second visit to Jhabua State in December, where a site was more definitely agreed upon. Of these movements, however, Dr. Buchanan will give full information.

"After Christmas we began our yearly tour of the Mhow field. Our district has, of course, been considerably lessened by the opening of Dhar, but as Mr. F. H. Russell has not been able for touring this year, a part of his ground was covered by us. We began by spending a few days among the Bheels at Kurdi, near Manpur. They were less timid even than last time, and some of them asked us to open a school, offering to give substantial help. They listened earnestly to our talks and begged us to return soon. The villages above the Ghats were next visited, excellent meetings being held. In one place, when by invitation the magic lantern was shown on the bazaar, about 1,400 people attended. During my absence for a time the camp was conducted by Mr. Drew, who remained with us throughout the rest of the trip.

"Descending the Ghats we took an extended tour to the very extremities of our field away across the Nurbudda, as far as the Satpura range. This district is called Nemar, and is very fertile and populous, containing many large towns such as Barwani (9,000), Kuksi (8,000, Dharampuri (6,000), etc. It is entirely untouched by our present system of evangelizing. Burwani is the capital of the State of the same name, having a Bheel population of nearly 50,000, with a good macadamized road from Mhow to the capital. We had very large audiences wherever we stayed, and many enquiries about Christianity. We sold about 500 tracts and portions of the Scriptures. The travelling off the made road was very heavy and rough. We generally found the officials pleasant, though at times very much against us. The farming community and the lower castes made us very welcome and heard us gladly.

"We spent some time in the towns where we had such good audiences last year, Maheshwar and Mandelesar. Altogether throughout our tour we preached to above 20,000 people, about ten per cent. of them being women."

Around Dhar.

Mr. F. H. Russell says:

"The many duties connected with the opening up of a new station, together with the superintendence of building, made me regretfully abandon all prospect of itinerant work for this season. My catechists, however, have been very faithful in their visits to the villages within a radius of ten or twelve miles from Dhar, and have preached the word in upwards of thirty villages, to about 10,300 people. Of this

number, many have naturally heard the message often, as the large proportion of the villages have been regularly visited once a month during the last five or six months. The men made a trip to Amjhera, a city about sixteen miles from Dhar, where I have been wanting to open up work, and brought back a very favourable account of the position of things there. Amjhera is a city of about 5,000 inhabitants. Our men preached there for two days, and were everywhere very well received. The officials assured us of their readiness to help us in every possible way, should we open up work there, and will place a bungalow at the disposal of the missionaries during any temporary visit."

Mr. Campbell writes :

"I have myself succeeded only in visiting Khachraod once, but two of the native brethren have been out for nearly two months."

Mr. Jamieson reports :

"Presbytery appointed us to Ujjain. and it was with some reluctance I accepted in view of the Medical work so well begun by Doctor Buchanan and his wife.

"I took charge in December, but it was not till late in January, 1896, that we got out to district work owing to the difficulty in securing tents and horses. We spent fourteen days on a direct tour—with a few other occasional visits to towns nearer—visiting Rajpur, Kaytha, Mukshee, Tonk, Dewas, and Narwull (the first three being on the new line of railway, the others on the Government road), and the villages surrounding these towns. Our plan was generally to visit villages in the vicinity of our camp in the early morning, and the town in the evening. Our magic lantern we found most useful in not only attracting the people but in holding their attention. We used it in all the larger towns. For two hours I have seen the people stand and listen to our preaching and singing. The Ressurection and Ascension of the Lord has a very wonderful influence upon most of these people ; nothing seems to quiet their noise and still their voices like explanations about this same Jesus coming again in like manner to judge all mankind.

"From Mukshee our marches were made with less difficulty on the good road. The villages in Ujjain district seem to be populated by an illiterate, timid class of people, whom in many cases we found hiding when we were seen approaching ; on other occasions they would try to shun us by saying they could not understand our language, which may have been true enough although we could always understand them. At Mukshee there is a railroad bungalow that will be for sale some time before long, which could be of good service if the mission could buy it. At Tajpur and Kaytha we have schools opened, and in each a Christian family lives, although the opposition from the Brahmans is bitter and our progress very much retarded."

Dewas.

Dewas—twenty-three miles from Ujjain—has two Rajahs, each ruling his own part of the city and district around, and each having his own temple to "Kalee" on the hill close by. These temples we found in good repair and very much patronized by the people. Strange it does seem that Princes supported by the English Government should in their turn build temples and support a religion whose central doctrine is murder and immorality. The city boasts of "the Victoria High School" whose professors and teachers speak English very well. These men received us kindly and gave the School compound for our magic lantern "Show," sending word to the students and many prominent citizens to attend. On Sabbath evening we therefore had an audience of more than 400 people, who listened to our preaching and singing for about two hours. Next day was their weekly market for their district, and we availed ourselves of it and preached to many hundreds of people from many villages and towns. It is plain to me that no one need stop evangelistic work for want of an audience.

Mr. Wilson writes:

"After handing over charge of the Rutlam work to Mr. Campbell, I set out to make a preaching tour through the district between Rutlam and Neemuch. Our main halting places were at Namli, Jaora and Mandsaur. Near Namli is a Thakur, who after several visits said on parting, that when next I saw him I would find a great change in him, as he intended to follow the teachings of Jesus. We found the people of the surrounding villages more friendly than they were last year.

"*A Liberal Offer.*—At Jaora we were kindly treated by the officials of the State, and the Dewan who is in charge of the State in the room of the late Nawab, while entertaining us at dinner, stated that he was prepared not only to give land for a bungalow for a lady physician, but to build the bungalow as well. He maintained that there are more real purdah women in Jaora than in any other city in Malwa, inasmuch as it is the capital of a Muhammedan Chief around whom have gathered a large number of Muhammedans of the better class in Central India, who strictly keep their women in purdah, guarding them from public gaze when they go abroad, not only by muffling them up in huge folds of cotton, but by surrounding them with a wall of cotton sheets borne by servants. He said he would be glad to receive a zenana teacher also, as he wished his own daughter and the sister of the young Nawab to get the benefit of training under a European lady. The city has a population of 21,844 inhabitants, is on the line of railway, and is surrounded by numerous villages. A good opening is promised here, and we hope the Church may be able to take advantage of it.

"At Mandsaur, which has a population of 25,789, we proposed to spend some weeks, as it is one of the Neemuch out-stations where an Anglo-vernacular school is conducted by the one Christian family we have been able to locate there. But after about a week's very interesting work among the large crowds that gathered to our preaching stand, an accident necessitated our immediate removal to Neemuch. On recovery, I spent a short time at Jawad, the other Neemuch outstation. Here I was much encouraged by the flourishing condition of the school under Muhammad Shah, and by the friendly attitude of the people. Here, and in all the villages around Neemuch that I have yet been able to visit, I have been welcomed back most kindly. It is now four years since I left my work here, and I am constantly told by the villagers that it is a long time since they saw me, and that they are glad to see me back. It is a great pleasure to find too that they seem to listen with more interest than before."

Dr. Buchanan says:

"Touring among the villages east of Ujjain took place during the cold weather of '95 as far as Maxsi by the missionary, and up to Baircha by the assistants. Work was regularly carried on at Tajpur and Keytha—S. P. Isaacs being in the former, and D. G. Bringardev in the latter with their families. Mr. Fitch took an active part with others in the touring."

(3) OUT-STATIONS.

Concerning the out-stations of Mhow, Mr. N. H. Russell writes:

"*Barwai.*—The year opened with persecutions, the officials openly countenanced the abuse of the Christians. After appealing to the Barwai officials in vain, the case was presented fully to the Indore Durbar. The Amin of the village was rebuked and finally sent away and a friendly man put in his place. We bought land and began to build, but the Indore Durbar intervened to prevent our building on it, saying that the Maharajah wished to keep the Christian movement under his own eyes and about Indore. We were asked to take back our money but refused, and to show that we have no intention of giving up our claim we have since bought more material for building. I have been

assured that the matter will in time be settled favourably. Meanwhile faithful and continued work has been going on in this district and many enquirers are seeking the way. Many have held back through fear of persecution, but at our next visit to Berwai we hope to have a number come forward for baptism.

"*Parlia.*—Finding the Barwai district too large to be worked from one centre, Parlia, some fifteen miles from Barwai and the same from the railway, was chosen as another out-station. The land is more under British control. But we found even there the same difficulty we have to meet with everywhere; the Christians were immediately boycotted. But they have now some position in the village, and will I trust soon have a name for themselves and their Master in the lips of the people.

"*Manpur.*—The work in Manpur has been seriously interrupted by sickness, first of one then of another, of those laboring here. A good many visits have however been paid to the Bheels near by, as well as to other villages.

"*Jawad and Mandsaur.*—The work in the Neemuch out-stations, Jawad and Mandsaur, is mainly confined to schools and is reported on elsewhere."

Mr. Campbell writes:

"*Khachroad, etc.*—Out-stations—Khachroad continues to be occupied by Allahbaksh; Jaora has had only visits, Barnagar is again opened, and this time with better prospects of success, as will be seen from Dr. Wood's Report."

MEDICAL WORK.

This branch of mission work is being energetically developed. The male medical staff was increased this year by the arrival of Dr. J. J. Thompson who is to follow up in Ujjain the work of Dr. Buchanan, who has been transferred to the Bheel country. During the year medical work has been carried on in all our mission centres, auxiliary to the preaching of the Gospel, and thousands in every station have seen practically manifested the spirit of Him who ever went about doing good.

AMONG MEN.

Dr. Buchanan writes:

"*Ujjain.*—The hospital, which has been a labour of love, was completed this year. The new hall, in addition to being the place where the patients are gathered day by day to hear the Word, has been a great help to the mission, as it is here we have been having our regular Sunday and week-day meetings of the Christians. It has been largely used also for evangelistic meetings. As four large double doors open to the front verandah, which is sixty feet long by ten wide, its capacity is thus much increased. This two-story building, together with four new outhouses, has been erected without drawing upon the mission funds of the Church. Two of the wards, in memory of generous timely gifts, have been designated 'The Byers Ward' and 'The Cadenhead Ward.' To all who have aided us we extend our hearty thanks.

"Ujjain, because of its opposition in the first instance to the mission, its dingy crowded places for Christian service for body and soul, its pestilence, its little Canadian grave, as well as its grateful patients, hearty friends, and its beloved Indian Christians, shall always have a warm place in our hearts. The struggles in building, the help of kind friends in the work, all cause our hearts to swell with thanksgiving and praise to God that He has granted His poor servants to labour for a season, and blessed the work of their hands.

The number of patients treated during the nine months was 4,315, treatments 11,945. To each patient, after his having heard the Word preached, a tract with his dis-

pensary number upon it was given. By this means it is sought that on hearts opened by practical kindness, the truth may be permanently impressed. May the Word read and heard become effectual to the salvation of many."

Dr. Woods reports :

"*Neemuch.*—My dispensary was opened just nine months, the average attendance being forty-five. During the first two months I treated both men and women, after which I decided to treat only men and children. Being without a hospital my operations were limited. They consisted chiefly of eye operations for cataract and iridectomy.

"To show the kind of a room I was using for a hospital—one day the ceiling of the room came down upon the head of one of my cataract patients, and although his eyes were bandaged the dirt entered them and it was with great difficulty the sight was saved.

"The patients always heard the Gospel. I would never allow a patient to come for medicine and depart immediately ; he was required to sit down and listen, although sometimes very reluctantly. There was very little cholera in Neemuch city, nevertheless I had an opportunity of treating it.

"*Rutlam.*—After replenishing the dispensary with medicines I again began work in this place, which is a grand field for hospital work. I am hoping to build a hospital here. As I have only recently taken charge of this dispensary, Mr. Campbell will report fully.

"*Barnagar Dispensary.*—I opened medical work in Barnagar with some difficulty. It is a large town, 30 miles from Rutlam on the R. R. While I was looking for a building for a dispensary some Jain priests, who are very influential there, followed me about, and told the Brahmins 'not to let the Christians have a house,' because 'they would eat meat in it and otherwise defile the whole city,' and perhaps compel the inhabitants to become Christians.

"I then enquired for houses owned by Mohammedans, and succeeded in getting a small place, since these priests have no influence over them. During my last visit there I secured an excellent building."

Mr. Campbell writes of Rutlam :

"The Dispensary continues to do good work. The numbers reported for the year are : 4,084 patients and 13,626 treatments. Of these 5,903 were men, 3,343 women and 4,380 children. It will be observed that though the entire cost is borne by the general funds, far more than half of the treatments were of women and children."

(2) AMONG WOMEN.

Ujjain.—Dr. Buchanan says :

"Work for women and children has been done by male agents, in the preaching hall, in the street preaching, and especially in the dispensary and the magic lantern services ; in both of these last there is always a good attendance of women.

"At the dispensary we have always a mixed audience. The great majority of our women do not consider it any disgrace to sit in the same room as men, provided there is a manifest reason for their being there. In our dispensary we treat as many women and children as we do men.

"In addition to the many women treated at the general city dispensary, Mrs. Buchanan treated a considerable number at the bungalow."

Indore.—From the Women's Medical Mission Hospital, under the care of Drs. Marion Oliver and Margaret McKellar, comes the following report :

"The Hospital—This year there have been admitted, as inpatients, in all two hundred and ninety-seven. A larger percentage of these patients came from places outside the city and vicinity of Indore than in any previous year. From almost all parts of Malwa and also from 'regions beyond' suffering women have come to us seeking healing. Out

of the 297 the register shows that thirty-nine came from Ujjain and villages in that district, from Mhow district thirty-four, from Rutlam fourteen, from Jaora ten, from Dewas six, Mandesaur three, Sirdarpur two, Dhar one, and from towns outside Malwa five.

"Out of the whole number twenty-six were Christian, one hundred and sixteen Mohammedan and one hundred and fifty-five Hindoos; of children under ten years of age there were thirty-three, all the others being of course of the one sex only. Thirty-five were cases requiring surgical treatment. A Gospel service is held every afternoon from four to five for all who are able to attend it, and we have sought also to keep in mind that the admission of a sick woman to the hospital means a God-given opportunity for individual conversation with her and the friend or friends who come to stay with her. Thus not only the sick ones but many others have been taught the way of salvation. Some few have heard apparently with gladness, some with indifference, and others with visible hardening of their hearts.

"There have been during the year four deaths in the hospital. One of these, a young woman, was deserted by all her friends as soon as they saw that she could not recover, but 'The Friend that sticketh closer than a brother' came unto her. God opened her heart and she heard gladly and died trusting in Jesus. Another was a Brahmin widow, who soms days before her death gave us her only child, a bright handsome lad of about nine years of age. He is now a happy inmate of the College Home. May he come into the Light and be used of God to be a light-bearer to the very caste out of which God has called him.

"Dispensaries—The Hospital Dispensary has been open every week day during the year for out-patients. The Pipali Bazaar Dispensary, situated in the heart of the city, has been closed at different times, but at no time for more than a few days. Attendance at both has been in no marked degree different from that of past years. Some mornings we will have quiet attentive listeners while the service is going on, often quite a number of the women joining in the singing. Other days one or two restless spirits, wanting to argue or show their contempt, are enough to disturb and distract the whole gathering.

"House to House Visiting—During the year 1,049 visits have been made to 251 houses. Our house patients consist chiefly of three classes; midwifery cases, patients too ill to be moved to the hospital, and patients preferring to be treated in their own homes and willing to pay something for treatment.

"Village Work—During the cold season we widened our border and did a little village work. Supplied with drugs in convenient form and a Bible woman, one of us started out to our 'Judœa.' Usually twice a week to a distant village, sometimes driving twenty-five miles and remaining out for the day, taking breakfast and tiffin along, and at an opportune time prepared tea by means of a spirit lamp in the gari. On the intervening days we went to two or three villages near by each day, so that in this way we visited twenty-six different villages many of them several times.

"The people far distant from the Goverment roads were the ones to receive us most gladly and were loudest in their entreaties for us to return. When it was known that a Dr. Miss Sahib had arrived, the people—men, women and children—gathered, and we held a service in the deep shade of a banyan or pipal tree, beside a village god, or more often in the shade of a mud hut, and once in the midst of a tobacco field beside the toilers. Few occasions excepted we had good attentive audiences, while we sang, preached, and told of the Saviour's love for lost souls, many of them hearing the good news for the first time. In this way some 1,382 heard the Gospel, 992 sick and suffering ones were treated and 24 minor operations were performed. Some would not think they wanted any medicine until they saw the gari moving off, then they would come with their cocoanut

shells, brass cups or dirty bottles, and one had to yield when one remembered the distance they had to go for proper drugs, coupled with the thought, 'I may never pass this way again.'

"Workers—Annabai Khan Singh, after graduating from the Agra Medical School for women, came to us in May and has been a great comfort, not only by her intelligent treatment of patients and nerve during critical operations but by her ever readiness to proclaim the Gospel message."

Neemuch.—Dr. Agnes Turnbull reports:

"During the past year we have had much to encourage as well as discourage us. Miss Campbell and I spent the hot season here together and found it most trying, especially as we nursed in our own bungalow for several weeks one of the native Christian Bible women who was very seriously ill, but whom we have long ago had the satisfaction of seeing strong and well and able to resume her work for the Master.

"The Cholera was a perfect scourge here during the rains, but, though numbers were dying daily both in the native city and British camp and we were constantly exposed to danger, no harm came to us.

"I was obliged to take a few weeks' rest and change at the close of the rains, as the work of the year had been very hard upon me, but returned with vigor somewhat renewed for my winter's work, which I have enjoyed very much. My two Neemuch dispensaries, one in the city and the other in the camp, have been kept open throughout the year with a very fair attendance and we have been privileged to give the Gospel to many both there and in the homes. In the morning I go to the Camp Dispensary and the hours are spent in examining patients, listening to them recount their ailments, prescribing medicines, dressing sores, performing operations, etc. The necessary house visits are then made.

"In the afternoon the same routine is followed in the city. In each of these Neemuch dispensaries I have a trained Bible woman, who holds a service with the patients before they receive any medicine and afterwards speaks to them while they are waiting.

"In my city dispensary there are two small rooms which I can turn into wards for in-patients, and a number have occupied them during the year.

"Of these several of them were from distant villages, poor neglected women, some of whom were brought hopelessly ill but others recovered and returned to their cheerless homes, apparently touched by the story of a Saviour's love which they had heard for the first time. We often find it difficult to treat those of all castes in the same dispensary, as those of the high castes will not allow themselves to be touched by anything that they fancy has touched the low caste people, and if those of the lowest or sweeper caste are allowed to enter the building the others will leave and not return. We have therefore to hold a service for them at the door and afterwards give them their medicine there, and even then there are often serious objections raised by the other patients.

"Miss Duncan and I were most anxious to open up work in Jawud, a large town twelve miles from Neemuch, and, with the consent of council, did so at the end of the year. After much difficulty we secured a somewhat suitable building. Part of it is used for Miss Duncan's school, part for my dispensary, and the woman I have put in charge occupies the remainder.

"I sent my medical assistant, Mrs. James, from here to carry on the work there, having perfect confidence in her, and it is progressing most favorably.

"Already in two months we have had over four hundred new patients and a daily average attendance of forty. I spend a day every week in Jawad, and we are gradually winning the confidence of the people who are most conservative.

"I am always very glad to attend the poor in their homes free of charge but demand fees of all able to give them, explaining to them that it is their duty thus to assist in

procuring medicines for the poor. They all dislike intensely to part with their rupees, and sometimes the bargains they endeavour to make are most amusing. For instance the wealthiest man in Jawad wished me to see his wife, but would not send for me until he had tried in every possible way to prevail upon me to take less than the stated fee. Finding me firm, however, he yielded.

"Louie, my dispenser, I expect to lose, as she is preparing for Medical College which she hopes to enter in a few weeks. She has been in our employ for over three years and will be greatly missed being such an earnest Christian girl as well as a good worker. I am glad, however, that she has the opportunity to fit herself for still greater usefulness in the work.

"We have done a good deal of village work during this cold season. We have visited most of the large villages on the main roads within a radius of twelve miles and many of the smaller ones also, to which there are only rough tracks across the plain, and we have been almost always very well received and even gladly welcomed. Miss Duncan and I have gone together and taken with us a Bible woman, who has helped us with the singing of hymns and explaining the Gospel message, after which I have dispensed medicine to many and visited others in their homes.

"We have also been pleased to find that afterwards some have come to the dispensaries for necessary medicine from the most distant of these villages. We always ask for a quiet place in the villages where we can speak to the women alone; but generally these simple friendly village people, men, women and children, with one accord leave their work, and crowding around us, listen earnestly to all we tell them, while we sit upon an earthen platform or the ground and give them the message of love in the simplest language so that they may understand. One encouraging thing we have noticed is that in nearly every village some one has heard the Gospel news before, either from one of our own missionaries who has been formerly itinerating in the district, or from those of some other mission in some place where they have previously lived. Thus the seed is being sown throughout this vast country, so that wherever we go someone exclaims these are Christian and they come to tell us of Jesus. One longs for more strength, more time, more workers, for after all so much has ever to be left undone.

"It is to me always a source of regret that the women treated in the dispensaries cannot be followed up and visited by Bible women in their homes, but this may be accomplished in the future."

Dhar.—Dr. M. O'Hara reports:

"The opening up of the work in Dhar has been wonderfully blessed, and we cannot but exclaim, 'What hath God wrought!' The granting of the Dak Bungalow as a temporary residence by the Government of India; the kindness of the Political Agent in giving his hearty sanction to our request for land; the promptness with which His Highness the Maharajah gave us the sites on which to build the two bungalows and a Women's Hospital; the practical response from the W. F. M. S. which enabled us to begin the erection of the ladies' bungalow, all show that this was God's own time for establishing a Mission centre in Dhar. We do bless our Father for all His loving-kindness and tender mercies, and although we have bitter opposition from some quarters, yet we can praise God and take courage.

"The medical work has been accompanied by zenana teaching since we first began in Dhar. The aim has been to show the people that we desire not only healing for their bodies but also their souls' eternal good. The assistant, compounder, and the woman who performs the less important duties are all Christians. Two Bible women are employed, who can speak both Hindi and Marathi. One of these remains in the waiting room of the dispensary and conducts services during the whole time medical work is in

progress. Twenty-three houses are open to the other Bible woman. She visits these regularly, and in addition to giving them the Gospel message, she teaches them sewing, knitting, and crocheting, etc. While twenty-three is the number of houses actually visited, she practically reaches twice that number, as the people of the same caste in several localities congregate in one house.

"Besides what has been done in the city, we have gone to ten of the adjacent villages, giving medicines and holding services. Since Miss Dougan came, she went at times to play the organ. During the great Muhammadan mela, we held service in the open air. Mr. Russell's assistants accompanied us in his absence and preached from the front of our gari.

"The medical, zenana, and village work are interesting, but perhaps the most hopeful is that done in the Sabbath school. In three different places we have Sabbath schools for low-caste children, who cannot read, and who know little but the evil they learn on the streets. An average of about 100 are present each Sabbath, and learn readily the Golden Text and hymns. Although we can as yet report no conversions, we do realize that the seed is being sown, and the Master will water it and give the harvest in His own good time.

"The first hour of every day is spent in study of the Scripture, Shorter Catechism, and other religious books. Medical assistants and Bible women all are required to be present. Mr. Russell had classes for his workers, which he kindly allowed the women to attend. The teaching received has been most helpful to them."

Mhow.—Dr. M. G. Frazer writes :

"In preparing this my fifth and last report from the Canadian Mission I feared lest on account of the weariness and suffering endured during the past year the number of patients I would have to report would be fewer than on former occasions, therefore I was both surprised and pleased on preparing my statistics to find the number greater instead of less.

"The following statement will show you more clearly than my words the steady increase since the medical work was first opened here :

Year.	Number of treatments.	Visits.
1892	1,116	75
1893	10,373	102
1894	13,509	230
1895	16,744	722
1896	16,893	517

"The medical work has been very satisfactory dur ng the past year, but for want of a Bible woman suitable for the work the village branch has not been carried on as vigorously as I would like. Much of the strength of our Mhow position rests with the villages, and it would be well worth while to put out double the amount now used for that purpose in carrying on itinerant work during the cold season ; it would double the number of our patients and enable us to reach the most neglected class.

"The work in Barwaha has increased. Our greatest drawback there is the want of a bungalow of any kind for the English lady in charge of the work there."

WORK AMONG THE YOUNG.

(1) HIGHER EDUCATION.

Indore.—Mr. Wilkie writes :

"Our College work has gone on much as usual. The building operations have to some extent interfered with the comfort of the teachers and scholars, but that is now a thing of the past. Our new building is a very great comfort to all concerned and enables us to do our work in a very much more satisfactory way. Now that Mr. Ledingham has come to Indore, we shall be better able to carry on this and all our departments.

"Our sincere thanks are due to all the kind friends who have helped us to secure our present College building. May it prove in the future worthy of your efforts and especially worthy of Him for whose glory it has been erected."

Speaking of the Library in connection with the College, Mr. Wilkie says :

"Thanks are due to Mrs. Harris, of Toronto, for kindly sending us the 'Century.' This she has done for several years. They are very interesting to our young men. The volunteers at Indore also very generously have given us their library of over four hundred volumes. Some books we shall probably not place upon our library shelves, but there are amongst them a number of valuable books. Our sincere thanks are due to these friends for thus manifesting a practical interest in our work.

"The Inspector visited the school last July, and gave us quite as good a report as in previous years. He expressed himself as very well pleased with the work done. In my examinations of the classes at the close of the year, I found there has been more progress made this year in all the classes than in any previous year. In class after class almost every boy that has been in the class during the six months was ready for promotion to a higher standard. In the Bible examination I was especially pleased with the answers of a number of our students, and if their answers—and many of them were of a practical character—at all represent their own convictions, then a number of boys in our College are Christians in everything but the name. We have a good deal of opposition still to face, but the steady growth in numbers indicates that we are gradually overcoming this difficulty."

Mhow.—Mr. N. H Russell reports :

"The past year has been one of steady increase and improvement in our boys' schools. The Inspector in his report on our High school and Branch school says : "The results of my examination . . . are on the whole satisfactory,' and again 'Altogether I am much pleased with the general progress effected in the educational work of the mission during the year, especially with the attention devoted to the extension of vernacular education on a sound basis.'

"As will be seen from the statistical tables, our schools have increased in numbers by nearly 50 per cent. during the year. We sent up four boys to entrance examination, but have not as yet heard their results. Our own examinations were on the whole very satisfactory. At the annual fete for the distribution of prizes, Captain Mosse, the staff officer, kindly presided, the boys reciting in English, Hindi, Urdu and Marathi. They were made very happy with the good things sent by the kind friends at home.

"The Bible has been regularly taught in the schools, and a creditable examination passed at the close of the year. We have had a few requests to be excused from attending Bible class, but when the work was explained these requests were withdrawn.

"The following tables will show the different classes attending our schools :

Brahman	22
Buniya	16
Kshattri	2
Other Caste Hindu	203
Muhammadan	51
Christian	7
	301

"The small number of Christians is accounted for by the fact that most of our Christian boys of school age are sent to Indore."

(2) MIDDLE AND PRIMARY SCHOOLS.

Neemuch Schools.—Mr. Wilson says :

"These have been carried on during my absence along the lines on which they were founded, and good work has been done through both Scriptural and secular teaching. The Bible lesson is given the chief place and is taught by one of our best agents. Since my return I have been been looking anxiously for fruits of previous work, and what I have found is chiefly this, that many of those who have gone through our schools now occupy influential positions of various kinds and are friendly disposed towards us. They have a good theoretical knowledge of Christianity, knowing more about it than about their own religion. The other day I found nine boys employed in the printing press here who had been former pupils in the mission school. Some of these and others of our pupils have joined the 'Arya Samaj.' They freely acknowledge that they were led by Christian teaching to give up orthodox Hinduism, but they profess to have found a resting place in the Arya Samaj, a deistic society that draws its best beliefs from Christianity, but professes to find them in the Vedas. Our mission school seems to be a feeder to this society, which has sprung up here only since mission work began. Its members profess to have a love of truth and a desire to follow conscience and their moral instincts. So far as this is real it is a matter of much encouragement. Their consciences have been awakened, and they can no longer yield obedience to a religion that does them violence. It is very noticeable how, in the case of these young men, morality is asserting itself over their old religion so hopelessly mixed up with the immoralities of the Hindu gods. They have taken the morality of the New Testament and are trying to read it into their ancient scriptures, and maintain that a belief in one God and a moral life are alone necessary to salvation. This, then, appears to be one marked result of our school work, that the moral nature of the boys is so affected that they can no longer follow an immoral religion, as Hinduism notoriously is. And they are so charmed with their new-found religion of morality, which allows them to remain in the pale of Hindu society, that they are disposed to rest there. Our hope, however, is that those who have been dislodged from orthodox Hinduism will not always rest in this snare."

Dr. Woods says :

"*Mandsaur.*—The school at Mandsaur was again closed, this time for three months, on account of the ravages of cholera. Our teacher, Mr. Barnabas, lost three children by it, and he was obliged to bring his family to Neemuch. He arrived here with his heart-broken wife and remaining children ; and after putting them in quarantine on my compound, fumigating their effects, and dressing him up in a suit of my clothes, I allowed him his liberty.

"A number of the school boys died, and when I re-opened school about half the former number came. A new house is greatly needed for our Mandsaur teacher.

"*Jawad.*—Jawad school also suffered greatly on account of cholera ; 20 boys from this school died ; nevertheless the school was not closed. The boys of this school seem to take a remarkable interest in their work and are advancing very rapidly.

"*Neemuch.*—Camp Bazaar and Bagana schools have been carried on as formerly, the camp school is in a very satisfactory condition. Mrs. Woods opened a girls' school at Bagana, where 18 bright little girls attended, but owing to the illness of the teacher was obliged to close it."

Mr. Jamieson thus reports :

"*Ujjain.*—School work has been carried on along the same lines as usual, the average attendance being much below the number on the roll. The Government College here pays

students good salaries to attend, and this, with a good staff of teachers, draws away our boys. We will need to raise our school to the Middle standard if we are going to teach the Bible."

Dr. Buchanan writes:

"The Central School at Subzimundi has been continued as an Anglo-vernacular school. The attendance has not been quite so good as in former years, with the exception of the Gujerati classes which have increased. The Bagampura school was handed over by Herbert to Madhow, in order that he might be free to work among the Balàhi section of the city.

"A new school was started in the Balàhi mohulla, Abdulpura. Considerable opposition was experienced from the Brahmin priests, as it is their policy to keep all low castes, especially such a large and fruitful caste as the Balàhi, in ignorance. The weapons have been flattery in the first instance, then slander, and last of all stones. All having proved unavailing, the matter may be considered settled, and so Herbert carries on his work of light and life.

"In Tazur, eight miles from Ujjain, on the new Ujjain-Bhopal R. R., a Hindi and Urdu school has been under the care of Mr. Isaacs. At Keytha, eight miles farther in the same direction, D. G. Bringardev has also had a small school. Both these towns are now, by the opening up of the new line, made much more accessible."

Mr. Campbell reports:

"*Ratlam.*—The boys' school has had an average attendance of about 14. The girls' school had been dropped for a time, but has been again started with 12 on the roll, and an average of six."

Dhar.—Mr. F. H. Russell writes:

"This is not readily associated with mission work in its first beginnings, and I have not much to report under this head.

"I have only succeeded in opening one school, not that there has not been room for more, and petition for more, but I have no desire to place other than Christian teachers in any school, and these are not readily obtained. In three or four mohullas the people have been pleading for schools. The State provides a school, nominally for the education of all, but in reality only the higher classes reap the benefit. The poor are left in their ignorance. I succeeded in getting one Christian youth, whom I placed in charge of a school among the Chamars, and there was prospect of good work among them, when the small-pox broke out so virulently in the mohulla, that we had to abandon it for the time. The same epidemic, prevailing throughout the entire city, prevented our opening a school in any other part, as we might otherwise have done. The sickness is still prevalent, but we hope that the new year will not be far on its way ere we have our school work in a flourishing condition."

Mhow.—Of branch schools Mr. N. H. Russell writes:

"Without infringing on our high school, we have sought to develop a large branch school in the poorer part of Mhow. This has now reached an attendance of about sixty boys, and we hope to increase it to one hundred. The only difficulty is lack of room. It is impossible to rent a suitable building. The other two branch schools continue much about the same, not increasing in attendance."

(3) GIRLS' PRIMARY SCHOOLS.

Mhow.—Miss Ross reports:

"The average attendance in the bazaar girls' school from the 1st of July to the end of February was 90. We had a visit from the Government Inspector in August, and he expressed himself pleased with the school and recommended us for a grant.

"In his report he says :—

"'I am glad to see that the Central Provinces classification has been adopted, and the teaching and discipline have much improved. The progress of the girls is regular and steady. Sewing is very well taught, and singing by ear is excellent.

"'Altogether I congratulate Miss Ross on the improvement effected during the year, and I hope Government will aid with a grant from Local Funds.'

"The Kishanpura school has made progress. The average attendance for the year is 18. The parents are so very poor that even little girls go out to earn, and add something to the scanty livelihood.

"We opened a new school in Garibpura (village of the poor) on the outskirts of the Mhow Cantonment, on the 1st of Oct. The girls had no idea of what school is, and ran in and out at will ; several fled from the room when asked to bow their heads during prayer. They feared that was a way of turning them into Isai-log (Christians) by force. Since the distribution of some turkey-red cotton amongst them they seem more civilized. We were very anxious to start a girls' school in Barwaha and succeeded in doing so about a year ago, but it was not long in existence, as the people were so afraid of Christianity. We thought and planned about re-opening it, yet did not succeed, but long ago the way was cleared in an unexpected manner. A little girl called Minee, that I had with difficulty persuaded to come to the bazaar school here, went to visit her sister in Barwaha, and through her, in a few days, the school we were so anxious to get started was an established fact.'

Miss Calder reports :

"The little girls of old Mhow have lost the fear of me they had formerly, and in many ways are less like little wild creatures. They sing our bhajans and hymns very sweetly and some of them are really anxious to learn. At the prize distribution recently the visitors expressed surprise at the good behaviour of the children.

"The Pensionpura school is about the same as last year. As land has not been secured for a new building, we are rather hindered in the school work on account of the small space we are compelled to occupy.

"In Naka, a village between Pensionpura and old Mhow, we have opened another school which is doing very nicely. We have a Sunday school also in Naka which has an average attendance of fifty. When we can we hold services in different villages, but have no regular work in many others.

"The number to whom we have been able to carry the Gospel is five thousand seven hundred and thirty-five."

Indore.—Miss Grier reports :

"In presenting to you my third report of the Indore Hindi Girls' School, I do so without reporting any great change either in increase or decrease. The staff is the same as last year, Shantibai and Dhondibai being the two Christian teachers. The number of names on the roll is not larger than last year, 50 being the number enrolled, but the average attendance is much better, each day from 40 to 50 being present.

"I may say the teachers have done faithful work during the year, and, in consequence, the behaviour of the children is much better, while in the matter of instruction, especially in sewing and Scripture knowledge, the improvement has been very marked."

MARATHI GIRLS' SCHOOL, INDORE.

"Since December I have had charge of the Marathi Girls' School. In this school there are 190 names on the roll, with an average attendance of 75. On account of so many marriages taking place during the last three months, the attendance has fallen off considerably. In this school there are four teachers. Our annual prize distribution will be

held on the day school closes for the summer vacation, and already many anxious inquiries are being made as to whether there are to be any presents this year or not."

Neemuch.—Miss Duncan thus writes :

"In this department of our work we have made perhaps the most advance during the past year, for, in addition to three schools which have been established for some years, we have three new ones to report, which have been opened in needy quarters, and which are already on a very satisfactory footing.

"The Inspector of the Government schools last year visited this school at our request, and expressed himself as very much pleased with the progress and deportment of the scholars. He was surprised, as also were we, at the confidence all the girls showed on him and at the straightforward, fearless way in which they gave their answers.

"As this school did not reach any but the children of the higher castes, we started, last September, a second school in the very heart of the Camp Bazaar, amongst the low caste Hindus and Mohammedans there. At first we experienced a little opposition, but it was more on account of the room that I had rented than actual opposition to our work This room belonged to a widow, and was found to be the only available one in that quarter, but as it had been used freely as a play-room by the men and boys who lived near, they had come to regard it as their own property and resented our occupation of it. After it had been carefully made ready for us by the landlady, I went that afternoon to find that some daring lad had undone all her work, and had dug up the earthen floor, giving it the appearance of sea-waves. This was not to be endured, and as the crowd who gathered round continued to threaten and to insist that we give up the room, I thought it better for the widow's sake, as well as our own, to notify the police. Since that time we have had no trouble, and the school work has gone on without interruption. Some thirty children attend it, who seem to take a special interest in the Bible lessons that are given daily, and in the hymns taught. One girl walks regularly to it from a village over a mile away, and although that would not be much for a Canadian child to do, yet it marks an advance for the Hindu girl.

"The third school in the Camp Bazaar has only been recently started, and is in the extreme south end, where very little mission work has as yet been done. One of our Christian families had lived there once, and, as a result, we found the people very friendly and anxious to have us begin work amongst them. Twenty children have already been won into the school, and they are all working, under Rebecca's instruction, as if they were in earnest. The first day one of the older girls said to me : 'You must teach us many of your bhajans and tell us all the stories about Jesus, for they are so nice.' Such a request as that will never be overlooked by us, so they are learning each day to sing our sweet hymns and to know how Christ showed His love toward sinners.

"I must take you now for a look at the two city schools. The Chamar School building was completed and opened on the 1st of Oct., and we have occupied our most comfortable quarters ever since. There have been variations in the attendance of the school as usual this year. After the rains the grass-cutting took most of the families once more to the district, and then, in the month of December, small-pox visited almost every house in the mohullah, carrying off some of our brightest scholars. The heart often longs to see definite results of our work when we see death thus busy amongst our people, but as yet God has not vouchsafed us any in this quarter. The city school work has been the most interrupted during the past year. During the cholera scourge the attendance became very small, for, during the ravages of that dread destroyer, parents had not much desire to send their children to school. One little girl took sick while in school and was sent home with the calling-woman. An hour afterwards they brought us word that she was dead. Several other scholars died also about the same time and so we thought it best

to close the school for a week and have it thoroughly disinfected. After several months of steady work another interruption took place, which, together with the small-pox, which is now very prevalent in the city, has kept the attendance small until now. Instructed and, indeed, forced by some men of the writer caste who were displeased with us at that time, the parents, almost with one accord, kept their children at home. We did not get discouraged, but worked away with the few until we once more gained their confidence. Small-pox has not only been busy amongst the scholars, but has entered the home of the teacher also, and she has now for several weeks had to give her attention to her little boy instead of school work.

"The school that I opened in Jawad last December promises to be a very successful one. It is held in the same building as Dr. Turnbull's dispensary; and Caroline, the wife of Mohomed Shah, has entered upon the work with vigor. Most of the scholars as yet are Mohammedans, who read Urdu, and are looking forward to the time when they will be able to read the Koran, but we trust and pray that before that time they will have learned to love Jesus and to recognize His authority over their lives.

"The drive to and from this large town is rather a trying one, and it will prove to be more so as the hot season comes on."

Miss Campbell, in her report, says:

"The Camp school was given into my hands at the November Council meeting. However, previous to that time I had been visiting the school regularly and giving a Bible lesson on Sabbaths. The children enjoy the black-board work of the lesson, and I should like to thank somebody for putting some small boxes of colored crayons into the Neemuch Mission box.

"Very marked progress has been made by the pupils of this school during the year. There is also a growing tendency on the part of parents to allow their girls to remain longer in school. About two months ago we had to part with a very promising pupil, Saukhuri. Married when but a child, she was not sent to her mother-in-law's home until this time. She had been three years in school, and besides Scripture truths, verses and hymns, had learned to read and write very well and do plain sewing neatly. We sent her away with a Bible in her hand, and can only pray that the seed sown in her young heart may spring up and bear fruit to the Master's glory in her distant home.

"The cleverest pupil in this school, although not the farthest advanced, is a little Christian girl of eight years. She has studied in Hindi the Fourth Reader and History of India, Part I., and is now reading History of India, Part II. In Urdu she is reading the Third Book, and has also begun to study English.

"Our work-day, Friday, is called by the head teacher The Children's Happy Day. They sing and talk while at work, and have a little more freedom than on other days. The larger girls do plain knitting and sewing very well. The caps sent out in mission boxes were much admired and neatly worked by them. Calico patches sent out this year are very welcome. One of our pupils, a child of eight years, is being married. Another, who for some time has been out of school, is having her marriage arranged. Her parents had her photograph taken and sent it to their friends in some other city. Photographs of would-be-suitors were returned; but the little girl strongly objects, and begs to be allowed to continue her studies at school. Her wish, however, will be little regarded. We seek, then, to catch the little lives as early as possible, to sow the good seed of the Kingdom. I cannot report any conversions; but the attendance, especially on Sabbaths, the interest in the Bible lessons, the evident joy with which the hymns are sung, even the choice of hymns, all point to the springing blade that one day we hope will be a glorious harvest."

Ujjain.—Miss Jamieson reports :

"On my return from Canada in November last, I was appointed to this old sacred city Ujjain. My first work was to secure a larger building for the two Girls' Schools which were in operation, and to unite them. With the hope of getting something from my mission box before them, and having a Miss Sahib to go to school every day, the attendance increased. But during the present month the number has fallen off more than half, on account of marriage ceremonies taking place during this month. Almost every girl over eight years of age has been absent at her own wedding or that of some friend. Next year is a holy year in Ujjain, when pilgrims come from far and near to worship. During that time no marriages are allowed, hence the unusually large number this year. But those lengthy festivals are now over and the girls have nearly all returned. The difficulty of keeping a girls' school in working order may be understood from the fact that, as soon as the hindrance of those hurtful marriages is over, we have to close school for eight days during the abominable 'Holee' holidays. And yet the girls have made good progress during the short time we have taught them. Some of the most interesting children I have yet met in India are with us at present. Among the number are four Roman Catholic children, who have been attending the convent in Mhow. It is astonishing how little they know about Christianity. The Virgin Mary has simply been added to their gods, and that baptism and the eucharist are saving ordinances has been taught them. Two boys about ten years of age, both totally blind, have lately came in. They are both remarkably clever, especially at committing to memory. The first day they came to school each learned perfectly an abridged form of the Ten Commandments, and John iii. 16, besides a short Bible story! One of these boys has been at school a few weeks before the other, and as they sit together he teaches his blind companion verses, mental arithmetic, etc., which he has himself learned.

"The older girls are unusually earnest in applying the truths of Christianity, and the lessons taught as to conduct, to their daily life. They have been discussing among themselves the sin of breaking the second Commandment, and the benefits received from following the perfect example of the meek and lowly Jesus. Their parents have in consequence been complaining about the influence being brought to bear upon their children. While we earnestly endeavour to teach as much useful knowledge as possible, to instil the truths of Christianity into the minds of these children must ever be our chief aim."

Dhar.—Miss Dougan thus writes of her work :

"During the first nine months of this year I had charge of the Marathi Girls' School in Indore. As in the previous year there were two Hindu and two Christian teachers. I tried in vain to secure Bible women, so did not open up the zenana work except that I visited two zenanas weekly, and made occasional calls on the children's parents.

"In September I received notice of my appointment to Dhar, but owing to lack of house accommodation I was not able to go there until near the end of December. I immediately opened a Girls' School above Dr. O'Hara's Dispensary, which has been very encouraging, though my only helper was one of Dr. O'Hara's Bible women, whom she kindly allowed to teach for me two hours a day. The register shows an attendance of fourteen for December and twenty for January, but the actual attendance was seldom less than twenty-five, as a number were coming irregularly whose names I did not register. I was compelled to close the school the second week of February, owing to the prevalence of small-pox. I have as yet received no workers for Dhar."

Ujjain.—Dr. Buchanan writes :

"We have been greatly helped in the work by a noble band of Christian women. Mrs. Chanoo has been working among the Mangs, not without interest. Mrs. Peter has

been labouring, accompanied for some months by Mrs. Herbert, among the Chamars and Balahis of the city and surrounding villages. Mrs. Isaac had a school at Tazpur for some time, in connection with her Bible reading work. It is seed cast upon the wide waters of Hinduism and shall be found after many days. Mrs. Madhow has also been engaged in house to house visitation.

"Two schools for girls have been carried on regularly by Mrs. Brown and Mrs. Ram Lal. The scholars are a nice bright lot of little girls, and have made some progress in the knowledge, not only of letters, but of the Word. They are always eager to get the presents from home. Mrs. Herbert's promising school for low caste girls was broken up in June, and not again gathered when we were called to leave Ujjain."

(4) GIRLS' BOARDING SCHOOL.

Miss White thus reports on the Boarding School:

"The Boarding School is very encouraging and the future prospects seem very cheering. During the year thirty-seven resident pupils have been enrolled—three of the number have left—one, a very little girl, is at home with sore eyes, but hopes to return when quite well; two have married native Christians, and have gone with their husbands to settle in other stations of our mission field. One of these two young wives has already entered into mission work, being employed by Miss Calder in her school work. We have now, therefore, thirty-four boarders in actual attendance. In addition to the daily teaching of the Scriptures, the curriculum of secular educational work for Government Vernacular Schools in Central Provinces is followed. The Government Inspector of Schools visited our school last July, and was pleased to report very favourably on the work. The Report in full has been submitted to your notice, so details need not be repeated here. Promotion examinations were held in December in all the grades. There are now in Standard V. 11 (senior and junior divisions), in Standard IV. 3, in Standard III. 8, in Standard II. 5, and in Standard I. 6. One only, little two-year-old Pyari, being too young to attend school. At the annual Bible examination, by the Indore Sabbath School Committee, several of the girls were first-prize winners. Sabbath School is conducted by Dr. Oliver, in which Miss Chase now takes part, teaching seven of the most advanced girls the Bible lesson in English. During the year one of the girls was baptized, and with three others united with the Church, thus making ten now in full communion. The Y. W. C. A. branch, organized by the girls under Miss Sinclair nearly eighteen months ago, continues to flourish. Meetings are held weekly, in which many ably take part. This society, in addition to affording a wider knowledge of Scripture, has been the means of training the girls to help others. Thus in their spare moments they crotchet lace and do fancy work, and the money obtained from the sale of such is given at the annual Congregational Meeting as their donation to aid in the maintenance of the Industrial Home Girls. This year the sum so far earned by them amounts to thirteen Rupees.

"The health of the girls has been fairly good. We have so much cause for gratitude, and earnestly desire that the work of the coming year may be greatly blessed and honoured of the Father whose we are and whom we serve.

"The amount received as fees during the year was Rs. 651-4-3."

SABBATH SCHOOLS.

(1) BOYS' SABBATH SCHOOLS.

Indore.—Mr. Wilkie reports as follows :

"Our Sabbath schools have continued to increase in number and influence. There are at Indore in all twenty-four Sunday schools.

"Every Sunday morning the whole community, European and Native, take part in this work, in twenty-four different centres. Three new schools are conducted by those who three years ago were regarded as low Hindus, and though their schools are hardly up to our Home standard yet they are doing a splendid work in their own simple way for the Master. In one section of the city, the native people have put up a house for the use of our Day and Sunday School. Its walls are of mud. At our request, for the sake of ventilation, it is open altogether on one side. We hoped to have started a new church in the Christian ward of the city for the people living there, but for many reasons, which I need not here detail, the work has been postponed. Our congregation is responsible for all expenditure connected with these Sunday schools. Lessons, cards, leaflets, tracts, etc., are scattered by the different workers throughout the city.

"At Christmas we had our usual examination and gathering of the children in the College hall. Over a thousand were present, of whom about 850 were our actual scholars. In the examinations, which were conducted by Dr. Oliver, Mr. Johory and myself, we all felt there was very decided progress since last year. The Bible Union series of the Sunday school lessons that we have adopted have proved a very great help."

Mhow.—Mr. N. H. Russell says :

"The Sunday school statistics will be found elsewhere. They show an increase in all particulars. No part of the work has been more carefully attended to. The attendance has been good and not forced, even on the Hindu holidays we have not found any great diminution in numbers.

"A mass meeting of the schools was held during the summer, when presents sent by kind friends at home were distributed to those successful in the Bible examinations ; addresses were delivered and sweetmeats distributed to all. This was followed by a Convention of teachers and Sunday school workers. Sunday schools have also been conducted in the out-stations with more or less success."

Dhar.—Mr. F. H. Russell writes :

"Sabbath School Work.—Having no building as yet large enough to bring any great number of children together, we have been content to carry on separate schools in various parts of the city. The schools are at present five in number, two being taught by the men, and three by the women. In these boys and girls gather promiscuously, so that we are able to have schools in as many districts as we have teachers. These schools are carried on in houses, on verandahs, under trees, on the street, or anywhere else where room can be found to sit down, and cessation enough of the customary din to give some hope of the voice being heard. The schools are taught according to the usual scheme of lessons, simplified to meet the needs of the children, and the promise of some slight reward induces numbers of them to learn."

Mandsaur.—Dr. Woods says :

"Mandsaur school was reduced from two hundred and ten to less than one hundred, but it has regained somewhat again. Still it is not the Sunday school it formerly was.

"We are continually teaching the Word of God ; sowing the seed, from which, some day, will certainly come a harvest."

Ujjain.—Mr. Jamieson writes :

"Sunday schools are held in all the day school rooms and in several other places where new ones have been started. Some of these are yet held under trees, in some friendly person's yard, anywhere we can find a dozen boys. There are twenty-two mahallas—different wards—in Ujjain, in each of which we could have Sunday schools had we but teachers to take charge of them. At present we can carry on but about eight in all by each man taking one or more. Sometimes we go in companies, carrying on a pole a picture of Christ or illustrating the lesson for the day, and when a crowd has been collected and seated in rows on the ground the verses for the day are taught, and tracts and cards distributed. These often become regular schools in a little while. One of our aims is to get the children to memorize Scripture verses."

Rutlam.—Mr. Campbell writes:

"There are six Sunday schools, with eight teachers and an average attendance of about eighty-seven."

Miss White reports:

"My Sabbath school class of English-speaking lads, in the morning Sabbath school held in the College, is much about the same as last year. Number enrolled is eighteen with an average attendance of twelve. The boys still seem earnest and anxious, standing still as it were, neither going forward nor backward. I know there are two or three secretly loving Christ, but afraid to confess Him just yet. It means so much for them to do so, sorrow, persecution and separation from family and friends, and they cannot see far enough ahead yet, to trust all to Jesus, our loving Saviour, whom they secretly love."

(2) GIRLS' SUNDAY SCHOOLS.

Indore.—Miss Oliver thus refers to her Sabbath school work:

"Every Sunday of the year our class of Mang Christian women and in-patients has met for two hours in the waiting-room of the hospital. When you think of the material we have to work upon—grandmothers, mothers, children and grandchildren of the poor Mang Christians living in mud or straw huts on the compound, together with 'the lame, the halt, the blind,' and such like from the hospital wards, not one of whom can either read or write, nor has ever been taught to think for herself—you will not be surprised to hear that our progress has been slow. We have been studying the graded lesson series, taking the primary lessons in 'A Year with Jesus.' For five months we have recorded the number present. In that time there has been an aggregate of 551, with something like thirty of an average attendance. Although the women live right at our door they must needs be called in true Eastern fashion every morning.

"One woman from the class joined the Church on profession of her faith in Christ a few months ago. At the general Sunday school prize distribution on Christmas Day, five or six of the class received prizes. *Scripture Study*—Six days in the week we assemble with our helpers the first thing in the morning before any work is done, to keep 'a morning watch.' A hymn is sung, a Psalm read, and then each in turn repeats from memory the four Golden Texts for the past four consecutive Sabbaths. Every Monday one text is dropped and a new one added on. For weeks we have been studying the Commandments, and it seems next to impossible for some of them to commit the 2nd and 4th to memory, but by stick-to-itiveness they will succeed. At the close of the hour one leads in prayer, or we each utter a short prayer, or the women are asked to repeat short, heart-searching petitions, and in this way they are taking their first lessons in the 'School of Prayer.'

"It is feared before starting this little quiet time that it would interfere with the morning's work, but now that we have tried it for the year we can testify that it has been a gain in added strength and usefulness."

Rutlam.—Mrs. Wilson's Sunday school in the blacksmith shop, though held under very unfavourable circumstances, grew in interest and attendance. Not unfrequently quite a crowd of men and women gathered around to hear the instruction given to the children, and then a word would be dropped for the children of larger growth.

Indore.—Miss Grier reports:

"Sunday School Work.—It is to us an encouraging fact, that though no instruction is given on Sunday in either of our girls' schools, except the Sunday School Lesson, no attendance noted, and no pay given to the calling women for the children they bring on that day; still the attendance is almost always larger than on week days, and we know of no child ever being kept at home on Sunday.

"They memorize very quickly, and at the Scripture Examination in December, a number of the larger girls could give the subject and Golden Text of each lesson for the past six months, besides repeating several portions of Scripture."

Mhow.—Miss Frazer writes:

"We do not use the International Scheme of Lessons. We found it far ahead of our wee lassies, so week by week we choose what we think suitable, and Miss Ross teaches the lesson and Golden Text every day in the day school, so that each week they do learn one truth and that well. Our system has been a little, but that little thoroughly learned, and hitherto the result has been excellent."

ZENANA MISSION WORK.

Neemuch.—Miss Duncan writes:

"In the Camp Bazaar zenana work has been carried on steadily throughout the year. During a severe illness of my faithful Bible-woman, Rajibai, I secured the efficient services of a dear old Eurasian lady, who also superintended the school work during my absence at the hills. Some forty families have been regularly visited, in most of which women are learning to read, and making, as a rule, very good progress. No work is dearer to my heart than this, and we cannot help but become very much attached to these women who receive us as their friends, and share with us all their joys and sorrows. We believe that many of their hearts are touched by the story of the cross, and that the knowledge of a Saviour's love does brighten many of their cheerless lives. We would like to see public confessions, but, hemmed in as these women are, we can sympathise with their backwardness, and we trust that our Father will gather many of these into His home above, who have thus silently learned to love His name below.

"Two weeks ago I found a woman whose simple, earnest manner touched me very much, as we so seldom meet with those who take such a deep interest in our message.

"After speaking to her about God, she said 'Is it true, then, that God is in our country—I never knew this before. I thought He was only in some far-off land.' Everything said seemed to touch her, and she concluded by saying, 'Well, if God loves me and will hear my prayers I will never pray to any other.' My Bible woman tells me that she has since showed a deeper interest each time she visited her. One day she cried a great deal over the story of the cross and said, 'How sinful I am, and how Jesus must have loved me to suffer so much and to die for me! I am glad I have heard this story. How dreadful it would have been if I had died without hearing it!'

"In this camp over 1,600 visits have been paid, and the Gospel has been faithfully proclaimed each time. Surely all the seed will not be lost, but some results seen in the day when Christ comes to make up His jewels.

"In the native city, Rebeccabai carried on her zenana work regularly until December, when she was forced to discontinue it. During those ten months she, with my help, paid about 1,500 visits, and went to almost every house in the city. The last few months

we became very much interested in a family of two widows. The younger woman's husband had died of cholera, and from that time she had taken a deep interest in Christianity and was learning to read.

"As she was in grave danger, having no relatives to look after or provide for her, we suggested that they should come to our compound to live, where she could attend our camp school and learn to earn her own living. This offer was gladly accepted, but it was not long before their absence was noted in the city and a great noise made about it. Many of their caste people came to try and persuade them to leave us, but as they both held firm for some weeks, they considered that things were very serious and so began their work of annoyance to us. No one was allowed to read in the city, or to admit us into their homes under penalty of a fine, and the school was almost emptied for a time. But all this was changed once more, when at last, to our regret, the women were persuaded to return to their old life in the city.

"I had in the meantime given Rebecca new work, and have not yet decided to reopen the city zenanas.

"It's an ill-wind that blows nobody good, and by the opposition in the city we were able to give the glad news of the Gospel to the women of the surrounding villages, as we have not been able to do in former years.

"For two months Rebecca visited in succession thirty villages within a radius of twelve miles, and Dr. Turnbull and I had the pleasure of visiting, along with her, all the largest ones. Did time permit I might give many interesting incidents relating to these visits, but suffice it say that the interest shown was very encouraging, and we trust that at some future time we may be able to visit again these outlying districts in which there are so many precious souls in almost total ignorance of the Gospel."

Miss Campbell reports:

"This has been to me a year of study and observation—a preparation for work rather than a year of work. I have therefore very little to report.

"In June I was called to the house of the Mohammedan High Priest—a grown up daughter of the family wished to learn to read. We asked if they were willing to have the Bible taught. The mother said, 'Why not? The younger girls learn it in school. As the girl had nothing else to do and was anxious to learn, she made rapid progress, and at the end of six months could read fluently in the third Hindi reader. From the first it was evident that she knew something of the Christian religion and was familiar with our hymns. This she had learned from her younger sisters who attend the camp school. In such instances we see how the news of the kingdom spreads."

Ujjain.—Miss Jamieson writes:

"Only two invitations have as yet been received to visit zenana houses, and as a wedding was going on in each of these, we have not done more than pay a friendly visit. Since my arrival I have been occupied with school work and visiting the mohallas with the Bible women.

"Sabbath School has been held regularly with a large average attendance of the day school pupils, the tickets and papers given being an attraction. Illustrated lesson books in the Hindee character have been used and found most helpful.

"A Bible Class for our Christian women has been held on Saturday. The women prepare their lessons, and take a deep interest in them. My sister-in-law has taken charge of the Christian children at the same time. These classes have been a source of great pleasure and profit to both teachers and taught. Mohallas.—Two Bible women go regularly to the various mohallas, or wards, occupied by low caste people. They have always been kindly received, indeed we find the people of Ujjain very friendly. A num-

ber of children from one of these mohallas have begun to come to the house of the Bible woman to be taught to read. As soon as we can secure a house and a teacher we purpose opening a school in this place.

"I desire to thank my friends in Chalmers Church, Quebec, for their continued generosity in sending me again this year a well-filled mission box. To all those who in any way helped our work here, my sincere thanks are tendered."

Rutlam.—Mr. Campbell says:

"Zenana visits continue. The Bible women report 126 families visited."

Indore—Miss Grier reports:

"In the month of January I was able to engage a Bible woman to work in connection with the two schools. She has had considerable experience in the work, and so far has been well received in the homes. We would like to send two women about together, but as yet have not succeeded in getting a second. In almost all the homes from which the children in the Marathi School come, the Bible woman is being invited to visit as often as she can, thus showing that the homes are open when we can get women to do the visiting.

"It is a sad fact that in a city the size of Indore there is only one Bible woman, whose work, however faithfully done, can only be a drop in the midst of so much that is evil. Our hope is in the assurance that 'My word shall not return unto me void,' and that in the near future we shall see many women going into the homes day by day teaching and preaching the word of life.

"During the two months Sukobai has worked for us, she has visited 70 homes, paid 280 visits, and preached to 446 women."

Mhow.—Miss Ross writes:

"I have not been able to give the time to zenana work that I so much desire. Since the first of July I have paid 280 visits, consisting of Bible visits, calls for children to day and Sabbath School, women to the meetings, etc. The woman I spoke of last year, whose husband was one of the Indore High School pupils, is growing in grace and knowledge.

"I have had a Bible woman for 10 months of the year in Mhow who paid 834 visits. In Barwaha one Bible woman paid 327 visits in 5 months. Since the death of our dear Waroobai we have no Bible woman there. On Monday afternoons I have a class for the advancement of the Christian women who teach in the village schools and Bible work. Tuesday, at 2 p.m., I have a meeting for the Kishnapoora women in the school-room. The teacher helps to gather them in. On Wednesday afternoons I go to Garibpura, and Thursday, at 2 p.m., we gather a number of the heathen women to hear the Gospel in the bazaar school. On Friday afternoons the Bohra women gather in large numbers to hear the Koran read; for a short time I went to the meetings. They received me courteously and allowed me to give them the message of salvation through Christ, but their priest feared that the Gospel might take effect, so he closed that door. However, the two Mohammedan Kazis have expressed themselves in favour of educating the girls, and lately we have succeeded in getting a few more of them into the school, for which we are very grateful."

Miss Calder says:

"During the past year the work has been, on the whole, very encouraging. We have been able to give the Gospel to many new homes, and in all of them have been very kindly received and warmly invited to come again.

"Always, when holding open-air meetings, the attention has been good, and in the houses the women seem very interested, and in many cases ask very intelligent questions on whatever subject we may at the time be discussing."

INDUSTRIAL CHANGES.

Mr. Wilson writes :

"*Press.*—The *Indian Standard* and *Gyan Patrika* were issued regularly. A number of Hindi tracts were published for gratuitous distribution, and some for sale. The printing and binding of the Shorter Catechism in Hindi were completed, and the whole edition of 1,000 copies is now about exhausted. Stephen and Benton's Analysis of the Life of Christ was translated into Hindi and printed in connection with the Union Graded Lesson Series on the Life of Christ. Arrangements have been made for translating and publishing the primary grade of this series, as being more suitable to our vernacular schools than the International Series. The lectures to the training class on Transmigration were amplified and published in pamphlet form. The work of printing "Prepare to Meet Thy God" by an American Missionary, was completed. A fair amount of job work, furnished chiefly by the railway, was turned out, which added materially to the earnings of the Press."

Mr. Campbell says :

"The Press has prospered. All employed in it, but the pressmen, are Christians, and of these all but one are young men from our own mission. One room of our house we use as a reading-room for these and for meetings."

Mr. Wilkie says :

"*Women's Industrial Home.*—Mrs. Johory has continued, without salary, to bear cheerfully and successfully the burden of the Industrial Home. It is with her a real labour of love, bringing with it very heavy serious responsibility. She has done a splendid work there, that has exceeded our most sanguine expectations. The women now find a ready sale for all the work that they can do, and as their fingers become more deft, their profits will be larger, and so the school will become more thoroughly self-supporting. One of her girls, Dhondibai, has been given the work of teacher in Miss Grier's School. This is the girl that was betrothed to the gods. A thought as to what in all probability she would have been by this time, had not Christianity come in, makes one feel so thankful that such a good girl should have been saved from such a horrible life. She is not, of course, a first-class trained teacher. Four years ago she was a wild jungly girl that did not know a single letter of the alphabet, and had been accustomed to live in an atmosphere of a most immoral character. She is, however, a bright girl, keeps her eyes open, and is anxious for still further improvement. The whole change in her appearance and manner is a valuable testimony here to the influence and power of the Gospel of Christianity.

"From both the Boarding Schools and the Industrial Schools some have been led to join the Church."

STATISTICAL TABLE.

——	Mhow.	Indore.	Ujjain.	Rutlam.	Dhar.	Jhabua.	Neemuch.
CHURCH.							
Number of Families	25	41	11	11	5	.....	11
" of single persons not included in families	19	65	4	5	2	.....	.....
" of Communicants	54	132	.....	24	13	.....	16
" baptized during year ... Adults	2	19	.....	4	.....	2	.....
" baptized during year ... Children	2	6	5	3	1	.....	.....
" added during year ... By profession	3	26	.....	.....	.....	.....	.....
" added during year ... " certificate	3	.....	.....	.....	13	.....	.....
" removed from Roll	3	17	6	.....	2	.....	2
" of Baptized Adherents	61	82	2	20	.....	.....	.....
" of Unbaptized	21	400	.....	.....	.....	.....	.....
" of Elders	3	3	1	.....	.....	.....	2
" of Catechists	3	4	4	2	2	.....	2
" of Bible Readers and Colporteurs	4	5	1	1	.....	.....	1
" of Sabbath Schools	12	18	4	6	5	.....	11
" of Sab. School Teachers	32	31	9	8	6	.....	16
" " Scholars	927	834	.....	87	175	.....	523
Name of Pastor or Missionary	N. H. Russell, B.A. J. J. Thompson, M.D.	J. Wilkie, M.A. A. P. Ledingham.	*J. Buchanan, B.A. †W. J. Jamieson.	*W. A. Wilson, M.A. †J. F. Campbell.	F. H. Russell, B.A.	J. Buchanan, M.D.	*C. R. Woods, M.D. †W. A. Wilson, M.A.
SCHOOLS.							
Number of Schools	6	13	5	1	1	.....	5
College	.....	1	.....	.....	.....	.....	.....
Description of Schools ... High	1	1	.....	.....	.....	.....	.....
Description of Schools ... Intermediate	1	1	1	.....	.....	.....	1
Description of Schools ... Primary	4	11	4	1	1	.....	4
Number of Teachers ... Christian	9	17	5	1	1	.....	6
Number of Teachers ... Non-Christian	8	11	4	.....	.....	.....	3
Number of Scholars on Roll	301	496	182	14	.....	.....	358
Average attendance	230	352	95	.....	.....	.....	257

Number of Schools	6		13	5	1	1			5
College			1						
Description of Schools: High	1		1						
Description of Schools: Intermediate	1		1	1					
Description of Schools: Primary	4		11	4	1	1			1
Number of Teachers: Christian	9		17	5	1	1			6
Number of Teachers: Non-Christian	8		11	4					3
Number of Scholars on Roll	301		496	182	14				358
Average attendance	230		352	95					257
Percentage of promotions for year	80%		76%						
MEDICAL WORK.									
Hospital, Dispensary or Itinerant			H.D.	H.D.	D.	D.		3 D.	H.D.
Number of In-patients			297						20
" Out-patients			8,744	‡5,809	4,084	4,361		3,000	
" Treatments	16,893		22,457	‡15,116	13,626	9,577		10,600	*12,150
" Visits to Patients in Homes or during Itineracy	517		1,049			408		678	
Average daily attendance at Bible Reading			60			40		80	45
Medical Missionaries	M. G. Fraser, M.D. J. J. Thompson, M.D.		M. Oliver, M.D. M. McKellar, M.D.	J. Buchanan, M.D.		Marg'r't O'Hara, M.D.		A. Turnbull, M.D. C. R. Woods, M.D.	
WOMAN'S WORK.									
Number of Zenana Teachers and Bible Women	8	2	1	1	3	3	2	2	3
Number of Families Visited	400	1,471	40	70		126	23		100
Total number of Visits Made	786		156	280			262		2,923
Number Joined Church from Zenanas									
Zenana or Girls' Schools	3		1	2	2	1			
Number of Teachers	7		3	6	2	1			9
Number of Pupils	106		34	150	20	12			228
Average attendance	75		33	110		6	11		129
Lady Missionaries	Miss Calder.	Miss Ross.	Miss White.	Miss Grier.			Miss O'Hara.	Miss Turnbull.	Miss Duncan.

* For nine months. † For three months. ‡ Besides Bungalow Dispensary, etc.

VII.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

REV. A. R. WINCHESTER.

Already from the most unpromising elements some living stones have, we believe, been built into His eternal temple, to His everlasting praise. It is impossible to conceive in what respect the creation of a world was more marvellous or glorious, or afforded any more splendid manifestation of infinite wisdom, power, patience and goodness, than do the transforming phenomena which are ever advancing among fallen and lost men—immortal souls are being translated from death unto life. One soul created anew by Christ Jesus, who shall declare its value! And, per contra, how awful would be the irreparable loss of that one soul!

"A work so great and so divine
May trials well endure."

"He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him."

I. *Personnel.*—Mr. Ng Man Hing has continued to serve with faithfulness throughout the year. Mr. L. W. Hall, by private arrangement, was retained for service at Union Mines until the end of 1895. Since then he is assisted by a small grant from the F. M. C., until a more permanent arrangement can be made. We bless God for the measure of health and strength and blessing which we have enjoyed during the year. Mr. and Mrs. Colman were removed to the mainland in September, 1895.

II. *The Work.*—Our work has been continued along the same lines as before—evening school, preaching, Bible and tract distributing, and visiting. On the island of Vancouver now we have only two points permanently occupied—Victoria and Union.

(*a*) *Victoria.*—(1) *Evening Schools.* With the exception of public holidays and Chinese New Year, our evening school at this point has been kept open five nights each week—to be exact, school was open on 248 nights during the year. The following figures will show a steady advance in this department during the last three years:—

Year.	No. of School days.	Total attendance.	Aver. per night.	No. different names on roll.
1893	249	5173	21	188
1894	251	7184	28	366
1895	248	7791	31	528

These figures do not, of course, include teachers or Chinese visitors. The total number of names on the roll brings to view a feature in our evening school work which merits special attention. This large number shows the extent of our school work so far as opportunity for preaching the gospel under the most favourable conditions is concerned. But it also reveals the disappointing feature that changes in the personnel of the scholars are so frequent as to give but a short space of time in which to declare and infix the blessed gospel of Christ. But these "wayside seeds" are being carried far and near, and who knoweth when they will germinate and bring forth seed to the sower and bread to the eater. A word about methods. From half-past seven until 8.45 p.m. we teach elementary English. Here comes in the necessity for voluntary teachers, whose labours of love we so justly prize. The number of those who are choosing to read for their English lesson from the Bible or "Peep of Day," is steadily growing. From 8.45 to 9.30 we have religious exercises. We read and sing a hymn, explain its meaning, expound the truth contained in it, or of some part of Scripture, exhort the scholars to repentance and to faith in the Lord Jesus, then one leads in prayer, concluding with the Lord's Prayer, in

which the school joins. After the school is dismissed, Mr. Ng has a Bible-class for our Christian men, of whom there are now six Church members, beside two or three who are enquirers, or disciples "secretly for fear" of their own people who would persecute them if they publicly professed faith in Christ. We cannot but believe that the Lord has used some of the 250 addresses in Chinese which have been spoken at the evening school during the year just closed, to the glory of His own holy name and the outgathering of some of His hidden ones.

(2) *Sabbath Services.*—(*a*) We have held a preaching service on the street every Sabbath afternoon, except in very stormy or wet weather. We also joined our friends of the Methodist Chinese Mission in another street service at 7 p.m., until the dark and cold winter evenings made such a service impossible. During the summer and autumn months these services were well attended, but since the cold weather set in there are few, indeed, who will stand exposed to the damp and chilling winds to hear the gospel.

(*b*) *Sabbath School.* After our afternoon service we invite all to our hall to study the truth, but we have not succeeded in getting them to come. Three or four of our Christian boys are all we have at this service.

(*c*) *Sabbath Evening Preaching.*—Service in our hall at eight o'clock has been but poorly attended. For the year the average is about fifteen. So long as we are in our present quarters, we will not be likely to get any save those whose hearts the Lord has touched to come out to this meeting.

(*d*) *Every Saturday evening* we have a kind of reception for any who wish to come and discuss the "doctrine." Mr. Ng drinks tea with these and opens the Scriptures to their understanding. So that every evening in the year our hall is opened and employed in the Lord's work.

(*e*) *Baptism.*—The red-letter day of the year was the 8th September, when we had our first communion and baptized our first convert—Ch'an Yöng. We were persuaded that he was a regenerated man and entitled to the seal of the covenant which he had already made with the God of Abraham. We are very thankful for this fruit. More will, we trust, soon be gathered. Three scholars who were baptized in the Episcopal school, and whom we have instructed "more perfectly" in the Scriptures, communed with us on that most solemn and blessed occasion.

(*f*) *Entertainments.*—At our New Year and Chinese New Year we had entertainments for the Chinese. At both of these our ministers resident in Victoria, a number of the voluntary teachers and other friends of the mission, were present. Our hall was taxed to its utmost capacity on both occasions. The programme on both occasions, with the exception of one piece, was carried through by our Chinese scholars. The entertainment on Chinese New Year was gotten up and refreshments provided for wholly by the Chinese, and was very successful. Every selection, whether spoken, recited, or sung was purely sacred in character, one old Christian Chinaman reading, in broken accents, the last part of the 7th chapter of Revelations, his lighted face testifying that his soul was aglow with its blessed truth. Instead of burning crackers or firing bombs to prevent demons entering the house when the door is thrown open just as clock or gun announced the death of the old and birth of the new year, quite a respectable number of Chinese were engaged in a Christian watch-night service. First, a prayer-meeting in our Mission till half-past ten and then a union meeting in the Methodist church until after midnight.

(*g*) *Union.*—Mr. L. W. Hall, under discouragements which would have banished a less earnest worker long ago, has continued to labour with loving faithfulness, the solitary worker among the 1,200 to 1,500 Chinese at Union. There are among so many men engaged in so hazardous an occupation as mining, many accidents and a deal of sickness. To the sick ones Mr. Hall has been specially helpful—helpful, we trust, as well for their

spiritual as for their physical welfare. The language of kindness, sympathy, and help, as expressed to the poor, the sick and the afflicted is universally understood and appreciated. In this Christ-like work much has been done at Union. The school there is well attended, but owing to the "shifts" in the mines the attendance fluctuates considerably. The Mission has been open every evening in the year. Your missionary has visited Union twice in the year, the first time to open the new Mission; the last time with Mr. Ng Man Hing, in the latter part of January. We held meetings many times a day with groups of Chinese, wherever we could find them, in store or opium or gambling den. Owing to a heavy fall of snow, followed by a downpour of rain, it was exceedingly difficult for the Chinese to move out of doors; we were thus afforded a coveted opportunity of reaching many whom we would not otherwise have been able to reach. Two Chinese applied for baptism, but we thought it best to ask them to wait until our next visit. This station suffered a great loss when Mrs. B. C. Randall departed for China in October last.

III. *Outside Work.*—Your missionary has visited the whole field several times during the year. A good deal of his work cannot be tabulated, but he feels the Church should know of his efforts and respecting his time. He has preached in English on Sabbath-days sixty-eight times during the year. He has spoken in Chinese at the schools—specially in Victoria—on an average three times a week, besides Sabbath street talks, and in our hall. Then, also, there have been a number of calls for missionary and evangelistic addresses which he felt it dutiful to respond to. Considerable time has been spent in visiting, etc., etc. Something has been done in tract writing and translating; but Mr. Ng's qualifications for literary work are not the highest, or more would have been done through this important agency.

IV. *Mainland.*—Of the work on the mainland I need not say much, as Mr. Colman has already reported through the F. M. Convener of Westminster Presbytery. Suffice it to say that, upon the whole, the work in Vancouver and New Westminster has moved smoothly forward. It has been a scattering of the good seed—the harvest is not yet. However, we are thankful to say that the "first fruit" is to be dedicated to the Lord next Sabbath evening in Vancouver. This candidate for baptism seemed to be ready and desired baptism six months ago, but it is our invariable policy to keep candidates on a kind of probation. The examination of this brother was very satisfactory indeed. Questions as to whether the candidate is ready to suffer persecution, or even death, for the sake of the Lord Jesus and His cause, are not commonly asked of those of our own country when seeking admission to the Church; and even if asked would not mean very much; but it is not so with Chinese candidates. With them it may mean a great deal and that at once, and here. How reputable men can keep that lie in circulation which says that the Chinese only become Christians for worldly advantage, when the indisputable and easily obtained facts are all the other way, is beyond our power of comprehension.

V. *Canneries.*—Mission work for the season of '95 was commenced by Mr. Ng and the writer on the 5th June. Rev. Mr. and Mrs. Buchanan drove over to London's Landing and had the neat cabin, which the Richmond congregation had rented for us, all ready for occupation and stocked with nice fresh provisions galore.

From New Westminster to the mouth of the river there are about thirty canneries. About 3,000 Chinese stay here during the canning season. If any one would like to see what the world would be like without religion to restrain, refine and soften human hearts, he might get a hint of it along the banks of the Fraser in the summer months. Here is a world in miniature. British, French, German, American, Swede, Russian, Indian, Japanese, Chinese, are all there—a heterogenous mass gangrened by vice of every name. We visited daily from house to house, *i.e.*, boarding houses, gambling dens, opium joints,

stores, etc., and addressed groups of men wherever we could reach them. Even here we found some evidently glad to hear the gospel, and some whom, we believe, the Lord had quickened. Two brothers—storekeepers—are Christian at heart, but dare not speak their faith lest they be persecuted and lose all. One keeper of a gambling den was fairly mad with rage against us and abused Mr. Ng by vilest invective. He went in and brought out a shot-gun as if he meant to use it on us. Then the two brothers already referred to stepped forward and said there must be no more of this. "These honoured teachers," said they, "have come only for our good and we will not hear them insulted after this manner." One man pulled out of his bosom a well-thumbed New Testament and reverently handled and spoke of it as his inviolable treasure. On the whole, this department of our work seems most difficult and fruitless.

VI. *Voluntary Workers.*—At the four points where we have all-the-year-round work, a number of Christians assist us in teaching elementary English. Apart from such help our mission would be much more limited. Those dear fellow-labourers we esteem very highly for their work's sake. Not that they are doing more than they ought to do, or say that they are doing anything at all, but so few would regularly give one night a week to a service unsung and unrewarded except from above. Some of them have told me—and it was patent without verbal expression—that they had been blessed in connection with this service which they offered to the Lord.

The Lord reward them all, and may their good works provoke to emulation very many whose sealed hearts and idle hands are dry and withered as Sahara.

Conclusion.—On the whole, our work is a decided step in advance of last year. Last evening (March 22) three of our Christians most earnestly testified for Christ before some of their idolatrous countrymen. Every day reveals some "green blade" of new endeavor which promises "the full corn in the ear" "in due season." By the indwelling Holy Spirit we contiually seek to take of the things of Christ and show them unto a ruined world, in full faith that Christ, "if He be lifted up, will draw all men unto Him."

The Presbytery of Victoria, to whom this report was submitted, agreed to receive the report and adopt the following recommendations:—

(1) That the General Assembly F. M. C. empower the F. M. C. of the Presbytery of Victoria to secure more suitable premises for the work in Victoria, either by lease or purchase.

(2) That some aid be given for rent of mission premises in New Westminster and Vancouver, say $100 per year for each place.

(3) That Mr. L. W. Hall be appointed to Union Mines.

(4) That a Chinese preacher be engaged for service at New Westminster, and to assist at the Canneries in the summer season.

The F. M. C. (W. D.) authorized Mr. Winchester to rent premises, now available within Chinatown, Victoria, and also to employ Mr. Hall for service in Union Mines, as the interests of the work may demand, but the other recommendations of the Presbytery of Victoria were not acted upon by the Committee.

VIII. MISSION TO THE INDIANS IN BRITISH COLUMBIA.

MR. M. SWARTOUT'S REPORT.—UCLUELET.

The work in this field is full of promise. We began the year with two stations, with the children at Alberni overcrowding the rooms of the old house and the school at Ucluelet being held in an Indian's house, giving school privileges to about 500 souls. We close it with four stations, a large, beautiful, new girls' home at Alberni, a comfortable day-school room at Ucluelet, and school privileges extended to about 1,100 souls.

In May, 1895, Mr. J. W. Russell came and relieved me for seven months of school work at Ucluelet and much of the routine station duties as well.

Immediately after, work was begun upon the new girls' home at Alberni, and I spent the summer largely in going to and fro in an endeavor to supervise it. Besides these journeys, and others in Barclay Sound among the tribes, I visited Claoquaht Sound twice, covering during the year about 1,400 miles in canoe or small boat, most of it without a guide, and not counting trips by steamer and sloop, spending what time I could between in language study and routine work.

During the school holidays at Ucluelet, which we arranged to take place in the autumn, while the Ucluelet Indians were away fishing, and the Alberni tribes were at home, I spent a month at the latter place with my family, and Mr. Russell began the building of a school house at Ucluelet under great difficulties. This house was completed and taken possession of in December, '95, and we have since enjoyed a comfortable school room at this place.

Before its completion, however, Mr. Russell moved to Ahousaht, in Claoquaht Sound, where, with Mrs. Russell, he has begun work in one of the most important points on the coast, and with very much promise of success.

Another very needy point was the Ohiaht tribe, at Dodger's Cove, in Barclay Sound. Having no one specially interested in their welfare these Indians fell a ready prey to the liquor vendor and have become very much demoralized. Besides this fact, their frequent appeals for help, a school, and a missionary, caused us to pray for means to open a station there.

First, funds came. The Indian Department reversed their former decision and made a grant to the Ucluelet school. This, with various other amounts sent or given by friends specially interested (and entirely without solicitation), enabled us to go forward. Then, when almost giving up hope of securing a suitable teacher, Mr. J. Easton, of Victoria, consented to take the position, and his arrival has given great satisfaction to the Indians, and has filled a breach that was like a running sore upon this coast.

Both Ahousaht and Dodger's Cove schools are in excellent condition and we are hoping they will both receive Government recognition. At both places, however, we have soon to face the question of school buildings.

At Alberni, we have to record the departure of Miss M. Minnes, who served faithfully for some years, and who, for family reasons, was obliged to resign. Her place has been filled by the appointment of Miss E. M. Armstrong, who brings with her some years of experience, and is ably filling the position of teacher.

The girls' home has, after many delays and vexations, found comfortable quarters in the fine new building provided by the generosity of the Church.

Miss Johnston, the matron, has stood to her post during the year, and Mr. McKee has continued to conduct the Sabbath services, besides his ordinary labor. We are indebted to a few Christian friends at Alberni for much help and sympathy in the work, especially to Mr. Carmichael, who has regularly given assistance to Mr. McKee in con-

ducting Sabbath services. Miss Armstrong has also conducted special classes for women and girls since her arrival—a branch of work that is to be commended and encouraged.

At Ucluelet, I resumed teaching in December, 1895, and have continued since. Now that there are resident teachers at the most important centres there is not the same need of itinerating upon my part, and I have, except for an occasional trip, settled down to station work. During these occasional absences my wife taught the school, which has been kept open according to Governmental regulations and is progressing satisfactorily.

Not only has the school been kept open five and a half days a week and two and three services held upon the Sabbath, but there has been done considerable other work, such as making roads, clearing land around the school-house, instructing the school-boys in gardening, making seats, desks, etc. To this must be added, besides an increasingly frequent service for white settlers, the dispensing of medicines, and the personal care of serious cases of illness—a branch of work which has caused considerable labor and anxiety. The native medicine men and women being, perhaps, the greatest hindrances to the progress of light and life, our desire is, by teaching the Indians to rely upon our skill and medicine, to undermine their influence. To this end, when a serious case is put in our hands, no effort is spared to save life, and we are glad to be able to say, at least so far as Ucluelet is concerned, with gratifying success, though much hampered by lack of facilities.

A volume might be written on the year's experiences here and in the other stations.

But perhaps the sweetest of them all is the training of our first convert—a young man whose conversion was so evident, and whose Christian life is so true, that we look upon him as one of the most hopeful instruments of bringing this people to Christ. He is now awaiting baptism, having stood the test of persecution and several months' probation.

Death has made serious inroads upon the Alberni tribes. At Ucluelet we have been more favored, though there have been a few deaths.

At Ucluelet, also, we note with joy a very decided general improvement. The liquor traffic has been much curtailed. Opposition to Christianity, manifested in persecution of "the Christian," is giving way to good will. Sabbath is fairly well observed, and we are almost entirely free from the entanglements with immoral whites so much suffered from at Alberni. Besides, it is with pleasure that I am able to report an increasingly interesting service in English for the benefit of the growing white population, a service that bids fair to be weekly while the weather is sufficiently good. Several services were held also while the sealing schooners were present in harbor, and were well attended.

While sickness has invaded my own home, and at present writing my dear wife is laid upon a bed of suffering, I have great reason to be thankful for personal immunity from disease, and wish to record a grateful acknowledgment of the mercies received during the year. I desire also to record my appreciation of the work that is being done by my co-laborers, especially in the new stations, which have not even the conveniences we are gradually acquiring at Ucluelet and Alberni.

April, 1896.

AHOUSAHT.

J. W. Russell.

In forwarding you my first report of the school work which I have been privileged to perform at Ucluelet and Ahousaht, during the past year, I cannot within its confines give you as fully as I could wish, the details of this most interesting and enjoyable work.

To speak briefly, at these two points, schools have been established and are conducted according to regulations prescribed by Government. Five days and one half in each week the schools are open. We have received into them children from six years up to young men twenty years of age.

The attendance has been good. The average for the past quarter at Ahousaht was 17½. Taking into consideration the fact that the children are under no compulsion to attend school, this average attendance is very encouraging. It must not be forgotten that these children are entirely undisciplined, and when they will come to school regularly and submit to discipline and order we have every reason to have great joy in our work, and to take every advantage thus afforded us.

In so short a time there cannot be much said as to progress. I will say, however, it has surpassed my expectations. Some of these Indian children have apparently great ability. Though they have the disadvantage of not being able to speak the English language, their progress is quite as favourable as could reasonably be expected. They are learning English quickly; that is to speak it and to understand it.

All this is most encouraging, and the school work is, I believe, destined to bear much fruit, not only in the intellectual and moral improvement of this people, but it is the means by which we shall be able, in a short time, to place in the hands of these children and young men the Word of God.

The difficulties are very great. The white men with whom the Indians have come in contact have, generally speaking, added to rather than lessened their sinfulness and degradation. They have not taught them morality, but rather the reverse. They have brought to them the curse of intemperance and gambling. They have taught them to use God's name in oaths. We have to deal with uncivilized people who have acquired the vices of civilization. Besides this there is paganism, superstition, deceit, filthiness, ignorance and all evil to contend with.

Notwithstanding all this the prospects are bright. We have every reason to be encouraged. We have the promise that if Christ be lifted up He shall draw all men unto Him. We believe, therefore, that there are those here who shall learn to love Him and to honour Him as Lord and Master.

ALBERNI.

On account of sickness in her Ontario home, Miss Johnston was called away so that her report has not come to hand. The new building will accommodate between forty and fifty pupils, and already there are 31 enjoying the privileges of Christian home life. The facilities and attractions of larger and better accommodation have greatly strengthened the hands and increased the influence of the missionaries in their work. The children attend the day school, and under Miss Armstrong's faithful instruction are making satisfactory progress.

There is a growing feeling amongst the missionaries that more should be done to teach the children, especially the boys, some of the industrial arts. In order to maintain themselves in after years, and that they may be protected from the almost irresistible degradations of their social condition, a taste must be cultivated for some honourable employment. More attention will be given to that department in the future.

IX.—MISSION TO THE CHINESE, MONTREAL.

The mission among the Chinese population of Montreal may now be said to be well established. The Rev. James C. Thomson, M.D., has proved himself to be a most diligent and efficient worker, and the success of this mission is due, almost entirely, to his unceasing labors, seconded by the valuable help rendered him by his devoted wife.

Sabbath schools for the instruction of Chinamen are in operation in Erskine, Crescent Street, the American, Stanley Street, Knox (morning and evening), St. Paul's, Chalmers, St. Giles, Calvin, St. Mark's, and St. Matthew's churches. There is also a Monday evening school in St. Paul's Church. The average attendance at all these schools has been about 250 teachers and 300 scholars. The school held in the lecture room of Knox Church, after the Sabbath evening service, is a most inspiring sight. There may be seen there from 75 to 100 Chinamen, eager to learn, with an almost equal number of Christian men and women anxiously seeking to give them that instruction which will lead them into the light of Gospel truth.

Dr. Thomson conducts a service in the Chinese language every Sabbath evening, and has met with a good deal of encouragement during this year. He is sometimes assisted by Christian Chinamen, who are passing through Montreal, to and from China.

The contributions from these schools have amounted to some five hundred dollars, nearly all of which has been sent to the treasurer of our Foreign Mission Fund.

It was deemed advisable to have a school in which more advanced work could be done than is possible in the ordinary Sunday school. The Protestant School Commissioners very kindly gave the use of one of their class rooms, and a school has been in operation there five nights every week for some months. It is under the charge of Miss M. E. Thomson, who is assisted by friends of the work, and the average attendance has been 20. The necessary funds for this work have been contributed by St. Paul's, Crescent Street and Erskine churches.

The results of this work have been very encouraging. Four Chinamen became members of Knox Church in December last, and some ten others have declared themselves Christians, most of whom wish to be received into the fellowship of the Christian Church at an early date. A number of others are making excellent progress, and some, believing themselves to be Christians, have left for other points or returned to China.

There have been serious difficulties in the way of this mission during the past year. Chief among these has been the influence of a "Chinatown," which has sprung up in Montreal. Gambling and opium dens have been in operation there, bringing great injury upon many. The attention of the Provincial authorities has been directed to this evil, and vigorous efforts are now in operation to prevent gambling entirely. Another difficulty has been the proposal of the finance committee of the city to impose a special water-tax of $100.00 upon all public laundries. This was evidently aimed at the Chinese laundries; but the council decided that only one half that amount should be charged. With the view of avoiding the temptations and evils of "Chinatown," Dr. Thomson has sought to have a commodious Christian boarding house opened for the accommodation of Chinamen, transient and resident. He has at last succeeded, Mr. David Yuile, elder of Erskine Church, very generously becoming responsible for the financial obligations of the undertaking. Accommodation has been secured for the lodging and boarding of about 75 men; also for night school and mission rooms. This movement is also promised the hearty support of the officials of the Passenger Department of the C. P. R., and we are confident it will prove an excellent auxiliary to the work of the mission.

A few months ago the Ladies' Missionary Society of Montreal agreed to contribute one hundred and fifty dollars per annum for the support of a native preacher and chapel

in Macao, China. In view of this fact the Presbytery of Montreal, at its March meeting, resolved as follows: "That the Presbytery, having learned that the Woman's Missionary Society has offered, in addition to their other work, to support a native preacher in Macao, China, the district from which all our Chinese immigrants come, instruct its Foreign Mission Committee to report this fact, and all the circumstances connected therewith, to the Assembly's Foreign Mission Committee, and to ask said Committee to consider the question of the opening of a mission station at Macao, either by a native preacher or in any other way."

In support of this resolution we humbly submit the following considerations:

1. The advantage of having a connection between our work in Canada and the district in China from which these men come and to which they are constantly returning.

2. The salary of a native pastor and expenses of chapel are already provided for by the Woman's Society of Montreal. The American Church school is now supporting two native teachers in that district, and one of the teachers of Stanley Street Church school is supporting a native preacher there this year.

3. The liberality of the Chinamen would be more fully developed were they permitted to support a mission in their native province.

4. A very suitable location for the opening of such a mission may be found in Macao, which is the sea-port for several districts, which has a large population, and is without any established missionary work at present.

Dr. Thomson has also visited a number of other points, as Ottawa, Toronto, London, St. Thomas, St. Mary's, Woodstock, etc., and done considerable by correspondence and the sending of books and Chinese literature to many other places, whence favorable reports are for the most part received.

On behalf of the Foreign Mission Committee of the Presbytery of Montreal,

F. M. DEWEY, *Convener.*

May 11, 1896.

The F. M. C. decided to take no immediate action as to the proposed Mission in Macao until further information is secured from the American Societies laboring in that part of China.

MISCELLANEOUS.

WOMAN'S FOREIGN MISSIONARY SOCIETIES.

1. These societies are still kindling enthusiasm throughout the Church by their zeal and intelligent energy. A few extracts from their reports will be found interesting.

W. F. M. S. (Eastern Division).

"This closing quarter of this century has been characterised by a marked advance of woman's work in all departments of life, by what has been called 'the epiphany of women.'"

"There are special reasons why women—just because they are women—should be peculiarly interested in missionary enterprises."

"It is the Almighty Himself who speaks and says: 'I will put enmity between thee and the woman.' Down through the centuries that sad prophecy is being fulfilled with a mournful and literal exactness. How deep soever man may have sunk in wretchedness, misery and degregation, for woman have been reserved the deepest depths."

"What a dark contrast to the lot of woman in a Christian land! It is the Gospel which has emancipated us, the glorious Gospel of Christ; it is the blessed seed of the woman who has bruised the head of the serpent. Is it not then specially fitting that woman should take a foremost place in missionary effort? 'The Lord giveth the word, the women that publish the tidings are a great host.'"

STATISTICS.

Presbyterials	8
Auxiliaries	172
New Auxiliaries	8
Membership	4,539
"Scattered Helpers"	345
New Life Members	18
Copies of *Message* taken	1,875
Money collected	$7,610 69

W. F. M. S. (Western Division).

"We can give figures and say what our missionaries aim to do, and the means employed, but the real results are written, not only in the Lord's Great Book of Remembrance, but in the changed lives, the happy homes and the improved communities which, by the blessing of God, are springing up in heathen lands, under the fostering care and through the Christian teaching and consistent example of our missionaries.'

"From reports received from the various branches, it is evident that interest in this work for our Master is not waning, but growing; and proof of this is found in the fact that in a time of great business depression much liberality and self-denial has been exercised by the members of our Society, they realizing that the essence of Christianity is loving obedience to our Lord's commands.'

"No Christian, says one, can keep an unconverted purse or bank book. Every Christian is under obtigation to be a missionary—either to go, or to see that some one is at work as his or her representative."

STATISTICS.

Presbyterial Societies	25
New Auxiliaries	25
New Mission Bands	40
Auxiliaries unreported or disbanded	12
Mission Bands " "	22
Total number of Auxiliaries	602
" " " Mission Bands	269
Auxiliary membership	11,529
Mission Band "	6,919
Yearly members of General Society	3,578
Life Members added during the year	63
Total number of Life Members since organization of the Society	903
Number of "Scattered Helpers"	807
"Scattered Helpers'" contributions	$685 23
Contributions from all sources	$42,876 33

FINANCES.

2. The Eastern Section of the Church commenced the year with a debt of $869.20, and close with a debt of $4,290.61. The total receipts were $25,233.23; and the total expenditure, $28,654.64. It is necessary that the standard of giving be somewhat raised in order to maintain the present operations; and yet other doors are opening into which the Church should enter.

3. The late Mrs. Caroline Lawson, of Halifax, by her will, gave $50.00 annually for five years to the Foreign Mission Fund. The last payment was made by the executors a year ago. She also provided that four Halifax charitable institutions and the Foreign Mission Fund of our Church should, on the death of her husband, Dr. George Lawson, Professor in Dalhousie College, be her residuary legatees. Dr. Lawson, a faithful member of the Church, was called from earth last November, and the surviving executor, the Rev. Louis Jordan, B D., brother of the testatrix, lost no time in carrying out the will of his sister, by placing into the hands of the Foreign Mission Committee, through the treasurer of the Eastern Division, the sum of $8,826.91, to be permanently invested as "The Dr. George Lawson Memorial Fund," and the annual proceeds to be given to the Foreign Mission Fund of the Presbyterian Church in Canada. The money is now invested in bank and other stocks and mortgages on real estate, and will yield between three and four hundred dollars a year.

4. While it is a matter of deep regret that the Committee (W. D.) end the year with a deficit of $8,784.81, it is encouraging to report that this is not owing to any diminution in receipts, these being $4,500.00 in excess of those of the preceding year. The contributions from congregations amounted to $30,141.75; those from Sabbath Schools, $3,884.27; and from Christian Endeavor Societies, $1,772.41; while from individual friends the sum of $4,423.07 were received. In this sum is included the annual contribution of $1,200.00 of Mr. David Yuile, Montreal, for the support of Rev. M. McKenzie, Honan. The Knox College Alumni Association have, as usual, met in full the salary of the Rev. J. Goforth. From the Glengarry Presbytery has been received the sum of $850.00, towards the salary of the Rev. A. P. Ledingham; and as a fitting crown to all, the Woman's Foreign Missionary Society have contributed $21,035.48, in addition to the sum of $15,000.00 paid by them in April, 1895, upon behalf of the work of the year just closed, and $1,200.00 towards woman's work in Trinidad and New Hebrides, making a total of $37,235.48 from Woman's Foreign Missionary Society upon behalf of the work of the year.

The cordial thanks of the Committee are due to the many friends for their warm interest and practical sympathy in connection with the work. They bespeak the continuance of this interest, and especially appeal to the members of Christian Endeavor Societies throughout the Church for prayer and offerings, more particularly in behalf of the special field, which will be the subject of study during the year in connection with the *Leaflet*, that is being issued by the Committee.

5. The bequests during the year amounted to $11,446.94, as follows:—

Estate of the late	Robt. Dickie, London	$2,000 00
" " "	Walter Smail, Durham	71 94
" " "	R. Forbes, Guelph	2,500 00
" " "	Margaret Robertson, Wingham	100 00
" " "	H. Kent, Toronto	5,000 00
" " "	— Irvine, Guelph	90 00
" " "	James Hay, Ingersoll	50 00
" " "	Miss Dick, Toronto	200 00
" " "	James Black, Fergus	100 00
" " "	Wm. McKenzie, East Nissouri	600 00
" " "	Margaret Birrell, Pickering	735 00
		$11,446 94

GENERAL.

6. The Committee, at meetings held July and September, 1895, appointed Miss Bella Ptolemy and Miss Rachel Chase, B.A., to Indore, Central India, who already because of their literary attainments have been able to render valuable assistance in the College and in the training of native teachers.

7. The Committee have appointed at the meeting in May, 1896, Miss Harriet Thomson, Miss Jessie Weir, Miss Jean M. Leyden, Miss Minna A. Pyke and Miss Davina Robb.

8. The work conducted by Mr. Winchester in Victoria amongst the Chinese has been greatly hindered by inadequate accommodation, and that outside of Chinatown. We are glad to be able to report that there is now a building available in Chinatown at $25 per month, which Mr. Winchester has been authorized to rent and upon which to expend a limited amount for necessary repairs.

9. Mr. Winchester has been authorized to employ Mr. L. W. Hall in Union Mines at the rate of $35 per month, as the interests of the work may require.

10. The Committee have special pleasure in reporting the encouraging condition of the work amongst the Chinese in Montreal. Dr. Thomson and his wife are indefatigable in their labours, and they have been sustained by such a volume of Christian sentiment and activity throughout the Presbyterian Churches of that city as to make the results peculiarly satisfactory. The good work done in several other cities and towns in Ontario is less noticeable, because of the comparatively small numbers of Chinese residing in these places, but good work has been done, and it is desirable that at as many points as possible this work should be maintained and extended.

11. The Rev. Murdock McKenzie has been compelled to return home this year on account of the sickness of his son. The time has arrived when he is entitled to return on regular furlough, but it was not his intention to avail himself of that right, on account of the peculiarly interesting state of the Mission. This visit is, therefore, a disappointment to him, although to his native land.

12. At the annual meeting of Crescent Street Presbyterian Church, Montreal, held on the 15th January, 1896, the congregation received and adopted the Report of the Deacon's Court, which contained the following, inter alia: "The Court has agreed to inform the F. M C. that they propose to support Wm. McClure, M.D., as their Foreign Missionary from the 1st of January, 1896." The thanks of the Assembly are due to Crescent Street congregation for this illustration of Christian liberality.

13. The health of the missionary staff in Central India has been on the whole satisfactory. Messrs. Wilson, Wilkie and Ledingham have suffered during the year, but are now on the way to recovery.

14. The Committee have always been impressed with the importance of cultivating a native agency in all our mission fields, and have accordingly given their cordial sanction to a scheme by which there will be co-operation in the training of native men and women at Indore, and thus with economy of labour accomplish the best results.

15. The expenditure necessary for the erection of bungalows for our increasing staff and multiplying fields in India is a heavy draft upon our funds. In order to provide suitable accommodation in that climate, so exceedingly trying to Canadians, there ought to be at least five bungalows erected during the present year.

16. In order to maintain the work already undertaken it is necessary that the revenue from the congregations should be increased. Yet the natural growth of the work demands increasing expenditure. The prayer of the Committee is that the Church may not prove unworthy of the opportunities providentially placed before her.

FOREIGN MISSION FUND, 1895-6.

EASTERN DIVISION.

RECEIPTS.

Acknowledged in "Record"	$25,233 23	
Balance due Treasurer, May 1st, 1896	4,290 61	
		$29,523 84

EXPENDITURE.

Balance due Treasurer, May 1st, 1895	$ 869 20	
On account of New Hebrides	6,890 93	
" Trinidad	17,533 58	
Remitted Dr. Reid	29 44	
Interest	359 71	
Proportion of Agent's salary and general expenses	620 00	
All other expenses	220 98	
Loss by failure of Farquhar, Forrest & Co	3,000 00	
		29,523 84

Among the receipts we note specially:

Bequests	$ 546 80
Church of Scotland in Nova Scotia	388 05
An Edinburgh Nova Scotian	121 53
S. S.'s and friends in the west	313 24
W. F. M. S. West	1,200 00
W. F. M. S. East	7,900 00
	$10,469 62

DETAILS OF EXPENDITURE.

NEW HEBRIDES.

Rev. J. Annand, Santo:

Salary	$973 33	
Schools	63 53	
		$1,036 86

Rev. H. A. Robertson, Erromanga:

Salary	$973 33	
Children's allowance	292 00	
Schools	736 00	
Buildings	146 00	
		2,147 33

Rev. J. W. McKenzie, Efate:

Salary	$973 33	
Children's allowance	292 00	
Schools	249 33	
		1,514 66
Rates of three missionaries to W. and O. and A. M. Funds		61 50
Mrs. Geddie's Annuity		730 00
Steamer Subsidy		1,216 67
Salary of Dr. Cosh, Agent		87 60
Exchange and postage		96 31
Total		$6,890 93

TRINIDAD.

For Tunapuna:

Missionary	$1,009 83	
Catechists	1,559 51	
Schools	755	
Insurance	127 72	
Incidentals	41 08	
Exchange	12 08	
Travelling expenses of Mrs. Morton on furlough	73 34	
		$3,579 49
J. B. Cropper, expenses in 1894		297 86

For San Fernando—Paid to Dr. Grant:

Missionary	$760 42	
Debt on last year	156 42	
Catechists	788 62	
Schools	216 07	
Insurance	49 33	
Incidentals	19 83	
Buildings	59 01	
Overdraft	235 83	
		2,285 53

For San Fernando—Paid to Rev. S. A. Fraser:

Missionary	$1,448 03	
Lal Behari	243 33	
Catechists	947 81	
Schools	247 77	
Insurance	58 69	
Incidentals	23 48	
Buildings	117 28	
Exchange	2 77	
		3,089 16

For Princestown:

Missionary	$1,460 00	
Catechists	1,770 47	
Schools	385 04	
Insurance	86 59	
Incidentals	71 89	
Buildings	449 95	
Exchange	13 22	
Overdraft	198 03	
		4,435 19

For Couva:

Missionary	$ 425 83	
Catechists	1,122 58	
Schools	280 62	
Insurance	82 76	
Incidentals	20 82	
Buildings	156 27	
Exchange	43 27	
Expenses of Mr. and Mrs. Thompson on furlough	216 70	
		2,348 85
Miss A. J. Archibald's expenses from Trinidad		56 46
Trinidad College		567 04
For St. Lucia		850 00
Missionaries' rates to A. M. Fund		24 00
Total		$17,533 58

WESTERN DIVISION.

FOREIGN MISSION FUND.

RECEIPTS.

Balance from last year	$ 2,217 58	
Receipts from all sources	91,480 40	
Balance at Dr., May, 1896	8,784 81	
		$ 102,482 79

DISBURSEMENTS.

Indians in Manitoba and North-West	$ 21,672 09	
Indians in British Columbia	5,851 89	
Chinese in British Columbia	4,001 51	
Chinese in Montreal	1,425 00	
Formosa	12,114 80	
Honan	13,837 25	
India	37,334 88	
Rev. P. M. Morrison, D.D., for Trinidad and New Hebrides	1,200 00	
Salary of Secretary, Disbursements of Convener, Expenses of Committee.	2,401 25	
Printing	1,057 30	
Rates for Aged and Infirm Ministers' Fund	107 00	
Interest for advances	620 62	
Proportion of salary and expenses of Agent	750 00	

Medical fees, examining applicants	53 00	
Travelling expenses, Misses Clark and Leech	29 70	
Bibles presented to Missionaries	16 50	
Legal expenses	10 00	
		$8 102,482 79

DETAILS OF EXPENDITURE.

As per statements of the respective Treasurers in the several fields.

INDIANS IN MANITOBA AND THE NORTH-WEST.

FOR THE YEAR ENDING APRIL 30TH, 1896.

Salaries—		
Rev. Hugh McKay	$1,200 00	
" Geo. Flett	525 00	
" Geo. Arthur	849 30	
" W. S. Moore	992 00	
" C. W. Whyte	900 00	
" John McArthur	400 00	
" A. W. Lewis	88 35	
		$4,954 65
Mr. Wm. Sahlmark	$450 00	
" G. G. McLaren	85 50	
" Henry Enoch	50 00	
" David Ross	33 00	
" Thos. Stevenson and Mr. Isbester	121 00	
" Jacob Bear	60 00	
" W. Martin	205 00	
" Neil Gilmour	600 00	
" John Black	303 00	
" W. J. Wright	675 00	
" Alex. Sutherland	30 00	
" James Hamilton	400 00	
" John Thunder	160 00	
" Peter C. Hunter	79 25	
" Alex. Skene	700 00	
" R. C. McPherson	125 00	
" W. L. Small	150 00	
		$4,226 75
Mrs. Jennie Lockhart	$180 00	
Miss Annie McLaren	450 00	
" Laura M. McIntosh	150 00	
" W. S. Jackson	102 00	
" Annie Cameron	150 00	
" Kate Gillespie	410 00	
" Sara Laidlaw	300 00	
" M. S. McIntosh	87 50	
" L. M. Baker	412 50	
" Annie Fraser	300 00	
" Flora Henderson	102 50	
" Matilda McLeod	350 00	
" Elizabeth McWilliams	225 00	
" E. C. Carson	260 00	
		$3,479 50
Travelling Expenses of Missionaries—		
Rev. Geo. Arthur	$149 42	
Mr. Neil Gilmour	6 00	
Miss Elizabeth McWilliams	9 85	
Mr. R. C. McPherson	5 90	
Mr. W. L. Small	3 75	
Miss W. S. Jackson	25 53	
		$200 45
Service and Interpreting –		
Crowstand Mission	$83 05	
Okanase "	56 50	
Hurricane Hills Mission	30 00	
Rolling River "	150 00	
Lizard Point "	5 00	
File Hills "	180 00	
		$504 55
Building Account—		
Birtle Mission	$100 70	
File Hills "	84 75	
Lakesend "	325 80	

Portage la Prairie Mission	3,688 40	
Prince Albert "	750 00	
Hurricane Hills "	89 74	
Rolling River "	154 71	
Crowstand "	120 00	
Lizard Point "	32 08	
Pipestone "	53 00	
		$5,399 18
Maintenance Account—		
Birtle Mission	$350 21	
File Hills "	227 00	
Lakesend "	370 46	
Portage la Prairie Mission	28 00	
Crowstand Mission	292 50	
		$1,268 17
Furnishing Account—		
Birtle Mission	$147 16	
Crowstand "	82 79	
Lakesend "	219 52	
Okanase "	78 62	
Portage la Prairie Mission	288 50	
Rolling River Mission	59 60	
Lizard Point "	12 50	
Pipestone "	64 08	
		$952 77
Insurance Account—		
Crowstand Mission	$50 70	
Portage la Prairie "	94 30	
Lakesend "	10 15	
Lizard Point "	5 50	
Round Lake "	31 20	
Mistawasis "	15 00	
Prince Albert "	11 65	
		$218 50
Taxes Account—		
Birtle Mission	$43 29	
Lakesend "	14 68	
Okanase "	16 15	
		$74 12
Translation Account—		
Mr. D. H. McVicar		34 95
Convener's Expenses		231 02
		$21,544 61

CR.

1895.		
July 6, By Draft on Rev. Dr. Reid	$3,729 19	
Oct. 9, " " " " "	5,088 75	
Dec. 16, " " " " "	2,727 88	
1896.		
Jan. 15, " " " " "	4,046 79	
April 8, " Cash from Rev. Dr. Warden	3,000 00	
April 30, " " " " " "	2,952 00	
		$21,544 61

Certified correct,
J. M. MATTHEW,
Auditor.

INDIANS IN BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1896.

I. General Account.

RECEIPTS.

Balance on hand, May 1st, 1896	$126 66	
Received from Treasurer, Toronto	5,357 36	
Other receipts	79 45	
		$5,563 47

EXPENDITURE.

Salaries	$2,220 00	
Maintenance of Girls' Home, Alberni	937 42	
Travelling expenses	91 42	
Building account	2,223 73	
Furnishings, etc	34 55	
Balance on hand	56 35	
		$5,563 47

II. Building Account.

ALBERNI GIRLS' HOME.

RECEIPTS.

Received from Treasurer Toronto, 1894-95	$8 00	
" " " " 1895-96	2,215 73	
Indian Department, Dominion Government	1,500 00	
Sundries	8 00	
		$3,731 73

EXPENDITURE.

Woodwork, etc., contract	$3,377 00	
Extras	15 88	
Plumbing and heating	238 95	
Freight on materials	79 91	
Sundries	19 99	
		$3,731 73

III. Building Account, Special Funds

RECEIPTS.

Special donations from friends	$122 98	
Receipts from S. M.'s office	36 20	
School grant from Indian Department	300 00	
		$459 18

EXPENDITURE.

Ucluelet—			
Running expenses	$30 81		
Stove and furniture	14 00		
Building account Schoolhouse	217 43		
		$262 24	
Ahousaht—			
School supplies		20 20	
Dodger's Cove—			
School supplies	$14 50		
Teacher's salary, etc	73 25		
		87 75	
Balance on hand		88 99	
			$459 18

CHINESE IN BRITISH COLUMBIA.

FROM APRIL 30TH, 1895, TO APRIL 21ST, 1896.

RECEIPTS.

Balance on hand, April 30th, 1895	$23 89	
Remittances from Treasurer in Toronto	3,493 25	
Rev. A. B. Winchester received for preaching	70 25	
Contributions from Chinese School	37 95	
Contributions from private parties and sale of Bible	7 50	
Green Warlock Estate	5 75	
Balance due Mission	19 51	
		$3,658 10

EXPENDITURE.

Salaries—		
C. A. Colman, to May 1st, 1896	$760 00	
Rev. A. B. Winchester, to April 21st, 1896	1,599 98	
Mr. Ng Man Hing, to April 1st, 1896	400 00	
Geo. Chan, to March 22nd, 1896	126 00	
L. W. Hall, to April 30th, 1896	60 00	
		$2,945 98
Rents—		
House to May 12th	$260 00	
Hall to June 1st	256 00	
		$516 00

Bibles and tracts	$14 70	
Freight, etc., on books from China to mainland	6 75	
Incidental	3 72	
Furniture	13 50	
Light and fire	79 00	
		$117 67
Travelling Expenses—		
Mr. Colman	$47 50	
" Winchester	26 45	
" Ng Man Hing	4 50	
		878 45
		$3,658 10

NORTH FORMOSA MISSION.

FOR THE YEAR ENDING DECEMBER 31ST, 1895.

RECEIPTS.

	Gold	
Balance on hand, 1st Jan., 1895	$4,503 50	
Remittances from Treasurer in Toronto	4,500 00	
Paid in Canada on account Rev. W. Gauld	284 63	
		$9,288 13

EXPENDITURE.

	Gold.	
Salary of Rev. W. Gauld	$1,463 33	
" " Dr. F. C. Augear	208 92	
" " Native pastor and teachers	3,467 35	
" " Native Bible women	455 69	
" " Native teachers	338 67	
Couriers	155 22	
College and Girls' School, Coolies	89 55	
Travelling expenses	287 41	
Repairing Chapels	142 68	
Rent of Chapels	370 39	
Chinese literature	50 26	
Food for native preachers when in Tamsui	10 54	
Night watchmen during war	66 97	
Stationery and postages	17 39	
Flags and poles	11 82	
Insurance on Mission Houses	15 98	
Interest paid	11 96	
Repairing Mission Houses, College, and Girls' School and additions to College	1413 83	
Money stolen from couriers to East Coast, just after landing of Japanese	272 79	
Balance on hand, 31st Dec., 1895	437 47	
		$9,288 13

NOTE.—The Rev. Dr. G. L. MacKay's salary for the year 1895, being paid in Canada, does not appear in the above statement.

MACKAY HOSPITAL.

RECEIPTS.

Balance on hand, 1st Jan., 1895	$ 86 66	
Received from Tamsui Foreign community, together with officers visiting steamers	120 35	
Received from Chinese officers and other Chinese	67 56	
		$274 57

EXPENDITURE.

Hospital assistant and coolie	$93 69	
Sundries for Dispensary	10 86	
Hospital register and printing	3 15	
Shirtings for bandages	23 25	
Medicines bought in China	70 67	
Balance on hand, 31st Dec., 1895	72 95	
		$274 57

(This does not include accounts paid in Canada for drugs, etc.)

JEWISH MISSION, PALESTINE.

FROM 1ST JANUARY TO 30TH JUNE, 1895.

RECEIPTS.

Balance on hand, 1st January, 1895	$856 02	
Received from Treasurer, Toronto	800 00	
Received from Dispensary	144 05	
Sales of pharmacy stock	66 00	
Contribution, Rev. C. A. Webster	21 58	
		$1,087 65

EXPENDITURE.

Tuition in Arabic	$837 15	
Expenses in Dispensary	150 50	
Dr. Webster, 9 months' salary	900 00	
		$1,087 65

ALEXANDER FALCONER, HAMILTON CASSELS, } *Joint Conveners.*

STANDING COMMUTTEES, 1896–7.

MESSRS. ALEXANDER FALCONER AND HAMILTON CASSELS, JOINT CONVENERS.

Western Section.

Mr. Hamilton Cassels, *Convener*; Dr. Warden, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. B. Fraser, Dr. McTavish, Messrs. A. J. Mowatt, Dugald Currie, L. H. Jordan, R. Johnston, R. S. G. Anderson, J. G. Shearer, and R. P. MacKay, *Ministers*; and Messrs. J. R. McNellie, A. Jeffrey, A. Bartlet, R. S. Gourlay and D. K. MacKenzie, *Elders.*

Eastern Section.

Mr. A. Falconer, *Convener*; E. Smith, L. G. McNeill, A. B. Dickie, Dr. Gordon, David Sutherland, Dr. Morrison, Alfred Gandier and J. A. McGlashan, *Ministers*; J. K. Blair and D. McDonald, *Elders.*

DELIVERANCE ON FOREIGN MISSION REPORT.

The Assembly called for the report of the Special Committee, appointed to recommend a deliverance on the Foreign Mission Report, which was given in and read by Mr. R. P. MacKay, at the request of the Convener.

The report was received, and its recommendations were considered severally and agreed to. The report was then adopted as a whole, and became the deliverance of the Assembly, as follows:

1. That in view of the millions of the world's population who have never heard of a Saviour's love, and in view of the increased facilities and opportunities for carrying to them the knowledge of the way of life, and especially in view of our Lord's example and command, the General Assembly emphasises the solemn responsibility resting upon the Church to do all that lies within her power to send forth men and women who will, as speedily as possible, publish the Gospel to every creature.

2. That the General Assembly record their gratitude to God for the gracious care exercised over our Missionaries in the midst of pestilence, war, and the hatred and opposition of wicked men, and for the measure of health granted to them whilst diligently seeking to bring the Message of Life to those who have no hope, and are without God in the world, amongst whom they are laboring.

3. That the General Assembly record their gratitude to God for the prosperity of the work in the New Hebrides, as shown by the many converts from heathenism, the pure and consecrated lives of Christians, and the success that has attended the inauguration of an institution in Santo, for the training of native laborers, to teach and preach the Gospel throughout the grou

4. That the General Assembly express their thankfulness to God for the completeness of the staff in Trinidad, which, as reported a year ago, was weakened by the absence of several of its members on account of sickness, and the Assembly note with satisfaction the progress of the work in Trinidad, and the continued prosperity of the College and the Training School for teachers, as illustrated by the ordination of three graduates of the College, who have been placed over fields of labor, in which at least one-half their salary is to be paid by the native church.

5. That the General Assembly approve of the contemplated extension of the work amongst the East Indians by the establishment of a Mission in Demerara, and express the hope that the anticipation of entering upon that work may be speedily realized, and that the Assembly express their appreciation of the generous aid offered by Mr. Crum Ewing and other friends interested in that work.

6. That the General Assembly approve of the action of the F.M.C. (E. D.) in declining, in the meantime, to enter upon work in Korea, and authorize that committee to expend the money available from Mr. McKenzie's estate as they may deem best, in accordance with the terms of his will.

7. That the General Assembly grant the request of the F. M. Committee (E. D.) to continue negotiations, relating to the transference of the New Hebrides Mission.

8. That the General Assembly express their deep sympathy with the Church in North Formosa, which has been made to pass through great tribulation, and rejoice in the testimony borne as to the Christian fortitude and patience of the disciples of Christ in that island, who, although tried in the fire, have made a good confession—being faithful unto death; and the General Assembly pray that the spirit of consolation and strength may sustain and comfort His people, and overrule all that has occurred for the extension of His kingdom in that region, and throughout the empire of Japan.

9. That the General Assembly record their satisfaction and thankfulness to God for the growing interest in the Mission in Honan, as manifested by the greater friendliness of the Chinese, and by the way in which large numbers are waiting upon the missionaries and receiving their instruction; and the Assembly exhort the Church to unite in fervent prayer that the Holy Spirit may water the seed sown and cause it to bring forth an abundant harvest of redeemed souls to the glory of His grace.

10. That the General Assembly express their appreciation of the earnest and encouraging work done by our missionaries in Central India, and approve of the action of the F. M. C. (W.D.) in extending that work by the opening of Dhar, and the appointment of Dr. Buchanan to labor amongst the Bheels; and the General Assembly also express their approval of the efforts made by our missionaries to develop a native agency by which to carry on the work at less expense, and in some departments, at least, with greater efficiency.

11. That the General Assembly approve of the action of the F.M C. (W.D.) in extending the work amongst the Indians in Manitoba, the North-West and British Columbia, and express their satisfaction with the results of the labors of the missionaries throughout the year; and the Assembly pray that by the united efforts of the different sections of the Church, laboring amongst these aborigines, every tribe in this Dominion may speedily come under the elevating influences of the Gospel of Christ.

12. That the General Assembly record their gratitude to God for the tokens of encouragement given in the work amongst the Chinese in British Columbia and their appreciation of the increasing interest taken in that work by the members and Young People's Societies, in connection with the churches in that Province.

13. That the General Assembly record their deep sense of the value of the work done by Dr. Thomson amongst the Chinese in Montreal, and their appreciation of the hearty co-operation and efficient services rendered by the churches in that city; and the General Assembly pray that the Holy Spirit may work mightily upon the hearts of all these Chinese receiving instruction, bringing them into subjection to Christ, and that through them the Gospel may reach that part of China from which they come, and to which so many of them return.

14. That the General Assembly authorize the F M. C. (W. D.) to enter into correspondence with the Board of Foreign Missions of the Presbyterian Church in the U. S. A., as to the proposed Mission in Macao, China, and to enter upon the work, if arrangements can be made that are deemed satisfactory to the committee.

15. That the General Assembly express satisfaction with the action of the F. M. C. (W. D.) in appointing Miss Bella Ptolemy, Miss Rachel Chase, Miss Harriet Thomson, Miss Jessie Weir, Miss Jean M. Leyden, Miss Davina Robb, and Miss M. A. Pyke, to

service in the foreign field, and pray that these young women may be richly endowed by heavenly grace, and greatly blessed in the several fields of labor in which they may be employed.

16. That the General Assembly express their appreciation of the energy and zeal with which the members of the W. M. societies prosecute their work, and express their sense of the practical value of these organizations in the dissemination of missionary intelligence, and in the contribution of generous gifts from year to year, for work amongst the heathen.

17. That the General Assembly record their satisfaction with the evidences amongst the Young People's Societies of growing interest in the study of missions, and of increased liberality in the endeavour to conquer the world for Christ.

18. That the General Assembly call the attention of the Church to the difference between the funds raised by the W. F. M. S (W. D.) which are applied solely to work amongst women and children, and the General Fund which is contributed by congregations, and applied to other departments of the work; and the General Assembly appeal to the Church for greater liberality, especially towards the General Fund, in order to maintain work already undertaken, and extend as its growth may demand.

Rev. Prof. Hart moved the following resolution, which was agreed to :—

19. That this Assembly expresses deep regret at the death of Mr. D. H. McVicar, Indian missionary among his countrymen in the North-West. Mr. McVicar was a ward of the Church adopted by our first missionary to the Indians—the Rev. James Nisbet. He was educated in Manitoba College, both in arts and theology, and served the Church both as teacher and missionary. A few weeks before his death he had finished a translation of the Gospel according to Luke, from the original Greek into Cree, his own mother tongue. This has been pronounced by competent critics as an excellent translation, and it is hoped that it will be a great help to our missionaries amongst the Indians.

That the General Assembly adopt the estimates of the F. M. Committee for the ensuing year, namely :—

WESTERN DIVISION.

General Fund.

India	$26,349 00	
Formosa	12,000 00	
Honan	12,439 00	
North-West Indians	5,494 00	
British Columbia Indians	1,100 00	
Ontario and Quebec Chinese	1,350 00	
British Columbia Chinese	4,210 00	
Rates for A. and I. and W. and O. Funds	400 00	
Interest	500 00	
General Expenses	4,500 00	
Deficit	8,784 00	
		$77,126 00

W. F. M. S.

India	$28,051 00	
Formosa	835 00	
Honan	2,100 00	
North-West Indians ($6,500)	13,000 00	
British Columbia Indians	2,607 00	
		46,593 00
		123,719 00

EASTERN DIVISION.

New Hebrides	$ 7,000 00	
Trinidad	18,000 00	
Demerara	1,000 00	
Interest	400 00	
Expenses	700 00	
Deficit	4,290 00	
		31,390 00
		$155,109 00

ROBERT CAMPBELL, *Clerk of Assembly.*

APPENDIX No. 7.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE YEAR 1895-96.

To the Venerable the General Assembly:

The Board of the Presbyterian College, Halifax, in submitting their Annual Report, thank God for His continued favor towards the institution, and His rich blessing granted to Professors and Students.

The buildings and grounds have been carefully looked after. Repairs and improvements have cost a good deal, but nothing unnecessary for the preservation of the property in good condition has been done.

During the year the Library has received several valuable accessions. A gift of fifty dollars from one of our young ministers, and a contribution of fifty dollars from the Alumni Association, with collections and small sums from several investments, have purchased about 120 volumes of recent theological literature bearing upon the studies of the various departments. We hope that henceforth similar contributions may be forthcoming, that our students may be aided in keeping abreast of the theological discussions of the day. In Review literature the library is fairly well furnished, but the supply could be increased with advantage did funds permit.

We need a separate building for the library, and a committee of the Board is appointed to inquire into the feasibility of erecting one at no distant day. In the meantime let us hope that some of our wealthy men in the disposition of their fortunes may remember, as some have already remembered, the claims of an institution which is doing foundation work for our Church in the Maritime Provinces, for it is the main source of ministerial supply for our home and foreign field.

Mr. and Mrs. Gardner have exerted themselves to the utmost to make the residence a cheerful home for students. With such comfortable lodging and a generous table, the students have been favored with the best conditions for successful study; and, thrown into one another's company, they have been mutually benefited, and have formed friendships which will prove as lasting as life. In this connection may be mentioned the importance of the Bursary Fund, which has been of great service to the College, and which, it is hoped, may continue to show the liberality of the Church.

By the death of Dr. Burns, for many years a member of the Board, the College has sustained a severe loss. His tongue, his pen, and his purse were freely used for the good of the institution, which he dearly loved. He was one of a band of ardent friends, whose labours were instrumental in placing it on its present efficient footing. We mourn his loss, but we thank the Lord for his life and labor among us.

The condition of the finances, although not alarming, is not satisfactory. A year ago, the Church was forewarned that an increased collection would be required, and we find that a slight increase has been made, but not nearly sufficient to meet the requirements. Congregations should increase their giving by one-fourth in order to furnish the means of keeping out of debt.

The account, for the year past, is as follows :—

Receipts from donations and 161 congregations	$3,918 44
" " interest	6,889 93
Balance on hand at beginning of year	77 11
Balance Dr. at close of year	1,044 46
	$11,929 94

CONTRA.

Salaries (including $1750 to Professor McDonald of Dalhousie Col.)	$9,752 00	
Printing	108 65	
Taxes and other charges	123 33	
Insurance	380 00	
Furnishing and repairs	1,043 16	
Travelling expenses of members of Board	64 80	
Proportion of General Expenses	460 00	
		$11,929 94
In debt	$1,044 46	

The Bursary Fund, in charge of a sub-committee of the Board, stands as follows:

Receipts from 90 congregations		$ 606 58
Receipts from Donations		58 00
Receipts from Interest		516 83
Balance		522 08
		$1,703 49

CONTRA.

Endowed Bursaries	$ 200 00	
Prizes	12 00	
Aid to Boarding Department	1,119 00	
Transferred to Capital	147 60	
Commission on Collections	1 05	
Balance against Fund, May 1st, 1895	223 84	
		$ 1,703 49

Balance against the Fund May 1st, 1896 ..... $ 522 08

The Endowments are as follows:

I.—FOR PRESBYTERIAN COLLEGE.

Bank shares	$37,233 00	
Debentures	7,846 73	
Mortgages	65,706 72	
Deposit	1,466 24	
		$112,252 69

II.—FOR THE BURSARY FUND.

(1.) For general use:		
Kerr Bequest	$ 800 00	
Hunter Bequest	2,000 00	
Matheson Bequest	1,000 00	
Kirk Synod at union	1,000 00	
		$4,800 00
(2.) For special bursaries:		
Isaac Logan Bursary	$1,000 00	
Robert Pollok Bursary	1,000 00	
Findlay Campbell Bursary	1,000 00	
Wiswell Prize	150 00	
McGregor Bursary	1,000 00	
McKenzie Bursaries	1,600 00	
		$5,750 00

III.—FOR DALHOUSIE COLLEGE CHAIR SUPPORTED BY OUR CHURCH.

Bank Shares	$20,128 00	
Debentures	4,250 00	
		$24,378 00

SUMMARY OF ENDOWMENTS.

For Theological Chairs	$112,252 69
For Bursary Fund	10,550 00
For Dalhousie College Chair	24,378 00
	$147,180 69

The Report of the Senate, which sets forth the educational work of the Institution is herewith presented, and the Board beg leave to direct the attention of the Assembly to the matters therein noted.

Respectfully submitted,

THOMAS SEDGWICK, *Chairman.*
P. M. MORRISON, *Secretary.*

THE REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Senate of the Presbyterian College, Halifax, begs leave to submit to the General Assembly the following Report regarding the work of the past session. The total number of students has been 54. Of these, however, one through ill-health was compelled to leave the classes after a month's study; another, as a general student, took only a partial course; while another, taking the ordinary course for the first year, was a student from a sister church. Of the 51 regular students, 12 were of the third year, 17 of the second year, and 22 of both departments of first year. The attendance has been both regular and punctual, and a high average in the written examinations testifies to fidelity in study.

In the department of Church History, the General History of the Church from the Apostolic Age to the Reformation has been the subject of study on two days of each week, and the History of the Scottish Church from the Glasgow Assembly of 1638 to the year 1712 on two other days. The latter subject has included the Age of the National Covenant and the Solemn League and Covenant, the Second Episcopacy with the sufferings of the Covenanters, and the Revolution Settlement together, with the restoration of Presbyterian Government.

In the department of Practical Theology the attention of the class has been directed to the theory of the Christian Ministry, the studies of the Minister, the subject of Preaching with reference to the matter of pulpit instruction, the relation of the minister to general society, to his duties as a conductor of public worship and administrator of the Sacraments and to his treatment of individuals of a Pastor. On all these subjects there have been regular as well as written examinations. The class, consisting of students of the second and third years, numbered twenty-nine. The work throughout has been performed in a most satisfactory manner.

The Junior Hebrew class which was attended by 23 students of the first and second departments of the first year met five times a week and went through Davidson's Hebrew Grammar twice. The paradigms of the irregular verbs were compared with normal forms and every divergence marked. The words in the reading lessons were carefully analyzed.

The class of Senior Hebrew and O. T. Exegetics consisting of 29 students of the second and third years, met four times a week. One day a week was devoted to the consideration of the O. T. Canon. In this study a text book was used, but supplementary information was derived from other works, or imparted orally. One hour a week was devoted to the reading of Hebrew. Extracts were selected from Deuteronomy, I Samuel, Psalms, Ezekiel, Isaiah, Canticles and Proverbs. Special attention was given to any peculiarity in inflection or construction. Towards the close of the term several lessons were given in Biblical Aramaic. Once a week Hebrew Exegesis formed the subject of study when some of the Messianic Psalms and passages from Isaiah were expounded. One day a week was devoted to O. T. Introduction. Thirteen lectures were delivered on Zephaniah, Haggai, Zechariah and Malachi. Such questions as date, authorship and integrity were discussed, an analysis of each book was given, the biblical theology was indicated, and hints were thrown out regarding the homiletical use of the various sections. Ten lectures were delivered on Pentateuchal Criticism. The views of the new critical school were stated, and the arguments for and against their reception were outlined. Each of the students of the third year prepared a Hebrew Critical Exercise. Several of the more advanced students of the third year met once a week and read the Aramaic of Daniel. Covering the work of Junior Hebrew and of Senior Hebrew and O. T. Exegesis two written examinations were conducted with very satisfactory results.

The class of Apologetics meets daily and includes the regular first year students in Theology with those who are in the second year of the affiliated course. As a change was made at the beginning of the past session so as to secure the attendance of affiliated students upon this class in their second affiliated year, there has been a greatly reduced attendance for this session, only six being on the roll, but this will be fully balanced next year. The text book used for several years, Fisher's "Grounds of Theistic and Christian Belief," has been continued, supplemented by lectures. Viva voce examinations on the text book and lectures have been held almost every day, and two written examinations in the course of the session.

The class of Systematic Theology which also meets daily, includes students of the second and third years, and has had an attendance of twenty-nine during the past session. Van Oosterzee's "Christian Dogmatics" is used as a text book, supplemented by lectures. Viva voce examinations were conducted during part of the hour almost every day, and two written examinations and an essay were required by each student. The work of the session included the Doctrines of Man, of Sin, of the Person of Christ, and of the Atonement, many of the questions arising in connection with these subjects being discussed with, as well as in, the class.

The Senior class of New Testament Exegesis met on four days a week. Two of these were devoted to the study of the epistle to the Hebrews, the doctrinal part of which (*i. e.*, chaps I—X, 18 and XI, 1-3) was carefully read. On one day a week the class paraphrased about one half of the first epistle of John, the aim being to develope in the student a true method of interpretation. A course of twenty lectures was given on the first half of the Apostolic Age, the growth of the Church, its life and doctrine within Judaism, the stages of the transmission of the Gospel to the Gentile world, formally culminating in the Apostolic Council as recorded in Acts XV. The usual Greek critical exercises were handed in by the students of the second year. The attendance and work of the class were eminently satisfactory.

The Junior class of N. T. Exegesis met on five days a week. The subject of study was the life of Christ. Eleven chapters of the Gospel of Mark were read for the Galilean ministry, and twelve chapters of John for the Judæan. There were supplementary lectures on the Introduction to the gospels, the religious and political condition of the Jews in the time of Christ, &c. The last month of the session was occupied with the Trial, Passion and Resurrection of Jesus as recorded in the four gospels. On one day a week for the first half of the session Textual Criticism was studied with Warfield's Manual. In the latter half of the term lectures were delivered chiefly on the teaching of Jesus as to the Kingdom of God, and the discourses of the fourth gospel. The work done by this class is also to be commended.

An advanced class was held each Wednesday for the study of the Pastoral Epistles. The two epistles to Timothy, and the important parts of Titus were treated with a more or less minute exegesis. Especial attention was devoted to the origin of the Christian ministry, and the traces of Jewish heresies or incipient Gnosticism. The class was attended by others besides those studying for the degree of B. D.

Instruction was given in Elocution and practical subjects during five weeks. The graduating class met on two days a week for instruction in practical subjects such as how to dispense ordinances, marry, conduct session meetings, &c. The Senior class met on four, and the Junior class on three days for Elocution. The attendance was regular, and the marks made in the written examinations gave evidence of good progress.

The Wiswell Elocution Prize was won by R. G. Strathie, M.A., and the Prize for the best written examination in Elocution was awarded to W. C. Murdoch, B. A.

The Degree of Bachelor of Divinity was conferred upon the following candidates:—Robt. J. Grant, M. A.; J. D. McKay, M. A.; G. E. Ross, B. A.; W. H. Smith, B. A.; Rev. Roderick McLeod.

The Honorary Degree of Doctor of Divinity was conferred upon the Rev. Neil MacKay of Chatham, N. B., in recognition of valuable services to the church extending over a period of 40 years.

On a review of the whole, the term just closed has been the most successful session in the history of the College. The outlook is most hopeful. The number of students is on the increase. The standard of attainment in Arts is gradually rising. With few exceptions our graduates have received the degree of B. A. from Dalhousie College, or some other recognized institution.

The Senate has pleasure in reporting that the Summer School of Theology held last year exceeded the highest expectations of its projectors. The programme of lectures and discussions was fully carried out, and the testimony of all present was that a valuable stimulus had been given to the study among us of some of the leading questions of the day. Arrangements have been made for another School to be held in July of the present year, and the indications are that it will be attended with similar results.

LIST OF STUDENTS 1895 96.

THIRD YEAR.

James A. Crawford, B. A., P. E. Island.
J. B. Cropper, St. Lucia, W. I.
R. J. Grant, M. A., B. D., Sunnybrae, Pictou.
F. L. Jobb, Great Village.
P. M. Macdonald, M. A., Pictou.
J. D. Mackay, M. A., B. D, Earltown.
C. S. Milligan, M. A., St. John, N. B.
L. W. Parker, Kings Co.
G. C. Robertson, Scotland.
George E. Ross, B. A., B. D., Hants Co.
William H. Smith, B. A., B. D., Pictou Co.
George P. Tattrie, B. A., Pictou Co.

SECOND YEAR.

Alex. Archibald, B A., Truro.
H. S. Davison, B. A., Wolfville.
A. H. Foster, B. A., Pictou Co.
D. A. Frame, B. A., Shubenacadie.
A. L. Fraser, B. A., Pictou Co.
M. F. Grant, M. A., Port Morien, C. B.
J. H. Hattie, Hopewell.
E. W. Johnson, B. A., Stewiacke.
G. F. Johnson, B. A., Stewiacke.
C. D. McIntosh, B. A., Pictou Co.
John McIntosh, M. A., Malagawatch, C. B.
L. H McLean, B. A., Strathlorne, C. B.
W. W. McNairn, B. A., Buctouche, N. B.
Robert Murray, Picton Co.
Edwin Smith, B. A., Pictou Co.
R. G. Strathie, M. A ,Newfoundland.
Archibald Williamson, Scotland.

FIRST YEAR.

Second Division.

A. H. Campbell, Milford.
Roland Davidson, B. A., Tidnish, N. B.
J. R. Douglas, B. A., Pictou Co.
W. R. Foote, B. A., Kings Co., N. S.
T. Irving, B. A., Kent Co., N. B.
W. R. McKay, B. A., Pictou Co.
D. M. McRae, B. A., Baddeck, C. B.
W. C. Murdoch, B. A., P. E. Island.
A. F. Robb, B. A., St John.
A. D. Stirling, B. A., P. E. Island.

First Division.

D. C. Cock, Pictou Co.
R. L Coffin, P. E. Island.
H. M. Clark, St. Stephen, N. B.
W. Dakin, Truro.
A. H. Denoon, Pictou Co.
A. F. Fisher, Lower Stewiacke.
W. Forbes, Pictou Co.
A. L. McKay, Colchester Co.
L. A McLean, Pictou Co.
D. McOdrum, Cape Breton.
A. Ross, Pictou Co.

GENERAL STUDENTS.

N. E. Herman, B. A., Dartmouth.
G. A. Sutherland, B. A., Earltown.

ALLAN POLLOK, *Principal.*
JOHN CURRIE, *Clerk.*

APPENDIX No. 8.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE

FOR THE SESSION OF 1895-96.

It affords the Governors of Morrin College much gratification to report that the circumstances of the College are more encouraging, and its prospects brighter than they have been, for many years past.

The work of the College during the session has been restricted to the Arts Department.

Of the number admitted as regular undergraduates, at the beginning of the session now closed, six have in view the office of the Sacred Ministry ; while in the second year class, two are pursuing their studies with a like object. These young men have been, without exception, most exemplary in their conduct, and more than usually attentive to their duties. The Professors have been faithful and painstaking and have shown in many ways deep interest in the students.

The Rev. John Sharp, M.A., who was appointed for the session, to conduct classes in Philosophy and English, discharged his duties with marked ability, and to the entire satisfaction of the Board of Governors.

The timely contribution to the funds of the institution, obtained from the estate of the late Senator Ross, has enabled the Governors to make a few much needed improvements in the college building, both within and without, to supplement the teaching staff, and to advance its efficiency in a high degree.

The Board have much pleasure in reporting that the Rev. Donald MacRae, D.D., of St. John, New Brunswick, to whom they unanimously offered the position of Principal, which has been vacant since the death of the late Rev. Principal Dr. Cook, has, after full and careful enquiry into the condition and prospects of the college, signified his willingness to undertake the duties of this position, should the General Assembly be pleased to express its approval.

Since the close of the session an additional chair has been established—that of Chemistry and Experimental Physics—and a competent Professor, who has enjoyed the advantages of a course of instruction at Jena, Germany, has been appointed, The study of Modern Languages has also been adequately provided for, by the appointment of a teacher who holds testimonials of a high character from the Lyceums of France and Germany.

The Board anticipates with much confidence, a career of increasing usefulness for the Institution, both in the cause of Higher Education and the Church. A most important aid in realizing this hope will be the generous confidence and sympathy of the General Assembly now respectfully asked, as in former years, with the full persuasion that when circumstances may call for extended operations, requisite countenance and substantial assistance will not be wanting.

All of which is respectfully submitted.

A. T. LOVE,
Acting Chairman.

Quebec, 1st June, 1896.

INCOME AND EXPENDITURE DURING SESSION 1895-96.

INCOME.

To Balance from last year	$ 436 86
" Government Grant	1,075 00
" Donations	29 00
" Receipts from investments	5,971 19
	$7,512 05

EXPENDITURE.

By Salaries of Professors	$3,750 00
" Repairs and improvements to College buildings	1,248 35
" Fuel, insurance, incidental expenses, etc	1,392 47
" Interest on loan	165 00
" Tax bill and arrears of taxes	537 14
" Balance at credit 1st June, 1896	419 09
	$7,512 05

A. T. LOVE,
Acting Chairman.

A. H. COOK,
Secretary-Treasurer.

Quebec, 1st June, 1896.

APPENDIX No. 9.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT, PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1895-96.

To the Venerable the General Assembly:

The Board of the Presbyterian College, Montreal, in presenting the Twenty-ninth Annual Report, acknowledges its gratitude to God for the large measure of success which has attended the work of the institution during the year.

As will be seen from the accompanying report of the Senate, the number of students of all grades in attendance was eighty-one (81). Of these forty-six (46) took lectures in Theology, and fourteen (14) finished the course necessary for license. Two are French-speaking students who desire to do evangelistic work among their fellow-countrymen.

The Board is happy to be able to report the finances of the College in a satisfactory condition. The adverse balance in the Ordinary Fund, reported to last Assembly, of $1,579.77, has been entirely wiped out, and the year closes with a balance on hand of $23.41. In all the other funds of the College there is a balance upon the right side, with the exception of the Building Fund, the indebtedness of which remains at $26,200.00, the interest of which is a heavy annual burden. The Endowment Fund has been increased during the year by the sum of $817.00, and now stands at $191,365.11. The Board has been more than ordinarily fortunate in its investment of College moneys. It has never yet had to foreclose a mortgage, and no property has ever reverted to it. At the present time there is not a single dollar of interest in arrears, and it is confidently believed that all the securities owned by the College could easily be disposed of at their face value, being in every respect first-class. Indeed a profit has already been realized, so that the Board has been able to open a Profit and Loss Account, to the credit of which there is at present, $3,879.75. It is only, however, by the exercise of strict watchfulness and economy that the ordinary revenue has been made sufficient to meet the expenditure. During the next year the expenditure will be somewhat increased, because of heavy insurance payments and other special disbursements, and the Board confidently appeals to the congregations of the Church and to the friends of the institution generally, for liberal and generous support.

Owing to a variety of circumstances, the Rev. Principal MacVicar has thus far been unable to avail himself of the leave of absence kindly granted by the General Assembly of 1893. He purposes, however, in connection with his visit to Glasgow, as a member of the Presbyterian Council, to spend next winter in Europe. It is hoped that he may return strongly invigorated for future service, and be spared for many years to the work to which he has devoted his life.

The Board is gratified in being able to report that the Rev. Dr. Barclay, of St. Paul's Church, Montreal, has kindly consented to conduct the classes in Systematic Theology next session, during the absence of Principal MacVicar, and arrangements have also been made for short courses of lectures in Old Testament and New Testament Biblical Theology.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

Montreal, 12th May, 1896

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION ENDING APRIL 1st, 1896.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, rejoice in being able to report the continued prosperity hitherto accorded the institution under their control. The health of students and professors has been almost unbroken, and nothing has occurred to mar the harmony of the Session. One aged benefactor of the College, Mr. Robert Anderson, has departed this life full of years, and has left in his Will more than one token of interest in its work.

The classes in Systematic Theology have been taught by the Principal; those in Biblical and Church History and in Apologetics, by Professor Campbell; those in French Theology, by Professor Coussirat; those in Introduction and Greek and Hebrew Exegesis, by Professor Scrimger; and those in Pastoral Theology, Homiletics, Church Government and Sacred Rhetoric, by Professor Ross. Dr. MacNish, of Cornwall, has continued his valuable lectures in the Gælic Language and Literature; Mr. A. T. Taylor, F.R.I.B.A., has generously given his services without fee in Ecclesiastical Architecture; Mr. J. P. Stephen has taught Elocution; and the classes in Mathematics and Classics have been taught by Mr. J. S. Gordon, B.A., and Mr. W. M. Townsend, B.A., respectively.

The entire number of *bona fide* students on the roll at the beginning of the Session was 101, of whom, however, no fewer than twenty, owing to various causes, failed to put in attendance, several being temporarily engaged in teaching and similar employments. The graduates of the year number fourteen, of whom two are available for the French, and one for the Gaelic field. The number of students remaining on the roll is 87, of whom ten are French, two Italian, and four or more are qualifying for Gaelic work. In addition to every Province of the Dominion, Wales, Scotland, and Ireland, France and Italy, and Syria are represented among the students.

At the beginning of the Session in October, Messrs. R. Elmhurst, W. E. Knowles, and D. J. Scott, together with Messrs. E. Curdy, G. Crombie, R. J. Douglas, V. Genova, L. D. Jamieson, N. D. Keith, B.A., W. J. Leith, S. MacLean, J. E. Menancon, E. J. Shaw, J. M. Wallace, B.A., and H. Young, B.A., in course, were admitted to the first year in Theology. The following students in Arts at McGill University desired to be placed for the first time on the College roll. In the third year, Mr. C. MacBurney; in the second, Mr. F. Worth; and in the first, Messrs. Walter Brown, A. G. Cameron, N. D. Keith, H. S. Lee, J. B. MacLeod, P. Mathieson, E. W. Pack, D. Stewart and J. T. Stewart. Mr. R. F. Hall entered upon the second year of the Literary Course; and Messrs. F. J. Anderson, J. C. Campbell, G. D. Condie, S. Forsyth, J. L. Johnston, G. MacGregor, and G. W. Thom, on the first.

At the examinations held in the end of March the following students received their standing:—

Completed their Third Year in Theology: Messrs. J. D. Anderson, B.A., W. E. Ashe, E. H. Brandt, G. Gilmore, J. S. Gordon, B.A., J. Lindsay, A. MacCallum, D. D. Millar, T. A. Sadler, B.A., J. B. Sincennes, E. F. M. Smith, B.A., J. C. Stewart, B.A., W. M. Townsend, B.A.; and G. A. Woodside. G. B. Tanguay, M.D., also passed in certain subjects.

Completed their Second Year in Theology: Messrs. W. Bremner, B.A., J. A. Cleland, H. Dseronian, J. Ervine, F. W. Gilmour, A. Graham, B.A., D. J. Graham, G. D. Ireland, B.A., H. D. Leitch, W. W. MacCuaig, J. A. MacGerrigle, B.A., A. MacGregor, B.A., M. H. MacIntosh, B.A., H. T. Murray, P. A. Walker, G. Weir, B.A.

Completed their First Year in Theology: Messrs. G. L. Crombie, E. Curdy, D. N. [illegible]burn, B.A., R. J. Douglas, V. J. Genova, S. D. Jamieson, W. E. Knowles, M. J. Leitch, N. D. [illegible]eith, B.A., S. MacLean, J. E. Menancon, D. J. Scott, E. J. Shaw, J. T. Scrimger, B.A., J. M. [illegible]llace, B.A., and H. Young, B.A. Messrs. Cobourn and Scrimger have at the same time taken [illegible]r examination for B.A., and Messrs. Douglas and MacLean that of the third year in Arts.

Other Students Completing the Fourth Year in Arts are Mr. J. C. Robertson; *the Third*, Messrs. C. MacBurney and D. M. MacLeod; *the Second*, Messrs. P. Luttrel, J. G. Stephens, J. K. Thomson, H. Turner, W. D. Turner, and F. Worth; and *the First*, Messrs. A. G. Cameron, N. D. Keith, H. S. Lee, E. W. Pack, D. Stewart, J. T. Stewart, P. Mathieson, J. R. MacLeod and Walter Brown.

In the Literary Classes, Messrs. H. G. Crozier, H. Ferguson and C. Houghton completed the work of *the Third Year*; Messrs. R. F. Hall, F. Anderson and A. MacLean that of *the Second*; and Messrs. J. C. Campbell, J. L. Johnston, G. M. MacGregor and G. W. Thom that of *the First*. The standing of Messrs. G. D. Condie, S. Forsyth and J. Rey is undetermined.

At the Annual Convocation, on the first of April, the degree of Doctor of Divinity, *honoris causa*, as conferred upon Reverend James S. Black, of St. Andrew's Church, Halifax; and the

degree of Bachelor of Divinity was conferred upon the Revs. H. C. Sutherland, B.A., of Carman, Man., and E. A. MacKenzie, B.A., of Chesley, Ont., after very successful examinations. The following awards were also made :—

The Gold Medal		MR. GEO. GILMORE.
The Hugh McKay Scholarship	$ 60 00	" J. S. GORDON, B.A.
The Crescent Street "	50 00	" GEO. GILMORE.
The David Morrice "	100 00	" A. A. GRAHAM, B.A.
The William Brown "	50 00	" M. H. MACINTOSH, B.A.
The Balfour "	50 00	" J. A. CLELAND.
The Peter Redpath "	70 00	" J. M. WALLACE, B.A.
The John Redpath "	50 00	" H. YOUNG, B.A.
The Walter Paul "	50 00	" N. D. KEITH, B.A.
The James Sinclair "	25 00	" GEO. GILMORE.
The James Henderson "	25 00	" F. WORTH.
The Dr. McEachran, Gaelic	25 00	" H. D. LEITCH.
The F. Robertson, "	25 00	" A. MACCALLUM.
The Donald MacNish, "	25 00	" A. S. MACLEAN.
The John MacIntyre "	20 00	" D. M. MACLEOD.
The Thomas Houston, French	40 00	" E. CURDY.
The William Ross, "	40 00	" E. H. BRANDT.
The Hamilton (McNab St.), French	40 00	" MR. L. ABRAM.
The Thomas Houston (second) "	35 00	" J. REY.
		" G. W. THOM.
The Erskine Ch., University Scholarship	50 00	" N. D. KEITH, B.A.
		" M. H. MACINTOSH, B.A.
The Drysdale " "	50 00	" J. C. ROBERTSON, B.A.
The Stirling " "	50 00	" D. M. MACLEOD.
The Lord Mount Stephen "	50 00	" J. R. THOMPSON.
The Dr. Kelley Prizes in Sacred Rhetoric—		
Second Year	$ 15 00	" A. A. GRAHAM, B.A.
First Year	10 00	" N. D. KEITH, B.A.
The D. M. Hutchinson Prize in Ecclesiastical Architecture—		
Third Year	$ 10 00	" E. F. M. SMITH, B.A.
Dr. MacVicar's Bible Class Prizes—		
Public Speaking	10 00	" P. A. WALKER.
English Reading	10 00	" J. A. CLELAND.
French Reading	10 00	" J. REY.
English Essay	10 00	" N. D. KEITH, B.A.
French Essay	10 00	" J. REY.

By the kindness of David Morrice, Esq., the Chairman of the College Board, and of D. Torrance Fraser, Esq., and from other sources, about two hundred and fifty volumes have been added to the Library, which is under the honorary supervision of Dr. Scrimger, who has done much towards its efficiency.

The graduates nominated by the Alumni Association as its representatives on the Senate are Messrs. J. L. Morin, M.A., T. Bennett and N. Waddell, B.D.

All of which is respectfully submitted.

D. H. MACVICAR,

Principal.

Montreal, May 5th, 1896.

PRESBYTERIAN COLLEGE, MONTREAL,

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER,

FOR THE YEAR ENDING MAY, 1896.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1895	$190,548 11		
Interest from investments	9,933 52		
Contributions, as per list appended	817 00		
		$201,298 63	

DISBURSEMENTS.

To Interest credited to Ordinary Revenue	$ 9,933 52	
Balance on hand	191,365 11	
		$201,298 63

II.—ORDINARY FUND.

RECEIPTS.

By Interest from Endowment Fund	$ 9,933 52	
A Friend, Montreal, for Prof. Ross' Chair	2,750 00	
From Exegetical Chair Fund	2,150 00	
Congregational Contributions, as per list appended	2,476 17	
		$ 17,309 69

DISBURSEMENTS.

To Balance at Dr., May, 1895	$ 1,579 77	
Salaries of Principal, Professors, Lecturers, etc	13,200 00	
Gas, $414.36; Fuel, $970.35	1,384 71	
Insurance, $25.50; Water Assessment, $133.86	159 36	
Plumbers' Accounts	111 72	
Repairs, Painting, Papering and Furnishings, etc	596 10	
Printing, Advertising and Stationery	254 62	
Balance on hand	23 41	
		$ 17,309 69

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 250 00	
Contributions, as per list appended	2,220 00	
		$ 2,470 00

DISBURSEMENTS.

To Credited to Ordinary Revenue	$ 2,150 00	
Balance on hand	320 00	
		$ 2,470 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 4,124 00	
Interest from investments	247 44	
		$ 4,371 44

DISBURSEMENTS.

To Credited to Scholarship Ordinary Fund	$ 247 44	
Balance on hand	4,124 00	
		$ 4,371 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 415 89		
Contributions, as per list appended	750 00		
Interest from Scholarship Endowment Fund	247 44		
		$	1,413 33

DISBURSEMENTS.

To Scholarships and prizes	$ 1,046 25		
Balance on hand	367 08		
		$	1,413 33

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 460 00		
Interest from investments	27 60		
		$	487 60

DISBURSEMENTS.

To Credited to Ordinary Library Fund	$ 27 60		
Balance on hand	460 00		
		$	487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 125 99		
Collection at opening of College	14 05		
Mr. David Morrice, Montreal	143 58		
Interest from Library Endowment Fund	27 60		
		$	311 22

DISBURSEMENTS.

To Books, Magazines, etc	$ 151 58		
Balance on hand	159 64		
		$	311 22

VIII.—BUILDING FUND.

To Balance at Dr., as at May, 1895		$	26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 562 92		
Interest from investments	33 00		
		$	595 92

DISBURSEMENTS.

To Gold Medal from London, England	$ 31 76		
Balance on hand	564 16		
		$	595 92

X.—SENATE FUND.

RECEIPTS.

By Balance on hand, May, 1895	$ 291 84		
Fees received for Degrees	80 00		
		$	371 84

DISBURSEMENTS.

To Diplomas, Scholarships, Printing, and Salary of Gaelic Lecturer	$ 336 83		
Balance on hand	35 01		
		$	371 84

XI.—PROFIT AND LOSS ACCOUNT.

By Balance at Cr., as at May, 1895		$	3,879 75

BALANCE SHEET.

MAY, 1896.	Dr.	Cr.
College Endowment Fund		$ 191,365 11
College Ordinary Fund		23 41
Exegetical Chair, etc., Fund		320 00
Scholarship Endowment Fund		4,124 00
Scholarship Ordinary Fund		367 08
Library Endowment Fund		460 00
Library Ordinary Fund		159 64
Building Fund	$ 26,200 00	
Calvin Gold Medal Fund		564 16
Senate Fund		35 01
Profit and Loss Account		3,879 75
Balance	175,098 16	
	$ 201,298 16	$201,298 16

The above balance is invested as follows :

City of Montreal Stock	$ 100 00	
Mortgage—C. P. R.	9,000 00	
" J. L. & Son	10,750 00	
" C. L. & I.	3,000 00	
" W. C.	1,500 00	
" J. F.	9,000 00	
" P. W.	1,400 00	
" J. R.	9,000 00	
" L. C.	3,500 00	
" D. E.	7,000 00	
" J. S.	9,000 00	
" H. W. S.	5,000 00	
" D. G.—G.	1,100 00	
" W. R. C.	9,600 00	
" St. G. S.	4,000 00	
" W. C.	1,500 00	
" J. W.	4,700 00	
" Est. W. D. S.	25,000 00	
" G. T. L.	6,000 00	
" D. G.—M.	5,000 00	
" A. B. McF.	3,000 00	
" E. M.	7,500 00	
" W. M. K.	10,000 00	
" E. S.	6,000 00	
" J. Mc. G.	3,000 00	
Merchants B. S.	12,372 12	
Montreal Bank Stock	400 00	
Cash on hand	7,676 04	
		$ 175,098 16

MONTREAL, 3rd May, 1896.

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and seventy-five thousand and ninety-eight dollars and sixteen cents, invested as per above statement.

JAMES TASKER,

MONTREAL, May 12th, 1896. *Accountant.*

RECEIPTS.

ENDOWMENT FUND.

Athelstane, per W. Rowat	$ 22 00
Alexandria, Jas. Smith	1 00
Athens, J. H. Mills	10 00
Cornwall, Mrs. McNish	10 00
Collingwood, Mrs. McCraney	25 00
Drumbo, Rev. A. K. Shearer	20 00
Elgin, Que., J. T. Gillies	5 00
Galt, Knox Ch., per J. B. Allen	25 00
Honan, Rev. M. McKenzie	15 00
Kincardine, Rev. J. L. Murray	10 00
Lachute, per H. Fraser	2 00
Montreal, Rev. Dr. Robt. Campbell	50 00
Montreal, Rev. Prof. J. Ross, B.D.	200 00
Martintown, Burns' Ch., per J. McIntyre	54
Ottawa, Hon. E. H. Bronson	167 00
Pembroke, per J. Hunter	108 00
Rockburn, per A. W. Farquhar	1 00
Sherbrooke, Que., per J. Davidson	19 00
Sherbrooke, Que., John Johnston	2 00
St. Andrew's, Que., per C. T. Wales	26 00
Vankleek Hill, per M. McCuaig	35 00
Wakefield, Rev. R. Gamble	10 00
	$817 00

ORDINARY COLLEGE FUND.

Almonte, St. Andrew's	$5 00
Almonte, St. John's	5 00
Alexandria	5 00
Avoca	3 20
Avonmore	4 00
Amos	4 50
Abingdon	1 00
Athelstane	10 00
Bethel Bridge, etc	3 00
Bentpath	1 22
Beckwith	5 00
Bristol	6 00
Beauharnois	4 00
Brightside, Hopetown, etc	3 00
Blackheath	1 00
Brucefield, Union Ch	15 00
Balderson and Drummond	12 00
Beechwood	2 50
Binbrook	2 00
Beechburg	7 00
Brockville, First Ch	25 00
Brampton	16 00
Blyth	2 00
Carleton Place, Zion Ch	18 00
Chesterville	3 75
Chicoutimi	5 00
Colquhoun	2 00
Chateauguay	3 00
Chatsworth	1 00
Carp, Lowrie and Kinburn	3 00
Chatham, Ont., First Ch	10 00
Corbet	1 00
Chesley	8 25
Collingwood	10 00
Cornwall, Knox Ch	20 00
Cote des Neiges, etc	6 00
Castleford, etc.	8 00
Creemore	2 00
Claude	8 00
Cornwall, St. John's Ch	25 00
Duntroon	3 26
Drumbo	9 75
Durham	2 00
Dalhousie Mills and Cote St. George	5 00
Dundas	8 00
Dundee	10 00
Dunwich, Chalmer's Ch	5 00
Danville	1 00
Elgin	20 00
East Seneca	3 00
East Oxford	2 00
Elora, Knox Ch	5 00
Elora, Chalmers' Ch	3 00
English River and Howick	15 00
East Hawkesbury	3 00
Finch	10 00
Farnham	2 25
Fort Coulonge, Que	4 32
Franktown	6 00
Gore	1 00
Goderich, Knox Ch	15 00
Grimsby	3 50
Grand Bend	2 00
Glen Sandfield	3 00
Galt, Central Ch	10 00
Georgetown, Que	24 00
Gananoque	10 00
Hamilton, Erskine Ch	6 00
Hawkesbury	10 00
Harrington	3 80
Hemmingford	10 00
Hyndman	8 00
Honan, Rev. K. McLennan	20 00
Hull	5 00
Hamilton, Wentworth	5 00
Indian Lands, Free Gordon Ch	8 60
Kincardine	5 00
Kirkhill	25 00
Kemptville	5 00
Kenyon	15 00
Kenmore	4 00
Lost River	3 30
L'Ange Gardien and Perkins	5 12
Lachine, T. A. Dawes	25 00
Lindsay, St. Andrew's Ch	13 00
Lancaster, Knox Ch	3 60
London, Knox Ch	6 00
London, St. Andrew's	25 00
Listowel, Knox Ch	5 00
Midland	4 00
Martintown, Burn's Ch	7 00
Mosa, Burn's Ch	8 00
Morewood	6 50
Madoc, St. Peter's Ch	10 00
Melbourne	1 00
Manchester	2 00

ORDINARY COLLEGE FUND—*Continued.*

Maxville	$ 7 00
Montreal, member St. Paul's Ch.	100 00
Montreal, Taylor Ch., Jun. C. E. S.	2 00
Montreal, St. Paul's Ch.	100 00
Montreal, Crescent Ch	500 00
Montreal, Knox Ch	100 00
Montreal, Erskine Ch	500 00
Montreal, Chalmer's Ch	20 00
Montreal, St. Gabriel Ch.	11 00
Montreal, St. Matthew's Ch	16 48
Mont al, Taylor Ch	5 00
Mont al, Italian Miss.	4 00
Manoti k and S. Gloucester	12 00
Milverton	3 00
Mattawa	2 00
Nichol	50
Napier	3 00
Normandy, Knox Ch	5 60
Nepean	10 00
Ottawa, St. Andrew's Ch	30 00
Ottawa, Knox Ch	10 00
Oxford Mills	2 50
Osgoode	5 00
Ormstown	20 00
Pittsburgh	4 00
Perth, Knox Ch.	15 00
Pinkerton	50
Peterborough, St. Andrew's Ch	20 00
Peterborough, St. Paul's Ch	30 00
Port Colborne	67
Perth, St. Andrew's Ch	5 00
Port Elgin	2 67
Quebec, Chalmers' Ch	20 00
Renfrew	15 00
Ross and Cobden	$ 7 00
Roxborough, Knox Ch.	10 00
Rockburn	2 00
Riversdale	1 00
Scarboro', Knox Ch	3 65
Smith's Hill	2 00
Simcoe, St. Paul's Ch	3 00
Sowerby, Algoma	1 15
Smith's Falls, Rev. Dr. Crombie	2 50
Smith's Falls, St. Paul's Ch	10 00
Scott and Uxbridge	1 00
Saltfleet	3 00
Strabane	5 90
Springfield	1 00
Sudbury	5 00
St. Andrews	8 00
St. Helens	4 00
St. Catharines, Knox Ch	10 00
Three Rivers	5 00
Venice, Rev. Dr. Robertson	5 10
Vankleek Hill	18 00
Westmeath	5 00
Williamstown Hepzibah	11 80
Westmount, Melville Ch	20 00
Watford	2 00
Whitechurch	3 00
Wakefield and Masham	3 00
Wellesley	1 00
Windsor	8 33
Wyoming	5 00
Walkerton	10 00
	$2,476 17

EXEGETICAL CHAIR, ETC., FUND.

David Morrice,	Montreal	$250 00
Estate late Warden King,	"	300 00
C. J. Fleet,	"	150 00
John Stirling,	"	100 00
J. A. McMaster,	"	100 00
Estate late T. Davidson,	"	100 00
Wm. J. Morrice,	"	50 00
Arch. McIntyre,	"	50 00
Wm. Yuile,	"	50 00
A. S. Ewing,	"	50 00
Jas. Slessor,	"	50 00
Henry Morton,	"	50 00
Mrs. Langwill,	"	30 00
Rev. Dr. Barclay,	"	30 00
Henry Birks,	"	25 00
Wm. Robb,	"	25 00
John Herdt,	"	25 00
J. G. Savage,	"	25 00
E. F. Ames,	"	25 00
Jas. Gardner,	"	25 00
C. McArthur,	"	25 00
Hugh McLennan,	"	25 00
J. McD. Hains,	"	25 00
Estate late J. C. Watson,	"	25 00
Thos. Forde,	"	25 00
T. E. Hodgson,	"	25 00
S. H. Ewing,	"	25 00
Geo. Hyde,	"	25 00
W. D. McLaren,	"	25 00
John Robertson,	"	25 00
Alex. McDougall,	"	25 00
E. K. Greene,	Montreal	25 00
Daniel Wilson,	"	25 00
Hugh Watson,	"	25 00
John Archibald,	"	25 00
Dr. Roddick,	"	25 00
Hugh Cameron,	"	25 00
Wm. Drysdale,	"	25 00
John McLean (Cresc. St.),	"	25 00
J. R. Lowden,	"	25 00
Dr. Stirling,	"	25 00
Jas. Robertson,	"	20 00
M. Hutchinson,	"	20 00
R. Allan,	"	10 00
H. J. Johnston,	"	10 00
Jas. Rodger,	"	10 00
W. C. Jarvis,	"	10 00
Peter Laing,	"	10 00
Judge Archibald,	"	10 00
R. A. Becket,	"	10 00
George Hay,	Ottawa	10 00
Rev. W. T. Herridge,	"	10 00
P. Larmouth,	"	10 00
J. A. Ogilvie,	Montreal	5 00
Jas. Gibson,	Ottawa	5 00
Chas. King,	"	5 00
Geo. T. Henderson,	"	5 00
J. L. McCracken,	"	5 00
C. Bryson,	"	10 00
G. L. Orme,	"	10 00
		$2,220 00

SCHOLARSHIP FUND.

David Morrice,	Montreal	$100 00
Mrs. P. Redpath,	England	70 00
Robert Mackay,	Montreal	60 00
Walter Paul,	"	50 00
Crescent St. Ch. Sab. Sch.,	"	50 00
Lord Mount Stephen,	"	50 00
John Stirling,	"	50 00
A. C. Clark,	"	50 00
Wm. Drysdale,	"	50 00
Principal MacVicar's Bible Class.		50 00
Erskine Ch. Bible Class,	Montreal	50 00
McNab St. Ch.,	Hamilton	40 00
John McIntyre,	Cornwall	20 00
Dr. F. W. Kelley,	Montreal	25 00
F. Robertson,	"	25 00
Dr. D. McEachran,	"	25 00
D. Macnish, M.P.P.,	Elgin,	25 00
M. Hutchinson,	Montreal	10 00
		$750 00

APPENDIX No. 10.

QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE TRUSTEES.

The Trustees respectfully submit the report of the fifty-fifth session of the University :—

I.—Attendance, etc.

The number of students registered in the different Faculties, allowing for those who registered in more than one Faculty, was 563, against 533 last year and 456 in 1894.

The following are the names of the students in the Faculty of Theology :—

First Year—Jas. R. Conn, M.A., Geo. D. Campbell, B.A., H. Carmichael, J. Knox Clark, W. C. Ewing, M.A., W. P. Fletcher, B.A., J. R. Hall, R. Herbison, M.A., T. J. Glover, B.A., Wm. Kannawin, B.A., A. D. McIntyre, Wm. H. Murray, R. Young, B.A., J. S. Watson.

Second Year—W. G. Back, J. W. C. Bennett, D. W. Best, G. E. Dyde, B.A., D. McG. Gandier, B.A., W. J. Herbison, B.A., J. W. McIntosh, M.A., A. D. McKinnon, B.A., J. McKinnon, B.A., J. L. Miller, B.A., F. E. Pitts, A. Rannie, G. W. Rose, E. Taylor, M. H. Wilson, B.A.

Third Year—E. C. Currie, J. R. Fraser, M.A., E. C. Gallup, H. R. Grant, R. F. Hunter, B.A., K. J. McDonald, B.A., B.D., A. J. McMullen, B.A., G. Shore, J. Stewart, M.A., A. D. Menzies, C. J. Young, B.A.

Besides these forty, there are fifty-four others in the Faculty of Arts who have declared their intention of studying for the ministry, or ninety-four in all. It is our melancholy duty to report that one of the students of the third year in Theology, James Stewart, M.A., was cut off in the middle of the session by a sudden attack of illness. Mr. Stewart was a University medallist, a youth of unusual promise and much beloved by his Professors and fellow students.

We have also to report the death of the Vice-Principal, the Rev. Dr. James Williamson, who gave the most loyal service to the University, from the day when he entered on his duties as Professor, on October 4th, 1842.

We also mourn the loss of two eminent Professors in the Medical Faculty, Dr. K. N. Fenwick and Dr. Herbert J. Saunders, who were cut off in the prime of life, to the deep sorrow of the city as well as of the University.

The whole Church will mourn with us the loss we have sustained by the deaths of the Rev. Dr. R. J. Laidlaw and the Rev. D. J. Macdonnell, B.D. Mr. Macdonnell in particular, not only as a Trustee who gave his time and thought ungrudgingly to the work of the University, but as a graduate who loved his Alma Mater, and as a benefactor who contributed to her necessities with marvellous personal liberality, can never be forgotten by us.

II.—Financial Statement.

By a change in our accounts, the expenditure on salaries is given for only nine months of the past year. Notwithstanding this, there is still an accumulated deficit from former years in the statement, and, in spite of most vigorous economy, the regular revenue scarcely equals the fixed expenditure. The contributions of the Church to the support of the Theological Faculty are still far below the minimum, notwithstanding our earnest appeals. When we responded to the request for conrol by the Assembly of the appointments to the Theological Faculty, it was expected that in consequence many would contribute to its support who had previously done nothing. While gratefully recognizing the continued gifts of some congregations, and the addition of a few new ones to the list of contributors, the Trustees desire to express the hope that a more general sense of justice will prevail in respect to this matter.

III.—The Alumni Conference.

This has been a striking feature of the Session for the last four years. We give the programme of next February :—

FORENOONS.

I. The Chancellor's Lectureship. Professor Watson will lecture daily on "Christianity in its Relations to Human Progress."

II. Biblical Theology. Rev. D. Strachan (Hespeler) will read a paper on "The Conception of God by Amos."
Rev. J. Mutch (Toronto), on "The Conception of God by Hosea,"
Rev. R. J. Hutcheon (Toronto), on "The Conception of God by Micah."
Rev. G. M. Milligan (Toronto), on "The Conception of God by Isaiah."
N.B.—See Robertson Smith's "Prophets of Israel.'

III. Problems of the Pastorate. Discussions presided over by Rev. Dr. Thompson (Sarnia).
Papers by Rev. J. A. Grant (Richmond Hill), Rev. S. Childerhose (Parry Sound), Rev. D. G. McPhail (Picton).

AFTERNOONS.

I. Influence of Imperial Rome on Christianity. Rev. J. A. Sinclair (Spencerville).
II. The Present Position of the Old Testament Historical Criticism. Professor Mowat.
III. The Development of National Character in Canada and the United States. Rev. S. Bland (Cornwall).
IV. Church History. (The First Century). Three lectures by Professor McNaughton.
V. Interpretation of Modern Life by Modern Poets. Three lectures by Professor Cappon.
VI. Interpretation of Tolstoi. Professor Dyde.
Tolstoi's View of History, as seen in "War and Peace," by Rev. John Hay (Cobourg).
Tolstoi's View of Life, "Life" and "Anna Karenina." Rev. T. J. Thompson (Belleville).
Tolstoi's Religious Views, "My Confession" and "My Religion." Rev. A. Laird (Port Hope).
VII. Some New Testament Problems. Professor Ross.

EVENINGS.

Social and Economic Discussions. Presided over by Professors Watson and Shortt.

(*a*) Kidd's View of Modern Socialism. Paper by Rev. Mr. Binnie (McDonald's Corners) on Kidd's Social Evolution.

(*b*) Caird's Conception of Christianity. Papers on Caird's Evolution of Religion. Rev. J. G. Stuart (London) and Rev. J. Miller (Norwich).

(*a*) Economic Meaning and Function of Labor, Wealth, Capital Money. Rev. W. W. Peck (Napanee).

(*b*) Economic Development of the Condition of Labor in England. Rev. W. A. Hunter (Toronto).

(*c*) Economic Development of the Condition of Labor in Canada. Professor Shortt.

(*d*) Trusts, Combines, and Monopolies. Rev. J. J. Wright (Lyn).

(*e*) The Municipal Problem. Rev. D. C. Hossack (Parkdale)

(*f*) The State in Relation to Crime. G. M. Macdonnell (Kingston).

In these Conferences the Professors in Arts as well as in Theology take an active share, and in this fact we have an illustration of the benefit derived from not isolating the faculty of Theology from the other faculties of the University.

IV.—SPECIAL LECTURES.

We have to thank the Rev. W. P. Begg, D.D., Kentville, N.S., for a course of Lectures on "The New Life in Christ," and the Rev. Professor McNaughton for an extended course o Lectures on Church History.

V.

The Calendar, giving detailed information regarding all the Faculties of the University, and the Examination Papers, can be had by applying to "The Rev. Dr. Bell, Registrar," and the Calendar of the School of Mining and Agriculture by applying to "Wm. Mason, Bursar, Kingston, Ont."

(Signed) J. B. McIVER,
Secretary and Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR THE YEAR ENDING 2ND APRIL, 1896.

REVENUE.

Temporalities Board		$ 2,000 00
The Professors, Beneficiaries of Temporalities Board		1,050 00
Kingston Observatory. Grant from Government		500 00
Rent of Drill Shed		750 00
Rent of Carruther's Hall		1,250 00
Rent of Grounds		120 00
Chancellor's Lectureship		250 00
Fees, Class and Graduation	$ 4,882 39	
Fees for Examinations, Library, etc.	3,814 41	
		8,696 80
Interest on Mortgages and other Securities		17,418 23
General Assembly's College Fund—		
Church Agents, Balance 1894-5	$ 339 00	
" " on Account of 1895-6	1,537 69	
Congregations contributing directly	1,100 25	
		2,976 94
Receipts for Scholarships		2,572 34
Interest on Jubilee Fund Subscriptions		5,067 67
Balance Deficiency		9,015 14
		$51,667 12

EXPENDITURE.

Deficiency, 1894-5	$12,734 06
Salaries—Professors and Lecturers in Theology, 9 months	5,750 00
" Professors and Tutors in Arts, 9 months	18,861 50
" Other Officers, for year	4,362 64
Chancellor's Lectureship	250 00
Furniture	132 06
Insurance	326 52
Expended on Examinations, Library, Laboratories, Museum, etc	4,060 79
Expended on Practical Science Department	422 54
Taxes, Repairs and Grounds	544 69
Scholarship Account	2,572 34
Travelling Expenses	33 75
Advertising, Printing and Stationery	861 45
Fuel, Water and Gas	609 71
Contingencies	145 13
	$51,667 12

QUEEN'S COLLEGE, KINGSTON, 25th April, 1896.

Examined and found correct.

J. B. McIVER,
Treasurer.

J. E. CLARK, } *Auditors.*
D. CALLAGHAN, }

BURSARY AND SCHOLARSHIP FUND, 1895-6.

RECEIPTS.

Balance last year	$ 96 59
Loan returned	40 00
Rev. A. H. Scott, Perth	2 00
Rev. J. J. Wright, Lyn	1 50
Mrs. Harriet McLennan, Lancaster	20 00
Mrs. Bronson, Ottawa	10 00
Rev. J. Mackie, Kingston	2 00
Rev. J. D. Boyd, Kingston	1 00
Prof. D. H. Marshall, Kingston	2 00
Prof. J. Fowler, Kingston	1 00
Col. J. Duff, Kingston	2 00
Mrs. Nickle, Kingston	2 00
Miss W. Macpherson, Kingston	2 00
Mrs F. Fowler, Kingston	1 00
Dr. Campbell, Kingston	1 00
W. J. Livingston, Kingston	2 00
Per Prof. Dyde, Kingston	5 00
A. Shaw, Kingston	1 00
	$192 09

EXPENDITURE.

Loss by Bank Failure	$96 56
Loan to Student	25 00
Balance on hand	70 50
	$192 09

J. MACKIE,
Treasurer.

GENERAL ASSEMBLY'S COLLEGE FUND.

Presbytery of Halifax.—Halifax, Fort Massey, $25.00.

Presbytery of Quebec.—Levis, $4.00.

Presbytery of Montreal—Chatham, Point Fortune and Grenville, $10.00; Montreal, St. Paul's, $100.00; Montreal, St. Gabriel's, $20.00.

Presbytery of Glengarry.—Williamstown, St. Andrew's, $21.00; Maxville, $30.00; Martintown, St. Andrew's, $11.00; Cornwall, St. John's, $50.00; Dalhousie Mills and Cote St. George, $10.00; Lancaster, $5.00; Alexandria, $85.00; Avonmore, $3.85; Lunenburg and Pleasant Valley, $4.00.

Presbytery of Ottawa.—L'Orignal, $21.00; L'Orignal, S. S., $3.00; Ottawa, Stewarton $50.00; Ottawa, Knox, $10.00; Carp, Lowry and Kinborn, $2.00; Cumberland, $4.00; Metcalfe $4.75; Ottawa, St. Andrew's, $120.00; North Gower, $3.00.

Presbytery of Lanark and Renfrew.—Renfrew, St. Andrew's, $25.00; Castleford, Stewartville and Dewars, $8.00; Arnprior, $35.00; Dalhousie, etc., $3.00; Carleton Place, Zion, $18.00; White Lake, $5.00; Darling, $1.00; Perth, Knox, $15.00; Almonte, St. Andrew's, $5.00; Beachburg, $5.00; Smith's Falls, St. Paul's, $10.00; Ramsay, $5.00; Eganville and Scotch Bush, $6.13; Almonte, St. John's, $10.00; Carleton Place, St. Andrew's, $20.00; Middleville, $3.00; Ramsay, $6.00; Perth, St. Andrew's, $20.00; Smith's Falls, St. Andrew's, $25.00; Mattawa, $2.00.

Presbytery of Brockville.—Heckston and South Mountain, $8.00; Lyn, Caintown and Mallorytown, $40.00; Morewood, $6.50; Chesterville, $3.75; Morrisburgh, $5.00; Brockville, St. John's, $27.00; Cardinal, $5.00; Prescott, $7.00; Brockville, First, $25.00; Winchester, $10.00; Spencerville, $10.00; Ventnor, $5.00.

Presbytery of Kingston.—Gananoque, $29.00; Kingston, St. Andrew's, $200.00; Kingston, Chalmers, $154.75; Seymour, $20.00; Storrington and Pittsbugh, $10.00; Lansdowne, Fairfax and Sandbay, $10.00; Belleville, John Street, $40.00; Madoc, St. Paul's and St. Columba, $12.00; McDonald's Corners, $16.00; Elphin, $12.00; Snow Road, $11.00; Picton, $6.00; Napanee, $25.00; Westport, $5.00; Trenton, $4.23; Wolfe Island, $3.00; Amherst Island, $5.00; Glenvale, Harrowsmith and Wilton, $5.00; Rylstone, $6.00; Centerville, $2.00; Deseronto, $9.00; Belleville, St. Andrew's, $30.00.

Presbytery of Peterborough.—Peterborough, St. Paul's, $20.00; Cobourg, $50.00; Clydesdale, $5.51; Campbellford, $18.00; Grafton, $10.00; Port Hope, Mill Street, $5.00; Percy $5.00; Peterborough, St. Andrew's, $10.00; Brighton, $5.00; Peterborough, $25.00.

Presbytery of Whitby.—Enniskillen and Cartwright, $10.00; Port Perry, $3.00; Dunbarton, $7.00; Pickering, St. Andrew's, $5.00; Newtonville, $2.52; Bowmanville, $8.00; Whitby, $10.00.

Presbytery of Lindsay.—Fenelon Falls, St. Andrew's, $10.00; Leaskdale, $2.00; Scott and Uxbridge, $1.00; Uxbridge, $4.00; Eldon, $15.00; Lindsay, $13.00; Sonya, $10.00; Coboconk, $2.00.

Presbytery of Toronto.—Toronto, South Side, $5.00; King, St. Andrew's, $40.00; Toronto, St. Andrew's, $110.00; Toronto, Old St. Andrew's, $196.00; Parkdale, $100.00; Woodbridge, $2.00; Toronto Junction, $4.00; Malton, $1.25; Dixie, $2.00; Toronto, Cowan Avenue, $10.00; Scarboro, Melville, $10.00; Scarboro, Knox, $6.00; Toronto, Central, $40.00; Scarboro, St. Andrew's, $10.00; Port Credit, $2.00; Georgetown, $5.00; Richmond Hill, $4.00; Thornhill, $3.00; Toronto, Chalmers, $10.00; Esquesing, Boston, $6.00.

Presbytery of Orangeville.—Mono Mills, $1.40; South Luther, $1.50; Mono East, $1.00.

Presbytery of Barrie.—Oro, Central, $10.00; Midland, $4.00; Oro, Guthrie, $5.00; Collingwood, $10.00; Orillia, $30.00.

Presbytery of Owen Sound.—Owen Sound, Knox, $40.00; Chatsworth, $2.00; Wiarton, $2.00.

Presbytery of Saugeen.—Amos, $4.50; Arthur, $5.00; Durham, $2.00.

Presbytery of Guelph.—Guelph, St. Andrew's, $35.00; Rockwood, $3.50; Rothsay, Calvin, $5.00; Eden Mills, $2.00; Fergus, St. Andrew's, $10.00; Hespeler, $6.75; Elora, Knox, $5.00; Eramosa, S. S., $5.00; Nichol, 50 cents; Galt, Central, $10.00; Elora, Chalmers, $2.00.

Presbytery of Hamilton.—Blackheath, $1.00; Abingdon, S. S., $1.00; St. Catharines, Knox, $10.00; Grimsby, $3.50; Simcoe, $3.00; Saltfleet, $3.00; Binbrook, $2.00; E. Seneca, $2.00; Port Colborne, 66 cents; Dundas, $12.00; W. Flamboro, $5.00; Hamilton, St. Paul's, $60.00.

Presbytery of Paris.—Brantford, Zion, $75.00; Brantford, First, $5.00.

Presbytery of London.—Mosa, $6.00; London, Knox, $6.00; London, St. Andrew's, $25.00; S. Westminster, $4.00; Glencoe, $4.00; Dunwich, Chalmers, $5.00; St. Thomas, Knox, $30.00.

Presbytery of Chatham.—Chatham, First, $10.00; Chatham, St. Andrew's, $10.00; Bethel Ridge and Bridge End, $3.00; Windsor, $8.33.

Presbytery of Stratford.—St. Mary's, First, $5.00; Milverton, $3.00; Wellesley, $1.00; Listowel, $5.00.

Presbytery of Huron.—Blyth, $3.00; Brucefield, Union, $10.00; Grand Bend, $1.00; Goderich, Knox, $15.00; Smith Hill, $2.00.

Presbytery of Maitland.—Brussels, Knox, $5.00; St. Helens, $4.00; Kincardine, $5.00.

Presbytery of Bruce.—Teeswater, $5.00; W. Arran, $3.00; Tiverton, $5.00; Pinkerton, 40 cents; Dunblane, $1.00; Chesley, $6.00; Pt. Elgin, $2.66; West Brant, $2.00.

Presbytery of Sarnia.—West Williams, $5.00; Petrolea, $20.00; Sarnia, St. Andrew's, $30.00; Watford, $2.00; Wyoming, $5.00.

Presbytery of Vancouver.—Vancouver, St. Andrew's, $25.00.

APPENDIX No. 11.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

The Board of Management of Knox College have much pleasure in presenting their fifty-second Annual Report to the General Assembly.

The College continues to attract a large number of students, and the class lists are unusually extensive. The graduating class of 1896, numbering twenty-seven, is one of the largest recorded, and that of the first year from which the classes of the next two years will be recruited, numbering thirty-seven, is larger than any similar class in the annals of the College. The Board observe with satisfaction that many of the students avail themselves, if not of a full University course, yet of the benefit of attendance at lectures in the University, while a large number have obtained degrees in Arts after distinguished careers, before entering on their theological studies. The Board earnestly recommend to the students the desirability of taking a degree before beginning their professional studies, and continue to do everything in their power to induce students to adopt this course.

The abolition of the Preparatory Course is a subject frequently pressed on the attention of the Board, and they feel that while at present it cannot be dispensed with, yet they trust that its discontinuance may be but a question of time. The Preparatory Course has been under the exclusive charge of Mr. George Logie, B.D., and the Board desire to record their high appreciation of the ability and fidelity with which he has discharged his important duties. The Board are pleased to be able to report that they have secured his services for another year.

During the vacancies in the professorial staff the Board appointed the Rev. John Somerville, D.D., Rev. D. M. Ramsay, B.D., and Rev. J. McD. Duncan, B.A. The subjects taught by these gentlemen during the terms in which they respectively lectured, will be found in the Report of the Senate herewith transmitted. The Board feel under great obligations to these gentlemen for their able services extended to the College under much personal inconvenience.

The matter of the nomination of two new professors has necessarily occupied the most serious and careful attention of the Board. In accordance with the regulations adopted by the Assembly for the appointment of professors, the Board issued an invitation to each Presbytery in the Church, requesting them to submit names of gentlemen whom they might deem qualified for the Chairs of Old Testament Literature and Exegesis, and Apologetics and Church History respectively. Of the Presbyteries responding to the invitation, a large majority submitted the name of Reverend George Robinson, minister of Roxbury Presbyterian Church, Boston, as suitable for the Chair of Old Testament Literature and Exegesis. The name of Rev. Hope W. Hogg, B.D., Oxford, was also transmitted as one qualified for the position of Professor of Apologetics and Church History. The Board unanimously agreed to nominate these gentlemen respectively for the vacant Chairs. Since the nomination, the Board regret having to report that Mr. Hogg, while expressing his high appreciation of the honor conferred on him, found it necessary to decline to permit his name to be submitted to the Assembly.

The Board deeply regret the loss of the Reverend William Reid, D.D., who for so many years, and with so much devotion to the duties of his office, discharged in his capacity of Agent of the Church the functions of Treasurer and Secretary of the College. During his tenure of office the College has gradually developed from small beginnings to its present proportions, and its endowments and investments, which were under his exclusive charge, having now assumed the dimensions of a monetary institution, it is desirable that they be now placed under the direct management and control of the College itself, and that a Treasurer, appointed by the Board, should look after its financial affairs. Under the minute of the Assembly of 1876 it was provided that the General Agent and Treasurer for the Western Section of the Church should "act as Secretary and Treasurer of Knox College;" while under the By-Laws of the College, which were formulated by the Presbyterian Church in Canada in 1860, after providing for the appointment of a Board of Management, it is declared that the Board "shall appoint their own Secretary and Treasurer, who shall keep records and accounts which shall be open to the inspection of the Synod."

As the resolution above referred to is inconsistent with the by-laws adopted for the government of the College, the Board recommend that the resolution of 1876 be amended so that no question should arise as to the authority of the Board to appoint its own officers, as is the case in every corporation. No difficulty need arise regarding the appointment of a Treasurer, as the Board will gladly avail themselves of the services of Rev. Dr. Warden, and have much pleasure in appointing him as their Treasurer.

The Board being of opinion that so long as the office of Treasurer is held by the occupant of the position of General Agent of the Church, a different person should be appointed Secretary of the College, as it would be inexpedient for one acting, to a certain extent, as agent for all our seminaries, to advocate the special claims of any one of the Colleges. For this reason the Board have appointed the Rev. William Burns, so long associated with the Endowment and other work of the College, as their Secretary.

Since the death of Dr. Reid the securities which stood in his name, but which represented moneys belonging to the College, have been transferred to the Corporation by his executors. A large amount of labour devolved on the Rev. Henry Esson Reid, B.A., the son and one of the executors of Dr. Reid, in distinguishing the securities appropriate to the College from those held by him belonging to other funds. From Dr. Reid's long connection with the Church, and from their being under his exclusive control, much information regarding them was necessarily confined to himself. The Board desire to express their thanks to Mr. Reid for his very valuable services in connection with this matter. As all new securities will be in future taken in the name of the College, no similar difficulty will again arise.

The Board are of opinion that at this time some new arrangement should be made as to the proportion of the general expense of the management of the funds of the Church, as it appears to them that during the past years the share of the office expense debited to the College has been altogether out of proportion to that charged to the other funds of the Church. No change in the principle has been made during the past year, but the Board feel that it is necessary that a new scheme of distribution of office and expenses should be arrived at for the ensuing year.

Appended hereto will be found the Treasurer's Statement of the College accounts for the past year, as also a statement of the Jubilee Fund received by the Reverend William Burns, the Treasurer of that fund, showing the receipts and disbursements connected with it.

From the Treasurer's Statement it will be seen that the total income from interest on investments and congregational contributions has been $15,330.89, while the expenditure has amounted to $21,907.23, leaving a deficiency of $6,576.34. In connection with this it may be stated that, from the fall in the rate of interest, and the great difficulty experienced in finding safe investments, the Board have resolved to apply moneys which may in the meantime be repaid on loans, in liquidating the existing mortgage on the College premises.

The Church must be reminded that there are only two sources of income from which the College derives its support, namely: the interest from investments and the contributions from congregations. Owing to the great fall in the rate of interest, and the unprecedented depreciation in securities which has affected all monetary institutions alike, the College cannot expect to receive from its present endowment more than $10,000 per annum. The difference between that amount and the sum necessary to maintain the College, which is estimated at about $20,000 per annum, must be supplied by the liberality of congregations. While congregational contributions have increased during the year by $1,600, the Board observe with regret that so many congregations contribute nothing whatever to the support of theological education, and that many congregations, which make generous remittances for the support of the various Schemes, forwarded only the most trifling amounts for the maintenance of the College. It is a matter of profound concern to the Board, that while the College is attracting so many young men to its classes, many of whom have had brilliant careers at the University, they have not been put in funds to enable them to support the College in such a degree of efficiency as will permit it to keep pace with the general progress in theological education, which is so imperatively demanded. In view of the pressing needs of the College, the Board appointed a Committee to consider the matter of Increase of Endowment and Sustentation, and the formation of a Society to stimulate the interest felt in the College. This committee reported the constitution of such a Society, which has been approved of by the Board. The details of this scheme will be found appended hereto, and the Board trust that the Society will meet with the cordial and liberal support of all the friends of the College.

All of which is respectfully submitted by

WM. MORTIMER CLARK, *Chairman.*

SUPPLEMENTARY REPORT.

The Board of Management of Knox College begs to present the following Supplementary Report to the General Assembly: At a meeting of the Board, held yesterday, it was unanimously resolved to nominate for the chair of Apologetics and Church History the Rev. James Ballantyne, B.A., minister of Knox Church, Ottawa. The Board recommend to the General Assembly that the salary connected with the two chairs for which nominations are made should in the case of each be $2,500, and that in the case of the Rev. Dr. Robinson the Board be empowered to make a suitable allowance for removal expenses, should he be appointed by the Assembly and signify his acceptance.

All of which is respectfully submitted.

WM. CAVEN, *Chairman pro tem.*

REPORT OF THE SENATE OF KNOX COLLEGE—SESSION 1895-6.

THEOLOGICAL COURSE.

The following is the list of students in the several years :—

Third Year.—P. W. Anderson, T. A. Bell, B.A., W. M. Burton, B.A., R. F. Cameron, D. L. Campbell, B.A., W. A. Campbell, B.A., R. F. Cockburn, Hugh Cowan, B.A., Simon Cunningham, W. C. Dodds, J. A. Dow, B.A., A. E. Duncan, M.A., George R Faskin, B.A., J. Hale (Rev.), J. T. Hall, J. D. Jeffrey, G. C. Little, B.A., Edward W. Mackay, B.A., William M. McKay, W. A. Maclean, H. A. Macpherson, Walter Moffat, A. Miscampbell, A. Mullin, B.A., S. O. Nixon, John Radford, A. S. Ross, B.A., Crawford Tate, J. J. Hannahson, B.A.

Second Year.—John Bailey, B.A., John H. Brown, M.A., LL.B., J. J. Brown, B.A., George B. Duncan, W. T. Ellison, W. B. Findlay, D. A. Fowlie, B.A., E. B. Horne, M.A., John Griffith, B.A., G. A. Lindsay, B.A., R. Martin, D. M. McKay, B.A., George Milne, J. J. Paterson, B.A., J. Gray Reid, W. G. Richardson, B.A., F. D. Roxburgh, B.A., George Scarr, J. L. Small, B.A , Peter Scott, B.A., Alexander Stewart, J. C. Wilson, B.A., W. S. Wright, J. B. Torrance.

First Year.—A. H. Abbott, B.A., W. D. Bell, James Barber, B.A., F. H. Barron, H. D. Cameron, John A. Clark, B.A., R. W. Dickie, B.A., Thomas Dodds, Thomas Eakin, W. H. Farrer, S. H. Gray, B.A., A. R. Gregory, Alfred Hall, B.A , T. C. Hodd, D. Johnston, J. W. Little, A. A. Laing, B.A., D. B. Macdonald, B.A., N. A. McDonald, B.A., W. J. McBean, James McCrea, H. McCulloch, B.A., W. D. McPhail, Finlay Matheson, John A. Moir, B.A., Thomas Oswald, C. G. Patterson, B.A., W. B. Rae, R. G. Scott, H. A. Semple, B.A., A. G. Sinclair, B.A., P. F. Sinclair, B.A., J. C. Smith, B A., John G. Taylor, D. W. Thomson, William Wallis, Gilbert B. Wilson, LL.B., A. C. Wishart.

Messrs. Barron, Cameron, Dodds, Little, McCrea, Matheson, Scott, Taylor and Thomson have taken half of the work of the first year, under the system of University options. Mr. H. A. Semple, B.A., after an illness of only a few hours, died on the 9th of January. He was a devoted servant of Christ, an excellent student, and was greatly beloved by his professors and fellow-students.

Dr. Caven conducted the classes in Exegetics and Biblical Criticism. The Senior Class heard lectures on Romans v., the Pastoral Epistles, on Isaiah xl. and liii., and on Psalms ii., xvi., xxii., xlv. Lectures were also given on Introduction to the Four Gospels ; and the Critical Exercises, Greek and Hebrew, were examined.

The Junior Class read critically the first four chapters of the Gospel of Luke, the sixth, ninth, eleventh and twenty-second chapters of Genesis, and the twelfth chapter of Exodus. A short course of lectures in Hermeneutics was given to this class, and on each Monday of the Session the subject of Biblical Criticism was taught in the Junior Class.

Dr. MacLaren conducted the classes in Systematic Theology. The Senior Class (2nd and 3rd years), met five hours a week, and heard lectures on the Resurrection, the Last Judgment, Future Punishments (including conditional Immortality, Restorationism and Future Probation), Future Rewards, Theories of the Church, the Church as Visible and Invisible, Church Power and Sacraments. This class examined carefully chapters i.-vi. of the Confession of Faith. During part of the Session one hour and a half weekly was devoted to the discussion of important topics previously announced.

At the close of the Session the students of the second year underwent a written examination on Fairbairn on the Revelation of Law in Scripture.

The Junior Class (1st year) met four hours a week. The topics discussed in the lectures were : Inspiration, the Rule of Faith, the Attributes of God, and the Trinity. This class studied chapters viii.-xvii. of the Confession of Faith.

The Rev. Dr. Proudfoot delivered fifty-one lectures on Church Government and Pastoral Theology to the students of the second and third years. He taught Practical Homiletics in the same class in connection with hearing and criticising fifty discourses. He criticized twenty-six Homilies by students of the first year. He taught Elementary Homiletics in fourteen lectures to students in the Preparatory Department.

The Rev. D. M. Ramsay, B.D., by renewed appointment of the Board of Management conducted the classes in O. T. Literature. The Senior Class began with a few lectures on Prophecy in general. Afterwards the writings of Isaiah, Jeremiah, Ezekiel and Daniel were taken up from the points of view of Introduction and Biblical Theology. As the course must be brief, it was thought better that these prophets should be studied with some care than that an attempt should be made to say something on the whole prophetic canon.

In the Junior Class certain questions of General Introduction were first dealt with, and then the study of the Pentateuch was taken up. Attention was given to the historicity of the Pentateuch, the structure of each book and the theology of the whole. The significance of the Mosaic institutions was considered ; and the course closed with some lectures on the critical problem of the Pentateuch.

The Rev. J. McD. Duncan, B.A., by renewed appointment of the College Board, taught the classes in Apologetics. The Senior Class spent two hours each week in reading Farrer's Critical History of Free Thought ; the whole book was read during the term. The Junior

Class spent two hours weekly in reading Flint's Antitheistic Theories, and one hour each week in reading Flint's Theism. The whole of these two books was read during the term.

The Rev. John Somerville, D.D., was appointed by the Board of Management to conduct the classes in Church History. The Text-Book used in both Senior and Junior Classes was Fisher's History of the Christian Church.

The students of the second and third years studied the History in Britain and the Netherlands, from the Reformation to the present time. Lectures supplementary to the Text-book were given.

To the students of the first year lectures supplementary to the Text-book were given, on the history of the first eight centuries of the Christian era. Subjects for investigation during the term were prescribed to the students of all the years.

Messrs. Ramsay and Duncan taught during the first term; Dr. Somerville during the second.

All the Professors and Lecturers attest the diligence and good deportment of the students.

A course of ten lectures on "Some Preliminaries of Systematic Theology" was delivered in the beginning of the Session by the Rev. Dr. Warfield, of Princeton Theological Seminary. These lectures were characterized by great ability, and were a very valuable addition to the teaching of the Session.

Elocution was taught by Mr. J. F. Evans, B.A. In addition to the fifty lectures which Mr. Evans was engaged to deliver he was obliged to add nearly thirty in order to give his work the semblance of completeness. Mr. Evans recommends that more time should be devoted to the study of a subject so practically important to the preacher as elocution. He would advise that Elocution should begin to be taught in the last year of the Preparatory Course, and that students who take the University Course should have some elocutionary training before taking work in the Mission field. Mr. Evans also thinks that the smallness of the number of marks assigned to Elocution in connection with the closing examinations tends to depreciate that branch of study in the estimation of the students.

PREPARATORY DEPARTMENT.

Mr. George Logie, B.D., reports on the Preparatory Department as follows :—

The students in this department were :

Third Year.—William Beattie, W. J. Booth, J. L. Cameron, G. M. Dunn, L. S. Hall, J. R. Harcourt, A. W. McIntosh, B. [illegible]. Smith, C. M. Wyse.

Second Year.—R. M. Carlyle, W. N. Carr, D. J. Ellison, A. W. Hare, J. F. Johnston, George Kendell, Andrew Little, George Mason, F. J. Maxwell, M. McArthur, N. H. McGillivray, J. W. McNamara, P. [illegible], R. S. Scott.

First Year.—A. Bell, W. A. Bremner, Henry Broad, J. R. Brown, J. E. Maclim, William Martin, William Mercer, Albert Ormiston, Edward Turkington, S. Blumberger, attended occasionally during the First Term. J. G. Cheyne attended classes, although not regularly entered. J. L. McPherson attended the classes in Latin and Greek during the Second Term.

Short examinations in Latin and Greek were held at the close of the First Term. In English, each member of the class was required to write two Essays in the course of the Session. The work prescribed in the Calendar formed the subject of the closing examinations. This work was all taken up in the classes ; to which eighteen hours a week were given during the First Term, and fifteen during the second.

The attendance on classes was excellent, and the diligence and deportment of the students quite satisfactory.

Mr. Logie renews the recommendation of last year, that the Session of the Preparatory Classes be extended to the end of April.

The Rev. W. A. J. Martin, the librarian, reports that shelving for 2,000 or 3,000 volumes, in conformity with the style of the library, was added during the first part of the Session; this is sufficient for the present. Notwithstanding the necessary restriction on the use of the library while the carpenters were at work, about 1,700 volumes have been taken out and returned during the Session. This is an increase of over 300, as compared with 189[illegible]-5, and, in part, is doubtless due to the fact that the Consulting Department has been closed and all the books put under the same regulations. This change seems to give general satisfaction to the students.

During the year about 465 volumes were added to the library; the greater portion being added by purchase. No notable additions have been made by gift. Perhaps the most interesting of the purchased additions is a set of the "Annales Baronii," in twelve volumes.

Some rearrangement of departments will be made after the close of the Session.

The Literary and Theological Society continues to manifest a vigorous life, and exerts an important influence in cultivating the literary and elocutionary talents of the students. During the past Session, the Society, in addition to its ordinary discipline, arranged for a series of lectures. These were delivered by Revs. Dr. Lyle, Dr. Milligan, Mr. Hanna, B.A., and the Principal of the College. Mr. A. S. Ross, B.A., was President of the Society during the past year.

The College Missionary Society has had a prosperous year, under the presidency of Mr. George R. Faskin, B.A. Thirty-one students laboured under the Society last summer, and thirty-two will be employed during the coming six months.

After serving the College with great fidelity and efficiency for twenty-three years, in the departments of Apologetics and Church History, Dr. Gregg, on the ground of advancing years, tendered his resignation to the Board of Management at the end of last Session, and it was accepted by the General Assembly in June. The Senate deeply regrets that Dr. Gregg felt it necessary to retire from the work which he had so long conducted to the great advantage of the College and the Church. It is, however, matter of sincere thankfulness that for so many years he was permitted to bear an important part in training the ministry of the Church. The Senate prays that the evening of Dr. Gregg's life may be full of comfort, and it assures him of the esteem and affection with which he will continue to be regarded by all who were associated with him in the work of the College. It has been a real gratification to the Senate that Dr. Gregg has taken charge of the Mathematical Class in the Preparatory Department during last Session, as he had done for many years.

The College has sustained a great loss in the death of its venerable Secretary and Treasurer, the Rev. Dr. Reid. For more than forty years, Dr. Reid discharged the duties of Secretary of the Senate. By the fidelity and prudence which he ever evinced in his relations to the College, as in all his work for the Church, he did much to promote its welfare and to forward the interests of theological education. All who have been associated with Dr. Reid in the Senate (many of whom, like himself, are no longer with us), have been witnesses of the devotion which he manifested in its service. After a long life of highly honourable and useful labour for the Church, it has pleased his Master to call him to his rest and reward. His memory will be embalmed in the history or Knox College as one of its founders, and as its wise and faithful friend during half a century.

The Senate expresses its appreciation of the valuable service rendered to the College by Dr. Somerville and Messrs. Ramsay and Duncan in conducting the departments of instruction which were under their care. Regarding the efficiency of the work done by these brethren there is but one opinion. The thanks of the College are due to their congregations also for consenting to the arrangement which permitted the temporary absence of their pastors.

The Rev. John McNair, B.A., completed his examination for the degree of B.D. in the Second Department (Biblical), and the degree was conferred upon him.

The Rev. Robert Haddow, B.A., passed his first examination for B.D.; and Mr. J. H. Brown, M.A., LL.B., who has completed his second year in Thelogy, passed in Latin, Greek and Hebrew, First Department of B.D. Course; being all the subjects on which he wrote.

The Senate unanimously requests that the General Assembly will accord to the Rev. Dr. Gregg the title of Emeritus Professor, with permanent membership on the College Senate. The Alumni Association of Knox College arranged for a series of lectures on a variety of Theological and Social questions, to be delivered in the College, between the 28th of January, and the 6th of February. These lectures were attended by a considerable number of ministers, alumni and others, by the students and by a good many besides who were specially interested in topics discussed. Conference was held from time to time for free interchange of opinion on the subjects of the lectures. This short post-graduate session seemed to be greatly enjoyed, and is believed to have been very profitable.

The degree of Doctor in Divinity was conferred, causa honoris, upon the Rev. George Sutherland, Fingal, Ont., and the Rev. Carlo Alberto Tron, of the Waldensian Church, Italy.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I.	Central Church, Hamilton	Scholarship,	$60	G. B. Wilson, M.A.
II.	Eastman	"	$60	J. A. Moir, B.A.
III.	Bloor Street Church, Toronto	"	$50	A. H. Abbott, B.A.
IV.	Goldie	"	$40	R. W. Dickie, B.A.
V.	Gillies (I)	"	$30	H. McCulloch, B.A.
VI.	Gillies (II)	"	$30	S. H. Gray, B.A.
VII.	Dunbar	"	$30 Æq.	J. Barber, B.A., and D. B. Macdonald, B.A.

Second Year.

I.	Elizabeth Scott	Scholarship,	$75	J. H. Brown, M.A., LL.B.
II.	J. A. Cameron	"	$60	R. Martin.
III.	Knox Church, Toronto (I)	"	$60	F. D. Roxburgh, B.A.
IV.	Knox Church, Toronto (II)	"	$60 Æq.	J. J. Paterson, B.A.
V.	Loghrin	"	$50 Æq.	W. G. Richardson, B.A.
VI.	Heron	"	$30 Æq.	E. B. Horne, M.A.
VII.	Boyd	"	$30 Æq.	J. B. Torrance.

Third Year.

I. Bonar-Burns	Scholarship,	$80	J. A. Dow, B.A.
II. Fisher (I)	"	$60	A. Mullin, B.A.
III. Fisher (II)	"	$60	A. S. Ross, B.A.
IV. R. H. Thornton	"	$60	T. A. Bell, B. A.
V. Jane Mortimer	"	$50	G. C. Little, B.A.
VI. Cheyne	"	$30	Eq. { H. Cowan, B.A., and G. R. Faskin, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, $50 ; for Proficiency in Hebrew on entering Theology.—A. H. Abbott, B.A.

First and Second Years.

Prince of Wales Prize, $60 ; for essay on "In Vetere Testamento Novum Latet."—John Bailey, B.A.

Second and Third Years.

Smith Scholarship, $50 ; for essay on "The Testimony of Nature to the Love of God."—Edward W. McKay, B.A.

Brydon Prize, $30 ; Special Examination on "Predestination."—Crawford Tate.

First, Second and Third Years.

Clark Prize (I) Lange's Commentary : for N. T. Greek.—J. H. Brown, M.A., LL.B.

Clark Prize (II) Lange's Commentary : for O. T. Hebrew.—W. A. Campbell, B.A.

UNIVERSITY S. S. AWARDED IN OCT., 1895.

Archibald McArthur	Scholarship,	$60	F. C. Harper.
Kilgour	"	$50	H. W. Nelson.
McClure	"	$45	T. O. Miller.
Westminster	"	$40	W. A. Munro.

John Fenwick Prize, $12 : for essay on "The Literary Excellencies of the Bible." Open to all members of the Students' Literary and Theological Society.—R. T. Cockburn.

Janet Fenwick Prize, $12 : for essay on "The Relation of Missionary Enterprise to Advancing Civilization." Open to all members of the Students' Missionary Society.—J. A. Dow, B.A.

All which is respectfully submitted,

WM. CAVEN,
Chairman.

KNOX COLLEGE ENDOWMENT AND SUSTENTATION FUND.

(*a*) The name of the association shall be "The Knox College Endowment and Sustentation Association."

(*b*) Its object shall be to extend and deepen the interest felt in the College, throughout the Church, to secure its more adequate endowment, and increase its ordinary revenue, so as not only to meet present requirements, but provide for additions to the staff, and other improvements which may from time to time be found necessary.

(*c*) The members of the Association shall be all members or adherents of the Presbyterian Church, who pay an annual fee of One Dollar.

(*d*) Any person paying at one time the sum of Fifty Dollars shall be constituted a Life Member, and all life-membership fees shall be applied to Endowment account.

(*e*) The Officers of the Association shall be : A President, seven Vice-Presidents, a Secretary-Treasurer, or a Secretary and Treasurer, as the Association at its annual meeting may determine.

The Association shall appoint annually a committee of fifty members, who, together with the officers, shall form a Committee of Management, to conduct the affairs of the Association, nine members of committee to form a quorum. The Alumni Association to nominate fifteen, and of the thirty-five members remaining, as nearly one-half as possible be other than ministers.

(*f*) There shall be a meeting of the Association held annually to receive the report of the Committee of Management ; for the election of officers ; and general business. The time and place of meeting to be determined by the Committee of Management.

The financial year of the Association shall correspond with the financial year of the College.

No change to be made in the Constitution without the permission of the Board. A report to be presented annually to the Board.

KNOX COLLEGE, TORONTO.

FINANCIAL STATEMENTS.

For the year ending 1st May, 1896.

I. ENDOWMENT FUND.

RECEIPTS.

Balance at Cr., May, 1895	$ 3,546 68	
Principal repaid	7,906 00	
Contributions	293 00	
Interest from investments	8,466 81	
		$ 20,206 49

DISBURSEMENTS.

New investments	$ 1,300 00	
Taxes, repairs, etc., on property reverted to Church	839 44	
Interest credited to Ordinary Fund	8,466 81	
Proportion of General Expenses	550 00	
Balance at credit, May, 1896	9,050 24	
		$ 20,206 49

II. ORDINARY FUND.

RECEIPTS.

Congregational contributions and fees	$ 6,864 08	
Interest from Endowment Fund	8,466 81	
Balance at Dr., May, 1896	6,576 34	
		$ 21,907 23

DISBURSEMENTS.

Balance at Dr., May, 1895	$ 2,629 67	
Salaries	11,875 50	
Coal ($918.52); Gas ($498.55)	1,417 07	
Water Rate ($175.34); Insurance ($505.75)	681 09	
Interest on mortgage	1,100 00	
Printing, stationery and advertising	355 32	
Proportion of General Expenses	760 53	
Plumbers' Accounts ($325.04); Sundries ($88.77)	413 81	
Expenses Board Meeting	56 25	
Furnishings	257 58	
Furnishings, per the Steward, etc	501 88	
Repairs	1,603 53	
Engineer and Janitor	255 00	
		$ 21,907 23

III. SCHOLARSHIP FUND.

RECEIPTS.

Interest from investments, and Donations	$ 1,262 45	
Balance at Dr., May, 1896	545 46	
		$ 1,807 91

DISBURSEMENTS.

Balance at Dr., May, 1895	$ 203 91	
Scholarships	1,604 00	
		$ 1,807 91

IV. LIBRARY FUND.

RECEIPTS.

Balance at Cr., May, 1895	$ 275 54	
Interest from James MacLaren Fund	900 00	
		$ 1,175 54

DISBURSEMENTS.

Books, Reviews, etc	$ 574 02	
Balance at Cr., May, 1896	601 52	
		$ 1,175 54

V. KNOX COLLEGE JUBILEE FUND.

IN ACCOUNT WITH W. BURNS, TREASURER.

1895. May 1st, To Credit, balance	$751 45	
" Subscriptions during year	130 10	
" Interest on Bank Account	25 27	
		$906 82

CR.

1896. Mar. 13, By paid Trust Corporation of Ontario on mortgage	$900 00	
		$900 00
Balance on hand		$ 6 82
To Credit	$ 6 82	
Leaving mortgage claim of		$ 19,100 00

APPENDIX No. 12.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1895-6.

The Board of Management of Manitoba College beg to submit the Report for the past year, and to transmit the Report of the College Senate.

In the Report presented to last General Assembly, the number of students during the preceding year was stated to have been 152 in the Faculty of Arts and the Preparatory Department, with 31 in attendance in the Faculty of Theology. During the winter session, just closed, the number in the Faculty of Arts and the Preparatory Department was 179, and there are now in the Faculty of Theology 27 students, making a total for the year of 206. At the examinations of 1895 in the University of Manitoba 11 scholarships and 8 medals were gained by students of the College. To the examinations now in progress, 92 students of the College have gone up, being the same number as in the previous year.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith.

The Board have again to return their most grateful thanks to churches and friends in Britain for generous contributions towards the support of the College. The following amounts have been received during the year: From the Presbyterian Church in Ireland, £100; from the Free Church of Scotland, £100; from the Church of Scotland, £50; and from Mrs. Barbour, £20 for the Scholarship Fund. These contributions make in all $1,215.26.

The congregational contributions from Ontario, Quebec and the Maritime Provinces have been $3,075.81. That amount includes $300.45, the contributions of congregations in the Maritime Provinces for the year 1894-5, which did not reach Winnipeg until after the College accounts for that year had been closed. The corresponding contributions for the year just ended appear to have been $237.95, or $62.50 less than those of the previous year. The amount, then, which has been contributed in Ontario, Quebec and the Maritime Provinces during the past year for the College, has been $3,013.31, or about $45 less than during the previous year.

The contributions from the Synods of Manitoba and British Columbia, including $96, interest upon a sum of $1,200, which belongs to the Theological Department, have amounted to $4,026, which is an increase of about $1,000. The Board feel encouraged by this practical proof of the interest in and liberality to the College of its friends in the North-West. This increase in their giving has not only discharged considerable arrears of salary due to the Principal, but has also left a respectable amount applicable in relief of the ordinary expenditure.

The interest received from investments has been $2,440.57, as compared with $1,754.17 during the year before.

The total receipts for the Ordinary Fund, including $898.71, the balance in hand at the beginning of the year, have been $20,580.65. This includes, in addition to the sources of revenue already named, $8,607.30 for fees and board of students. The expenditure for the year has been $19,781.41, leaving $799.24 as the balance in hand. It will thus be seen that the income of the year has come short of meeting the outlay.

A generous subscription of $1,000 from Mr. and Mrs. Ironside, of Manitou, to whom the Board desire to express their hearty thanks, has raised the Endowment Fund to $46,715, the amount at which it now stands. The appendix to this report shows how it is invested. The interest has been fairly well met, except in one or two cases, to which the Finance Committee is giving attention, with the confident expectation that the arrears will be paid up at an early day. During the year the Board have received intimation of a legacy of $5,000 from the late Warden King, Esq., of Montreal, and of two legacies from the late Robert Anderson, Esq., of Montreal, one of $5,000 for investment on account of the Ordinary Fund, and one of $2,000 in aid of the Scholarship Fund, but there is an allowance of some time within which payment of these may be made, and they are all subject to a deduction of 10 per cent. for succession duty. The Board would give thanks to God for putting it in the hearts of these friends to remember an institution so far from their homes, and to dedicate to its support a portion of the wealth He enabled them to gather.

The Board fully concur in the opinion expressed in the Report of the Senate, as to the value and importance of the services rendered by the Rev. Professor Orr, D.D., of the United Presbyterian College, Edinburgh, and the Rev. Professors Scrimger and Ross, of the Presbyterian College, Montreal, during the summer session of 1895. While saying this, they would not be unmindful of the work, faithfully and efficiently done, by members of the regular teaching staff—Professors, Lecturers and Tutors.

Mr. James, B.A., continues to discharge, to the satisfaction of the Board, the duties of Resident Tutor; and Miss Lawson, the Matron, kindly, as in former years, cares for the comfort and material welfare of the students in residence.

In the Report presented last year, the Board said, it might be necessary to ask the General Assembly to reconsider the whole question of the work to be undertaken by the College. While still believing the Summer Session to be advantageous to the Home Mission work of the Church, the

Board now respectfully request the General Assembly to relieve the College from carrying it on any longer, as the condition on which it was undertaken by the Board, the provision by the Church of the additional expense incurred, has never been fulfilled, and as it has become evident that in the absence of this additional contribution to income, it cannot be maintained without involving the College again in debt, from which it has been freed only by a great effort. All the members of the teaching staff are overworked, but especially is this so in the case of the Principal. Besides discharging all the duties which necessarily devolve upon him as the head of the institution, he has now for some years, without intermission, been spending at least 11 months of every year in the laborious work of teaching. The Church has no right to impose upon him such heavy work, seriously impairing his health and shortening his life. To carry on a Summer Session he must be relieved from the larger part of his work in teaching during the winter. Owing to the failure of the Church to provide the increased financial support, on the faith of which the work of a Summer Session was begun, the Board has been unable to relieve him. But that relief must be secured before another Summer Session can be undertaken.

That by great exertions the Principal has freed the College from a heavy debt, and that by careful management, and the exercise of rigid economy, he has, up to the present time, kept it from again falling into debt, cannot be an argument to justify failure on the part of the Church to do its duty. If extra work is to be done by the College to assist the Church in carrying on Home Mission work, it is surely not asking too much, to ask the Church to meet the extra expense necessary for doing that work. But what are the facts? The College has never received the additional $1,500 a year, on the faith of which the work of a Summer Session was begun. On the contrary, there has been a steady decrease year by year, and the amount contributed in Ontario, Quebec and the Maritime Provinces, towards the support of the College during the year 1895-6, has been nearly $500 less than it was during the year in which the College was asked to undertake the work. Any income from the investment of legacies left the College, and from increased liberality of friends in the North-West, should be applied to the development of the College apart entirely from the work of the Summer Session.

Under these circumstances the Board must respectfully ask to be relieved from carrying on a Summer Session during another year.

All which is respectfully submitted.

T. W. TAYLOR,
Chairman.

Winnipeg, 18th May, 1896.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1895-6.

The Senate of Manitoba College begs leave to submit to the General Assembly the following Report regarding the work of the year. As in former years, since the institution of the Summer Session, the work of the College has proceeded continuously since the date of last Report, with the exception of the month of September. For a portion of the time the Literary Classes and the Theological have had to be conducted contemporaneously, the increased class-room accommodation rendering it possible.

The number of students in attendance in the Theological Classes is this year twenty-seven. It is rather smaller than that of the previous year, but it is quite as large as can be expected to be maintained at this point for some time to come. In accordance with what it believes to have been the intention of the General Assembly in instituting the Summer Session in Theology, the Senate has felt itself at liberty to admit to it, in the case of students of our own Church, only such as either had given a winter's service in the mission field, or were prepared to give one during the succeeding season. The number enrolled in the Literary Classes has been one hundred and seventy-nine, being twenty-seven more than in the former year. A few of those enrolled were, however, in attendance during only a few months of the Session. The aggregate attendance in the Literary and Theological Classes has been thus two hundred and six. The Senate is thankful to be able to report that the health both of Professors and students has been well sustained, and that the conduct of the students has been exemplary and their diligence as a whole commendable, and such as to have enabled them to retain the high place which Manitoba College has generally occupied in the University examinations.

I. THE THEOLOGICAL DEPARTMENT.

The number of students reported to last Assembly as in attendance in this department at the time when the Report was presented was thirty-one. Eleven of the number completed their Theological course at the close of the Session in August. The most of these having received license and some of them also ordination, are now at work within the bounds of the Synods of Manitoba and British Columbia. One is laboring in Algoma and another in the Province of Quebec.

During the Session referred to (1895), the College had the advantage of the services of two members of the staff of the Presbyterian College, Montreal, Professors Scrimger and Ross. The former, who was present during the earlier half of the Session, conducted the class of Old Testament Exegesis, taking the earlier chapters of Isaiah as the basis of lecture. This class was attended by the students of the second and third years. Professor Ross gave a course of lectures in Homiletics and Church Government, attended by all the students. Mr. Ross rendered at the same time valuable service in the criticism of the discourses of a portion of the students. The subjects of Church History and of Old Testament Introduction were taken by Professor Baird. In the course

in History, special attention was given to that of the Scottish Church. Professor Baird also gave a course of Lectures on Inspiration and Hermeneutics, besid conducting a class in Hebrew, attended by students of the first year. The classes in Systematic Theology and in New Testament Exegesis were conducted by Dr. King. The last part of the system, the application of Redemption, was handled in the former class, and the Sermon on the Mount and the first Epistle o John were read critically in the latter. These classes were attended by the students of the three years. In addition Dr. King delivered the first part of a course of Lectures in Biblical Theology to the students of the first year, and a subsequent portion of the course to students of the second and third years.

The students of Theology now in attendance are as follows :—

Third Year.—William T. McKenzie, W. L. Atkinson, A. G. Bell, James Hood, A. E. Camp, B.A., Guthrie Perry, B.A., Hunter Boyd, John E. Smith, John L. Small, B.A.

Second Year.—F. Hartley, B.A., Peter Strang, B.A., Edward Mason, Thomas Menzies, W. B. McKerracher, James Nairn, Allan Lang, B.A.

First Year.—R. M. Dickey, Thomas McAfee, Daniel Oliver, Hector McLean, Joseph Hunt Jarvis, R. A. King, B.A., Robert Elmhurst, H. J. Stirling, Geo. Wm. Faryon, F. G. Sykes, D. D. Hambly.

During the current Session, in addition to the lectures of Dr. King in Old Testament Exegesis, New Testament Exegesis, and Biblical Theology, and of Professor Baird in Hebrew, Church History and Introduction, the students are having the benefit, for the third time, of Professor McLaren's services in the important department of Systematic Theology. When Dr. McLaren leaves, Professor Beattie, of Louisville, is expected to give a course of lectures on Apologetics. The Senate would record its sense of the important service rendered to the institution, and through it to the Church, by Professors Scrimger, Ross and McLaren, and by Professor Orr of Edinburgh, and it anticipates similar advantages to the students from the presence of Professor Beattie, who, though now connected with another branch of the Church, has so readily placed his services at the disposal of Manitoba College.

II. THE ARTS DEPARTMENT.

In this Department the list of students to the number of one hundred and seventy-nine is as follows :—

Senior B.A. Year.—Lina Duval, Helen S. King, Christina Cameron, Eva Finkelstein, Alexander Dunn, E. W. Marlatt, F. J. G. Macarthur, C. M. Campbell, W. J. MacKay, James Macintosh, A. Strachan, Jean Russell, Geo. B. Monteith, Franklin Ireland, William Miller, Armand Hartley.

Junior B.A. Year.—Mary McVicar, Winnifred Brown, Lorraine Duval, Bert Meek, George H. Ross, Richard Craig, Howard Harvey, Alexander Taylor, Alexander Campbell, John H. Conklin, A. R. Winram, John H. Cross, Torrance B. Sharpe, Erdman Penner, J. R. Robertson, Norman J. Matthew, William John Inglis, Ethel Braden, Geo. H. Menzies, Margaret Strevel, Robert N. Burns, Geo. H. Craig, J. H. Wallace, David Lang, D. Denzil Hambly, A. J. Fraser, C. W. Dalgleish, J. H. Livingston, Charles Hyslop. *Unclassified.*—Miss Yeomans, M.D.

Previous Year.—Genevieve Duval, Bloomie Lightcap, Mary Matthew, Estella Hamilton, Andrew D. Caskey, Samuel Everton, Robert Fletcher, John A. Gunn, Hugh J. Robertson, James A. Hamilton, Herbert Lloyd, Robert McMillan, Hugh A. Ferguson, T. R. Peacock, Harold Simpson, Thomas Burnet Greer, Samuel Lundie, Henry Bewell, Andrew E. McGavin, H. M. Irwin, David Williams, David Iverach, Jane McQueen, Duncan Crerar, Hugh McGavin, William Wardell, Joseph Marshall, T. G. Hamilton, H. W. McDonald, Orton E. Logan, F. C. Saunderson.

The Preliminary Year.—Charles Foote, Ingar Buason, Isabella Ferguson, Gertrude Kerr, Mabel Newton, Elizabeth Ferguson, Arthur R. Taylor, Constant L. Logan, Bruce Hill, Ransom E. Mott, Arthur Sutherland, Harry Walker, James Wilkie, Robt. C. Warden, Charles H. Stewart, George Killam, R. Benson, George Hall, William Wilson, John Hislop, William Dodds, G. Hiebert, Roderick Gillies.

Taking prescribed classes with a view to the study of Theology :—John Russel, Robert Pollock, William F. Gold, Andrew Skea, William Bell, Allan Morrison, J. W. S. Lowery, William Simons, William B. Tate, Hugh Hamilton, Malcolm Mathieson, H. J. Riddell.

It is deemed unnecessary to give the names of the students in the Preparatory Department. As usual, a fair proportion have the ministry in view. They will be encouraged, where age and circumstances do not forbid it, to take a full Arts course.

The various branches of Natural Science continue to be taught to the students of the affiliated Colleges, in rooms provided by the University of Manitoba. Dr. Bryce represents Manitoba College in the teaching there given. He also continues to take the Higher English Classes, together with those in History, Ethnology and Botany.

Professor Hart has had under his instruction the students taking Classics and French, both in the General and the Special Courses of the Junior and Senior B.A. Years. The Classics of the Previous Year have also continued to be taught by him.

Professor Baird lectured during four months of the Session on Logic (Jevon's) to all the students of the Junior and Senior B.A. Years, and to the students taking the Philosophical Course on Mill's Logic and Thomson's. Mr. Baird also gave instruction in History in the first part of the Session to the students of the Preliminary Year, and in Latin and Greek to the students taking a special course with a view to the ministry.

Dr. King lectured throughout the Session on Hamilton's Philosophy, Janet's Final Causes, and Flint's Antitheism, to the students taking the Philosophical Course. He also conducted the class in German of the Junior and Senior B.A., the Previous and the Preliminary Years.

Mr. W. E. James, B.A., has continued to conduct the Mathematical Classes of the Preparatory, Preliminary and Previous Years. He has also filled the important position of resident tutor in the College.

The College has this year enjoyed the services of three of its own graduates, T. W. Taylor, M.A., Ph.D., F. W. Clark, B.A., J. R. McArthur, B.A. The Senate has every reason to be satisfied with the way in which they have conducted the classes assigned to them.

Dr. T. Wardlaw Taylor, having been appointed by the Board to give assistance in the Philosophical course, for which his lengthened post-graduate course at Cornell had well fitted him, has lectured on Locke, Baldwin and Kant in that course.

Mr. F. W. Clark, B.A., has taken the whole classical work of the Preparatory and Preliminary Years.

Mr. J. R. McArthur, B.A., has taught the French of the Preparatory, Preliminary and Previous Years, and for a part of the Session some classes in Latin, Greek and English.

There is nothing new to report in regard to the Inter-Collegiate work of instruction between Manitoba and Wesley Colleges. The students of the former who are taking the special course in Mathematics have continued to receive instruction from the Mathematical Teacher in Wesley College, while those of the latter who are taking the Special Course either in Philosophy or in Classics have continued to attend the lectures given in those branches in Manitoba College.

The Societies connected with the College have been in efficient operation throughout the year. The addition of a Theological Society to the number is one of the natural results of the Summer Session. With respect to the continuance of this Session, instituted four years ago, the Senate, in view of the failure of the Church to supply the additional revenue required, leaves it to the Board, as specially charged with the financial responsibility of the College, to express itself on the question.

The Senate, however, in view of the increasing number of students in attendance on the College, and the large amount of teaching required in order to do anything like full justice to the subjects embraced both in an Arts course and a Theological one, desires to say that, as soon as the state of the finances will admit of it, it is most important that some permanent addition should be made to the teaching staff.

The Senate, in closing its report, would again record its grateful sense of the goodness of God experienced by the Institution in many forms during the past year.

JOHN M. KING,
Principal.

Winnipeg, May 18th, 1896.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 9TH, 1895, TO MAY 4TH, 1896.

I.—ORDINARY FU[illegible]

RECEIPTS.

Balance from last year		$898 71
Congregational collections and appropriations—		
Ontario and Quebec, by Dr. Reid and Dr. Warden	$2,700 40	
Maritime Provinces, by Rev. P. M. Morrison, for 1894-5	300 41	
Remitted directly by congregational treasurers	75 00	
		3,075 81
Individual donations—Mr. David Yuile, Montreal		100 00
Grants from Trans-Atlantic Churches		
The Presbyterian Church of Ireland (£100)	$485 55	
The Free Church of Scotland (£100)	486 66	
The Church of Scotland (£50)	243 05	
		1,215 26
Interest on investments		2,140 57
Rent of house attached to the College buildings		237 00
Contributions of the Synods of Manitoba and British Columbia	$3,930 00	
Interest on $1,200 belonging to Theological Department	96 00	
		4,026 00
Fees of students in Arts and board of resident students		8,607 30
		$20,580 65

DISBURSEMENTS.

Salaries of Professors Bryce, Hart and Baird	$6,650 00	
" Dr. Taylor (Lecturer), and Messrs. James, Clark and McArthur (tutors)	2,700 00	
Travelling expenses connected with Summer Session	255 00	
		9,605 00
Expenses connected with Library and Reading Room	$191 35	
Printing Calendar, reports, postage, etc	136 05	
		327 40
Insurance, balance Architect's fees and fencing, taxes	$422 51	
Plumbing and other expenses on building and grounds	284 25	
		706 76
Expenses on house attached to the College Building		297 15
Interest on Miss P.'s donation, as agreed by the Board		120 00
Fuel	$824 55	
Light	357 05	
Water, including repairs to conducting pipe	221 39	
		1,402 99
Supplies for residence and wages of Matron and servants		3,657 11
Salary of Dr. King—		
From interest on Theological Chair Endowment	$ 96 00	
Manitoba and British Columbia Contributions	2,904 00	
Arrears " " "	665 00	
		3,665 00
Balance on hand May 4th, 1896		799 24
		$20,580 65

II.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance on hand May 9th, 1894—Cash in bank or invested	$3,730 87	
" " Stock of B. & L. Company	1,400 00	
		85,130 87
Interest on investments and dividend on stock		343 85
		85,474 72

DISBURSEMENTS.

Credited to Ordinary Fund		343 85
Balance on hand—Cash in bank or invested	$3,730 87	
" Stock of Building and Loan Company	1,400 00	
		5,130 87
		85,474 72

III.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand May 9th, 1895	[illegible]
A Friend, Toronto	[illegible]
David Yuile, Montreal	[illegible]
Rev. Dr. King, Winnipeg	[illegible]
Robert Crawford, Indian Head	[illegible]
Mrs. Barbour, Bonskied (£20)	[illegible]
Dividend on B. & L. Stock	[illegible]
Interest on investment and bank deposit	[illegible]

DISBURSEMENTS.

Scholarships awarded, as per report of Senate	[illegible]
Balance on hand May 4th, 1896	[illegible]

IV.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand May 9th, 1895		$40,715 00
Repaid by Building Fund		5,000 00
Donation to Theological Fund by Mr. and Mrs. Ironside, Manitou		1,000 00
Interest on investment and cash in bank		2,536 57
		$49,251 57

DISBURSEMENTS.

Credited to Ordinary Fund	$2,440 57	
" Theological Fund	96 00	
		2,536 57
Balance on hand May 4th, invested as per appended list		46,715 00
		$49,251 57

V.—SUMMATION.

RECEIPTS.

Total for Ordinary Revenue, including receipts for board of resident students	$19,681 94	
Scholarship Fund	640 51	
Endowment Fund	1,000 00	
		$21,322 45
Balance of Ordinary Fund, May 9th, 1896	$898 71	
" Scholarship " "	333 87	
		1,232 58
		$22,555 03

DISBURSEMENTS.

Total for Ordinary Expenditure, including board of resident students	$19,781 41	
Scholarship awarded	390 00	
Credited to Endowment Fund	1,000 00	
		21,171 41
Balance in bank to credit of Ordinary Fund	799 24	
" " Scholarship Fund	584 38	
		1,383 62
		$22,555 03

BALANCE SHEET.

	Dr.	Cr.
College Endowment Fund		$46,715 00
Scholarship Fund (Capital) Money on B. L. Stock		5,130 87
" (Ordinary)		584 38
Ordinary Fund		799 24
Balance	$53,229 49	
	$53,229 49	$53,229 49

The Endowment Fund is invested as follows:

Mortgage	J. C	$2,200 00
"	J. S	600 00
"	H. M. L	500 00
"	C. C	500 00
"	J. J. M	600 00
"	W. C	300 00
"	W. B	700 00
"	A. D. L	1,800 00
"	W. A. W	350 00
"	T. McN	600 00
"	J. C	685 00
"	H. S. & D	1,500 00
"	R. A. B	500 00
"	J. F	300 00
"	D. C	100 00
"	W. G. D	1,000 00
"	H. G	1,000 00

Mortgage—	W. McK	$ 600 00
"	J. R. B	500 00
"	J. E. F	91 46
"	A. E. W	450 00
"	H. M. & T. S. C	1,000 00
"	J. T	350 00
"	M. & R. J. M	600 00
"	R. H. L	400 00
"	W. J. P	400 00
"	H. E. C.	1,500 00
"	W. M	1,600 00
"	A. R.	900 00
"	J. L	225 00
"	F. Y	6,000 00
"	S. S	800 00
"	M. B. L	600 00
"	A. M. M.	500 00
"	C. R.	1,300 00
"	W. L. W.	500 00
"	A. B.	800 00
"	C. T	600 00
"	M. J.	500 00
"	A. D.	2,150 00
"	C. R. D	3,000 00
"	A. H. B.	400 00
"	T. G.	400 00
"	K. McK	1,000 00
"	M. F.	1,700 00
"	T. A.	500 00
"	J. W. M. B	450 00
"	G. M.	400 00
In Merchants Bank waiting investment		3,265 54
		$46,715 00

The Scholarship Fund is invested as follows:

Mortgage—	W. W.	$350 00
"	J. E.	450 00
"	W. B	300 00
"	N. & W. McD	1,150 00
"	A. D.	150 00
Cash in Merchants Bank		1,230 87
B. & L. Stock		1,400 00
		$5,130 87

Winnipeg, May 4th, 1896.

I certify that I have examined the books and accounts of the Rev. J. M. King, D.D., as Treasurer of Manitoba College, Winnipeg, and find the same carefully kept and correctly vouched. The total balance on hand is fifty-three thousand two hundred and twenty nine dollars and forty-nine cents, as shown by above statements.

COLIN H. CAMPBELL,
Auditor.

Winnipeg, May 14th, 1896.

APPENDIX No. 13.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TERRITORIES FOR THE YEAR 1895-96.

WORK OF THE YEAR.

During the year your Board assisted in erecting 14 new churches and one manse in the Synod of Manitoba and the North-West Territories, and in renovating two other churches. In the Synod of British Columbia it helped to erect seven (7) new churches and one manse, besides making a loan to another congregation to aid in adjusting a heavy debt. Twenty-one new churches and two manses were thus erected. Seventeen *grants* were made, amounting to $1,655.00, on buildings valued at $11,600.00; and nine *loans*, amounting to $4,250.00, on buildings valued at $17500.00. The advances, therefore, were $5,905.00 on buildings worth $28,100.00. Of the congregations helped one was in Ontario, ten in Manitoba, six in Assiniboia, three in Alberta, and six in British Columbia.

RECORD OF FOURTEEN YEARS.

The Board has now been carrying on this work for fourteen years, and with the following results. In 1882, when the first Board was appointed, there were only 18 churches and 3 manses, belonging to the Church, between Lake Superior and the Pacific. Since that time the Board has helped to erect 269 churches and 56 manses, or 325 buildings in all, valued at $459,000. Only about one-fifth of the money entrusted to the Board has been employed in the erection of manses, and yet the rent saved by these manses would pay interest at 9 per cent. on all the capital ever entrusted to the Board.

LARGER MEANS NEEDED.

The Board regrets to report that owing to the state of the Fund, grants can no longer be made to erect buildings, except out of interest, and even then only in exceptional circumstances. In the past the Board was constrained to make grants rather than loans, because of the limited resources of many settlements and the heavy demands made on them for the support of ordinances. These grants have seriously reduced the capital. Where loans were made, owing to reverses or arrested development in settlement, congregations were not able to repay, and the Board was compelled to compromise with them. This, too, trenched on the capital. The Board is consequently obliged to ask the General Assembly to adopt some means of increasing the Fund if its usefulness is to remain unimpaired. To limit grants to the interest from loans would mean an arrest of work, which would tell seriously on the future of the Church in the West.

In prosecuting its work the Board has aimed at stimulating the people to do their utmost to help themselves. In the great majority of cases the people and missionaries take the initiative, and the Board comes to their aid. It is a condition of help that they help themselves by contributing labor or money. The help of the Board is pledged to complete and not to begin buildings. Sometimes a different policy is pursued, but the reasons for the change are so obvious that they scarcely require statement. The work of helping to evangelize new districts, indifferent, or it may be hostile to Christianity, is entrusted to the Board, as well as that of caring for districts where the children of the Church are settled and in such cases work must begin from without.

THE NEED OF A BUILDING FUND.

The need of this work is apparent. The settlements in Western Canada are new for the most part, the settlers are beginning life, frequently with little or no capital, and all their means and earnings are required, for a few years, to maintain their families and get a start made. Much as they may desire a place of worship, it is beyond their reach without outside help. They will contribute labor toward the erection of buildings or toward getting material on the ground, but they can give but little money, and lumber and hardware must be paid for in cash. On the other hand, in some mining and other centres, people are indifferent or hostile, and but little help is to be expected from them. But they cannot be overlooked. And at such centres churches are needed, not only for public service and Sabbath School and Christian Endeavor work, but for reading rooms, so that young men may not be drawn to saloons, or viler resorts found in all such localities. And if missionaries are to be able to do the full measure of work of which they are capable, they must have shelter for themselves and families, and the conditions under which they can render help socially to many young men away from home and pure surroundings. Were the Church to see the need on the frontier, the Board is persuaded the Fund would receive more generous help.

J. T. Morton, Esq., of London, England, has this year again placed the Church and Board under obligations to him by loaning £1,000 without interest to further the work. The money is to be loaned to congregations in sums not exceeding £100 each, and to be refunded in five annual instalments. But for Mr. Morton's generous help the Board would have found it difficult to respond to the appeals made for help during the past two years.

METHODS OF HELP.

For aid in this department of church extension the Board appeals to the wealthier members of the Church, to Christian Endeavor Societies, to Young People's Associations, and to all interested in planting Christian institutions in the new west. Where any person or Society contributes $500 in one year, or several years, the money can be held by the Board in their name, and loaned to a mission for the erection of a church. The money will be refunded in five years or less, and then it can be loaned to a second congregation in the same way. The society would thus have the satisfaction of knowing that every five years, or less, it assisted to build a church in Western Canada and so helped to possess the country for God and right. Several societies, and not a few generous friends, have already aided in this way; but the work is still greatly in need, because extensive and growing. Services are held at above 500 places where there is no church, and not unfrequently the sounds and sights are not helpful to the spirit of worship.

DETAILED REPORT.

That the General Assembly may the better understand the nature of the work done, and the advisability of aid being given, a detailed statement is submitted. Before receiving aid from the Board, every congregation must receive the approval of the Presbytery for the site, the building proposed to be erected, the cost, and the amount of aid to be asked from the Board. The Board reserves to itself, however, the right to deal with every case as prudence may dictate. Care is taken to prevent the erection of churches too near each other, or in localities that have no assured future, and, hitherto, very few mistakes have been made in this respect. All the churches erected up to the present time, with one exception, where not replaced by better structures, are in use. The humble structures at Gladstone, Neepawa, Regina, Calgary, etc., have given place to brick or stone edifices, costing as meny thousands as the originals cost hundreds. This was to have been expected, and the Board rejoices in the change.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

Slate River is a farming district south-west of Fort William. A number of settlers have homes there already, and others are moving in. The country is covered with forest, but the soil is good and prospects hopeful. Log church, valued at $750; grant of $125.

PRESBYTERY OF WINNIPEG.

Stony Mountain, a farming and grazing district 15 miles N. W. of Winnipeg. Settlement prosperous. Church, frame, cost $1,100, loan $500.

Victoria and Dundas, a progressive farming and grazing district about 25 miles N. W. of Winnipeg. Congregation, augmented. Manse, frame, cost $1,100, loan $500.

Gretna, a congregation in S. Manitoba, near the international boundary, composed of members of several denominations. Fine wheat-growing district. Repairs on Church costing $400, loan $250.

PRESBYTERY OF ROCK LAKE.

Rathwell, a station on the Glenboro Branch of the C.P.R., 70 miles S.W. of Winnipeg. Prosperous farming district, tributary. Frame Church, cost $1,300, loan $600. New and vigorous Mission here.

Glenboro, town on C.P.R. branch of the same name, 104 miles from Winnipeg. Congregation lost their Church by fire and were compelled to build. Frame Church, worth $2,500, loan $700.

PRESBYTERY OF MELITA.

Deloraine, a growing town in the Turtle Mountain district, supported by a good country. Church, brick, cost $3,000, loan $700.

Percy, a farming and grazing district in the Moose Mountain region. Railway distant, and settlement new, rent prospering because companies will not loan money on lands so far from a railway. Church, frame, cost $500, grant $100.

Glenmorris, a farming district in the same locality, with conditions similar to Percy. Church, frame, cost $500, grant $100.

PRESBYTERY OF MINNEDOSA.

Scotia, a prosperous farming district S.W. of Hamiota, the terminus of the G.N.W. Central Railway. Church, frame, stone foundation, cost $2,000, loan $200.

Kingslake, a country district N.E. of Strathclair, farming and ranching the chief industries. Frame church, cost $600, grant $75.

Theodore, a ranching district about 25 miles beyond Yorkton, the terminus of the M. & N.-W. Railway. Church, frame, worth $500, grant $100.

PRESBYTERY OF REGINA.

Pense, station on main line C.P.R., west of Regina, surrounded by a good farming country. Church cost $800, grant $160. People suffered severely in 1894 through drought.

Wawota, country district in North-West Territories, south of C.P.R., not far from the Manitoba boundary. Farming and ranching principal occupations. Church, frame, cost $600, grant $120.

Kirkfield, a country station south of Grenfell. Church, frame, grant $50 to help finish building, worth $450.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Beaver Lake, a ranching and dairying district about 60 miles east of Edmonton. People are beginning life, and though willing, not able to do much yet. Church worth $300, grant $50. Settlement suffered severely through prairie fires.

Fort Saskatchewan, a village on the North Saskatchewan, 22 miles N.E. of Edmonton. Headquarters of the Mounted Police in Northern Alberta and promising settlement. Manse, greatly needed. Missionary and wife compelled to live in a miserable shack all winter, endangering health. Cost $500, grant $100.

Ponoka, a station on the Cal. and Ed. Ry.; about 60 miles south of Edmonton. District new, and settlers struggling. Church cost $300, grant $60.

PRESBYTERY OF KAMLOOPS.

Rossland, a mining town of 2,500 people, situated about 8 miles north of the International boundary, and about an equal distance west of the Columbia River. Church, the first in the place, cost $1,500, grant $75.

PRESBYTERY OF WESTMINSTER.

Sapperton, a village two miles east of New Westminster. Congregation suffered much through the depression. Loan, on church costing $5,000, to adjust debt; amount $500.

East Chilliwack, farming district in the Fraser Valley. Good settlement. Church worth $1,100; loan $350.

Central Park, a growing settlement, half way between Vancouver and New Westminster. Frame church, cost $1,000; grant $100.

Chilliwack Centre, farming district in the Fraser Valley; good settlement, but suffered through floods in 1894. Church, frame, cost $750; grant $150.

Mount Lehman, situated also in the Fraser Valley, left bank. Thrifty settlers, clearing land difficult. Church, cost $1,000; grant $140.

All of which is respectfully submitted.

COLIN H. CAMPBELL, *Secretary.* T. W. TAYLOR, *Chairman.*

CHURCH AND MANSE BUILDING FUND

TREASURER'S STATEMENT, 1895-96.

RECEIPTS.

Balance from last statement		$10,091 24
Subscriptions, as per list		403 34
Interest on bank account		424 40
Dividends on deposit in Commercial Bank of Manitoba		475 75
Payments by churches on account of loans and interest :—		
Ashcroft (Zion Church), B.C.	$ 40 25	
Belmont, Man.	157 40	
Boundary Creek, N.W.T.	75 00	
Brandon North (Zion), Man.	100 00	
Bredalbane, Man.	50 00	
Calf Mountain, Man.	160 00	
Carberry, Man.	332 40	
Cedar Hill, B.C.	20 00	
Chater, Man.	72 00	
Chilliwack, B.C.	140 00	
Clegg, Man.	100 00	
Deloraine, Man.	700 00	
Enderby, B.C.	62 00	
Fernwood, B.C.	35 00	
Franklin, Man.	200 00	
Gladstone, Man.	55 00	
Gretna, Man.	51 30	

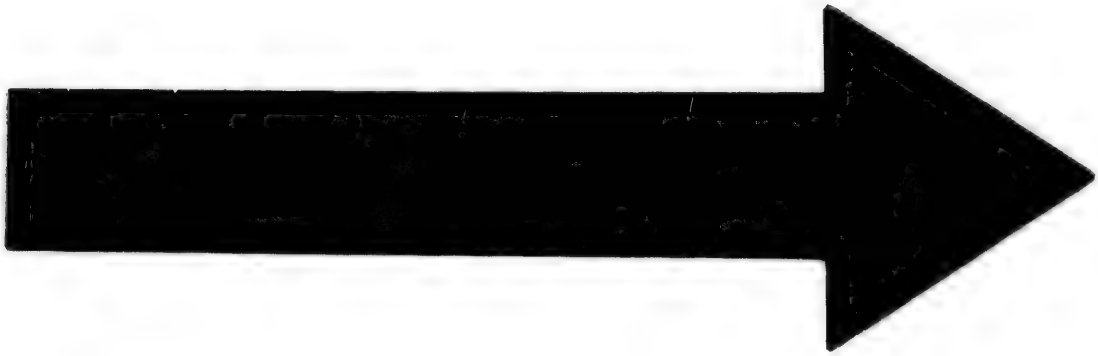

IMAGE EVALUATION
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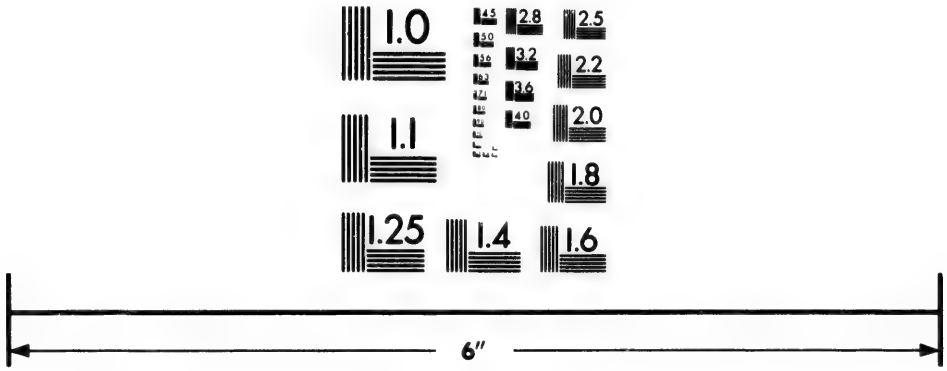

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(716) 872-4503

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Hemiota, Man.	$110 00	
Hampton (Beaver Creek), Man	30 00	
Hayfield, Man	19 00	
High Bluff, Man	52 50	
Hilton, Man	26 60	
Holland, Man	50 00	
Kamloops, B.C	30 00	
Killarney, Man	164 00	
Lumsden, N.W.T	124 66	
Manitou, Man	35 00	
Miami, Man	496 20	
Moosomin, N.W.T	210 90	
Morris, Man	42 95	
Mountain City, Man	57 50	
Mount Pleasant (Vancouver), B C	700 00	
Nicola Lake, B.C.	100 00	
Oaklands, Man	137 00	
Oxbow, N.W.T	100 00	
Pilot Mound, Man	458 20	
Prince Albert, N.W.T	175 00	
Rounthwaite, Man	25 00	
Souris, Man	185 75	
Springfield, Man	20 00	
Swan Lake	15 00	
Tarbolton, Man	13 45	
Thornhill, Man	100 00	
Treesbank, Man	105 00	
Vernon, B.C	200 00	
Wellington, B.C	220 00	
Wolseley, N.W.T	30 00	
Woodville (Elkhorn), Man	49 00	
		$6,541 06
Morton Fund—		
Innisfail, N.W.T	140 00	
Okangan, B.C	25 00	
J. T. Morton (£1,000)	4,855 55	
		5,020 55
Outstanding cheques		107 19
		$23,063 53

SUBSCRIPTIONS.

Brodie, William, Quebec	$ 25 00	
Brodie, Thomas, Quebec	25 00	
Brodie, Robert, Quebec	50 00	
Bremnar, J.J., Halifax	33 34	
Cunningham, Mr., Ottawa	25 00	
Biggs, W. E., Pembroke	5 00	
Cochrane, A., "	10 00	
Dickson, Dr., "	10 00	
Fraser, Hector, "	25 00	
Gordon, R. W., "	5 00	
McGaughey, W., "	10 00	
Mlller, John P., "	100 00	
Munro, J. W., "	20 00	
Thomson, Archibald, Pembroke	50 00	
White, Hon. P., "	10 00	
		$403 34

PAYMENTS.

Loans and Grants—		
Altamont, Man	$ 100 00	
Asessippi, Man	50 00	
Beaver Lake, N.W.T	50 00	
Bowden, N.W.T.	70 00	
Carlyle, N.W.T	37 50	
Central Park, B.C	100 00	
Chilliwack Central, B.C	150 00	
Crystal City, Man	550 00	
Dundas, Man	370 00	
Fort Saskatchewan, N.W. T	50 00	
Glenboro, Man	1,050 00	
Glenmorris, N.W.T	100 00	

Golden, B.C	$200 00	
Grassmere, Man	700 00	
Gretna, Man	250 00	
Huron, N.W.T	25 00	
Killarney, Man	600 00	
Kirkfield, N.W.T	25 00	
Lacombe, N.W.T	150 00	
Lansdowne, N.W.T	125 00	
Lumby, B.C	75 00	
Macleod, N.W.T	400 00	
Mount Lehmen, B.C	140 00	
Mountain City, Man	5 90	
New Haven, N.W.T	50 00	
Oakburn, Man	100 00	
Percy, N.W.T	100 00	
Ponka, N.W.T	30 00	
Rathwell, Man	600 00	
Roland, Man	150 00	
Rossland, B.C	75 00	
Rounthwaite, Man	3 50	
Slate River, Ont	62 50	
Stony Mountain, Man	500 00	
Theodora, N.W.T	50 00	
Union, B.C	500 00	
Victoria and Dundas, Man	409 00	
		$8,094 40
Morton Fund—		
Repayments to Mr. Morton	$2,942 54	
Repayments from Okanagan	25 00	
Repayment from Innisfail	140 00	
		$3,107 54
Expenses—		
Secretary's salary for year	$240 00	
Postage	13 19	
Printing and stationery	33 90	
Exchange	2 00	
		$289 09
Balance—		
In Union Bank		$11,572 50
		$23,063 53

Audited and found correct,
H. H. SANDERSON.
May 12, 1896.

COLIN H. CAMPBELL, *Treasurer.*

APPENDIX No. 14.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING APRIL 30, 1896.

Your Committee begs to submit its report on the various matters with which it has been called upon to deal during the year ending April 30, 1896.

In regard to the Finances, the Committee, although it resulted in an adverse balance of $211 46, was greatly pleased that, notwithstanding that both congregational collections and ministers' rates were less than in the previous year, the credit-balance carried forward from last account and an increase of $374.08 in interest on investments made it possible to pay annuities on the modified basis of 1892-3.

It is only right, however, to call the attention of congregations to the fact, that unless greater liberality is exhibited, the payment of even the modified annuities cannot be continued. If any fair measure of justice is to be accorded to ministers, who, for the most part, have spent their lives in the Master's service, congregations will require to contribute more liberally to the Fund.

The decrease in congregational givings, as compared with the previous year, is $401.04 and in ministers' rates $399.14. No increase in rates can be looked for, as for several years past the paying up of arrears by many ministers has largely swelled the sum received from that source. Some increase may reasonably be expected from interest on investments, but it is quite evident that the increased demand from annuitants being placed on the Fund will more than absorb any increase from interest, and hence we can only look to the congregations to meet the increasing demand.

Your Committee feels that congregations are not made to fully realize their responsibility to make provision for the aged and infirm ministers. Ministers on the list do not come from any particular congregation but from the Church as a whole, and the obligation to make suitable provision rests back upon each. Surely it is as much a duty to provide for them a reasonable maintenance, as it is to send the Gospel to the heathen. One of our sister churches makes the fund corresponding to ours a first charge on the revenues, and there is much to commend that course.

The Committee hopes that, the special attention of congregations having been called to the matter, the adverse balance will be removed, and the Committee placed in funds to meet the evidently increased demand by the number of ministers retiring and going on the Fund for benefit.

FINANCIAL STATEMENTS, 1895-96.

ORDINARY FUND.

RECEIPTS.

Balance at Cr. 1st May, 1895	$ 945 49	
Congregational collections	7,666 17	
Ministers' rates	2,352 97	
Interest	5,655 45	
Balance at Dr. 1st May, 1896	211 46	
		$16,831 54

EXPENDITURE.

Annuities paid	$14,571 60	
Printing and expenses of Committee	58 08	
Rev. W. Burns' salary	1,250 00	
Rev. W. Burns' expenses and bank charges	73 27	
Proportion of salary and general expenses	350 00	
Rates refunded	18 75	
Taxes, etc., on properties reverted to Church	509 84	
		$16,831 54

CAPITAL ACCOUNT.

RECEIPTS.

Balance held for investment, May 1st, 1895	$ 4,399 67	
Amounts paid during year to April 30th	11,686 42	
Buxton Trust Fund	3,000 00	
Investments repaid	453 49	
		$19,539 58

CONTRA.

Invested during year	$ 4,500 00	
Held for investment	15,039 58	
		$19,539 58

With reference to the "Capital Fund Investment Account," it has been thought best not to give the usual statement, as the accounts are not in a shape that would warrant its being accurate.

It may be also explained that the comparison of the item "Annuities Paid," under "Ordinary Fund," with the total of the list following will show a difference of $39.50. This sum was paid by the late Agent of the Church in the purchase of clothing for one of the annuitants. It seems that a charge of this kind has been made from year to year for some time past, and included in expenses, but the Committee had no knowledge of it.

ANNUITANTS AND ANNUITIES.

Seventy-five annuitants have received benefit during the year, calling for a total sum of $14,532.10.

Four of those whose names appear in the list have been called to their rest and reward, viz.: Rev. Thomas Alexander, Rev. John Scott, D.D., Rev. John Porteous and the Rev. A. W. Waddell.

The following list will show the amount paid to each annuitant:

Rev. John Fotheringham	$127 50
" James Malcolm	104 00
" J. G. Carruthers	100 00
" James Mitchell	150 00
" M. Barr	200 00
" Wm. C. Young	175 00
" Robt. Renwick	150 00
" Wm. C. Windel	200 00
" James Hanran	160 00
" J. Porteous	145 00
" John Gray, D.D	230 00
" Wm. White	210 00
" Wm. Cleland	220 00
" Thos. Alexander	126 30
" Smith Hutcheson	120 00
" Jno. McTavish, D.D.	100 00
" Chas. Campbell	160 00
" W. R. Sutherland	265 00
" Samuel Fenton	130 00
" W. T. Canning	53 40
" John McNab	195 00
" W. M. Christie	265 00
" Robt. Stevenson	230 00
" Duncan Anderson	235 00
" Jos. Alexander	260 00
" Thos. Wilson	200 00
" David Wardrope	235 00
" James Cleland	120 00
" Samuel Jones	160 00
" Wm. Mathieson	210 00
" Geo. Smellie, D.D	275 00
" John Stuart	235 00
" James Black	240 00
" Thos. Goldsmith	140 00
" Angus McColl	275 00
" Chas. Cameron	210 00
" Arch. Currie	210 00
" D. McNaughton	100 00
" John Crombie	235 00
Rev. Geo. Bremner	$225 00
" A. W. Waddell	236 79
" Arch. Currie	225 00
" Robt. Wallace	275 00
" D. Gordon	275 00
" D. McIntosh	140 00
" James Stewart	190 00
" John Lees	225 00
" Wm. Millican	230 00
" Wm. Meikle	170 00
" John Geddes	100 00
" John McMechan	220 00
" John McMillan	240 00
" Duncan Cameron	255 00
" Wm. Forlong	225 00
" Robt. Rodgers	275 00
" Duncan Davidson	145 00
" Thos. Wardrobe, D.D	275 00
" Jas. Middlemiss, D.D	260 00
" James Wilson	250 00
" A. M. Clark	235 00
" Robt. Ure, D.D	270 00
" Alex. Young	255 00
" N. Paterson	215 00
" John Morrison	215 00
" John Anderson	270 00
" John G. Murray	250 00
" Mark Turnbull	160 00
" John Scott, D.D	141 66
" John Ewing	275 00
" J. B. Duncan	160 45
" D. C. Johnson	87 00
" David Mitchell	91 33
" Wm. Anderson	106 87
" A. F. McKenzie	86 80
" Wm. Gregg, D.D	120 00
	$14,532 10

THE ENDOWMENT.

The continued business depression and scarcity of money have rendered it impossible to make the progress the Committee had hoped to be able to report. It shou'd also be stated that much difficulty is experienced in reaching congregations owing to an apparent unwillingness to have a presentation of the claims of the Fund made. This has resulted in much disappointment and considerable loss of time

The following shows how the new effort for Endowment stood on the 30th April last :—

Total amount subscribed	$135,009 11
" " paid in	121,597 33

Adding to the above the old Capital of $15,550, the Fund is :—

Total subscribed	$150,559 11
" paid up	137,147 33

In the last Report reference was made to the David Maurice Wright bequest, which was expected to yield about $9,000 to the Fund, and the intention expressed to have the estate taken over by the Church and a bond given, as authorized by the last Assembly, for the due payment of the legacies. The illness and subsequent death of Dr. Reid prevented the Committee from carrying this out. Action has since been taken to have the estate handed over to the Church, and the matter has been placed in the hands of Mr. J. A. Paterson that it may be so transferred. In the meantime only the amount actually paid over, viz.: $3,560, has been entered in the foregoing statement of the Endowment.

It is only fair to state that Ministers in charge could greatly aid your Committee by co-operation in presenting the claims of the Fund and arranging for the Agent to address their congregations It seems to be frequently forgotten that it is the Assembly that has ordered the work to be prosecuted.

APPLICATIONS FOR LEAVE TO RETIRE, ETC.

Applications for leave to retire from the active work of the ministry, and go on the fund for benefit, have been received from the following ministers :—

Name.	Presbytery.	Age.	Years of service claimed.	Reason for Retiring.
Rev. Alex. Sutherland	Maitland	79	50	Age.
" Prof. W. Gregg, D.D	Toronto	78	48	"
" Geo. Bell, LL.D.	Kingston	77	37 yrs. 2 mo.	"
" W. S. Ball	Toronto	70	43 yrs. 3 mo.	"
" Jno. James, D.D	Barrie	70	28	"
" J. S. Burnett	Glengarry	70	33	"
" David Wishart	Kingston	69	39	Ill-health.
" Wm. Lochead	Paris	65	33 yrs. 8 mo.	"
" W. K. McCulloch	Barrie	46	14	"

In addition to the foregoing, the Rev. Wm. Forrest already retired and previously on the Fund, but not drawing benefits since 1886, asks to be replaced on the Fund and the Rev. D. Mitchell, placed by last Assembly on the Fund for one year, asks to be continued.

The Committee recommends as follows :—

That the Rev. Alexander Sutherland be allowed to retire and go on the Fund, benefit to commence from the actual date of retirement; the Rev. Professor Gregg, D.D., be allowed to retire and go on the Fund for benefit from the date of the ceasing of his salary as Professor; the Rev. George Bell, LL.D., be allowed to retire and go on the Fund for benefit, on retiring from the position of Registrar of Queen's. The Rev. W. S. Ball, though of the full age of seventy years, has not yet retired, but the Committee recommends that when retirement takes place, he go on the Fund for benefit. That the Rev. John James, D.D., be allowed to retire and go on the Fund; the Rev. J. S. Burnett be allowed to retire and go on the Fund for benefit, same to be allowed from the date of the ceasing of stipend; the Rev. David Wishart be allowed to retire and go on the Fund for benefit; the Rev. William Lochead be allowed to retire and go on the Fund for benefit.

With reference to the Rev. W. K. McCulloch age 46, his case is a peculiar one. Comparatively a young man, he is at present apparently quite unfit for the active work of the Ministry. It is recommended that he be placed on the Fund for benefit for one year, his case to be reconsidered from year to year.

With reference to the application of the Rev. William Forrest to be placed on the Fund and receive benefit, the Committee has complied with his request.

With reference to the Rev. David Mi chell, the Committee recommends that he be continued on the Fund for benefit for another year.

The case of the Rev. W. K. McCulloch, suggests a consideration which your Committee think proper to bring before you. As it will be seen from the foregoing, Mr. McCulloch is a comparatively young man, and it appears from his statements that the illness which incapacitates him for work showed itself during the time that he was a student. It suggests whether it would not be in the interests of the Church to exercise prudence and care in ordaining to the work of the Ministry persons in a condition of health likely to interfere with the prosecution of the work.

With reference to the case of the Rev. A. F. McKenzie, specially remitted by the Assembly to the Committee, his case has been fully considered and his name placed on the list of beneficiaries, and a full annuity, warranted by the years of service, $100, granted.

With reference to the case of the Rev. J. Geddes, also remitted by the Assembly to the Committee, the Committee begs to state that this case has been several times referred to it, and they can only give similar answer now. Mr. Geddes' case, not coming within the rules laid down by the Assembly for the guidance of the Committee, was dealt with by the Assembly as a special one, and an annuity of $100 a year granted, and there is no element in Mr. Geddes' case which will warrant the Committee in going beyond the action of the Assembly.

Re A. M. McClelland—Mr. McClelland was placed on the list of Annuitants in 1890 and continued to draw benefit up to May, 1894, when, as reported to the Assembly, having recovered his health, he re-entered the active work. Informal application for reinstatement on the Fund has been received from him, but as the papers are altogether incomplete, it is recommended that the Assembly refer his case back to the Committee, to be dealt with as the Committee may deem best.

SPECIAL GRANTS.

Special grants of $50 to the Rev. John McNabb, and $30 to the Rev. W. C. Young, as in previous years, have been ordered by the Committee.

APPLICATIONS FROM MINISTERS DESIRING TO CONNECT WITH THE FUND.

Applications have been received from the following ministers for leave to connect with the Fund, and your Committee recommends that the leave asked for be granted.

Rev.	John Moore,	Ordained	Jan.	28th, 1895.
"	Dr. Jackson	Inducted	Oct.	4th, 1888.
"	James Gilchrist	Ordained	June	4th, 1889.
"	D. Fleming	"	"	25th, 1889.
"	M. P. Talling	"	July	31st, 1890.
"	P. J. McLaren	"	Feb.	17th, 1891.
"	W. W. Craw	"	Aug.	6th, 1891.
"	A. McGregor	"	Dec.,	1891.
"	. W. McMillan	"	Feb.	1st, 1892.

J. K. MACDONALD.
Convener.

Toronto, June 5th, 1896.

APPENDIX No. 15.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1896.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) begs to submit its report for the year ending April 30th, 1896.

FINANCIAL STATEMENT, 1895-96.

RECEIPTS.

Collections from congregations	$1437 01	
Rates from ministers	1132 06	
Interest	1487 43	
Donations	133 78	
Balance due Treasurer, May 1st, 1896	157 88	
		$4348 16

EXPENDITURE.

Balance Dr., May 1st, 1895	$ 308 20	
Annuities	3716 67	
Return of half rates paid by Mr. Gloag	9 70	
Printing and other incidentals	34 30	
Proportion of Agent's salary and General Expenses	279 29	
		$4348 16

Collections were received from one hundred and forty-five congregations. The number of congregations reported in 1895 as contributing was one hundred and thirty-seven; in 1894, one hundred and thirty-two.

One hundred and twenty-four ministers were connected with the Fund as contributors at the close of the ecclesiastical year. Fourteen names were added during the year to the list of members; three names were removed.

The number of annuitants on the Fund at the beginning of the year was twenty-one. Of these two were removed by death, viz., Rev. Wm. McCulloch, D.D., and Rev. J. B. Logan.

The following is the list of annuitants, with the amounts paid to each:

Rev. James Bennett, D.D.	$200 00
" Lewis Jack	200 00
" W. S. Darragh	200 00
" J. B. Logan	200 00
" Thomas Nicholson	200 00
" A Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" William Scott	200 00
" Alex. McLean	200 00
" J. McG. McKay	200 00
" K. McKenzie	200 00
" James Grey	100 00
" Wm. McCulloch, D.D.	25 00
" E. Roberts	65 00
" Alex. McRae	130 00
" Wm. Maxwell	200 00
" George Patterson, D.D.	200 00
" James Murray	200 00
" J. D. McGillivray	200 00
" Alex. Grant	196 67
	$3716 67

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, have been received from two ministers through their respective Presbyteries:

NAME.	Presbytery.	Age.	Years of Pastoral Service.	Reasons for retiring.
Rev. Isaac Murray, D.D.	Sydney	72	46	Age and Infirmity.
" H. B. McKay	Wallace	71	41	Age.

The Committee agreed to recommend that these applications be granted.

The above report is in striking contrast with the one presented last year. At that time, in spite of earnest efforts in the interests of the Fund, your Committee had to report an expenditure considerably in excess of revenue, the number of annuitants constantly increasing, and—by far the worst feature—an apparent lack of interest on the part of many ministers. But the year 1894-95 proved to be a season of sowing, and now we are reaping. The collections from congregations during the year just closed were one-half larger than those of the year before. The rates from ministers increased from $491.17 to $1,132.06. Thus your Commmittee was able to pay annuitants the usual amounts, meet general expenses, and reduce the adverse balance with which the year opened.

Encouraging as these facts are, we must not for a moment indulge the thought that the Fund has entered upon such an era of prosperity that we may safely relax our efforts. The financial statement, herewith presented, shows in a marked way that the success of the Fund depends entirely upon the general co-operation of ministers, that as they rally to its support all obligations can easily be met, and thus in the day of our brother's adversity, or in the evening of his life, we can stretch out a helping hand and prove our brotherhood in Christ Jesus.

Inasmuch as frequent changes in the regulations awaken mistrust, your Committee would deprecate further alterations, at least until the rules now in force have been sufficiently tested.

Respectfully submitted,

ANDERSON ROGERS,

Convener.

APPENDIX No. 16.

MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1895-6.

The following is a statement of the receipts and the expenditures for the past year.

RECEIPTS.

Balance at Cr., 1st May, 1896	$ 932 88	
Congregational contributions and bequests	5,303 44	
Ministers' rates	2,641 19	
Interest	6,086 13	
Investments repaid	15,718 54	
		$30,682 18

EXPENDITURE.

Annuities paid	$15,875 50	
Invested	5,200 00	
Remitted to Mr. Croil, Montreal	19 00	
Printing, including Blue Book	17 94	
Taxes, etc	809 10	
Proportion of salary and general expenses	900 00	
Balance at Cr., 1st May, 1896	7,860 64	
		$30,682 18

It is to be regretted that the congregational contributions are this year $1,224 less than last. It is to be feared that there is a misapprehension in the minds of not a few as to the needs of the Fund. The Endowment is not nearly sufficient, as some have supposed, to meet the ever-increasing demands. This year the income from all sources was $3,590.78 short of the expenditure. This fact should be brought prominently before every congregation in the Church. The Fund has suffered from depreciation in the value of property on which investments had been made and also from a reduction in the rate of interest.

It is very desirable that every Minister at his ordination should connect himself with the Fund, and that all who are in arrears should pay their dues as soon as possible.

During the year three widows have been removed from the list of annuitants by death, viz., Mrs. Howden, Mrs. Fletcher and Mrs. J. Scott. Six have been added, viz., Mrs. J. A. McConnell, Mrs. Geo. Burson, Mrs. Geo. Haigh, Mrs. Wm. Reid, Mrs. McLennan and Mrs. Porteous.

The number at present on the roll is 98, as follows :

LIST OF ANNUITANTS.

Mrs. Adams.	Mrs. Builder.	Mrs. Geggie.
" Anderson.	" Burson.	" Gibson.
" Baikie.	" Campbell.	" Glassford.
" Barron.	" Chesnut.	" Gordon.
" Beattie (David).	" Coutts.	" Graham.
" Beattie (D. M.).	" Craigie.	" Grant.
" Bethune.	" Craw.	" Gray.
" Bickell.	" Currie.	" Haigh.
" Binnie.	" Drummond.	" Hall.
" Black.	" Ferguson (A. J.).	" Hislop.
" Bouchard.	" Ferguson (H. E.).	" Inglis.
" Boyd.	" Frazer (Charlotte A).	" Irvine.
" Breckenridge.	" Fraser (Jane).	" Jamieson.
" Brown.	" Freeman.	" Jennings.

Mrs. Johnston.
" Kemp.
" Lawrence.
" Malcolm.
" Matthews.
" Meldrum.
" Milne.
" Monteath.
" McArthur.
" McConechy (E.).
" McConechy (J.).
" McConnell.
" McDonald.
" McFaul.
" McKay.
" McKechnie.
" McKenzie.
" McKerracher.
" McKinnon (A. C.)

Mrs. McKinnon (E. J.).
" McLachlan.
" McLean (C.).
" McLean (G.).
" McLean (J.).
" McLennan.
" McMillan.
" Needham.
" Nicol.
" Norris.
" Park.
" Porteous.
" Pringle.
" Reid.
" Rennelson.
" Richards.
" Riddell.
" Robertson (E. H.).

Mrs. Robertson (S.).
" Robertson (S. M.).
" Rose.
" Ross.
" Scott (J. C.).
" Scott (M.).
" Simpson.
" Skinner.
" Smith (E.).
" Smith (J.).
" Stewart (E.).
" Stewart (J. H.).
" Talloch.
" Thomson.
" Walker.
" Watson.
" Wellwood.
" Wilson.

Your Committee recommend that, with a view to having as many Ministers as possible connect themselves with the Fund, discretionary power be given to the Committee of next year to admit to connection with the Fund, prior to 1st January, 1897, all Ministers desiring this—even though more than four years have elapsed from the date of their induction—upon their contributing a sum equivalent to the total payments they should have made, provided they had connected themselves with the Fund at induction, together with at least $1.00 per year additional for each year since induction.

All of which is respectfully submitted.

THOMAS KIRKLAND,
Convener.

Toronto, 29th May, 1896.

APPENDIX No. 17.

MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE MARITIME PROVINCES, 1895-96.

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund of the Maritime Provinces, beg leave to report as follows:

The receipts during the past year have been as follows:

From Ministers' rates	$1,530 61	
From fines and interest on arrears	65 66	
From interest and dividends	4,205 68	
From collections and donations	186 36	
Total		$5,988 31

The expenditures have been:

For annuities to Widows and Orphans	$4,014 98	
For salaries and expenses	471 35	
For cost of actuary's examination of scheme	200 25	
		4,686 58
Leaving a balance of		$1,301 73

to be added to our capital fund, which now amounts to $93,921.17.

The increase of capital is not as large as in former years. The causes of this have been that while no legacies have been received, there has been a decrease in the dividends and market value of some of our bank stock, a slight decrease in the amount of collections, and an increase in expenditure owing to the investigation of our affairs which the committee thought proper to institute. On the other hand, it is to be noted that the amount from ministers' rates is the largest received in any one year.

During the year no minister contributing to the fund has died, and one widow receiving annuity, Mrs. Catherine MacKnight, so that the number of widows on the fund is one less than last year, 20. Three orphans upon the fund, having reached the age of 18, are no longer entitled to annuity, leaving the number upon the fund 20.

When the fund was instituted, the scheme was not drawn up by a regular actuary, but it was based on others, which had been prepared by such, and had been once and again examined by competent agents of the British Government, so that we had confidence in its soundness. Since that time several changes have been made, both in the rates payable by ministers and the amounts payable to annuitants. In all these changes, the committee, while desiring to render the fund as beneficial as possible to those connected with it, have always kept before them as a first consideration its safety. Though these changes have all been in the line of granting greater favors to the beneficiaries of the fund, they still had confidence that the scheme was on a secure basis. When after being thirty years in existence the interest from invested funds more than pays all the annuities and all the expenses, we cannot but regard danger as remote.

While thus, however, having perfect confidence in the condition of the fund, severa circumstances combined to lead the committee to believe that the time had come when it was desirable to have a closer examination into the state of our affairs. Important changes had been made in the rates and annuities, which we believed we were warranted in doing, but when sufficient time had elapsed to test the matter, it seemed desirable that the result should be exactly ascertained. Then persons not acquainted with the actual value of the claims upon the fund of annuitants and members, thought we were unnecessarily accumulating capital, while perhaps others had a fear that by our expenditure we were endangering the security of the fund, and some again might desire radical changes, perhaps affecting even the foundation of the fund. Besides, the decline in the rate of interest on invested funds, which during the past few years has taken place throughout the civilized world, has affected our position, as it must affect the income of all individuals and institutions depending in any measure on invested funds. Under all these circumstances the committee thought it advisable to obtain from a competent actuary a calculation of the present value of the claim of each person beneficially interested in the fund, and at the same time any suggestions, that from such an examination, he might have to offer for the promotion of the success and efficiency of the scheme. Such an examination would show exactly how we stand, and it our financial position were sound, as we believed it would be found to be, it would increase the confidence of all concerned in the scheme, and if it was not it was well to know it and apply a remedy in time.

Accordingly the Secretary, by instruction of the committee, having obtained the information necessary regarding the ages of the ministers and their families connected with the fund, submitted a statement of our affairs to Mr. T. B. Macaulay, actuary of the Sun Life Assurance Association of Montreal, recommended as in personal reputation and professional competence unsurpassed in the Dominion. He has given the whole of our scheme his most careful consideration, and he has furnished us with a complete report. He calculates the liabilities of the fund, as at the 31st of December last, as follows:

Value of present annuities to widows and orphans	$35,318 76	
Value of interest of contributing members	44,976 34	
		$80,295 10
Total assets on 31st December, 1895		92,900 00
Surplus over total liabilities		$12,605 90

On this Mr. Macaulay says, "Such a showing cannot be but highly satisfactory to all the friends of the fund, and I feel that you are to be congratulated. You are not only solidly established but prosperous."

In reality, however, our affairs are in a position even better than here represented. To be on the safe side, Mr. Macaulay calculates the rate of interest on invested funds at four per cent.; but our capital actually yields a little over four and a half. The extra half per cent. amounts to over four hundred and sixty dollars per annum, or about the average amount of our whole annual expenses; or, in other words, our capital of $92,900 actually yields as much revenue as $101,000 would at the rate of interest on which Mr. Macaulay has made his calculations.

Such a report cannot but be extremely gratifying to the Assembly and to all interested in the fund. In particular the members of the committee, who have felt a serious responsibility resting upon them in regard to the interests of that important class for whom this fund was designed to provide, cannot but feel gratified with the results of their care. Especially it becomes all having an interest in the fund to be profoundly grateful to the God of the widow and fatherless, for the special manifestations of his Providential goodness, through which these results have been achieved.

At the same time all should observe that the report plainly indicates that the state of our funds, favorable as it is, does not warrant any relaxation of care or effort. Mr. Macaulay clearly points out that on the present scale, ministers' rates alone would be insufficient to secure to those who may hereafter join the scheme the same benefits as are now offered. The difference therefore can only be made up either from the surplus now on hand or by contributions from other sources.

All of which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

APPENDIX No. 18.

REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR 1895-96.

One annuitant died during the year, Mrs. R. G. Maclaren, on July 10th, 1895. Two additions have been made to the list of annuitants, viz.: Mrs. William Canning, of Mountain, and the children of the late Rev. D. J. Macdonnell, of Toronto. The number of annuitants is forty-three as follows:—

1 Mrs. Barr.
2 " Bennett.
3 " Brown.
4 " Burnet.
5 " Cameron (Children).
6 " Cameron (Hugh).
7 " Campbell.
8 " Canning.
9 " Carmichael.
10 " Cochrane.
11 " Colquhoun.
12 " Eakin.
13 " Fraser.
14 " Gordon.
15 " Herald.
16 " Hunter.
17 " Livingston.
18 " Livingstone.
19 " MacKay (W. E.).
20 " MacKay (Alex.).
21 " MacKerras.
22 " MacClatchey.
23 Mrs. Macdonnell (Children).
24 " Maclean.
25 " Maclaurin.
26 " Maclennan.
27 " Macleod.
28 " MacMurchie.
29 " Miller.
30 " Milligan.
31 Miss Muir.
32 Mrs. Murray.
33 " Morrison.
34 " Neill.
35 " Nicol.
36 " Ross.
37 " Simpson.
38 " Sinclair.
39 " Skinner.
40 " Smith.
41 " Stewart.
42 " Walker.
43 " Wallace.

RECEIPTS AND DISBURSEMENTS TO MAY 1st, 1896.

RECEIPTS.

Balance from last year	$4,019 18	
Interest from Investments	6,149 21	
Congregational Collections	709 23	
Ministers' Contributions	1,225 00	
Returned Loans	7,800 00	
Temporary Loan	486 00	
		$20,388 62

DISBURSEMENTS.

Annuities to Widows and Orphans	$7,993 69	
Re-invested in Mortgages	5,500 00	
Expenses of Management	493 70	
Sundry Accounts, Taxes, Insurance, and Repairs	116 15	
Temporary Loans Repaid	797 73	
Balance in Merchants Bank	5,487 35	
		$20,388 62

ASSETS.

Mortgages on Real Estate	$101,350 00	
Corporation Stock valued at	5,460 00	
Cash in the Merchants Bank	5,487 35	
Interest Receivable to June 1st	830 25	
Real Estate awaiting sale	3,000 00	
		$116,127 60

JAMES CROIL,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Audited, verified and found correct,

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, *11th May, 1896.*

APPENDIX No. 19.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

Your Committee are sorry that in presenting their Report for the past year, they are called upon to mention the death of the late Dr. Robert J. Laidlaw, who has been a member of it, and acted as its Convener for upwards of twelve years. About that time a change was made in the membership of the Committee and Dr. Laidlaw was appointed as Convener, and held that position for a short period, when it was considered judicious to disband it in consequence of discouragements connected with the arrangement of the rolls, both of Probationers and vacancies. It was not long till the Church was convinced that it was a disadvantage to be without a Committee charged with the special duties for which this was organized, and which it was expected to fulfil. At the meeting of Assembly, in Hamilton, in June, 1886, a Committee was again appointed, and of this Dr. Laidlaw, who had taken a prominent part in bringing the matter before the Supreme Court, was appointed again Convener, and in this position he remained up to the date of his death, towards the close of last year. The preparation of a scheme on which to proceed in the management of its business was in a great part his work. It engaged his earnest consideration at meetings of his fellow-members, and his best also, at other times was given to render it as complete and satisfactory as possible. On the floor of the Assembly he was heard once and again urging its importance, its claims, and the observance by all parties concerned, by Probationers, Vacancies, Presbyteries and the Church at large, of its regulations. He was ever hearty and steadfast in its support in the face of difficulties thrown in the way of its working, and till the very last he was deeply interested in its success. Having served his generation by the will of God, in this and other departments of Church work, he has fallen asleep and joined the General Assembly and Church of the first born in Heaven. Your Committee on the occasion of his death prepared a resolution of sympathy with his family, and the congregation of which he had been so long the faithful and energetic minister, copies of which were sent to those interested.

Your Committee have felt considerably strengthened in their service by the action of the last General Assembly. Beneficial results have flowed from it, although not to all the extent to be desired and which will yet be reached. Fathers and Brethren will remember that a motion was proposed at that meeting to disband the committee and leave it to Presbyteries to procure their own supply, but this was defeated by a very large majority. The attention of Presbyteries, where it was thought necessary, was called to this decision, and the result has been that they have been more general and faithful in reporting their vacancies for supply. From Appendix No. 1, which contains a list of Vacancies and Settlements, it will be seen that there is only one Presbytery, that of Brockville, from which no report was received for any quarter of the year. From the Presbyteries of Kingston and Owen Sound there were no reports for any of the first three quarters, while there was a report of "No vacancies" for the fourth ; Saugeen sent no report for the second or fourth quarters ; Quebec did not report the third quarter in time to appear in the printed scheme, but the Convener in that Presbytery has been very faithful and loyal in observing the regulations of the Assembly ; Montreal reported regularly "No vacancies." For full information as to the names of Presbyteries reporting, and of vacancies, with settlements, your Committee refer to the Appendix No. I.

Appendix No. II. contains the names of Probationers whose services were placed at the disposal of the Committee. From this it will appear that there were 29 names on the roll. For the first quarter there were 14, with 38 vacancies, and the Com-

mittee were able to give five Sabbaths' supply to each; for the second quarter there were 17 Probationers, with 34 vacancies, each receiving seven Sabbaths' appointments: for the third quarter 19, with three vacancies, allowing five Sabbaths' supply to each; and for the current quarter 14, with 27 vacancies, allowing six Sabbaths' to each Probationer.

One name was removed from the roll through expiry of time. Another has been omitted in the meantime, because of the unsatisfactory manner in which he dealt with the appointments given him, declining to fulfil some and letting his mind be known only when it was almost too late—and perhaps in some instances too late—to provide a substitute. One has taken an appointment in the Presbytery of Calgary, and another has had work given him in the North-West. Four have withdrawn, but in some cases it is not possible with the present amount of information to trace the history of the persons. All that your Committee have been able to gather is entered in the Appendix.

By comparingthe entries it will be seen that 70 vacancies, distinct, were reported; in these there were 40 settlements, leaving 30 of the original number.

Your Committee trust that the action of last Assembly will be carried out even more fully by Presbyteries during the year, whose first term is just approaching, and that those you may entrust with this department of service will be faithful to the act and regulations which have been adopted for their guidance.

*The Committee would recommend that a certain amount of discretion be granted them in admitting Probationers to the roll for appointments.

All of which is respectfully submitted,

ROBERT TORRANCE,

GUELPH, *May, 1896.* *Convener.*

* This recommendation was adopted by the Assembly.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1895-6.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Quebec	*Lingwick and Scotstown	July, 1894		
	*Marsboro'	April, 1895		
Montreal	No vacancies any quarter of the year			
Ottawa	Campbell's Bay, Bryson and Shawville	July, 1895		
	Billing's Bridge	" 1895	July 9, 1895	John Morrison, B.A.
	Richmond, Fallowfield and Goulbourne	Jan., 1896		
Lanark and Renfrew	Mattawa	July, 1895	July 9, 1895	E. McNab.
	Bromley	" 1895	Nov. 27, 1895	A. W. Craw.
	Pakenham was not reported to the Committee		Dec. 17, 1895	E. S. Logie.
Brockville	No report for any of the quarters.			
Glengarry	*Glen Sandfield and East Hawkesbury	July, 1895		
	Kenyon	April, 1896	May 26, 1896	John Campbell.
	St. Elmo	" 1896		
Kingston	No report was received from this Presbytery for first, second or third quarter; "no vacancies" was the report for the fourth quarter			
	Deseronto, Napanee, John Street, Belleville, St. Columba and St. Paul were vacant in the course of the year; the last is still vacant			
Peterborough	Springville and Bethany	July, 1894		
	Campbellford	" 1895	Oct. 1, 1895	Robert Laird.
	Bobcaygeon	Oct., 1895		
Whitby	Newcastle } now a united charge	" 1893		Geo. B. McLeod, B.A.
	Newtonville } now a united charge		Sep. 3, 1895	
	Claremont	May, 1894	" 24, 1895	John McLean.
	Ashburn and Utica (not hearing candidates)	April, 1896	Supplied for a year by John Radford, Student.	
Lindsay	Kirkfield and Bolsover	" 1894		Rev. H. Currie for one year.
	Cambray and Oakwood	Oct., 1894	Jan. 30, 1896	J. A. McKenzie.
	Woodville	Jan., 1895	July 12, 1895	J. McD. Duncan, B.A.
	Lindsay	July, 1895	Sep. 10, 1895	J. W. McMillan, B.A.
	Leaskdale and Zephyr	Jan., 1896		
Toronto	St. Mark's, Toronto	April, 1895	Sep. 17, 1895	P. E. Nichol.
	St. Enoch's, Toronto	July, 1895	Oct. 21, 1895	Alex. McMillan.
	Cowan Avenue, Toronto	" 1895	Jan. 16, 1896	W. M. Rochester, B.A.
	Norval and Union	" 1895		
	Toronto Junction	" 1895	May 5, 1896	J. W. Rae.
	Knox Church, Milton	" 1895	Nov. 25, 1895	A. Mahaffy.
	Newmarket	Oct., 1895		
	Mimico	Jan., 1896	Mar. 17, 1896	Joseph Hamilton.
	Unionville, etc	April, 1896		
Orangeville	Camilla and Mono Centre	" 1895	Jan. 21, 1896	McMullen, O. M.
	Waldemar and Caledon	" 1895	July 23, 1895	J. A. McConnell.
	Ballinafad and Melville Church	" 1895		D. L. Campbell, O. M.
	Charleston and Alton	" 1896		
	Rosemont and Mansfield	" 1896	May 26, 1896	A. Wilson.

*Require Gaelic.

APPENDIX I.—*Concluded.*

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Barrie	Elmvale and Flos	July, 1895	Dec. 12, 1896	James Rollins, B.A.
	Tottenham and Beeton	" 1895	Feb. 18, 1896	Peter Nicol.
	Parry Sound	Oct., 1895	May 6, 1896	S. Childerhose.
	North Bay	" 1895	May 19, 1896	T. McAdam.
Owen Sound				
Saugeen	Moorefield and Drayton are the only vacancy, and it is treated as a mission station until prepared to call			
Guelph	Knox Church, Glenallan; Chalmer's Church, Hollin	July, 1894	July 31, 1895	Neil D. McKinnon.
	Knox Church, Guelph	Oct., 1895		
	Melville Church, Fergus		April 9, 1896	John H. McVicar, B.A.
Hamilton	Thorold	July, 1895	Oct. 24, 1895	W. A. Cook.
	Knox Church, St. Catharines	" 1895		
	St. Paul's Church, Carluke	" 1895	Mar. 31, 1896	E. B. Chesnut.
	Merritton and Port Robinson	Oct., 1895	Apr. 24, 1896	J. L. Robertson.
	St. Paul's Church, Hamilton	Jan., 1896		
	Wentworth Church, Hamilton	" 1896	Apr. 16, 1896	A. McWilliams, M.A.
Paris	Verschoyle and Culloden	April, 1895	Jan. 28, 1896	J. D. Cranston.
	Waterford and Windham	Oct., 1895		
	Onondaga and Alberton	" 1895		
	St. George	" 1895	May 21, 1896	D. Y. Ross.
	Mount Pleasant and Burford	Jan., 1896	June 2, 1896	P. W. Anderson.
	Wyndham and Delhi	April, 1896		
London	Dorchester and Crumlin	Jan., 1896		
	Thamesford	" 1896	Feb., 1896	Geo. H. Smith, B.D.
Sarnia	Arkona and West Adelaide	" 1896	Jan. 14, 1896	A. E. Hannahon, B.A.
	Mandaumin and Vyner	" 1896	" 7, 1896	A. T. Budge, B.A.
	Alvinston and Euphemia	April, 1896		
Chatham	Dresden	July, 1894	Oct. 8, 1895	T. D. McCullough.
	Caven Church, North Dawn, and Bent Path	Oct., 1894		
	Duart and Highgate	" 1895	May 28, 1896	James Argo.
Stratford	North Easthope and Hampstead	Jan., 1895		
	Mitchell	July, 1895	Dec. 17, 1895	W. A. Bradley.
Huron	Union Church, Goderich Township and Leeburn	Oct., 1895	Oct. 29, 1895	James Hamilton.
Maitland	*Huron	July, 1893	Jan. 20, 1896	Roderick McLeod.
	St. Helen's and East Ashfield	Jan., 1895	Oct. 10, 1895	S. M. Whaley, B.A.
Bruce	Port Elgin	Oct., 1895	Apr. 28, 1896	A. H. Drumm.
Algoma				

*Need Gaelic.

APPENDIX II.—LIST OF PROBATIONERS, 1895-96.

	PROBATIONERS.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1.	Alex. Dawson, B.D ...	London....	Jan., 1894..	.....	1	...
2.	W. MacWilliam, LL.B.	Toronto. ...	April, " ..	.....	1	....
3.	Elias Mullan.	Lindsay....	" " ..	Expiry of Time.....	....	....
4.	Geo. A. Yeomans, M.A.	Barrie.....	" " ..	.....	....	1
5.	John McAlpine.....	Owen Sound	Oct. " ..	.....	1	....
6.	Adam Jamieson	Toronto	Jan., 1895..	Labouring in the North-West ...	....	...
7.	James Hamilton..	Owen Sound	" " ..	Leeburn and Union Church, 29th October, 1895.	....	....
8.	Joseph McCracken.....	Toronto	" " ..	.....	....	1
9.	Alexander King	Lindsay	March, " ..	.....	....	1
10.	James Anderson, M.A..	.....	.....	.....	1	....
11.	George Law.....	Maitland...	July, " ..	.....	...	1
12.	John A. MacKenzie....	Toronto ...	" " ..	Cambray and Oakwood, 30th January, 1896.....	....	....
13.	James Argo.....	"	" " ..	Duart, 28th May, 1896.....	....	....
14.	John Anderson, B.D...	"	" " ..	.....	1	....
15.	John P. McInnes.....	Lanark and Renfrew..	Oct., " ..	.....	1	...
16.	Murdoch M. Kay.....	Huron.....	" " ..	.....	....	1
17.	J. W. Bell, M.A.....	Toronto....	" " ..	.....	....	1
18.	J. A. G. Calder.....	Glengarry ..	" " ..	.....	1	....
19.	Wm. Lochead.....	Paris.....	" " ..	.....	1	....
20.	W. M. Kay.....	Chatham ...	" " ..	Dorchester and Crumlin, May 27, 1896	....	....
21.	W. M. Reid.....	Paris.....	" " ..	.....	....	1
22.	R. J. Adamson.....	St. John....	Jan., 1896..	.....	....	1
23.	Wm. Stables Smith....	Toronto.....	" " ..	.....	....	1
24.	James Bryant.....	Hamilton...	" " ..	Richmond, May 26, 1896.....	....	....
25.	J. Fraser Smith, M.D.	Toronto.....	" " ..	.....	....	1
26.	J. A. McLean.....	.....	" " ..	.....	1	....
27.	Frank Davey.....	Truro	" " ..	.....	....	1
28.	Wm. Black.....	Kingston...	" " ..	Fulfilling an appointment to Banff and Canmore.	....	....
29.	R. V. McKibbin.....	Ottawa	April " ..	.....	....	1

APPENDIX No. 20.

FIRST REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK, TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, JUNE, 1896.

Your Committee has now the honor of submitting its First Annual Report on Church Life and Work. The interests confided to its care were sufficiently defined by the circumstances under which it was appointed. It was constituted by the amalgamation of four previously existing Committees, namely, those on the State of Religion, Systematic Benificence, Sabbath Observance, and Temperance. It was, therefore, naturally expected to take up and prosecute the work that had hitherto been done by all these four Committees. This, at least, is what it has earnestly sought to accomplish. Nor has it interpreted the action of Assembly, in effecting the change alluded to, as indicating any desire to narrow the scope or depreciate the value of any branch of the work that had hitherto been separately administered; but rather as an attempt to simplify the method of collecting information on important topics, and prevent the overlapping of such subjects as are closely related to each other. Fears were entertained and expressed that one or other of the branches of work might suffer by the new departure, or that perhaps all of them might receive inadequate treatment. To allay these fears your Committee has been led to present the whole work to Sessions and Presbyteries with somewhat greater fulness than might be deemed necessary every year; and it is hoped brethren who have in the past taken a special interest in some phase of Church Life and Work, presented in this report, may find that their favorite department has had a reasonable amount of attention bestowed upon it.

As the work had, in a measure, to be remodelled, your Committee was to some extent deprived of the benefit of the Assembly's wisdom, in framing a scheme of questions that might cover the ground and elicit such information as might be of real value to the Church. The Convener, therefore, besides submitting the questions to every member of the Committee for criticism and amendments, sought the guidance and counsel of several others, whose soundness of judgment the Church holds in highest esteem. The scheme was therefore presented to Sessions and Presbyteries with all the greater confidence that it was fairly adapted to secure the end in view. That this confidence has not been misplaced is amply attested by the able and comprehensive reports that your Committee has received from a larger number of Presbyteries, embracing a larger number of Sessions, than probably ever before reported on the same themes to the Supreme Court of our Church.

This is all the more gratifying, inasmuch as special difficulties, inseparable from this transition year, had to be reckoned with. The Presbyteries had no corresponding Committees, and many of them were slow to fall into line with the Assembly's action. This gave rise to some confusion, which your Committee endeavored to obviate or to lessen. Again, as Synodical reports could not be well counted on for this year, it was resolved to depend chiefly on the Presbyteries for information, endeavoring at the same time, by co-operation with the Synods, to secure them as fully as possible against loss or confusion by the change.

In the month of November a set of questions was mailed to every settled Pastor and Ordained Missionary in the Church; and steps were taken to reach,

through our Presbytery Clerks, all our vacant charges and Mission Stations. The Conveners of Presbyterial Committees having charge of the work, either in its new form or under the old names, were all written to and consulted, with a view to promote the interests committed to our common care.

Reports, for the most part comprehensive, carefully prepared, and freighted with interesting information, have been received from 46 Presbyteries. Reports also from the Synods that meet in April and May, have been received though not in time to have any special features they possess noted in this report. The proportion of Sessions reporting to Presbyteries is, on the whole, encouraging. In a few Presbyteries it is shamefully small; in others it is fairly satisfactory; while in still others the list is quite complete. From careful analysis it is found that about 80 per cent. of the organized Sessions have made returns, and that very many of those that have failed in this duty are at present without a settled pastor. The Mission fields have been much more careless in this respect, only a few Presbyteries reporting satisfactory results.

I.—ESTIMATE OF THE CHRISTIAN LIFE OF OUR CONGREGATIONS AS EXHIBITED.

1. In the Public Conduct of the Members. There is great unanimity in the reports when dealing with this important phase of the subject. Our people are usually spoken of, in this respect, in terms of superlative praise. Nothing can be more cheering than the testimony borne on every hand to the integrity of our Church Members in public and commercial life. Whether in the din and bustle of the city, with its keen competition and many temptations, or in the quiet pursuits of rural life, with its simpler tastes and milder ambitions, there is the same unfaltering record of honest and upright dealing, and of earnest effort to live up to the law of righteousness. Not that there is any tendency to boast, or to exhibit a pharisaic spirit. The testimony is often given with considerable caution, and with becoming reserve; though in most cases with devout thankfulness and joy. Halifax says: "As a rule our members stand high in public and commercial life, and are upright, honest, and honorable in their business transactions." Montreal reports its members as "on the whole, striving to walk worthy of their calling." Kingston, as "everywhere throughout the Presbytery, characterized by integrity and honor." Paris as "exhibiting in a gratifying degree the practical value of a strong and judicious Calvinistic training." London as "Manifesting in a large measure the power and influence of the Gospel." Hamilton as "satisfactory, and in not a few cases the integrity is of a high order." These quotations may be taken as fairly representing the Church. Some Presbyteries have compared the standing of their members, rather with the standard of public morality around them, or as exhibited by members of other denominations, than with the inflexible law of rectitude that God has revealed; in this perhaps forgetting that "they, measuring themselves by themselves, and comparing themselves among themselves, are not wise." A few Presbyteries strike an occasional note of sadness, as Prince Edward Island, when it says: "Many of the people know better than they do"; or Guelph, where two Sessions call attention to the fact "that the commercial and public morality of the community is too low for a Christian land"; or a Minnedosa minister, who says that "a serious proportion of the people in his field are too sharp in a bargain"; or Brandon, where "one Session is bold enough to complain of the commercial life of some of the members" We have no doubt that these are true witnesses; yet even these Presbyteries also are hopeful and encouraging in their general tone. There can be no doubt that, "while the standard of the Sermon on the Mount has not been attained, yet a large measure of the power and influence of the Gospel is exhibited in the lives of our people." So says London; and all the other Presbyteries, with every variety of expression and degree of emphasis, practically say the same thing.

These facts are encouraging. For laxity of life and a low standard of public morality are sure to cut the sinews of the Church's strength, and bring against

her the righteous charge of hypocrisy. No congregation can wield a moral power in a community, when its members proclaim by their daily conduct that in their secret heart they regard the Cross of Christ as a myth, the Holy Spirit a delusion, and their own profession a sham. But when Christian faith finds expression in faultless lives and living epistles; when Church members are distinguished by purity and integrity in their public conduct, and by righteousness and love in all their relations to society, then the Church is clothed with a power which no adversary can argue down. Thus arrayed, she will shine forth fair as the moon, clear as the sun; and men will accept her testimony and bow before her heavenly might.

All over the Church our members are represented as in fullest sympathy with every Christian effort for the betterment of society and the uplifting of men. But the testimony as to the large and liberal spirit in which the poor are treated is fitted to gladden all hearts. From the far East, Truro lifts up her voice saying, "No appeal is more readily responded to than that on behalf of the poor"; and from the far-distant West, Kamloops replies, "For pure kindness of heart, commend me to this Western land." And all across the continent between these two shores one Presbytery after another joins the chorus, until one glad harmonious song is heard of brotherhood, kindly sympathy and Christian helpfulness. It is cheering to see how much of Christ's beautiful spirit is being wrought out in society, and how His genuine followers are more and more yielding themselves up to the nobler impulses of Christian love.

2. In the Home Life of the People. After contemplating with feelings of gratitude and joy some of the external fruits of our Christian faith, we expect to find that these have been reared on a congenial soil, and nourished with tender care. We expect to be told that the homes of our people are such as are well fitted to foster all those Christian virtues that find such appropriate expression in the practical duties of every-day life. Yet, strange to say, the reports are, on this profoundly important theme, much less cheerful in their tone. In many congregations, in many Presbyteries, and, indeed, throughout the whole Church, to a far greater exteant than we like to think of, family religion is evidently the weak point. A Glengarry Session dolefully complains that "from all sections of the congregation the report comes of a decline in the good old custom of family instruction." Lunenburg and Shelburne Presbytery says: "As regards family worship, it is a sad and lamentable fact, that in the majority of the congregations reporting, it is observed in comparatively few families." Hamilton says that "the large majority of the Sessions deplore the decline of family worship and Christian instruction in the Home." Paris, too, strikes a note that is echoed in almost all the other Presbyteries when it says: "We have to lament the indifference of our people to the power and influence that flow from, and the hallowing associations that cluster round, the family altar." So, all through, there is this undertone of sadness.

Many Sessions express their belief that family religion and training suffer from the large number of engagements of a worldly character that engross the attention of our people; and that, even within the Church itself, the too frequest meetings on the week evenings interfere with domestic religious life. In one or two instances the opinion is hazarded that the Sabbath School, by weakening the feeling of parental responsibility, has proved rather injurious to family religion. This is probably the lingering echo of an exploded theory, contradicted by much previous experience and by the facts of history. It has been abundantly proved that the Sabbath School has greatly assisted family religion, while it has also been an unspeakable boon to the children of non-Christian homes. Yet the tone of these reports, as a whole, is far from being pessimistic. Many Sessions have reported that family worship is well observed; and, generally speaking, the conduct of the young people suggests a healthy condition of domestic morality, and good example in the family circle. Truro strikes a lofty note on this high theme. In one congregation 99 per cent. of the families observe

family worship; and in another this delightful privilege is prized "by every family in which the parents are communicants." Montreal notes that "family worship is generally observed by the members of the reporting congregations." Lanark and Renfrew, whose Sessions report in every variety of tone, sums up by saying, "in regard to family religion there is much to be thankful for." Owen Sound stand high in this particular, and in a large proportion of the congregations domestic religion is in a healthy state. Huron has Sessions reporting that "family worship is observed in almost all the homes"; Guelph says that "family religion is in many cases beautiful and excellent," and has Sessions reporting that "in every home there is a growing interest in Bible study." So there are not only "bright spots," as Victoria Presbytery admits, but there are many congregations, and even whole Presbyteries, that nobly stand the crucial test of the family altar. Your Committee has indeed little doubt but the seed that produces so goodly a harvest of honesty, integrity and brotherly love, in mature life, is, after all, planted in the homes of the people; and that even where the formal act of family worship is sadly neglected, there is often much of Christ's spirit and of the Christian religion leavening and purifying family life.

As to the fruits of family religion, as seen in the attitude of our young people to the Church, and the proportion of them that is pledged to a Christian life, the reports again present great variety. The number of our youth between the ages of 14 and 20 who have made a public profession of their faith in Christ is still disappointingly small. Yet many Sessions speak of 90 per cent. of their young people as having declared themselves on the Lord's side; others state that "nearly all the young members become members in full communion as they reach years of discretion and responsibility"; and still others, that "the young people are interested in Church work as never before."

From Miramichi this voice comes: "The home training is well evidenced by the large number of the young who are members in full communion." Hamilton says, speaking for the whole Presbytery, "From 50 to 75 per cent. of those between the ages of 14 and 20 are members in full communion." Whitby speaks thankfully of the large attendance of the young people at Church, and of their willingness to assist in Church work; and Maitland observes that "the good effects of family training are seen in the conduct of the young, many of whom manifest a deep interest in spiritual things, read their Bibles, attend Sabbath School and prayer meetings, and gladly help in Christian work." These may be taken as examples of the many hopeful and encouraging words which these reports contain on this extremely interesting theme. Yet an analysis of the more definite statements furnished—for many are too vague to be of much value—reveals the fact, that though the proportion of our young people between the ages of 14 and 20 professing faith in Christ varies all the way from "none" in one or two congregations, to "nearly all" in several, yet the average lies somewhere between 40 and 50 per cent. Nevertheless a large number of our young people who stop short of a public profession give many precious evidences of religious life, and actively assist in many departments of Christian work. Many Presbyteries will covet the experience of Wallace, when it says that "within the past year many have taken up family worship, and all reports emphasize the fact that family worship is improving"; even as many will respond to the prayer of Orangeville "that parential love may be more actively directed to the spiritual interests of the child."

3. In Congregational Life and Activity. The inquiry here relates to attendance on the various religious services, including the Sabbath School; the observance of the Lord's Supper; liberality of the people, and the work and value of the various Societies.

From every quarter comes the welcome response, that our people love the gates of Zion, and in large and increasing numbers come together for worship in the

sanctuary. Rarely indeed is the language of complaint used as to the attendance of our people at the regular Sabbath services. "Tested by the attendance at Sabbath services, our estimate of the Christian life of our members would be gratifying indeed." So says Chatham, and a great cloud of witnesses attests its truth. And the testimony is cheering; for as Brockville says: "It does us good to hear those spoken of who, without pressure, are in their places, rain or shine, and in spite of any special attractions offered by revival services." When Algoma reports attendance as "very good"; Glenboro, "no complaints on the score of attendance"; and Kamloops as "encouraging, with decided increase in 1895 over 1894"; they are only saying what, in various ways, all the other Presbyteries with equal emphasis affirm. The drawbacks here are exceedingly few. A congregation here and there reverses the general experience, and reports indifference or decline. Some of these assign as a cause the late hours on Saturday night at which the stores are closed; and your Committee can detect a greater tendency in Western Presbyteries, as compared with Eastern, to throng the Sabbath evening meeting at the expense of the morning service.

The ordinance of the Lord's Supper would seem to be duly prized as a means of grace, and as a method of public testimony. Few complaints are made on this score, and much satisfaction is expressed. There are Sessions reporting "that all attend this holy ordinance except those who are prevented by illness or some lawful cause." While too many can doubtless say with Brockville, that "there is not such a regular attendance of the members at communion as could earnestly be hoped for," yet even more can rejoice with Halifax at "the large numbers obeying the Saviour's loving command: 'This do in remembrance of me.'"

With respect to the Sabbath School the reports fairly glow with optimistic utterances. "Good," "satisfactory," "all the children in the bounds attend," "almost all the children and young people attend the Sabbath School and Bible classes"; these, and similar expressions, are the prevailing words and phrases to describe the situation in this respect; and many Presbyteries are able to say with Sarnia, "the attendance at the Sabbath School services is larger than ever before."

The prayer meeting attendance would almost suggest another of those weak spots in our Church life. Complaints of poor attendance are almost universal, and but few Sessions can use stronger language than "fair," "moderately well," and "not much to complain of." Prince Edward Island notes "the absence of the male members to a large extent." Algoma says, "the same faithful few maintain the life of the meeting for prayer." Saugeen accounts for the lack of men, not only "from a want of spirituality, but also from the many organizations that men attend." Minnedosa says, "The sad fact comes out that the prayer meeting is not so largely attended by the Church members as by the young people," and adds, that "if the prayer meeting is the thermometer of the Church there are cases of 40 degrees below zero in the spiritual sphere as well as in the natural."

These give the darker side of the picture, and voice the sentiment of too many reports. But there is a brighter side too, as evidenced in the language of Peterborough, "Some report enthusiasm and increased interest in the weekly prayer meeting"; of Huron, too, as it bears "testimony to the large numbers at this service, and the readiness with which many take part in the meetings," and which finds supreme illustration in the far East, when Inverness says, "The most of our people prize the prayer meeting as a means of refreshing and strengthening their souls in the Lord." Though the experience is sometimes reversed, yet there is much evidence in these reports, as a whole, that a larger proportion of the Christian people, and especially of the men, attend prayer meeting in the rural districts than in the cities and towns. This may perhaps be accounted for by the smaller number of attractions and entertainments that engross the thoughts and consume the time of our rural communities.

A few reports complain of the weekly prayer meeting being less numerously attended since the Christian Endeavor prayer meeting began. Probably if the two were added together a decided increase would be shown since the advent of that excellent auxiliary to Church life. Yet our young people in these societies might well be reminded of their own solemn pledge to sustain the mid-week meetings of the congregation.

The proportion of adherents to communicants over 20 years of age ranges within large limits. In some congregations the two classes are nearly equal, though generally the adherents are in the minority. Often, indeed, they form a very small minority, falling frequently as low as one adherent to ten communicants. Owen Sound is "led to believe that the percentage of adherents is becoming less, a large number having become members during the year." Bruce reports adult adherents as ranging in the different congregations from one-tenth to one-half the number of communicants; and Victoria perhaps touches bottom, when in reports that "in the mining districts there are four adherents to one communicant." On carefully summing up the statements of Presbyteries, your Committee is of opinion that about one-third of our adult Presbyterian population makes no profession of faith in Christ by showing forth His death; but that many of these seem, in various other ways, to be mindful of the claims of Christ upon their lives; hence probably not a fourth of our people can be described as living a life of godless respectability, or the mad, wild life of sin.

The proportion in the community attending no Church is encouragingly small. In the large centres of population the proportion is larger. From "scarcely any" in scores of congregations to 35 per cent. in a Brockville district, is how the reports run. In no district of great extent has the godless element the upper hand in point of numbers, though in limited localities, in Victoria and Kamloops, that "bad eminence" has been attained. Many Sessions have ignored these two inquiries as to the proportion of adult adherents, and non-churchgoers respectively; but surely they are too important to be overlooked.

The testimony as to liberality in support of ordinances and Schemes of the Church is fairly encouraging, though not such as to evoke the enthusiastic acknowledgments of either Sessions or Presbyteries. Many note a gradual improvement with respect to ordinances, but still much backwardness as to the aggressive work of the Church. Others, such as Lunenburg and Shelbourne, Hamilton Sarnia and Portage la Prairie, thankfully recognize that, despite the "hard times," the past year has witnessed increased liberality in respect to both ordinances and schemes. Still others, while sorrowfully noting a decline in the givings of the people, ascribe the fact, not to illiberality, but to temporary inability, induced by the financial stringency. These examples may suffice on this point. The actual rates of giving by individual congregations are all tabulated in the Financial report. The inquiry is made here, not to arrive at the intrinsic value of our people's gifts, but at the liberality that prompted them, and the self-sacrifice freely made for the advancement of Christ's cause; for these elements cannot be determined by figures alone. And our conclusion is, that, while no one will be bold enough to say of the Church in this connection, "She hath done what she could," yet there is evidence of a growing unselfishness, and of a greater willingness to make sacrifices, in order that the message of Peace and Goodwill may be published to all mankind.

The Societies organized for Church work, and forming part of her equipment, are very numerous, and are all reported on in most favorable terms. There are a Women's Foreign Mission Society and a Young People's Society of Christian Endeavour in a great majority of our congregations. The invaluable services rendered by these, in stimulating both the life and work of the Church, will be dealt with in other reports, and need not be dwelt on here. There are also Ladies' Aid Societies, General Missionary Societies, Mission Bands, Young Helpers, Dorcas Societies, Bands of Hope, and a steadily increasing number of Women's

Home Mission Societies. One or more of these is found in every congregation, and invariably is their work warmly commended and their influence prized.

II.—EFFORTS TO INCREASE SPIRITUAL LIFE.

Special services have been held in the great majority of our Presbyteries, though frequently in connection with only a few of the congregations. The professional evangelist is evidently not held in universal esteem. Orangeville is not alone when it says, "The aid of evangelists is something we have not tried," nor a Miramichi Sessiosn, when it "expresses a lack of confidence in the professional evangelist." Of course all the Sessions rely chiefly on the ordinary means of grace. It will be a dark day for the Church when such a statement cannot be emphatically made. Yet more than a hundred Sessions in the Church have availed themselves, during the past year, of special helps, and in nearly every case with an alleged increase of spiritual life. The Week of Prayer is often referred to as a time of refreshing, and union evangelistic meetings are specially credited with beneficial results.

The elders, as a rule, do a fair share of Sabbath School work; and, in a large and increasing number of congregations, have districts assigned them, which they visit and specially care for. In many country districts, prayer meetings are conducted by elders, and in many other ways are they doing an exceedingly helpful work in the furtherance of the Gospel. Though a few may say with Rock Lake, "Very little is said of the elders, perhaps, because very little is done," yet more will accord to them the praise ungrudgingly bestowed by Guelph, "It is a matter for thanksgiving to our God and Father that the reports are emphatic as to the help of our brethren in the Eldership." In Sabbath Schools and district-visiting their influence is increasingly felt.

The enquiry regarding personal conversation on religious topics has elicited the most earnest commendations of this method of increasing spiritual life in our congregations. Paris says that "Personal conversation is much valued and recognized as a means of building up the Master's Kingdom"; and Brockville but voices the general sentiment when it says, "One who speaks with the weight of experience ventures the opinion that if, in our pastoral visits, the method of personal dealing were universally adopted, it would render evangelistic services less necessary." These gentle hints will not appeal in vain to the heart of the true pastor, who can ever say with John, "I have no greater joy than to hear that my children walk in truth."

As to results, a steady progress is reported, and Huron puts the matter less strongly than many others do, when it says, "The past year has been hopeful and encouraging, with signs of steady progress made, and a higher state of spiritual life attained." Sarnia says, "The past year has been the most successful in the history of many congregations"; Truro, "That the past year has been one of more than usual activity, and the additions to the membership greater than for several years"; and from the far West, Victoria testifies, saying, "The work of Christ throughout this widely scattered field is improving, and the prospects are encouraging."

III.—EFFORTS TO REACH AND RESCUE OUR LAPSED AND CARELESS POPULATION.

This inquiry was designed chiefly for the larger centres of population. Hence few replies have been returned, several rural Presbyteries having passed it by without word. The Presbyteries, with a large urban element, have, however, bestowed on it some attention, and furnished information of considerable interest. Mission Schools have been organized and cottage prayer meetings held by the Young People's Societies of Christian Endeavor at such points as will best gather in the careless and neglected. The Women's Christian Temperance Union are at

work with "open air preaching," "free breakfasts," and other similar means, with cheering success. In Halifax City most of our congregations unite to sustain a city missionary; and in Yarmouth, through similar means, "a number of lapsed families have been reached," and not a few persons "rescued and transferred to the original churches" with which they had been connected. Montreal says that the Session reports are "very interesting," as they describe this work. They tell of Mission Schools, visits to jails, hospitals, and "homes"; of Lady Missionaries, and Bible Women, and other devout women, not a few, engaged in rescue work. Toronto, too, reports Bible Women, workers in Hospitals, in Central Prison, and in other institutions; and says that in one congregation "several of the elders engage in open air preaching in company with the City Missionary." In Guelph Presbytery, all the methods suggested in this question are employed, except that there is no stated city Missionary, and the report tells us that in this way "quite a number have been brought to the Saviour." The Presbyteries of Prince Edward Island, Quebec, Hamilton, Paris, Stratford, London, Chatham, Winnipeg, Victoria, and several others, all speak of more or less work done in this connection; and personal visiting, evangelistic work of the pastor, and distribution of tracts, are included among the means employed to attain the end suggested by this question.

IV.—MEANS AND METHODS TO FOSTER SYSTEMATIC BENEFICENCE.

This question deals with methods rather than results. All the means referred to in the question are employed to stimulate the grace of giving, namely, Missionary meetings, sermons and literature. The old-time Missionary meeting, held once a year, has to a large extent given way to more efficient agencies. The faithful pastor is no longer haunted by fears of being thought "worldly," or of preaching unpalatable truth, when from the pulpit on Sabbath he expatiates on the nature and necessities of the Church's work, and urges the claims of Christ on his people's loyalty, liberality and love. Hence we find a foremost place given to sermons and other pulpit statements by the pastor, as means of stimulating, in Christian people, the grace of liberality. Peterborough says, "Nothing is equal to the pastor's systematic and frank exposition, in the pulpit, of the needs of the Church at large. This is better than asking a neighboring minister to come down and talk to my people." The Church Record just as easily takes the lead in Missionary literature, being expressly mentioned by over forty Presbyteries. In many congregations a copy is taken for every family, and the money is considered to be wisely expended. The Women's Foreign Missionary Society Leaflet is also much in evidence, and, with the other tracts issued by the Foreign Mission Committee, does noble service in its own special sphere. The Missionary volumes in Sabbath School Libraries are often referred to as exerting a most helpful influence; and many Presbyteries speak enthusiastically of the quickening words and untiring labors of our returned Missionaries, such as Drs. Mackay and Smith, Messrs. Campbell, Wilson, Goforth, MacVicar and many others.

To furnish Systematic Giving with appropriate channels for its expression, the method that finds most favor, for ordinary revenue, is the weekly envelope system. Only five of the Presbyteries, Inverness, Miramichi, Glengarry, Huron and Chatham, make no mention of this method. Barrie does not single it out, but states that "every method known to the Church" is employed; and Sarnia seems to have only one Session reporting its use. In almost all the other Presbyteries this method is regarded with special favor. Though accuracy cannot be attained from the data furnished, yet a careful scrutiny of the reports warrants us in saying that nearly one-half of our congregations depend chiefly on the Weekly Offering for ordinary revenue; and that these include the great majority of our progressive congregations in towns and cities. In many rural districts the managers depend on yearly, half-yearly or quarterly collections, supplemented by an open collection on Sabbath, which forms an unfailing feature of

our Public Worship. In a diminishing number of congregations the pew-rent still survives.

The methods for collecting money for Missionary and benevolent purposes are almost equally various. Monthly, quarterly and annual collections are all employed. Happily, a steadily increasing number adopt the monthly plan, either by envelopes or collectors; and in Toronto Presbytery and a few others this is the prevailing method. Some collect by the Ladies' Aid, and others by special collectors appointed by the Missionary Society. The Sabbaths suggested by Assembly for the respective schemes are observed by a large number of congregations; and a few have adopted the one Weekly Offering for all purposes.

In dealing with the inquiry regarding proportionate and adequate giving, the reports, while presenting great variety, are fairly unanimous in their main features, and mostly cherish a salutary discontent with the current scale of the Church's beneficence. Forty-one Presbyteries mention one or more congregations, in which are families and individuals that are known to be giving one-tenth of their income for religious and benevolent purposes. The remaining six are either silent, or say that no such cases are known. Many Sessions report families that far exceed the tenth, and in Winnipeg Presbytery some are believed to give the fourth. A Session in London Presbytery reports fifteen families as "avowed tithers." This is the largest number known in one congregation, and it is interesting to observe that of its "Total for all Purposes" last year, 39 per cent. went to the Schemes of the Church. But when Maitland knows of "only one man, and that a poor man," who gives a tenth of his income to the Lord's cause; and when hundreds of our congregations cannot probably go so far as the one in Kingston Presbytery, when it admits that "only one poor widow woman, who earns her bread by toil, consecrates the tenth," it may be seen that this scale of proportionate giving is by no means general in our Church. Making a reasonable allowance for the indefinite expressions employed, "some," "a few," "not many," "several," etc., and adding to these the definite numbers mentioned, your Committee is of opinion that less than 600 families or individuals in the Chlurch are known to give one-tenth of their income to the Lord's cause. There are doubtless many others; for the question was not designed to be inquisitorial, but simply to elicit such information as the general knowledge of Sessions could furnish. And so, while as Paris, too, truly says, "proportionate giving seems to be a rare virtue," it is cheering to note with Guelph and many others that it is on the increase. While your Committee would not venture to suggest that the giving of one-tenth is the ideal system for the Christian Church, for that might often be much too small a proportion to signify either consecration or sacrifice; yet it firmly believes that were some system of proportionate and adequate giving generally adopted by our people, deficits in either schemes or stipends would never more be heard of, and all the channels of our Church's beneficence would overflow their banks.

V.—SABBATH OBSERVANCE.

Taking a comprehensive view of the situation, your Committee is glad to report that there is not a great amount of flagrant violation of the Sabbath law; and the reports in this respect have many encouraging features that should inspire us with gratitude rather than gloom. Halifax says, "On the whole the Sabbath is pretty well observed by our people; not much complaint is made of any of our people being compelled to work on the Sabbath, and so being kept from the privileges and special duties of the Sabbath." Orangeville enjoys "practical immunity" from any but the mildest forms of Sabbath desecrations, and "there is no encroachment such as would call for any concerted action or special legislation." Guelph reports that "the Sabbath is well kept, and Christian work in no department is affected by unnecessary Sabbath labor." A Session in Quebec Presbytery says, "In our community we have the best kept Sabbath that can be

found in any part of the Dominion; nothing surpasses it, even in the Highlands of Scotland"; and one in Inverness says, "Sabbath observance here is equal to what I have been accustomed to in the North of Scotland." Fully one-half of the Presbyteries can use similar language.

The forms of Sabbath desecration differ in different localities. Boating, bicycling, pleasure driving, visiting, novel reading, open bar-rooms, railway and canal traffic, military and Church parades, etc., are all mentioned as ways in which the sanctity of the Lord's Day is violated. From the large cities, the railway towns, and the lake ports are heard the loudest complaints, and there the greatest dangers threaten. Superior Presbytery speaks of railroad work and boat excursions as injuriously affecting Church attendance, and some of its Sessions report adherents "that have not had a free Sabbath for years." Hamilton report speaks of the "injury done to the cause of religion by the opening of Grimsby Park on the Sabbath Day." Barrie complains of unnecessary railway traffic, when "such perishable goods as cordwood" are handled on Sabbath. Kamloops includes in its long list shooting, fishing, shopping, and railway work, and speaks of a district where "the mining element is composed of Americans, who have not had a Sabbath in the past, and often do not even remember the day of the week." But from the older settled districts of the same Presbytery much improvement is reported as compared with former times. Lanark and Renfrew speaks of the baneful effects on the minds of the people "of the close proximity of a summer resort." Sarnia has men constantly called out to labor on Sabbath, and says the "evil practice has most injurious influence on the conscience and practices of the people." These illustrations might be greatly extended, but enough has been said both to enkindle hope and excite our fear.

In view of the supremely important and far-reaching results of the Sabbath Day question; in view also of the painfully apparent fact that commerce and pleasure are steadily breaking down the safeguards, and encroaching on the sacredness, of the Day of Rest, no intelligent Christian can fail to be deeply anxious as to the outcome of the struggle that is now being waged. The public conscience, and even the Christian conscience, gets toned down to a lower level, and forms of Sabbath desecration are already regarded with comparative composure that a few years ago would have shocked the religious sentiment of the nation. This very apathy is one of the deepest causes for alarm. The Christian people must wake ere it is too late, and grapple with the question with a zeal commensurate with the transcendant issues of the conflict, and a courage born of the conviction that it is distinctly the Lord's battle they are fighting. The secular forces that are arrayed against us are ruthless in their spirit, unscrupulous in their methods, and influenced ever and only by love of pleasure or greed of gain. To acheieve these lower ends, they would rob both ourselves and our children of the unspeakable blessing of the Holy Sabbath. But we may well be of good courage. The very Day for which we contend commemorates the blessed truth that we are not fighting under the banner of a dead king, but of a risen and reigning Saviour, resplendant in majesty and power. Surely this should inspire us with confidence, that, if we are loyal-hearted and faithful, this precious memorial of a Finished Redemption will be preserved to us and to our children forever, "even for an everlasting sign that shall not be cut off."

The most of the reports do not speak very hopefully of legislation. They would rather depend on the elevation of the moral and Christian life of the community, supported by a faithful enforcement of such laws as we have. Yet several are of opinion that important aid in keeping the Sabbath from open profanation might accrue from further legislation. We insert here a few of the points suggested. Victoria thinks "it ought to be made illegal for any one to retain the services, voluntarily or involuntarily rendered, of any servant except in cases of necessity or mercy." Peterborough, Paris, and others, say, "Enact Charlton's Sabbath Desecration Bill." Kamloops suggests "the closing of all

bars, and making all Sabbaths of the year part of the close season for game." Lindsay says, "The prohibition should be absolute in the case of street cars and newspapers." Halifax report suggests to "place livery stables on the same footing as grocery stores, and close up both on Sabbath." These, too, are typical of many others; yet the prevailing tone of the Presbyteries as such, when not voicing the sentiment of isolated Sessions, is not unfairly represented by Kingston when it says, "Neither are there great expectations from legal enactments. Most people put their faith in thorough religious home-training, and the emphatic and repeated inculcation of the divine law 'Remember the Sabbath Day to keep it Holy.'" Nevertheless, there is evidently a sphere for legislation too. Corporations as a rule can be restrained only by legal penalties. Hence the Ontario Lord's Day Alliance, with its fifteen or twenty branches, is doing an excellent service to the Church and to Society. It has by its watchful care secured important amendments to the draft Electric Railway Act of 1895, as first presented to the Ontario Legislature, which will effectually prevent any Lord's Day traffic on electric railways governed by this Act, and which run between different municipalities. It is now watching the Hamilton street car case, and, if the decision of Hon. Justice Rose is sustained, will then approach the Legislature for the requisite amendment of the law. Said decision practically gives up the whole case to the enemy, and the Alliance does immense service to the cause of religion by its energetic steps to prevent such capitulation. It is also working along the line of the Saturday half-holiday movement, and the early closing of the shops on Saturday evening. These reforms would have a marked influence on the keeping of the Sabbath, and would be hailed as a great gain to the cause.

There is not a great deal of concerted action reported on the part of the Evangelical Churches. They are probably not so united for the preservation of this priceless boon as the forces of evil are for its destruction. Yet, this much can be truthfully asserted, that while, as a rule, only the bad and dangerous elements of society openly seek to destroy God's great and beneficent gift of the Sabbath; on the other hand, scarcely any but the good and true in the community are found in league for its defence.

VI.—THE OUTLOOK FOR TEMPERANCE.

The reports would indicate a very general consensus of opinion that Temperance principles are still making headway among our people, and are more and more leavening the community. The conviction is deepening and intensifying throughout the land that the liquor traffic is an unmitigated evil, and that fidelity to Christian duty, and compassion for men, forbid any compromise with a foe so terrible, or any method of settling the controversy short of its utter extermination. From almost every Presbytery report quotations might be made in support of this view, but our space permits that only a few be given. Truro says, "there are no licenses granted within the bounds of the Presbytery, nor could one be obtained, so strong is the sentiment against the licensing of a recognized and terrible evil." St. John, though its report is one of the most pessimistic received, can yet say, "On the whole the sentiment in favor of Prohibition is growing; intemperance is much on the decrease; even in cities and towns; decidedly so." Lunenburg and Shelburne says, "The improvement is manifest and very great; the Prohibition sentiment is universal and strong;" and Quebec has districts in which "drunkenness is fast becoming a matter of history." Kingston reports "a growing belief in, and desire for Prohibition; and Toronto, that "intemperance is on the decrease, and the sentiment running strongly in favor of Prohibition." Maitland is "glad to say that intemperance is on the decrease, and that the prevailing sentiment is in favor of Prohibition;" and Winnipeg speaks of vigorous advancement all along the line, and states that universal Prohibition is favored. Regina says that "the Temperance sentiment is gradually gaining ground;" and most of the Westminster Sessions report steady progress and a healthy Prohibition sentiment. These are but samples taken from the various parts and Provinces of our wide Dominion, selected because of their representative character, both as to locality and as to

the testimony they bear. There is scarcely any testimony to offset this. Guelph speaks of one or two Sessions "regretfully acknowledging that the feeling is strongly anti-prohibitory," but explains that "these communities are largely German." Superior has omitted the question entirely, and in this respect occupies a solitary position. Kamloops admits that "no interest is taken in Prohibition," and even says that "there are some districts in which Prohibition would be scorned."

These are for the most part very encouraging facts, and should inspire the Church with heartfelt gratitude to God. Partial or Local Prohibition still covers a large portion of the Maritime Provinces, though here, as elsewhere, the people have outgrown local option, and regard it as inadequate to meet the necessities of the liquor problem. Nova Scotia, by a plebiscite, declared very emphatically for Prohibition, when over 71 per cent. of the ballots cast were in favor of prohibitory law for the Province; even its chief city Halifax, where the traffic has naturally its most deadly hold, splendidly denouncing the curse by a majority of over two to one. New Brunswick, though its chief commercial city, according to the report received, seems to be less ripe for Prohibition than Halifax, is on the whole not less favorable to Prohibition than Nova Scotia. Its Legislature has unanimously declared in favor of Prohibition, has petitioned the Dominion Parliament to enact a Prohibitory law, and has "passed an Act which virtually amounts to local option for counties in which the Scott Act is not in force." Prince Edward Island is wholly under the Canada Temperance Act, which is said to be fairly well enforced. In 1893 the plebiscite taken there was quite pronounced in favor of Prohibition, and the sentiment to-day is at least equally strong.

In Ontario, where the Canada Temperance Act has been repealed, the sentiment of the people had been expressed by the plebiscite as overwhelmingly in favor of Prohibition, and the Provincial Legislature is pledged to enact legislation as prohibitory in its character as the constitution will permit. Manitoba stands committed to Prohibition so far as her provincial powers can go, and your Committee is convinced that the Legislature is earnestly desirous to give expression to the public sentiment by enacting the most rigid Temperance legislation within its powers.

It must be plain from these facts that the liquor traffic, as it now exists in this Dominion, is doomed to speedy destruction. It cannot long withstand the great moral forces and the ever-deepening public sentiment arrayed against it. It is clearly the will of the vast majority of the people of these Provinces that the general traffic in intoxicating liquors shall cease. And though public sentiment be clouded for a time by the dust arising from other political issues, and though both the voice of patriotism and the cry of misery be partially stifled by more clamorous, if less important, public questions, yet the treasured up wrath of the people must ere long assert its power in banishing from our land that which is a shame to our civilization, a reproach to our Christianity, and a menace to our homes.

But though public sentiment has ripened into conviction that the time has come when legal authority might be safely invoked to prevent the manufacture and sale of strong drink for beverage purposes, yet your Committee is glad to note that the grander moral and philanthropic arguments still retain their supreme place as agencies for influencing the hearts and consciences of man. Years of struggle with the legal phases of the question were apt to obscure the moral aspects, and yet never have these been relegated to a subordinate place by our ministers and people. Moral suasion is plied as vigorously to-day as ever in the past, and the philanthropic argument is still presented in all its heavenly beauty and power. Chatham says, "For true moral reform, in this as throughout the whole moral field, our chief reliance is placed in the individual reception of divine truth, and the individual practice of the principles of Temperance and self-control arising therefrom." This fairly represents the attitude of our Church to the Temperance question, and must afford satisfaction to every Christian heart.

In reference to a Dominion plebiscite, nearly half of the reports are absolutely silent. A few, such as Prince Edward Island, think it is quite unnecessary. Many individual Sessions disapprove of it "as a make-shift to gain time." But the great majority of those that refer to it are strongly in its favor. Guelph has twenty-five out of thirty-one Sessions that favor it. Bruce has ten out of thirteen; and Orangeville remarks that "a Dominion plebiscite, if really given in good faith, would receive very hearty approval."

One of the most important questions raised is that of Temperance text-books in the Public Schools. The reports all agree that such text-books are in general use, but differ as to whether their use is compulsory or optional. Where they are not used it seems to be less owing to a defect in the school law than to the carelessness of School Trustees. In Nova Scotia, for the last three years, there has been in force "An Act to provide for the more thorough study, in the Public Schools, of the Effects of Alcoholic Drinks on the Human System." Under the provisions of this Act, suitable text-books are prescribed, and an excellent work is being done. A similar service is performed in New Brunswick by the Board of Education for the Province. The Presbytery of Prince Edward Island reports that "the use of Temperance text-books is by law left to the option of the school sections; many districts have adopted their use, but this is not general." This statement seems to conflict with the legislative Act that came into force in January 1893, and which made scientific Temperance teaching compulsory. As, however, the words of the report are quite explicit, they may possibly refer to more recent legislation.

In Ontario, all the Presbyteries report the use of Temperance text-books, and indeed their use seems all but universal. Many sessions hesitate to pronounce their use compulsory, and not a few declare it to be optional. As a matter of fact, in 1893 the subject of Temperance and Hygiene was made compulsory for entrance to High Schools and Collegiate Institutes. Thus, no pupil reaching the fifth form can fail to be reasonably well instructed as to the conditions on which health and vigor depend, and as to the dangerous tendency of stimulants and narcotics to produce weakness and disease. One excellent text-book has been prescribed by the Education Department; and, prior to its use, instruction is given orally to the less advanced pupils, at least one hour per week. The number of pupils so instructed in the Public Schools of Ontario increased from 32,924 in 1882 to 191,406 in 1894, or a gain of 470 per cent. in twelve years. Instruction is also given in all the Model and Normal Schools from the same book, and the teachers are in this way trained for the work of the school. These regulations have been well received by the people, and are undoubtedly doing a beneficent work in the cause of Temperance.

THE ASSEMBLY'S PLAN OF WORK.

During the past year this has been under the care of the late Convenor of the Assembly's Committee on Temperance, Rev. D. Stiles Fraser, Upper Stewiacke, Nova Scotia. Mr. Fraser is willing to continue in charge of this department of the Committee's work, and administer it as a labor of love. He will give all needed information about the work, and will send supplies by mail on receipt of price. Pledge cards, 50 cents per 100; Pledge Roll Books, 5 cents each; Manual on Temperance, 4 for 10 cents: Sample of Cards and Manual, free. The following is Mr. Fraser's report on the Plan of Work:—

"The Plan of Work has continued to meet with encouraging success, and further proves its usefulness as a simple and practical method of doing effective Temperance work in our congregations. Year before last the best work was done by Christian Endeavor Societies; but last year the Sabbath School made the greatest advance; and very encouraging words have come from several who tried the Plan and found it worked well.

"The change made by the last Assembly in the constitution of the Committee on the subjects now under the care of this Committee somewhat interfered with

the Temperance department, as many were in doubt regarding it. Inquiries, only lately received, show that the explanations published did not wholly remove the misunderstanding. Still, very gratifying progress has been made; and the emphasis laid on the importance of practical Temperance work as a part of congregational life, by the highest court of the Church adopting and recommending the 'Plan of Work,' has been a great encouragement to very many. The importance of the Church thus clearly and closely identifying herself with the work of Temperance, and taking it under her sanction and direction, cannot be overestimated.

"Out of several examples of good work done by this Plan, one is selected, because it differs from the examples given in the manual. In a section of a country congregation, where, from various causes, it was impossible to keep up a Temperance organization, the Christian Endeavor Society began about three years ago, and by faithfully continuing the work, they now have, in a community of about forty families, over one hundred who have signed the Assembly's pledge. They have an annual meeting, at which the roll is read, and the pledge renewed. The work goes steadily on, and the good results are very evident. Where faithfully tried, the Plan has been equally successful in country, town and city.

GENERAL REMARKS.

Such is a very imperfect summary of the various reports submitted to your Committee. They remind us that the "Life and Work" of the Church involve many precious and important interests; that without the Life, the Work will be poorly done, bringing neither glory to God nor blessing to man. Intellectual knowledge and orthodox views, though essential, are not sufficient. If the Church lacks in love to a personal Christ, she lacks in Life, and can never achieve real success. Orthodoxy without love is but the gaunt skeleton out of which the life has fled—the vacant form without the living power. No one can feel the pulse of our Church as it beats in these reports, without the conviction that God has largely bestowed on our Ministers a spirit of evangelical piety; that He is blessing their labors, and making His people to feed on the finest of the wheat. The distinctive doctrines of the Cross are evidently those relied on for success. The hatefulness of sin; the hopelessness of merely human effort; the unspeakably tender love of Christ, and His infinite willingness to save; the urgent need of immediate and absolute surrender to His majestic claims; together with all those nourishing truths that pertain to the perfecting of the saints and the edifying of the body of Christ; these are the great themes kept constantly before the minds of our people, and no results are too great to expect from their faithful presentation.

True, these reports bring to light many things over which Christian people must profoundly grieve. It can only sadden the heart to discover that domestic religion is not in a more flourishing state, and that in so large a number of the homes of our people God's Word is but little read, and neither His blessing invoked, nor His guidance, in family prayer. Nor can any heart loyal to Christ contemplate, without profound anxiety, the fact that so large a proportion of our young people make no avowal of their love to Christ, and that so many of mature years are unpledged to a Christian life. It is humiliating also to note that amid the effulgence of Gospel light so few of our people have risen to the level of the ancient Jew in joyfully consecrating at least a tenth of their substance to the Lord's cause. The dishonoring of the Sabbath, even by a limited number of our people, and the constant struggle needed to protect the day of rest from the assaults of unbelieving men, should call forth earnest effort and ceaseless prayer. And it may well fill our hearts with grief, and drive us to our knees for strength to do our duty, when we see, in this Christian country and protected by our laws, the liquor traffic still plying its desolating work, yielding revenues to light our streets at the cost of darkening our homes. But while these things may well humble us, and fill us with self-distrust, there are many grand encouragements that

cheer our hearts and "call for songs of loudest praise." It is cheering to be told that our people maintain so high a standard of public and commercial morality; that there are among them so many "living epistles," and that their example is telling for good, in the market and on the street, in the shop and in the fields, at the forge and in the factory; and that by their consistent lives they are doing much to "silence the ignorance of foolish men." It is with special delight that we see the increasing Christian activity of our young people; for we believe that this, by God's blessing, is the fruit of much that is wholesome and pure in our family life, and the outcome of that tender care with which our Church has ever cherished the lambs of the flock. It is also the prophecy of brighter days in store for the Church of Christ, when, instead of the fathers, He will take the children and "make them princes in all the earth."

It is cheering, also, to note that many of our people abound in the grace of liberality and the power of self-sacrifice; that our sanctuaries are more and more thronged with reverent worshippers; that the Holy Sabbath is so largely spent in furthering the ends of Redeeming Love, and that for outward Sabbath observance our Dominion, as a whole, stands so high among the nations of the earth.

Above all should we feel called to gladness at the rejoicing consecration of increasing numbers of our Christian Women to the noble cause of Missions. For when the defter touch of Woman's hand and the subtle inspiration of Woman's heart shall affect alike and equally all departments of our work, diffusing their ennobling influence through all our homes and congregations, shaming the indifferent into earnestness, and illuminating the lowliest toil for Christ with a heavenly radience; then shall our Church have a heroism equal to her strength, a love tender and pitiful commensurate with her mighty resources, and a zeal to match her grandest opportunities.

RECOMMENDATIONS.

1. The General Assembly expresses profound gratitude for the many evidences of the divine blessing that have accompanied the labors of our Ministers, Elders, S. S. Teachers, Missionary, and Young People's Societies, and of all those who in various ways have sought to promote the cause of Christ in connection with our Church during the past year; and earnestly hopes that these tokens of divine acceptance will only increase our love of Christ, and stimulate us to more abundant labors in His service.

2. The Assembly, while recording its deep humiliation and sorrow, that family religion is not in a more prosperous condition, and while earnestly pleading with parents to instruct their children diligently in Christian truth, and acknowledge God by daily acts of worship in the house, and with Sessions and Presbyteries to promote by every available means in their respective spheres the religious life of the family; yet cannot but express great thankfulness to God for the many evidences that wholesome religious influences are so largely moulding the lives of our young people, resulting in much domestic happiness, loving and helpful service to the Church, and blameless relations to Society.

3. The Assembly thankfully acknowledges the growing liberality of the Church, in the support of Ordinances, in the furtherance of our Missionary Schemes, and as manifested in caring for the poor and needy; but believing that much remains to be done in the development of this grace, would earnestly urge on all our people the duty and privilege of consecrating a definite proportion of income, which should seldom be less, and frequently more than one-tenth, to the support and spread of the Gospel, and for the relief of poverty and distress.

4. The Assembly recognizing the unspeakable importance of the Sabbath as a divine institution, and believing that the secularization of the day would inflict incalculable loss on Christ's cause and on human society, would earnestly counsel all the Ministers, members and adherents of our Church to guard faithfully the interests of the Sabbath in their respective communities, and resist by

their example and influence all encroachments on its sacred hours, whether for business or for pleasure. Especially is it hoped that the pulpit will give due prominence to the subject of Sabbath Observance.

5. The Assembly cordially acknowledges the valuable work done in the interests of Sabbath Observance by the various Lord's Day Alliances of Canada, and earnestly hopes they may be still more abundantly blessed in preventing the violation of existing Sabbath laws, and in promoting further beneficial legislation: and that, in doing this, they may have the practical support and sympathy of all our Church Courts, Ministers and people.

6. The Assembly renews, in substance, its oft-repeated declaration, that the traffic in intoxicating liquors for beverage purposes is repugnant to the teaching and spirit of the Christian religion, inimical to human well-being, is the cause of ruin to tens of thousands of our fellow men, and of poverty and wretchedness to millions; and would therefore urge on all our Ministers and people to employ all lawful means, by example, influence, and the use of the franchise, to bring about its speedy and absolute destruction.

7. That this Assembly, believing that the sale of intoxicating liquors within the precincts of the Parliament Buildings at Ottawa has, both directly and indirectly, a demoralizing effect on the people of this Dominion, would express the hope that the Christian and patriotic sentiment in the Senate Cahmber and the House of Commons will prove sufficiently powerful to remove what is a reproach to Parliament and a stain upon our national honor.

All of which is respectfully submitted.

P. WRIGHT,
Convener.

APPENDIX No. 21.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

I.—STATISTICS.

REV. J. W. RAE, *Vice-Convener.*

The amalgamation of several of the General Assembly's Committees into that of "Life and Work," has caused many superintendents and even conveners of Presbyteries' S. S. Committees to believe that no special reports should have been called for this year in the department of Sabbath School Statistics. Much valuable information has thus been withheld from your Committee.

A step in advance has been taken in the method of securing the information desired. The Synod Conveners have been made responsible for the complete reports of schools within their jurisdiction, and for the first time the reports of the Synods of Toronto and Kingston, Hamilton and London, and of British Columbia, are presented just as they came from the hands of the several conveners. The report of the first mentioned Synod was printed as your Committee think all such reports to Synods should be. The report from British Columbia is worthy of special mention for its completeness and careful execution. The report of the Synod of Montreal and Ottawa not being tabulated could not be incorporated this year, but with the other Synods, unreported as such, we hope will be next year in the complete chain of Synod Reports from the East to the West of our Church.

The exactness and care with which the Convener, Mr. J. Geddes Grant, of the Presbytery of Trinidad, has compiled his statistics, is a matter of great satisfaction to your Committee. The Presbytery of Honan reports that work very similar to our S. S. teaching is carried on there, but is not at present in such organic shape that any satisfactory report could be made according to your Committee's system of arranging facts and figures.

A reference to the Statistics will show that in almost every department there is a falling off since last year, due in almost every instance to the fact that the schools are not so fully reported as in 1894.

Your attention is called to the following summary :—

Of the 2,126 schools in our Church 1,795 are reported, leaving 331, nearly 19 per cent., unheard from.

1.—ATTENDANCE.

17,118 officers and teachers with 147,935 scholars, are enrolled in our schools, about 90 per cent. of the former and 67 per cent. of the latter attend regularly each Sabbath.

2.—RECITATIONS.

If our figures be reliable 47,535 scholars memorize the Scriptures, while 55,352 or 7,817 more pupils, study the Shorter Catechism. Of this latter multitude, 2,819 have repeated the whole Catechism. But 217 teachers' meetings are regularly held, in other words, but one school in ten has a teachers' meeting.

3.—CHURCH RELATIONS.

2,554 elders are either officers or teachers, and 58,748 scholars attend the public worship in the sanctuary each Sabbath. Of the 19,295 scholars in full communion, 4,359 were received during the year.

4.—CONTRIBUTIONS.

The amount raised by the Sabbath Schools was $74,841, the amount contributed by the several congregations to the support of their schools was $13,143; $43,891 was expended on the schools, $23,803 for the schemes, and $4,219 for other objects, which leaves over $1,600 unaccounted for. Was this money still in the treasuries at the close of the year, or do these figures show that the book-keeping of many of our schools is defective?

II.—HIGHER RELIGIOUS INSTRUCTION.

REV. W. FARQUHARSON, B.A., *Vice-Convener.*

In this department it is gratifying to note that there has been steady progress all along the line, which is measured less by the increased numbers availing themselves of the advantages of the scheme, than by the greater excellence of the work presented. From 55 schools there have come up for examination 436 candidates, as compared with 385 last year. Of these 436 candidates, 317 have passed the examination and won diplomas, while 99 rank as prize winners and 19 as medallists, as compared wth 59 prize winners and 16 medallists last year.

The interest in the Shorter Catechism keeps advancing, as evidenced by 210 diplomas having been issued for its correct recitation, as compared with 169 last year.

SYLLABUS FOR 1896.

With regard to the work for the coming year, your Committee do not think it necessary to print the Syllabus in full, as the work is largely the same from year to year. For the Biblical Department the work is still the International S. S. lessons; for the current year the additional work for seniors being: "The Life of David," by Rev. P. Thomson, M.A., instead of Stalker's "Life of Christ" prescribed last year. In the Doctrinal Department: "The Shorter Catechism," by Prof. Salmond, D.D., is retained for all grades, the part for the present year being questions 39-81. In the Historical Department, your Committee have arranged a series of studies in Bible History to extend over four years. The text book is "A Manual of Bible History," by Rev. Wm. Blaikie, D.D., LL.D., and the part for the present year is "From the Creation to the Death of Moses" (pages 1-63). It is reasonable to hope that this new series will give a fresh stimulus to the study of a much needed, though sadly neglected, subject. In the Essay Department, the subject will be: "Solomon and his Times;" while the work for this year in the Teacher Training Department is: "A Primer of Christian Evidence," by R. A. Redford, New College, London. Copies of Syllabus, with full particulars, will be sent on application to the Vice-Convener, Claude, Ont.

Appended to this report will be found copies of the papers set at the annual examination, as well as a list of the successful candidates.

III.—PUBLICATIONS.

The *Children's Day* service for last year was even more popular than its predecessors. Over 71,000 copies were used. This is an increase of 26,500 over the previous year.

The new series of *Class and School Registers* was published in good time for the new year, and their large sale attests their acceptability to our schools. On these a royalty of 20 per cent. is paid by the publishers.

The *Scheme of Lessons* was prepared as usual, and several publishers have issued it at their own expense.

A large number of copies of the *Handbook of Sabbath School Management and Work* has been sold during the year. This very helpful little book should be in the hands of every teacher.

After very careful and repeated consideration your Committee decided to complete the HOME STUDY series of Lesson Helps, so as to furnish those necessary for every grade in the Sabbath School. Before doing this, correspondence was entered into with the Presbyterian Board of Publication at Philadelphia, with a view of ascertaining whether some arrangement, similar to that obtaining between the Methodist Churches of Canada and the United States, could not be made with regard, at least, to the republication in Canada of a Canadianized edition of the Westminster lesson helps and illustrated papers. Your Committee offered to do the work of re-editing, printing and publishing, and pay a royalty on the subscription list, provided the Board would furnish duplicate plates of the periodicals in question and refer all orders from Canada to them. This proposal

the Board declined to consider, and your Committee were unwilling to accede to any terms which did not place the whole business in Canada in their hands. The correspondence was closed by the representative of the Board declaring "It does not seem to me possible that we can arrive at any conclusion that would be satisfactory to us," and "I think it is hardly worth while for us to carry on any further negotiations." In view of this failure to come to any satisfactory terms with the Philadelphia Board, your Committee were unanimously of the opinion that the time had come when our schools should be supplied with their own lesson helps, and that the large profits now going to swell the gains of a foreign corporation should be retained for the advancement of the work in our own Church. Accordingly, at their meeting last September, the Committee instructed its convener to publish Intermediate and Primary leaflets and quarterlies, and to make arrangements with publishing houses to give him a commission on all orders forwarded through him. The Philadelphia Board was unable to do this owing to existing contracts with its Canadian agents, but other firms to whom orders were given have allowed 20 per cent. and 25 per cent. on their sales. The convener has thus been able to fill orders for a complete line of supplies to all our schools.

The following is a statement of the present circulation of the Committee's publications as compared with the previous year. LEAFLETS—*Primary*, 4,332; *Intermediate*, 4,681; *Senior*, 20,648; total 29,661. Last year the only leaflet published was the Senior, and at the time of reporting to the Assembly its circulation had reached 17,000. The increase is therefore nearly SEVENTY-FIVE PER CENT.

QUARTERLIES—*Primary*, 2,363; *Intermediate*, 4,155; *Senior*, 9,889; tot. 16,407, as against 4,000 for the Senior alone last year, an increase of over THREE HUNDRED PER CENT.

THE TEACHER'S MONTHLY now boasts of 4,390 subscribers, as against 1,600 last year, an increase of nearly ONE HUNDRED AND SEVENTY-FIVE PER CENT. Your Committee submit that these figures fully justify their enterprise, and show that our schools are quite prepared to stand loyally by them in their endeavor to establish a Canadian series of lesson helps. They have every reason to believe that next year will show an equally encouraging increase in the subscription list; but should none be added, the present one, if renewed, would more than meet all the expenses of publication in 1897.

The Convener desires to record his grateful thanks to those members of the Committee who came so kindly to his help in the preparation of the periodicals. The Rev. W. A. J. Martin prepared the notes for April, and Rev. James A. Brown those for May to September inclusive; Rev. R. H. Abraham, D.Sc., supplied the "Practical Lessons" for the second quarter, and the "Blackboard" for the third; Rev. D. S. Fraser the "Blackboard" for the second quarter; and the Rev. R. G. McBeth the "Practical Lessons" for the third quarter. Without the aid of these brethren it would have been impossible, owing to the Convener's illness, to get out our periodicals in time.

IV.—FINANCE.

At first glance the financial statement of your Committee may not seem encouraging, but a little examination will show that, all things considered, it is more so than could have been expected. The Children's Day contributions have increased from $1,167.43 to $1,474.12, or over 26 per cent., and subscriptions to periodicals from $1,256.24 to $3,261.62, or nearly 160 per cent. On the other hand the expenses connected with getting out the first numbers of our new periodicals were very heavy. The printer's bill was larger than it will ever be again for the same number of pages; a great quantity of samples had to be given away; supplies for filling expected orders had to be prepared before there was any idea how much would be called for and miscalculations were inevitable, entailing loss whether in excess of or below the demand; and to add to the embarrassment at headquarters, the convener, on whom the whole responsibility of both editor and publisher rested, was completely laid aside by severe illness, from before Christmas until the middle of January, the very time when the new orders, accompanied by a host of letters of enquiry, were coming in. Had it not been for the indefatigable efforts of his secretary, Miss Trimble, and the admirable efficiency of the staff in the printing office, the result might have been disastrous to our new venture. Those who thus rose so nobly to the occasion deserve, at least, mention to the Assembly. Personally, the Convener feels deeply grateful to them. These are the chief causes of the increased expenditure. In other respects the outlay is not more than the growing volume of business would demand.

Of the $880.47 of deficit carried over from last year, $815.06 were a legacy from the first years of the Committee's work, when it had to begin and carry on its schemes before any revenue at all

was placed at its disposal. The net deficit of last year is $561.97. For this we have to show an increasing return from Children's Day, and a subscription list that is a permanent source of revenue to the Committee. Our future work rests upon a broader and firmer financial basis than ever. We have every reason to hope that next year the income from these sources will yield a handsome balance over all expenses, our deficit will be materially reduced, and in a year or two will disappear altogether, leaving a permanent endowment in our lesson helps for the payment of expenses connected with the management of our work. Meantime the Committee are necessarily straitened for funds to carry on the publications until contributions begin to come in next October. They have, however, been able to obtain advances to the amount required, and are confident that their present crisis will be the end of their financial difficulties.

The Committee would respectfully ask the Assembly to approve generally of their work, and recommend that the whole of the collection on Children's Day, without deduction, be forwarded to the Convener. Had this been done in every case last year there would have been no deficit on the work of the past twelve months. But many schools, not realizing the needs of the Committee, thinking only of the modest appeals of previous years, sent what was indeed a liberal donation from their standpoint, but which was only a small portion of what had been collected for the Committee in the envelopes supplied by them. The greater portion was given to some other scheme of the Church. The Committee think that they are as much entitled to the proceeds of Children's Day services as any other of the Assembly's Committees to that on the day set apart for them.

All which is respectfully submitted.

T. F. FOTHERINGHAM, *Convener.*

V.—FINANCIAL STATEMENT, 1895-6.

RECEIPTS.		
Cash on hand, May 5th, 1895	$ 30 16	
Contributions from Sabbath Schools	1,474 12	
Subscriptions and Supplies	3,261 62	
Borrowed	1,894 19	
		$6,660 09
EXPENDITURES.		
Repaid borrowed	$ 894 19	
Expenses of Publications, Higher Religious Instruction, Children's Day and Statistics	4,220 24	
General Expenses: Office help, travelling, postage, discounts, interest, etc.	689 31	
Amount of orders forwarded to other publishers, on the greater part of which commission was allowed	581 19	
Balance in hand	275 16	
		6,660 09
LIABILITIES.		
Borrowed	$1,000 00	
Notes maturing	2,916 19	
		3,916 19
PER CONTRA.		
Balance cash	$ 275 16	
Subscriptions unpaid	1,390 85	
Royalty on Class Registers, etc	31 27	
Cost of May and June publications (included in notes above)	776 47	
		2,473 75
Whole deficit May 2nd, 1896		$1,442 44
" " " 4th, 1895		880 47
Net deficit for 1895-6 alone		$ 561 97

CIRCULATION OF PERIODICALS, MAY 2ND, 1896.

Leaflets.

Senior	$20,648
Intermediate	4,681
Primary	4,332
Total May 2nd, 1896	$29,661
" " 4th, 1895	17,000
Increase	$12,661

Quarterlies.

Senior	$9,889
Intermediate	4,155
Primary	2,363
Total May 2nd, 1896	$16,407
" " 4th, 1895	4,000
Increase	$12,407

Teachers' Monthly.

May 2nd, 1896	$4,390
May 4th, 1895	1,600
Increase	$2,790

Have examined the Cash Book, debit and credit, compared the items with the vouchers, and found same correct; the balance on hand to be as shewn above, $275.16 (two hundred and seventy-five dollars and sixteen cents), as on the 2nd day of May, 1896.

JOHN WILLET,
WILLIAM W. RAINNIE, } *Auditors.*

ST. JOHN, N.B., May 30th, 1896.

VI.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Schools Within Bounds	Schools Reported.	Schools Not Reported.	Attendance. Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll	Average attendance of Officers and Teachers	Average attendance of Scholars.	Recitations. Number committing Scripture to memory.	No. committing Shorter Catechism to memory	No. repeating the whole Catechism.
SYNOD OF THE MARITIME PROVINCES—	2	3	4	5	6	7	8	9	10	11
Halifax	103	100	3	796	5704	647	4810	1457	2751	222
Inverness	43	32	11	138	1117	113	718	399	675	47
Lunenburg and Shelburne	20	20	....	134	1070	109	629	337	287	24
Miramichi	77	65	12	237	1670	208	1205	620	925	120
Prince Edward Island	100	38	62	390	3840	334	2320	1715	2305	241
Pictou	74	61	13	598	4944	573	2382	2125	3452	116
St. John	42	16	26	227	1851	172	1217	428	608	5
Sydney	43	36	7	301	2800	245	1750	900	1600	100
Truro	54	54	....	373	3200	303	1885	1014	1633	45
Wallace	34	34	....	248	1975	174	1437	450	464	127
Trinidad	24	24	....	139	2244	117	1477	.....	.....	....
	614	480	134	3681	30415	2995	19830	9445	14700	1047
SYNOD OF MONTREAL AND OTTAWA—										
Brockville	36	31	5	330	2650	260	1660	1050	1411	....
Glengarry	41	35	6	287	2843	250	1824	700	1100	68
Lanark and Renfrew	58	29	29	490	4703	395	3212	1627	1765	40
Montreal	79	79	....	933	8370	840	5653	2130	3031	115
Ottawa	67	61	6	436	3759	399	2578	1317	1684	107
Quebec	40	25	15	180	1500	140	1011	650	630	111
	321	260	61	2656	23825	2284	15938	7474	9621	441
SYNOD OF TORONTO AND KINGSTON—										
Kingston	80	80	....	660	5378	595	3650	1292	1924	86
Peterborough	40	38	2	412	3475	357	2293	996	1277	90
Whitby	19	19	....	200	1645	165	1018	513	551	15
Lindsay	37	36	1	325	2566	268	1615	802	817	46
Toronto	88	88	....	1253	11784	1044	8019	3746	2459	10
Orangeville	44	32	12	329	2962	270	1747	1072	869	57
Barrie	84	52	32	433	3532	403	2253	1233	1174	62
Owen Sound	38	36	2	351	3138	268	2041	1766	1810	28
Saugeen	22	20	2	245	2212	200	1504	936	470	82
Guelph	40	40	..	501	4478	406	2908	1581	2023	61
Algoma	45	24	21	155	1231	132	818	346	207	....
	537	465	72	4864	42405	4108	27866	14283	13581	537
SYNOD OF HAMILTON AND LONDON—										
Hamilton	73	64	9	963	8474	775	5612	2297	3167	98
Paris	31	27	4	417	3253	337	2077	1265	1104	69
London	52	52	....	636	5735	582	3651	1696	2789	100
Chatham	45	32	13	335	2450	258	1638	626	373	43
Stratford	34	31	3	354	3362	271	1956	1104	1439	100
Huron	32	29	3	314	3596	256	2508	1523	1524	98
Maitland	36	32	4	325	3130	276	2090	1308	1670	60
Bruce	29	26	3	383	2467	239	1638	923	1021	36
Sarnia	38	36	2	394	3546	331	2257	1308	1175	10
	370	329	41	4121	35913	3325	23827	12050	14262	624

REPORTS OF SABBATH SCHOOLS, 1895.

TIONS.			CHURCH RELATIONS.				CONTRIBUTIONS.				
Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number studied under scheme of H.R.I.	Number of Elders in S.S. Work.	Average No. attending Church.	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support of S. School.	Amount Expended on Sabbath School.	Amount Contributed to Schemes of the Church.	Amount Contributed to Other Objects.
12	13	14	15	16	17	18	19	20	21	22	23
							$	$	$	$	$
3121	12	.....	123	2830	222	843	3066	422	1637	989	126
666	.....	.....	34	527	17	72	259	23	130	101	4
455	.....	33	15	537	36	35	223	60	102	138	.....
1242	6	4	42	581	23	116	717	13	370	114	12
2112	7	1	80	1900	144	581	1100	310	630	590	11
3208	6	45	122	2911	150	1039	2142	487	1110	1105	63
912	.....	6	27	547	52	184	1025	47	80	202	71
1053	3	.....	53	1311	20	150	803	9	605	172	.....
1981	6	5	93	1704	180	701	887	69	336	390	28
1182	2	.....	43	693	50	245	707	130	336	300	10
.....	.....	.....	11	.....	.....	.....	176	60	227	.....	.....
15932	42	94	643	13541	894	3966	11104	1630	4563	4101	325
1431	6	.....	54	1413	113	580	1199	900	256	405	.....
1600	7	.....	58	1410	109	411	1427	320	605	825	12
1760	2	1	92	1903	161	900	2447	427	1414	834	95
3988	.....	44	108	3532	215	891	6431	1390	3990	2552	455
1421	7	5	70	1509	66	307	1642	958	958	827	8
1010	4	5	23	600	4	23	260	121	121	463	82
11210	26	55	405	10367	668	3112	13406	4116	7344	5906	652
2641	4	56	98	2245	144	809	3197	244	1487	297	1237
1502	12	22	56	1506	138	579	2032	250	1049	786	45
865	2	.....	33	958	64	300	752	156	444	294	55
1020	3	20	49	1219	46	379	1084	97	551	182	7
2923	24	145	141	2430	227	1171	8335	2200	5155	3325	668
1893	5	34	53	1384	126	797	899	253	631	253	.....
1135	4	21	55	1430	135	360	1158	126	1145	190	19
1576	5	11	57	1352	96	451	980	219	740	185	36
645	3	.....	39	701	96	242	804	126	487	187	18
1264	8	.....	94	1288	178	876	2569	230	1518	917	58
412	2	.....	14	317	13	86	455	34	450	4	.....
15876	72	209	689	14830	1263	5860	22265	3935	13657	6620	2143
2537	11	34	143	2264	262	1074	6281	821	2972	1952	375
1255	8	2	99	1417	104	465	2145	480	1289	791	79
3021	9	1	92	2421	183	852	3039	597	2105	1017	49
767	4	.....	40	948	83	274	1032	23	770	101	35
1059	2	.....	47	987	50	283	1312	239	956	500	14
1378	4	.....	70	1974	164	656	1431	656	1090	522	84
1501	2	8	54	1375	83	354	1029	85	624	236	11
437	3	.....	47	1153	87	392	1019	56	501	144	14
2198	4	172	48	1511	165	411	1629	113	958	557	32
14153	47	217	590	14050	1181	4761	18917	3070	11265	5620	693

VI.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Schools Within Bounds	Schools Reported.	Schools Not Reported.	ATTENDANCE. Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Average attendance of Officers and Teachers	Average attendance of Scholars.	RECITA- Number committing Scripture to memory.	No. committing Shorter Catechism to memory	No. repeating the whole Catechism.
SYNOD OF MANITOBA AND NORTH-WEST—										
Portage la Prairie	11	11	....	102	990	84	665	83	76	3
Brandon	26	20	6	189	1348	148	840	321	296	97
Minnedosa	27	27	....	113	1029	95	703	272	149	....
Regina	44	44	....	233	1623	194	1202	546	259	6
Rock Lake	27	27	....	146	1140	125	802	408	388	3
Winnipeg	45	41	4	366	3722	313	2545	752	609	21
Glenboro	10	9	1	87	730	80	500	180	96	4
Melita	15	3	12	24	129	18	100	37	37	....
	205	182	23	1259	10711	1057	7357	2599	1910	134
SYNOD OF BRITISH COLUMBIA—										
Victoria	13	13	....	130	1246	113	802	479	329	....
Westminster	27	27	....	210	1845	184	1286	556	663	22
Kamloops	10	10	....	57	373	47	260	86	37	....
Calgary	29	29	....	140	1202	129	863	563	249	14
	79	79	....	537	4666	473	3211	1684	1298	36
Grand Total, 1895	2126	1795	331	17118	147935	14242	98029	47535	55352	2819
" " 1894	2053	1888	253	17527	153013	14602	101694	48641	60545	3737
Increase	63	..	78	.....	.....	.....	.....	.....	.....	....
Decrease	....	93	....	409	5078	360	3665	1106	5193	918

REPORTS OF SABBATH SCHOOLS, 1895.—*Continued.*

TIONS.			CHURCH RELATIONS.				CONTRIBUTIONS.				
Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number studied under scheme of H.R.I.	Number of Elders in S.S. Work.	Average No. attending Church.	Number of new Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support of S. School.	Amount Expended on Sabbath School.	Amount Contributed to Schemes of the Church.	Amount Contributed to Other Objects.
							$	$	$	$	$
713	....	9	21	386	41	184	816	5	395	303	.....
575	2	.....	22	473	22	136	823	47	474	104	75
508	.....	.....	23	503	39	138	258	67	210	44	41
788	4	.....	26	705	41	233	718	37	488	83	20
795	3	.....	16	720	18	119	810	32	591	61	18
1411	7	25	52	1343	115	431	2100	22	2103	413	148
341	3	.....	12	26	15	61	523	.....	417	6	.....
40	2	.....	2	58	5	26	92	.....	46	14	25
5171	21	34	174	4214	296	1328	6140	210	4724	1028	327
451	3	.....	9	253	10	68	1018	60	918	64	27
795	.....	5	27	779	28	101	1202	34	873	312	37
160	1	.....	2	133	4	14	189	53	157	47	15
694	5	42	15	581	15	85	600	35	390	105	.....
2100	9	47	53	1746	57	268	3009	182	2338	528	79
54442	217	656	2554	58748	4359	19295	74841	13143	43891	23803	4219
67201	239	974	2626	59055	4943	18318	82008	11590	45749	28987	7183
.....	.....	.....	.....	.....	.....	977	.....	1553	.....	.....	.....
2759	22	318	72	307	594	.....	7167	.....	1858	5184	2964

VII.—QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

JUNIOR.

Subject: The International S. S. Lessons for 1895.

VALUES.	
25	1. Give an account of the feeding of the "Five Thousand."
25	2. Tell the story of the "Good Samaritan." What lesson does the parable teach?
25	3. Give an account of the raising of Lazarus and of the events that led up to it.
25	4. State briefly the leading events in Christ's life from His public entry into Jerusalem to the Crucifixion.
25	5. Why were the people of Israel bitten by serpents, and how were they cured? How does this cure typify salvation through Christ?
25	6. Describe the destruction of Jericho. What was saved from it?
25	7. Tell the story of Gideon.
25	8. Tell about God's revelation to the child Samuel, and tell what you know of his life up to the setting up the stone "Ebenezer."

INTERMEDIATE.

VALUES.	
25	1. Give an account of the feeding of the "Five Thousand." At what point did it occur in the ministry of Jesus.
25	2. Tell the story of the "Good Samaritan" according to Christ's parable. What object did Christ have in view in the story?
25	3. Narrate the story of the raising of Lazarus and the events that led up to it.
25	4. Describe Christ's public entry into Jerusalem. What was the date of this event?
20	5. Where and when were the people of Israel bitten with fiery serpents? How were they healed? And what was the significance of the mode of cure?
25	6. Who and what were the "Judges" in Israel? Tell the story of Gideon and his achievements.
25	7. Narrate the events that led to the erection of Ebenezer, "The Stone of Help."
30	8. Describe as well as you can the characters of Saul and Jonathan respectively, citing evidences for your opinion when necessary.

SENIOR.

VALUES.	
25	1. Describe the transfiguration glory of Christ. How was He employed when it began? What was it intended to teach?
25	2. How do you reach the principle of total abstinence from the words, "Owe no man anything, but to love one another"?
25	3. In the Lord's Supper, what was represented by the bread? by the wine or cup? Why should all believers observe this Sacrament?
25	4. What are the proofs that Jesus rose from the dead? What does the resurrection of Jesus prove?
25	5. Write from memory the Ten Commandments.

VALUES.	
25	6. What were to be the great duties of Israel in their new home in Canaan : (a) towards their children ? (b) towards the nations around ? (c) towards God ?
25	7. "Thy people shall be my people and thy God my God." Give an outline of her life who made this choice, and tell what high honor became hers through this choice.
25	8. On what accounts did God reject Saul from being King ? Give at least two of the prominent causes.

Text Book : "The Life of Jesus Christ," by Rev. Jas. Stalker, M.A.

VALUES.	
25	1. Sketch the group of persons who gathered about the cradle of the Infant Jesus, and describe the significance of their presence.
25	2. Describe the religious condition of Palestine at the time of our Lord's appearing. Write brief notes on :— (a) Pharisees. (b) Scribes. (c) Sadducees.
25	3. Outline our Lord's ministry and suggest reasons why the synoptists omit all reference to the first year of Christ's ministry.
25	4. Indicate (a) Christ's methods of teaching. (b) His manner in teaching. (c) The matter of His teaching.
25	5. Give the chief attributes of Christ's human character.
25	6. (a) Upon what class of the people rested the chief responsibility for the rejection and murder of Christ ?
	(b) How came those who were looking and longing for the Messiah to reject Him when He came ?
25	7. Briefly outline the Order of events from the apprehension in the garden up to the hour of crucifixion.
25	8. What evidences have we for the resurrection of Jesus, in addition to the simple testimony of His disciples ?

DEPARTMENT II.—DOCTRINAL.

JUNIOR.

Text Book : The Shorter Catechism, by Prof. Salmond, D.D., Quest. 1-38.

VALUES.		
10	(I.)	1. What is the chief end of man ?
3		2. What is the meaning of "End" ?
4		3. What two things are implied in this definition ?
11	(II.)	1. What is God ?
11		2. Are there more Gods than one ?
11		3. How many persons are there in the Godhead ?
3		4. What is meant by the "same in substance" ?
11	(III.)	1. What are God's Works of Providence ?
6		2. Write brief notes on "preserving," and "governing."
4		3. What effect should belief in Divine Providence have upon us ?
11	(IV.)	1. What is the misery of that estate into which man fell ?
5		2. Give scripture proofs.
6		3. What is meant by "under the wrath of God" ? "under the curse of God"
11	(V.)	1. Who is the Redeemer of God's elect ?
11		2. What offices doth Christ execute as our Redeeemer ?
3		3. What is the force of "both," in "both his estate, etc." ?

VALUES.		
8	(VI.)	1. Explain what you understand by Christ's "humiliation."
8		2. Mention the four things which enter into Christ's exaltation.
8		3. What things does the New Testament represent as dependent upon Christ's resurrection?
11	(VII.)	1. What is effectual calling?
8		2. What is the difference between an EXTERNAL call and an INTERNAL call? Which of these is "EFFECTUAL"?
11	(VIII.)	1. What is justification?
6		2. What is meant by "righteous in his sight?" "the righteousness of Christ?"
11		3. What is adoption?
5		4. Give proofs from Scripture of the believers' adoption.
3		5. What evidence can we have of our own adoption?

INTERMEDIATE.

VALUES.		
10	(I.)	1. What do the Scriptures principally teach?
2		2. What is the force of "Principally?"
4		3. With what portion of the teaching of Scripture does the first part of the Shorter Catechism deal?
10	(II.)	1. What is the Work of Creation?
{3		2. What view as to the origin of things does the Bible give?
{6		Mention other views as to their origin.
12		3. How did God create man?
11	(III.)	1. What are God's Works of Providence?
12		2. Write a brief note on the functions and domain of the Divine Providence and point out any encouragements we should derive therefrom.
11	(IV.)	1. Wherein consists the sinfulness of that estate whereinto man fell?
5		2. Give Scripture proofs.
3×3 =9		3. What is meant by "Guilt," "Original Righteousness," "Corruption of our whole nature"?
11	(V.)	1. Who is the Redeemer of God's elect?
11		2. How did Christ, the Son of God, become "man"?
4		3. Mention an error which was once held concerning the body of Jesus.
4		4. Prove by two passages of Scripture that Jesus had a TRUE body.
11	(VI.)	1. How doth Christ ex[illegible]te the office of a "Priest"?
4		2. What part of Christ's priestly work is yet unfinished? Explain.
6		3. Point out the two things accomplished by Christ's sacrifice of Himself, and explain each briefly.
11	(VII.)	1. How doth the Spirit apply to us the redemption purchased by Christ?
6		2. In what ways are Christians invited to Christ?
11	VIII.)	1. What are the benefits which in this life do accompany or flow from justification, adoption and sanctification?
5		2. Give Scripture proofs.
11		3. What benefits do believers receive from Christ at death?
3		4. Does death continue to be "penalty" to believers? Explain.
3		5. What is meant by "perfect in holiness"?
4		6. Against what errors is "do immediately pass into glory" directed?

SENIOR.

VALUES.	
20	1. Give a brief account of the Westminster Assembly.
25	2. What rule hath God given to direct us how we may glorify and enjoy Him?
25	3. What do the terms "Testament," "Revelation," and "Canonical" mean, as applied to the Scriptures?
20	4. (a) What is God?
10	(b) What is meant by the "communicable" and by the "incommunicable" attributes of God?

VALUES.	
25	5. Some hold that there are two eternal principles, one of good and one of evil. Quote the answer that refutes this error.
10 10	6. (a) What is meant by "Original Sin"? (b) Give the answer in which this expression is used.
15 10	7. (a) How did Christ the Son of God become man? (b) State some of the early heresies concerning this truth.
25 5	8. (a) Define Justification, Adoption, and Sanctification. (b) Explain what is meant by "imputed" and by "in parted" righteousness.

DEPARTMENT III.—HISTORICAL.

JUNIOR.

Text Book: "The Church of Scotland," by Rev. P. McAdam Muir.

VALUES.	
25	1. Sketch the life and work of Columba.
25	2. Who were the Culdees?
25	3. What important service did King David I. render to the Scottish Church?
25	4. What causes led to the Reformation in Scotland?
25	5. Tell what you know of "the National Covenant."
25	6. What was the Westminster Assembly? What prominent Scotchmen took part in it?
25	7. Sketch the life of Thomas Chalmers.
25	8. What is meant by Lay Patronage?

INTERMEDIATE.

VALUES.	
25	1. Who were the Culdees?
25	2. Was the early Church of Scotland Roman Catholic? Give reasons for your answer.
25	3. Describe the death of Cardinal Beaton and state what influence it had on the Scottish Reformation.
25	4. Write a sketch of the Life of Andrew Melville.
25	5. Why were the Covenanters persecuted?
25	6. What was the Revolution Settlement?
25	7. Who was John Macleod Campbell?
25	8. Explain the following expressions:— (1) "Tulchan Bishops." (2) "Evangelicals."

SENIOR.

VALUES.	
20	1. Give an account of St. Columba. Indicate the extent of his influence in promoting Christianity. Show in what respects the institution which he established at Iona differed from a Roman Catholic Monastery.
25	2. How was it that Scotland became Romanized? Give an account of the chief instruments whereby this result was brought about, and show how effectually the work was accomplished. How long did the Romish domination continue?
25	3. Establish the causes which led to a revolt against this domination and issued in a purer Christianity.

VALUES.

20 | 4. What were the functions of the order of officials, established by Knox, known as Superintendents? Show that the order was not intended to be either prelatic in tendency or permanent in duration. Show that the deepest questions in debate in Knox's time were not questions about church government or forms of worship.

25 | 5. Give an account of the Glasgow Assembly of 1638. What important action was taken by it?

20 | 6. What was the composition of the Westminster Assembly? What place had the Scottish representatives in it? By what authority was it called? During what years did it continue in session? What great doctrinal standards were drawn up by it?

25 | 7. Give an account of Principal Carstares, and show that the establishment of Presbyterianism rather than Episcopacy at the Revolution settlement was largely due to him.

40 | 8. Point out and illustrate the succession of assaults upon the liberties of the Church which issued in the Disruption of 1843.

VIII.—RESULTS OF EXAMINATIONS.

In classifying the results it will be noted that in Class I. are included those who made at least 90 per cent. of the total number of marks; in Class II. those who made 75 per cent., but less than 90; in Class III. those who made 50 per cent. but less than 75; in Class IV. those who made less than than 50 per cent., but whose standing was considered by the Committee as worthy of creditable mention. The results are as follows:—

BIBLICAL DEPARTMENT.—JUNIOR GRADE.

Class I.—Fred. B. Hamilton, Uxbridge, Ont.

Class II.—Carlotta J. Lindsay, Inez Lindsay, Arthur Chisholm, Milton, Ont; Gertrude V. McKinnell, Eva Frankish, Henry C. Cooke, Uxbridge, Ont.; Maggie Kirkwood, St. Giles, Winnipeg; Ernest R. Paterson, Bloor Street Church, Toronto; Mary Gebbie, Howick, Quebec.

Class III.—Annie Reid, Cora May Sherrard, Jessie J. Smith, Edward Marat and Howard Walker, Uxbridge, Ont.; Grace Gardiner and John Quirk, Kemble, Ont.; Mary McEwen, Ella McEwen and Elizabeth McEwen, Stanley S. S., Clinton, Ont.; John Mills Imrie, Ernest Tyle Pym, Edward Alex. Clark and Margaret Caddell, College Street Church, Toronto; Christena McGregor, Alice Emma Crawford, Mary McKell, Edna Janet McKell, Thomas Ernest Robertson and Janet Robertson, English River, Quebec; Jenella Roy, Maggie M. Hay, Lillie B. Logan, George Shanks, Mary Peddie, George Gebbie, Addie Maw, Evelyn Cunningham and Maggie E. Ness, Howick, Quebec; Ethel Steward and Jessie Sime, Corbetton, Ont.; Hugh P. Elliott, Agincourt, Ont.; Edith G. Cummings, Winnifred Burns, and Estella Burns, St. John's Church, St. John, N. B.; John Lieper Lang, Chalmers Church, Toronto; Charles G. McLeod and Maggie Leadbetter, Thorburn, N. S.; Mabel Jotha Kay, Elsie McLean and Isabella Irene Bears, St. Giles, Winnipeg; William Oswald, Janetville, Ont.; Fannie B. Roy, Peter G. Murray, Alexander C. Millie, Robin M. McKay and Evan Doull, New Glasgow, N. S.; Aubrey Henderson, Edna Henderson and Wimund Huber, Bracebridge, Ont.; Eleanor Ferrier, R. Harvey Ballison, Alberta Lothian, Cora E. Lothian, George H McNeill, George L. Cameron, John Herbert Ferrier and Metherell Warren, Strabane, Ont.; Helen Rachel Gibson, St. Andrew's Church, Ottawa, Ont.; Constance Graham Granger and Gavin Theodore Scouler, New Westminster, B.C.; Nettie E. Rollins, Eldorado, Ont.; Harry Dulmage and Moorey Hunter, Bannockburn, Ont.; Graham Hunter, Erskine Church, Toronto; Catherine Edna Matheson, Florence E. Matheson, Edith Catherine Evelyn Langille and Marion Jane Reid, Plainfield, N. S.; William Stewart Wallace and Bruce McCallum, Bloor Street Church, Toronto; James McDougall, Norman David Bryson and D. G. Campbell, St. Gabriel, Montreal; Aggie Johnston and Mary Cook, Hillsburg, Ont.

Class IV.—John Gilchrist, Matilda Shaw, Russel Hurlbut Howard, S. Bunt and Edward McGregor, Kemble, Ont.; Maggie Dow, Caroline Dow and Robert C. Stagg, Milton, Ont.; Florence Sidebottom, Ethel Marat, Eva Lulu Campbell, Gordon McKay Watt, Joseph Edward Davidson, Bertha Frankish, Alexander McPhail and Mary McPhail, Uxbridge, Ont.; Clarence J. Jackson, Albert W. Haddow, Wm. F. Imrie Dey, John Rutherford, Mary Dunnett, Alice Crosbie and Alice Galbraith, Simcoe, Ont.; Carol W. Grant, George M. Bell, Eula J. Livingston, R. M. Graham, Melita, Man.; Maggie Carson, College Street Church, Toronto; Mabel Martha McKell and Annie A. Black, English River, Quebec; Eliza Stewart and Gracie Stewart, Strabane, Ont.; [illegible]ssa Dallas and William Robertson, Erskine Church, Toronto; Agnes Lester, St. Mark's, To[illegible]o; Maggie A. Florence Ried, Plainfield, N. S.; Alice Black, Bloor Street Church, Toronto, Ont.; George A. Co[illegible] Jno. Cook and Ellen Keith, Hillsburg, Ont.

INTERMEDIATE GRADE.

Class I.—James E. Gray, Uxbridge, Ont.; Susie L. Fotheringham, Bloor Street Church, Toronto.

Class II.—Silla Macalister and H. Jennie Thompson, Iroquois, Ont.; L. Maud Forfar, Agnes Boyd Lynch, St. Gabriels, Montreal; Isobel Dawson, Mary T. Fotheringham and Kitty A. Paterson, Bloor Street Church, Toronto; Winnifred M. Bennet, Milton, Ont.; Alma Frankish, Uxbridge, Ont.; Mary Helena Dey, Ethel Hychoff, and A. Dunnett, Simcoe, Ont.; Alexander S. Matheson, Stonewall, Man.; L. Maud Forfar and Agnes Boyd Lynch, Agincourt, Ont.

Class III.—Louie K. Campbell, Lizzie Stagg, Jessie W. McCallum, and George Stagg, Milton, Ont.; Maud Smith, Uxbridge, Ont.; Maggie McDowell, and Alice Dell, Simcoe, Ont.; Jennie Toll, Melita, Man.; Ena McGregor and Jennie Gardiner, Kemble, Ont.; Catherine M. E. Matheson, Stonewall, Man.; Annie E. McEwen, Stanley S.S.; Susie Willard, Gertrude Victoria Anderson and Eva Roberta McPhail, College Street Church, Toronto; Jane Ella McKell and Daniel James McGregor, English River, Quebec; Ethel Maw and Viola Peddie, Howick, Quebec; Mabel Gillies, Corbetton, Ont.; Rose Williams, Chalmers Church, Toronto, Ont.; Hugh A. Cameron, Cassie Sutherland, Christy Kennedy, and Maggie Bell Blunt, Thorburn, N.S.; Margaret McLean, Fairview, Vancouver; Annie McGregor, New Glasgow, N.S.; Minnie Warren and John Warren, Strabane, Ont.; Norman Wood Campbell, Ottawa, Ont.; Hallie Shinn and Maggie Pride, Bloor Street Church, Toronto; Georgina Mowatt, Alice L. Cook, Annie Goodwin and Maud Cook, St. Mark's, Toronto; Ada Caroline Isabel Langille, Plainfield, N. S.; Jennie M. Kennedy, Ethel Elliott, Elizabeth Ellen Little, Janie Forfar, Agnes McColl, Nettie M. Kennedy, Agincourt, Ont.; Fanny Ledford, St. John's Church, St. John, N.B.

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Class II.—Ebenezer S. Clark, Corbetton, Ont.; Adeline Richardson, Brussels, Ont.

Class III.—Lizzie Giffen, Mayfield, Ont.; Robert Sinclair, Kemble, Ont.; John Robertson, English River, Quebec.

LIFE OF CHRIST.

Class I.—James Shaw, Kemble, Ont.

Class II.—Adeline Richardson, Brussels, Ont.

Class III.—Ebenezer S. Clark, Corbetton, Ont.; Lizzie Giffen, Mayfield, Ont.; J. M. Lyall, West Green, Culross, Scotland.

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Class II.—Archie Stewart, Hastings, Ont.; Alex. Douglas Baird, Stanley S.S., Ont.; Henry P. Cooke, Uxbridge, Ont.; Ethel May Milne, Ethel Murray and Phœbe Amelia Magee, Bloor Street Church, Toronto; Gertie Patterson, Margaret Caddell, Anne Selena McEwan, John Mills, and Ethel Boyd, College Street Church, Toronto, Ont.; Isabella Elliott, Laura Mabel Elliott, Emily May Elliott and Doro May Rich, Agincourt, Ont.; Edith Commings, M. Winnifred Burns and Estella M. Burns, St. John's Church, St. John, N.B.; Isabel M. Cameron, Hampton, P.E.I.; Bessie Baillie, Mary Graham Oster, Kate Cameron, Lillie Ellen Galbraith and May Hunter, Chalmers Church, Toronto, Ont.; Edna May Henderson, Bracebridge, Ont.; Lizzie and Daisy Miller, St. Paul's, Eldorado, Ont.; Mabel McNight and Sadie Allen, St. Columba, Ont.; Florence Campbell, Minnie E. Howe, Alice Wood Moore and Tena McKinnon, Queensboro, Ont.; Moorey Hunter and Beattie Harris, Bannockburn, Ont.; Edith E. Evelyn Langille, Black Branch, N.S.; Annie A. Matheson and Catherine Edna Matheson, Plainfield, N.S.

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Class IV.—Jennie E. Wilson, College Street Church, Toronto, Ont.

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Class I.—Georgina C. Robertson and Lottie A. Morrison; Elizabeth Russel McCurdy, Hampton, N.S.; Ella J. Fulton, Castlereagh, N.S.

Class II.—Mary Smith, Lakefield, Ont.; Janet McNair, Brussels, Ont.

Class III.—Charles Stewart Tanner, Lakefield, Ont.; Ebenezer S. Clarke, Corbetton, Ont.; Florence N. Marshall, New Glasgow, Ont.

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Class III—Mary Oswald, Janetville, Ont.; Aubrey Henderson, Bracebridge, Ont.

Class IV.—John Lang, Chalmers Church, Toronto, Ont.

INTERMEDIATE GRADE.

Class II.—Maud W. Allan, Bloor Street, Toronto, Ont.

SENIOR GRADE.

Class III.—Ebenezer S. Clarke, Corbetton, Ont.

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Class III.—Janie M. Macleod, Thorburn, N.S.; Jessie Davidson, Chalmers Church, Toronto; Susie L. Fotheringham, Bloor St. Church, Toronto.

SENIOR GRADE.

Class III.—Annie Parker, Massiwippi, Quebec; Lizzie Dickson, Ayr, Ont., and James R. McLean, Thorburn, N.S.

SHORTER CATECHISM.

In addition to the above the following have received diplomas for correctly answering all the questions in the Shorter Catechism at one recitation:—

FROM NOVA SCOTIA.—Maggie Jane Maxwell, Lizzie Anetta Maxwell and Emma McLean, Saltsprings; Margaret J. Chisholm, Laurance D. Chisholm, Rosie B. Hattie, Willie C. Hattie and Wilfred J. Hattie, Upper Caledonia; M. Christena McQuarrie, Pictou Road; Minnie J. McIntosh, Pleasant Bay; Martha Redman, George Redman, Downing Little and Ada Little, Elmsvale, Middle Musquodoboit; Lizzie McNevin, Bonshaw; Isabel Morrison, Mt. Lion; Jacob Smith, Hillsboro; Lena Ferguson, Lizzie Cameron, Effie Scott, Milton Reid and Amelia M. Hill, Moose Brook; Christena Euphemia McLeod, Mary McLellan, Willie J. Urquhart McLeod, John A. Cameron and Malcolm McLeod, Kempt Road; James McDonald Ross and Kate Wm. Ross, Blue Mountain; Amelia M. Hill, Mary McPherson Maxwell, Wilkie Ann Maxwell, Arthur G. Coffin and Walker S. Coffin, Durham, Pictou Co.; Gertie Hill, Ruth Ross Peppard, Emma

Davidson, Mary Spencer, Mary Agnes Graham and Jean B. Graham, Great Village ; Cecile R. Peeples, Bessie L. Hart Bessie L. Pushie, Minnie Peeples, Olive F. Peeples, Mary A. Stewart and Annie McRae, Port Malgrave ; Annie Edna Mosher, Bertha Maria Mosher, Prudence Sabella Mosher, Eva Maud Mosher, Mosher River ; Correnna C. Cameron, Ella May Fraser, Mary Ann Gunn, A. Stirling Gunn, Lizzie C. Gunn and C. Helen Gunn, East River ; Christy Jane Manderson, Evangeline Manderson, Edith Maud Manderson and Melissa Mable Manderson, Hamilton, P.E.I. ; Linnie Belle Carruthers, Bennett A. Carruthers and Lilian H. Gunn, Bloomfield ; Maggie Jessie McLeod, Sarah McDonald, Mary Ann McDonald, Nellie Matilda Johnson, Jessie McAulay, Flora Mary McDonald, Christy Ann McDonald, Johnina McDonald, Donald John McDonald and Angus Cornelius Beaton, Upper Leitche's Creek, C.B.

FROM QUEBEC.—Sarah A. Wilson and Lucina Wilson, Sawyerville ; Beatrice Clark, James Bryce Paterson and Prosper L. d'Albernas, Montreal.

FROM ONTARIO.—Jessie M. Ross and Mary Ann Gilchrist, Chalmers Church, Guelph ; Clara Gillspie, Ellen Suitter, Annie McLennan, Bella McLennan, Rachel Mulcahy and Lily McCormick, Millbank ; Edith Theresa Whaley, Mary Jackeman Atkin, Agnes Atkin and Mary A. Kay, Burns Church, Milverton ; Ida Helena McQuade, Hattie Ann Byers, Elma Grace Byers and Margaret Jane Byers, Cardinal ; Eliza Nora Campbell and Mary C. Henderson, Port Elgin ; Isabel Fraser Dickson Irwin, Maggie O'Neill, Mary O'Neill, Jennie McCaughsin, Mattie McCaughsin and Ann Jean Kennedy, Irwin ; Robina Alexander, West Church, Toronto ; Isabella Maud Scott, Elizabeth McEwen and Catherine Ross, Stanley S.S., Clinton ; Ethel May Wren, Jeanette Noble, Herbert Johnston and Frederick Johnston, Quaker Hill ; Lucy Anderson, Edna Stanger, Lillie Johnston, Willie Richardson, Jennie Kennedy, Mary Kennedy, Ethel Tully and Libbie Curry, St. Andrew's Church, Peterboro' ; Mary Ratcliffe, Mary Norma Reid, Jessie L. McDonald, St. Andrew's Church, Ottawa ; Etta Grant, Jennie Grant, Ida Edwards, Irene Bingham and Mary Cameron, Woodville ; Lizzie Irvine, Maggie Rodger, Jessie Milne, Annie Sinclair, Mary Neilson, May Mathieson, Minnie Taylor, Sophie Stevenson, Donald Cameron and Lizzie Stevenson, St. Paul's Church, Hamilton ; Mable Varcoe, Nettie Tyndal and Lizzie Bissett, Smith's Hill ; Sarah McLay, Sarah Jane McDonald, Allan McAulay and Alex. Sutherland McAulay, Ripley ; Jean Keith, Jessie Archer, Ada Ballantyne and Ross Murray, Toronto ; Lena Richardson, Peterboro' ; Ellen Scott, Melville Church, Brussels ; Minnie Mayor, Maggie Ionson, Herbert Walker, Christopher Walker and Horatio Hunter, Jarvis ; Maud Harrison, Eva Kern, Mary Ellen Easton, Mary Keen, Laura Anguish and Edgar Williamson, Walpole ; Jane Campbell, Janet McDermid, Kit McDermid and Willie Brownell, Avonmore ; Jessie Brems, Nellie Dick, Sarah Robertson, Maggie Christie and Mary McCulloch, Albert Street S.S., Sarnia ; Ethel Inglis, Susan Harkley, Janet Flett, Rosie Wettlanfer, Garby Wettlanfer, Eliza Morrell and Lizzie Byers, Walkerton ; John Parker and Leonard Jacob Nagel, Cayuga ; Ada Alexandria Webb, Elizabeth Pardy, Letitia Jane Pardy, Flora M. Gibson and Maggie M. Wiseman, Thorndale ; Nellie F. Allen, Isabella F. Neal, Maggie Trevaskis and Bertha Evans, Erskine Church, Hamilton ; Maggie Lorbesbie, Ventnor ; Rubina Ann McCaughan, Goderich ; John Quirk, Kemble ; Elizabeth McTavish and Maggie McDougall, Zion Church, Wellesly ; Annie McArthur and Maggie McA. Smith, Keady ; Janet Beattie Cavers, Annan ; Maggie E. Galbraith, Ada F. Brown and Elizabeth J. McDonald, West Williams.

FROM THE NORTH-WEST.—Daniel George Bissett and Athelstan Bissett, Edmonton ; Aggie J. Hyndman, Mary Simms and Mable M. Graham, South Mountain ; Bessie Brown, Morris, Man ; Roderick Marlin and Gordon Marlin, Vancouver, B.C.

FROM TRINIDAD.—Nellie Lal Beharri.

IX.—CONTRIBUTIONS BY PRESBYTERIES.

ALGOMA.—

BARRIE.—Creemore, $5.00 ; Craigvale, $3.90 ; Allandale, $2.25 ; Churchill, $1.50 ; Stroud, 50c. ; Alliston, $2.00. Total $15.15.

BRANDON.—Brandon, $29.05.

BROCKVILLE.—Spencerville, $3.90 ; Chesterville, $1.85 ; Morewood, $2.70 ; Cardinal, $3.80 ; Iroquois and Dixon's Corners, $4.80 ; Ventnor, $2.00 ; Dunbar, $1.50 ; Athens, $1.00. Total, $21.55.

BRUCE.—Port Elgin, $2.00.

CALGARY.—Medicine Hat, $9.75.

CHATHAM.—Chatham, First Church, $6.04 ; Bethel Church, $6.50 ; Blytheswood, $1.00 ; Goldsmith, $1.00 ; Turin, $1.06 ; Bothwell, $2.00 ; Florence, 75c. ; Oungah, $2.00. Total, $20.35.

GLENBORO.—Orr, $3.25 ; Rosisle, $1.45 ; Renwick, $2.30. Total, $7.00.

GLENGARRY.—Dunvegan, $1.00 ; Maxville, $2.00 ; Roxboro', $2.00 ; Alexandria, $2.00 ; Sandringham, $3.00 ; Dalhousie Mills and Cote St. George, $10.00 ; Martintown, $3.00 ; Cornwall, Knox Church, $3.00 ; Total, $26.00.

GUELPH.—Winterbourne, $2.00 ; Elmira, $1.00 ; Galt, Central Church, $15.50 ; Alma, $2.75 ; Cumnock, $1.00 ; East Puslinch, Duff's Church, $2.00 ; Guelph, St. Andrew's, $5.00 ; Galt, Knox Church, $10.00 ; Rockwood, $1.00. Total, $40.25.

HALIFAX.—Halifax, Chalmers Church, $6.00 ; Shubenacadie, $4.00 ; Yarmouth, $3.00 ; Dean, $2.00 ; Halifax, St. Andrew's Church, $10.60 ; Dartmouth, $13.10 ; Halifax, St. John's Church, $3.70 ; Five Mile River, $1.55 ; Dartmouth, Dawson Street S. S., $2.00 ; Windsor, $6.00 ; Lower Stewiacke, $2.00 ; Halifax, Coburg Street, $3.76 ; Halifax, Park Street, $5.00 ; Gay's River, $1.00 ; Noel, $5.05 ; Noel Shore, 25c. ; Halifax, St. Matthew's Church, $5.00 ; Halifax, Fort Massey Church, $14.00 ; Elmsdale, $5.00. Total, $91.01.

HAMILTON.—Welland, $4.50; St. Ann's, $2.40; International Bridge, $6.50; Dundas, Knox Church, $5.00; Hamilton, St. John's Church, $8.00; St. Catharines, First Church, $7.65; Smithville, $2.25; Hamilton, Erskine Church, $12.37; Hamilton, Central Church, $20.00; Strabane, $3.00; Thorold, $2.00; Port Colborne, $2.00; Simcoe, $2.00; Merritton, $1.40; Hamilton, per W. J. Ogilvie, $5.00. Total, $84.07.

HURON.—Brucefield, $3.00; Bayfield, $2.25; Bethany, $1.94; Blythe, $4.00; Auburn, $3.21; Stanley, $2.00. Total, $16.40.

INVERNESS.—Cleveland, $1.51; Hillsboro, $1.00; Mabou, 50c; Port Hood, 50c.; Baddeck Bay, 45c.; Strathlorne, $3.00. Total, $6.96.

KAMLOOPS.—Kamloops, $2.00.

KINGSTON.—Prof. Waddell, $1.00; Madoc, St. Columba, $7.50; Belleville, St. Andrew's, $3.36; Madoc, St. Paul's, $2.00; Queensboro, $5.78; Bannockburn, $5.22; Pittsburg, $4.00; Storrington, $2.50; Glenburnie, $1.75; Lansdowne, $1.00; Snow Road, $3.07; McDonald's Corners, $3.00; Elphin, 81c.; Deseronto, $3.23; Madoc, St. Peter's, $5.00. Total, $49.22.

LANARK AND RENFREW.—Ross and Cobden, $1.00; Cobden, $2.25; Forester's Falls, $4.00; Renfrew, $5.00; Carleton Place, Zion Church, $5.00; Packenham, $7.00; Perth, Knox Church, $3.00; Smith's Falls, St. Paul's, $10.60; Carleton Place, St. Andrew's, $23.00; Lanark, $6.31; Almonte, St. John's, $5.00; Arnprior, $6.00. Total, $77.56.

LINDSAY.—Cannington, $2.00; Lindsay, $15.49; Uxbridge, Chalmers, $7.00; Sonya, $4.00; Argyle, 50c. Total, $28.99.

LONDON.—Appin and Tait's Corners, $1.00; London, Mission S. S., $2.46; London, First Church, $5.00; London, Waterloo Street S. S., $1.00; London, Knox Church, $10.00; Strathroy, $10.00. Total, $29.46.

LUNENBURG AND SHELBURNE.—Dublin Shore, $1.00; Bridgetown, $1.00. Total, $2.00.

MAITLAND.—Lucknow, $8.62; Kintail, $2.00; Molesworth, $2.80; Brussels, $5.00; Teeswater, Knox Church, $2.00. Total, $20.42.

MELITA.—Oxbow, $2.10; Longburn, $2.30; Macdonald, $1.75; West Hall, $1.25; Melita, $2.00; Carnduff, 75c. Total, $10.15.

MINNEDOSA.—W. R. Sutherland, $5.00.

MIRAMICHI.—Broadlands, $1.00; Church Point, $2.25; Dalhousie, $5.00; Bathurst, $6.76; Little Branch, $1.80; New Richmond, $3.00; Chatham, St. John's, $6.00; Chatham, St. Andrew's, $13.51; Bass and Nicholas Rivers, $10.00. Total, $49.32.

MONTREAL.—Dundee, $2.00; Ormstown, $11.30; Riverfield, $5.00; Howick, $4.00; St. Andrew's, $6.00; Lachute, Henry's Church, $3.00; Rockburn, $2.00; Gore, $2.00; Montreal, Stanley Street Church, $5.00; Montreal, St. Matthew's Church, $7.00; Beauharnois, $5.00; Huntingdon, $5.00; Montreal, Crescent Street Church, $10.00; North Georgetown, $5.00; Montreal, Chalmers Church, $10.00; Montreal, Nazareth Street, $3.00. Total, $85.30.

NEWFOUNDLAND.—

ORANGEVILLE.—Hillsburg, $4.00; Ospringe, $1.50; Claude, $3.00; Mayfield, $4.92; Priceville, $2.50; Horning's Mills, $2.65; Cheltenham, $2.35. Total, $20.92.

OTTAWA.—Carp, $1.00; Lowry, $1.00; Kinburn, $1.00; Ottawa, Erskine Church, $5.00; Hull, $5.00; Plantagenet, $2.00; Ottawa, Bank Street Church, $10.00; Hintonburg, $1.50; Ottawa, St. Andrew's Church, $5.00; Russell, $5.00; Metcalf, $3.00. Total, $39.50.

OWEN SOUND.—Markdale, $1.00; Meaford, $5.00; Kemble, $4.00; Kilsyth, $2.85. Total $12.85.

PARIS.—Brantford, Zion Church, $5.00; Ingersoll, $10.40; Brantford, St. Andrew's, $1.00; Woodstock, Chalmers Church, $5.00; Drumbo and Princeton, $2.00; Brantford, First Church, $4.00; Woodstock, Knox Church, $5.00. Total, $32.40.

PETERBORO'.—Campbellford, $5.00; Omemee, Mount Pleasant and Lakeville, $13.73; Lakefield, $5.04; North Smith, 85c.; Cobourg, $4.00; Warsaw, $2.50; Hastings, $3.00; Bethesda and Roseneath, $4.00; Norwood, $4.00; Warkworth, $1.00; Port Hope, First Church, $5.00. Total, $48.12.

PICTOU.—Upper South River, 50c.; Scotsburn, $5.00; Pictou, Prince Street, $4.00; Antigonish, $1.00; West River Station, $2.00; New Glasgow, James' Church, $13.00; Hopewell, $2.00; Eureka, $1.50; West River, $6.00; Springside, $4.00; Thorburn, $3.00; New Glasgow, United Church, $5.00. Total, $47.00.

PORTAGE LA PRAIRIE.—Westbourne, $1.75; Neepawa, $3.00. Total, $4.75.

PRINCE EDWARD ISLAND.—Princetown, $5.00; Belle Creek, $3.00; Cavendish, $4.00; Summerside, $2.50; Charlottetown, St. James' Church, $5.00. Total, $19.50.

QUEBEC.—Scotstown, $2.40; St. Sylvester and Leeds Village, $7.00; Inverness, $6.79; Hillhurst, $1.00; Quebec, Chalmers Church, $5.00; Three Rivers, $3.00; Kingsbury, $2.00. Total, $27.19.

REGINA.—Ellisboro, $3.00; Wolseley, $7.05; Qu'Appelle, $3.10. Total, $13.15.

ROCK LAKE.—Brant and Argyle, $2.55; Manitou, $3.00; Morden, $6.00; Pilot Mound, $4.35. Total, $15.90.

SARNIA.—Sarnia, St. Andrew's, $20.00; West Williams, $1.50; Oil Springs, $1.00; Point Edward, $2.12; Moore Line, $2.00; Aberarder, $1.00; Camlachie, 50c. Total, $28.12.

SAUGEEN.—Normanby, Knox Church, $1.00.

ST. JOHN.—Clarendon, $1.00; St. John, St. John's, $12.00; Nashwaak, $3.00; Upper Kintore, $1.52; Lower Kincardine, $1.90; Milltown, $3.51; Glassville, $3.00; St. John, St. Stephen's Church, $6.57; Scotch Ridge, $3.00; Buctouche, $3.50; Salina, 51c.; Florenceville, $3.66; St. John, St. David's, $19.26; St. John, St. Andrew's, $10.00; Fredericton, $13.72; Woodstock, $2.00. Total, $88.15.

STRATFORD.—Shakespeare, $1.00; Attwood, $2.00; Avonton, $2.50; Monkton, $1.00. Total, $6.50.

SUPERIOR.—

SYDNEY.—Louisburg, $3.45; St. Peter's, $4.70; Glace Bay, $10.00. Total, $18.15.

TORONTO.—Toronto, Ruth Street, $2.00; College Street, $8.00; Central Church, $23.62; West Church, $30.00; Cooke's Church, $5.00; Westminster Church, $7.00; St. Mark's, $5.00; St. James Square, $15.15; College Street Bible Class (April, '94), $4.00; Erskine Church, (May, '94), $5.00; St. Andrew's, $5.00; Church of Covenant, $5.00; Old St. Andrew's, $5.00; Erskine Church, $5.00; South Side, $2.00; St. John's, $5.00; Bloor Street Church, $10.00; Brampton, $8.00; Streetsville, $2.00; Ravenshoe, $5.60; Oakville, $2.87; Bradford, $4.45; Queensville, $3.00; Dixie, $1.00; Sutton West, $3.00; Scarboro', Knox Church, $2.00; Markham, St. Andrew's, $3.00; Cedar Grove, $1.50; Malton, $2.65; Port Credit, $1.00; Newmarket, $2.00. Total, $191.84.

TRURO.—Five Islands, $1.50; Folly Village, $7.00; Port au Pique, $6.40; Bass River, $5.00; Castiereagh, $2.20; Parrsboro', $2.00. Total, $24.10.

VICTORIA.—Victoria, St. Andrew's, $5.75.

WALLACE.—Little Shemogue, $1.00; Wallace, Knox and St. Matthew's, $5.45; River John, $2.00; Amherst, $5.00; Tatamagouche, $2.00. Total, $15.45.

WESTMINSTER.—Richmond, $7.00; Sapperton, $2.90; Chilliwack, $4.00; New Westminster, St. Andrew's, $5.00; Vancouver, St. Andrew's, $9.00. Total, $27.90.

WHITBY.—Whitby, $2.00; Ashburn, $2.00; Orono, $2.00; Bowmanville, $2.00; Brooklin, $1.60; Oshawa, $2.00. Total, $11.60.

WINNIPEG.—Winnipeg, St. Giles', $9.00; Poplar Point, $5.60; Stonewall, $10.72; Winnipeg, St. Andrew's, $15.00; Point Douglas, $5.00. Total, $45.32.

TOTAL CONTRIBUTIONS.—$1474.12.

X.—ANNUAL SABBATH SCHOOL REPORT, 1896.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible."—*Minutes of General Assembly, 1876 and 1885.*

(Each Sabbath School must be reported separately.)

1. Name of Minister.....
2. Post Office Address of Minister.....
3. Name of Sabbath School.....
4. Name of Superintendent*.....
5. Post Office Address of Superintendent.....

* If the Minister himself acts as Superintendent, please give the name and post office address of some one who may be corresponded with in regard to the interests of the S. School in his absence.

ATTENDANCE.

6. How many Officers and Teachers on Roll?.....
7. How many Scholars, including Bible Classes, on Roll?.....
8. How many of an average attendance (*a*) Officers and Teachers?.....
9. (*b*) Scholars?.....
10. How many months in the year is the school kept open?.....

RECITATIONS.

11. How many commit to memory verses of Scripture in addition to the Golden Text?.....
12. How many are committing to memory the Shorter Catechism?.....
13. How many Scholars repeated the whole Catechism (107 Questions) during the year?.....
14. How many prepare their lesson at home?.....
15. Is there a weekly Teachers' Meeting for Lesson Study?.....

CHURCH RELATIONS.

16. How many elders engage in Sabbath School work?.....
17. Average number of Scholars who attend public worship each Sabbath?.....
18. How many became communicants during the year?.....
19. Total number of Scholars who are communicants?.....

CONTRIBUTIONS.

20. Total amount raised by the Sabbath School alone? .....
21. How much did the congregation give to the support of the school? .....
22. How much of this was expended on the school? .....
23. Amount contributed to the Schemes of the Church? .....
24. How much for other objects? .....
25. Remarks .....

INSTRUCTIONS.

1.—Give some answer to *every* question.

2.—Do not give indefinite answers such as "nearly all," "from—to," "about," etc. Such replies are valueless for statistical purposes.

3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.

4.—After No. 18, enter the whole number of those who give special attention to any of the subjects of the schemes, whether they went up for examination or not. The Committee wish to ascertain the general effect in stimulating study beyond what is shown by the examination returns.

5.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

APPENDIX No. 22.

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

The Standing Committee appointed by the last General Assembly "for special oversight of the Young People's Societies of the Church and for reporting on their operations" begs to submit its first report.

Immediately following its appointment the Committee communicated with Presbyteries and Synods, inviting their co-operation and asking them to appoint similar committees. Almost all complied with the request, and the committees appointed have rendered valuable service.

A post-card circular was also sent to every minister and missionary, asking for the names of societies and of their corresponding secretaries. The circular contained the following statement of the Committee's aims and expectations, with the request that it should be communicated to the Young People's Societies :—

"The Committee hope to be serviceable to the Assembly and to the young people by gathering information as to the numbers, methods, operations and progress of the various societies; by helping to quicken the spiritual life and activities of the young people, and to promote among them an intelligent and abiding enthusiasm for our Church and its great enterprises; and by seeking to unite more closely in the work of the Church, at home and abroad, the various societies now existing or which may be formed.

"The Committee earnestly solicit your co-operation and that of your young people in the task with which they have been intrusted by the General Assembly."

In response to this circular some 600 societies were reported, and lists of addresses, made up from these returns and from other sources, were furnished to Presbytery conveners for their information. These lists were also asked for and used by the Home and Foreign Mission Committees.

It may be further mentioned that from many quarters, from Presbyteries, from ministers, and from the young people themselves, came expressions of hearty approval of the Assembly's action in appointing the Committee and good wishes for the success of the Committee's efforts. The Presbyterian "rallies" at the Provincial Christian Endeavor Conventions of Quebec and of Ontario, as also the "rally" of Canadian Presbyterians at the great International Christian Endeavor Convention at Boston in July, joined in these expressions of appreciation and cheer. The resolutions passed at the Ontario "rally" in Brantford in October are here given :—

"*Resolved*, That we note with pleasure the interest evinced by the General Assembly at its last meeting, in the welfare of the young people of the Church, by the appointment of a Committee on Young People's Societies, and that we express our desire to be guided by the Supreme Court of our Church in all our organization and work.

"That, in view of the fact that the express work of the Society of C.E. is to aid the Church of Christ in every way it may, and in view of the fact that the Endeavor Society of our own Church lacks organic connection with the courts and life of Presbyterianism, be it resolved :—

"That, in recognition of these facts, we, the Endeavorers of the Presbyterian Church, do hereby express our conviction that it is desirable that our societies should be brought into closer union with the Church we love, by means of Presbyterial organization.

"That we hereby urge all the Young People's Societies of our Church to renewed activity in all that pertains to the interests of our Church, and especially to redoubled effort on behalf of the missionary Schemes of the Church, so that, as far as possible, such missionary ardour be expended primarily in support of the great Schemes of the Church."

PLANS.

At a general meeting of the Committee in September it was agreed :—

1. To urge upon Presbyterial Committees to endeavor to secure, through Sessions, the organization of a Y.P.S.C.E., or similar organization in congregations where such are not found. This was in accordance with the recommendation of the General Assembly of 1890. (Minutes of Assembly, 1890, p. 57.)

2. It was further respectfully suggested to Presbyteries that Conventions of the Young People's Societies within the bounds should be called for the discussion of topics of common interest and to plan for co-operation in work, and that, when practicable, a Presbyterial Society, with a simple and comprehensive constitution, should be formed, provision being made for the close connection of such society with the Presbytery.

3. In regard to the question of moneys, it was agreed that the societies be recommended :—

"(*a*) To adopt some systematic and voluntary method of raising funds. (*b*) To give the foremost place to the support of the work connected with their own congregation and to the great Missionary, Educational and Benevolent Schemes of our Church."

It is most gratifying to the Committee to discover from the reports now sent in that these several lines of action have commended themselves very generally to Presbyteries and to the young people. Not a few of the Presbyteries have repeated and emphasized the recommendations in regard to moneys and to the organization of societies where none exist ; and the following Presbyteries report the formation of a Presbyterial organization : Lanark and Renfrew (Presbyterial Young People's Home Missionary Society, organized in May, 1895, including also all other Young People's Societies which interest themselves in Home Missions); Peterborough, Whitby (organized in October, 1894); Toronto, Orangeville, Owen Sound, Hamilton, Paris, Stratford, Bruce. Similar action has been agreed upon, or is contemplated, in the Presbyteries of Sydney, Brockville, Lindsay, Barrie, Saugeen, Guelph, London (has a Presbyterial Young People's Home Missionary Society), Chatham, Huron (this Presbytery has for some years sent out questions to the Y.P.S.C.E.'s, and exercised a general supervision of them), Sarnia, Superior (as soon as advisable), Rock Lake, Brandon, Regina and Westminster.

There are Presbyteries composed chiefly of missionary territory, where, as yet, a Presbyterial organization would seem to be premature. In the Presbytery of Calgary, for example, there are, it is stated, but two points where even two societies could well meet together. The suggestion is made that, in such cases, fellowship and co-operation might be promoted by correspondence on the part of the Presbytery's Committee with the societies, and of the societies with one another. A Nova Scotia Presbytery questions the desirability, in its particular circumstances, of such special Presbyterial organization, on the ground that, as the people within its bounds are almost all Presbyterian, the County and Local C. E. Unions already practically meet the case.

The Presbytery Committee and the Presbyterial Society have an excellent field. Already the young people have felt the benefit of the opportunities for consultation and co-operation so provided. The pulse of loyalty to the Church beats more strongly, and special work has been undertaken in the mission field. As instances of a wise and effective supervision, it may be mentioned that the Convener of the Committee of the Presbytery of Wallace "has visited a number of the societies in his Presbytery, and is more or less acquainted with the working of most of them." The executive of the Toronto Presbyterial Union have been systematically visiting the societies, with a view specially to the attainment on their part of a better knowledge of the doctrine and polity of the Presbyterian Church, and the obtaining of a more extended acquaintance with and interest in the Missionary and other Schemes of the Church.

QUESTIONS

were sent out last December to all the Young People's Societies, through Presbytery Conveners, or, where no committee had been reported, through Clerks of Presbyteries. These questions covered the calendar year, 1895, your Committee having recommended to the societies to close their year with the 31st December, in accordance with the general practice of congregations.

It is gratifying to state that, as may be seen in the appended Statistical Table, all the Presbyteries in Canada, with three exceptions, have sent in reports compiled from replies to these Questions. A report was also received from the Synod of British Columbia.

In some instances Conveners have succeeded in obtaining replies from ALL the societies, and full and admirable reports have been forwarded to your Committee. In other cases the reports are meagre and unsatisfactory, rendering the statistics, whilst reliable so far as they go, far from complete. Another year will doubtless witness improvement. The work is new both to conveners and societies. Conveners will discover the value of persistence. A letter, a post-card—in some instances, perhaps, even

a telegram—may be required to bring the return; and it is trusted that pastors and secretaries, in view of the great importance of having a full report of EVERY society, will promptly second the efforts of Conveners.

The Presbyteries and Missionaries in the foreign field were asked for such information as they might be able to furnish as to the organization of the young amongst the native Christians. Only one reply has come, viz.: from the Presbytery of Honan, whose Clerk, Rev. W. Harvey Grant, says:—

"We attempted to establish Y.P.S.C.E.'s among our native Christians at the main stations in 1894. These societies we wished to be as completely as possible under the control of the natives themselves; and leaving the matter chiefly to them to decide, they thought that it was still too early in the history of the Mission here to establish Y.P.S.C.E.'s as separate societies, and the matter was dropped at that time. We are, of course, keeping the subject in view, and shall at the earliest possible date establish such societies in our Presbytery."

As the Missions develope and organizations spring up amongst their young people your Committee will doubtless have the pleasure of including returns from these societies amongst those from the congregations at home.

Coming to the replies returned to the Questions, it is found that the total number of

SOCIETIES

reporting is 796. Of these 629 are Y.P.S.C.E.'s, and 56 Junior C. E.'s. The remaining 77 are of various sorts: Y.P. Home Missionary Society, 12; Children's Auxiliary to H.M.S., 3; Boys' Brigade, 10; Boys' Mission Band, Young Ladies' Association, King's Daughters, and some thirty other societies of various names, but with the common object of developing the religious, intellectual and social activities of their members.

It will be noticed that the C. E. Societies far outnumber those of other kinds. In seven out of the ten Presbyteries of the Maritime Provinces Christian Endeavór possesses the whole field, and in eleven of the Presbyteries further west.

A total of 397 separate congregations and 219 mission stations have not reported any society. In many of these such organizations exist, and the likelihood is that the whole number of Young People's Societies throughout the Church is upwards of 1,000. These, of course, do not include Mission Bands Auxiliary to the W.F.M.S., nor, except in a few cases, Union Societies.

THE MEMBERSHIP

is reported as 31,615, or an average of close upon 40 for each Society. There are 9,939 young men, and 16,612 young women; *i.e.*, of every 100 members 38 are young men and 62 young women—in round numbers 40 to 60, or two to three.

"There seems to be a general impression abroad," says the Convener of the Guelph Presbytery's Committee, "that the men are dropping out of Church work, and out of all connection with Christian activity. I believe there are more men in Church work to-day than ever there were."

Your Committee could have wished a better showing on this point than the reports give—taking one part of the Church with another, there are probably as many young men as young women within her bounds—but even two to three is a gratifying proportion, as compared with the ordinary mid week meeting, or indeed the ordinary communion roll, and gives good promise for the future.

Three Presbyteries report the young men as outnumbering the young women in the societies, and these, as may be expected, are in the far west, although the old eastern Presbytery of Prince Edward Island falls but little behind, the numbers being 607 young men and 622 young women. There is an urgent call to the young men now in the societies to recruit the ranks from the large body of young men, their companions and friends, who stand aloof. What the Brotherhood of St. Andrew's is attempting in the Episcopal, and the Brotherhood of Andrew and Philip in some Non-Episcopal Churches, is open to the young men in the societies already existing amongst us, viz., to bring other men within reach of Gospel influence and into touch with Church work.

In the Junior Societies the proportion of the sexes is more equal, viz.: 1,405 boys and 1,663 girls. Few details are given as to the Junior methods, although the proper conducting of this department is vital. Pastors testify to the very great value of the Junior Endeavor, Boys' Mission Bands, Boys' Brigades, etc., and the problem of retaining the presence and energies of the young men in the Church may find its solution, in part, in their training as boys, which the Junior Societies are now attempting.

Of the total membership of the societies 16,307, or only a little more than one-half, are in full communion with the Church. This affords ground for concern on the part of pastors and Sessions. The Presbytery of Lindsay further calls attention to the fact that in some instances "the number of 'active' members exceeds the number of communicants; showing that, in these cases, non-communicants are admitted to active membership, thus establishing two standards of membership in the Church. In other cases, the number of active members is less than the number of communicants, showing that there are those who are enrolled as professing Christians in Church membership and as non-professors in the Christian Endeavor Society." The same anomaly is noted in other reports. There would seem to be need of calling attention afresh to the recommendation of Assembly of 1894: "That the active membership of societies organized on the principle of the Y.P.S.C.E. be in all cases composed of those who are in full communion with our own or some other evangelical Church.' Some societies have indeed adopted this provision as part of their constitution.

The report from the Presbytery of Paris sounds a note of warning as to an easy-going performance of the obligations of the "pledge," instancing, amongst other things, non-attendance at the regular week-night service, and deploring any tendency in the way of the separation of the younger and older members of the Church and the formation of different interests; to which note of warning, wherever it may be applicable, it were well that all should take heed. The older people, too, may do much to keep the younger in touch with themselves by occasional attendance at their meetings and by interest in their work.

As to the

MEETINGS

of the Societies, in almost all cases these are held weekly, some societies taking a vacation in summer. Two hundred and nineteen societies hold their meetings on Sabbath, and 495 on some week night. Where the meetings are on Sabbath, the monthly business meeting is usually held during the week. Consecration meetings are, in Societies of Christian Endeavor, held monthly, or, as in several instances, once a quarter.

The method of conducting the ordinary Christian Endeavor prayer-meeting is too well known to require description. It is varied, in some cases, by Promise, Hymn, Memory and Testimony Meetings, which illustrate the topic from different standpoints. In many societies topics bearing on the principles, history and work of our Church, or on missions generally, temperance and other such subjects, are occasionally substituted for the topics of the United Society, which form the basis, usually, of the programme. More systematic and extended Bible study is arranged for in a few cases; as, *e.g.*, a series of lessons in the Acts of the Apostles, lectures on the Life of Christ by a High School Master, half-hour talks on Presbyterianism by the Pastor, at the request of the Society.

The various organizations other than Christian Endeavor have each their own methods. Some admirable points are mentioned. A Mission Band spent the winter with Missionary Biographies. The members of a Boys' Mission Band prepare papers on various Home Mission fields and raise money by direct giving and birthday offerings. Other societies provide weekly or fortnightly programmes of a literary and musical character, which serve to bring the young people and indeed the whole congregation together in a social way. Lectures on Presbyterianism and patriotic studies have engaged some societies. In St. David's Church, St. John, N.B., the Young People's Association forms a centre for no less than eight different societies within the congregation, which are affiliated with it. The pastor's Bible Class in Calgary is also a Home Missionary Association. There are two Young People's Societies in the Presbytery of Winnipeg, somewhat after the model of the Y.P.S.C.E., but with a less elaborate pledge.

THE WORK

carried on by the various societies, manifests "great activity and along definitely spiritual lines." A catalogue of the different sorts of work attempted may not be necessary in subsequent reports, but is given in this first report of the Committee as at least affording "a hint of the possibilities of usefulness that lie within our Young People's Societies." Flowers are furnished for the pulpits and the S. S. Superintendent's desk and afterwards carried to the sick. Ushers are provided for the church services and strangers invited to come, welcomed and introduced to the minister. Contributions have been made to the building of a new church, the improvement of the S. S. building, the church, the manse,

the "furnishing of light for the church" (a most suggestive form of endeavor), the payment of a church debt, of the sexton, of the minister. Societies have assisted in special services, held evangelistic meetings and cottage prayer-meetings, taken charge of the Sabbath morning prayer-meeting, the week-night service, the Sabbath evening service; established a Mission Station within the bounds of the congregation, visited the sick and the poor, looked after the young men, the new communicants, and the careless; sought by personal persuasion to bring people to the Saviour; aided in Sabbath school work, supplying substitute teachers, gathering in the children, keeping the Sabbath school hymn books in order. They have helped the poor both in money and kind, have distributed good literature, carried round the *Record* monthly, collected for the Schemes, canvassed for the church papers, circulated the Temperance pledge. One Society put a member of the Sabbath school through a Business College. The members of another take notes of their minister's sermons and write them out for the sick and infirm. And all in hearty loyalty to their Church; as one society puts it, "rendering any help the minister may ask in the interests of the congregation."

This, WITHIN the congregations. The list is still further extended by work done OUTSIDE the congregation, such as the visiting of Hospitals, Poor-houses, Houses of Refuge, Homes, Gaols; holding services in City Missions, the Sailors' Home, the Soldiers' Institute, in the open air, assisting in Jewish Missions, in Chinese Missions (this both in the East and the far West), holding sewing schools, night schools for the neglected, supplying the ships in port with good reading, and inviting the sailors to church, filling a paper sack at railway stations, distributing Bibles, visiting hotels to invite passing travellers to the church services and leaving good literature on the tables; looking after churchless young people, showing attention to young people from the country attending school, so as to keep them in touch with the Church; visiting lumber camps, holding temperance meetings, circulating petitions for the reduction of liquor licenses, supporting a C.E. ward in the hospital, keeping open a reading room for young men, placing valuable religious and young people's papers on the files of the Public Library. A junior society on the Pacific slope "having procured the addresses of people in remote districts, sent out between three and four thousand papers and magazines, raising the necessary postage by subscriptions of five cents a month" from among themselves. And all this over and above the many quiet and unmentioned charities, and the generous help given to the great Schemes of the Church. Who shall say that the Church's life has not been enriched and the effective force of the Church militant largely increased through these young people?

The columns of the appended table relating to

MONEYS

are amongst the most gratifying features of the report. The total sum raised was $26,911, an average of about $34 from each society. Of this $5,821 was spent on running expenses, being the modest sum of a little more than 20 cents per member, whilst $6,877 was given for various congregational purposes, $10,050 to the Schemes of the Church, and $3,043 to other objects; making a total of $19,970 given away as against $5,821 retained for the expenses of the societies; *i.e.*, $3.50 sent out to each dollar spent on themselves. That upwards of $10,000 was voted to the Schemes indicates a hearty loyalty on the part of the young people to those great enterprises, the burden of which, in a few short years, will come on those who are young people now. The $3,043 additional to outside objects shows that the sympathies of the young people are widely extended. The Committee finds no fault. Presbyterians, young and old, are cosmopolitan. But the attention of the societies is earnestly drawn to the diversified field covered by the missionary, educational and benevolent Schemes of our own Church. They afford wide scope for study and effort, and urgently claim a first place in the thought and gifts of the young people.

Looking to the allocations made to the different Schemes, Home Missions and Augmentation, as akin the one to the other, have been tabulated together although, as a matter of fact, Augmentation has received only $106 out of the total of $3,622. Foreign Missions received $3,398, French Evangelization $535, and the remaining Schemes, in all, $173, which is distributed as follows: Colleges, $146; Aged and Infirm Ministers' and Widows' and Orphans' Funds, $7 each; and the Assembly Expense Fund, $13. It will be seen from this that no fund is left absolutely without recognition.

Some societies have contributed to special objects as, for example, one in Chatham Presbytery to a native helper in Formosa. Several in Halifax Presbytery, $60 each for the suppport of a student in Trinidad College. A number have united (the reports do not

enable the Committee to give details) in the support of the work in Honan. The societies of the Presbytery of Lanark and Renfrew unite in contributing to Home Missions; those of Whitby Presbytery join in the support of a missionary in the North-West. Rev. R. P. MacKay, Foreign Missions Secretary, and Rev. A Henderson, on behalf of the Home Mission Committee (W. Sec.). have issued useful literature to the societies.

It is a pleasure to state that voluntary and systematic methods of raising money find favor with the young people. Concerts, teas, socials etc., are still held; but weekly, monthly, or special free-will offerings, the "Fulton System" of two cents a week, the "talent" plan and such like methods, are chiefly depended upon. The good habit so fostered will be carried by these young people into the larger area of general congregation and Church work, when a full share of such work shall fall to their lot. The Church and the cause of Christ will be greatly the gainers thereby.

ADDITIONAL.

Two or three other matters should also be adverted to.

Representations have come from Presbyteries in Mission territory as to the great importance of the organizing of Y.P.S.C.E.'s, or other Y. P. Societies in the mission stations, where supply is at times irregular or entirely lacking. An active Society would be of great assistance in such places, in keeping the young people together, and, when necessary, taking the Sabbath service. The Y.P.S C.E. is very simple in its organization, and adapted to all conditions. If there be but the "two or three" faithful ones, it is worth while that they should be brought together and set at work under its methods. Presbytery Conveners and others interested may readily obtain from the *Christian Endeavor* or *Golden Rule* Publishing Companies copies of the Constitution and plain directions as to the organization of societies. This Committee also will be glad to render such help as it can. It has been the privilege of the Convener during the past year to answer many inquiries in regard to the forming of new societies.

The question of a Reading Course has been pressed upon the attention of the Committee from several quarters. The Presbytery of Lindsay thus adverts to the subject: "It will be seen from the reports that there is little reference to systematic training of the membership of our societies in the knowledge of the Bible, increased fitness for Sabbath school work, or in acquaintance with the Mission work of our Church. There is no hint of any training in the doctrine, polity, or history of our Church." That Presbytery has in the meantime recommended to its own societies a training course in use in the Northern Presbyterian Church of the United States. The Presbytery of Whitby has requested the Assembly's Committee "to consider how the principles, history and work of Presbyterianism may be more adequately brought before the Y. P. Societies throughout the Church." The matter has been before the Committee since last fall, and is under careful consideration. The Committee hope to be able to meet the wishes of the Church in some simple and comprehensive plan adapted to general use.

It may be mentioned, in conclusion, that the Convener has had pleasant correspondence with Committees of other Churches, and of inter-denominational Y. P. Societies on both sides of the ocean, and is under obligation to them for literature supplied and much valuable information. The *Record* and the weekly papers published in the interests of our Church, have given in almost every issue matter designed to benefit the Young People's Societies.

RESOLUTIONS.

The following resolutions, as embodying the substance of the report and setting forth the line of action which the Committee consider desirable to be followed, are proposed for adoption by the Assembly:—

1. That the General Assembly express its gratification at the hearty co-operation of Presbyteries and Synods with the Assembly's Committee, as evidenced by their appointment of Committees on Young People's Societies, and their interest in and supervision of the work amongst the young people of their bounds.

2. That the Assembly rejoices in the loyalty to the Lord Jesus Christ and to their own Church of its young people, manifested in the banding together of so many of them for the study of the Word, the development of their spiritual life and gifts, and common effort in Christ's service; and the Assembly further rejoices in the fact that these efforts have been so largely in the lines of the Church's work.

3. That the Assembly recognizes in Presbyterial organizations a means likely to strengthen and encourage individual societies, to draw closer the bonds of brotherhood amongst the young

people, to stimulate their loyalty to the Church and to increase their eff ciency in its work. The Assembly would be gratified to learn of the formation of such Presbyterial organizations wherever these may be considered practicable.

4. That the recommendations of the General Assemblies of 1893 and 1894 be re-affirmed in substance as follows: 'That, as a means of developing the gifts and graces of the young people, a Young People's Society of Christian Endeavor, or similar association, be organized in congregations and mission stations where such do not now exist, the constitution in each case to be approved by the Session, the 'Active' Membership to be composed of those in full communion with our own or some other Evangelical Church, and the minister or missionary to be counted *ex-officio* an 'Active member.

5. That ministers and sessions be urged to give loving encouragement and counsel to Young People's Societies as they may require it, and especially to forward every well directed effort to bring more of the young men into the membership of the Societies and an active interest in the Church.

6. That the Assembly approve of and reiterate the Committee's recommendations to Societies in regard to moneys, viz.: (*a*) To adopt some systematic and voluntary method of raising funds. (*b*) To give the foremost place to the support of work connected with their own congregation, and to the great missionary, educational and benevolent Schemes of the Church.

7. That the Committee be hereby instructed to consider how the doctrine, polity, history and work of the Church may be brought more adequately before the young people through their Societies, and to propose to the Societies such means to this end as the Committee may find feasible.

8. That in view of the large number and considerable membership and givings of the Young People's Societies, it be an instruction to the Committee on Statistics to provide space, if possible, for the main facts concerning these in the statistical and financial tables."

Respectfully submitted,

June, 1896. R. DOUGLAS FRASER, *Convener.*

STATISTICAL AND FINANCIAL SUMMARY, YOUNG PEOPLE'S SOCIETIES, 1895.

PRESBYTERIES.	SOCIETIES.						MEMBERSHIP.						MONEYS.								
													Rec'ts	Expenditures.							
																Schemes of the Church.					
	No. Societies reporting.	No. Y. P. S. C. E.	No. Junior C. E.	No Other Societies.	No. Congregations, no Report.	No. Mission Stations, no Report.	Total No. Members.	No. Young Men.	No. Young Women.	No. Boys in Junior Societies.	No. Girls in Junior Societies.	Total No. in full communion with Church.	Total.	Running Expenses.	Congregational Objects.	Home Missions & Augmentation.	French Evangelization.	Foreign Missions.	Other Schemes.	Total for Schemes.	Other Objects.
													$	$	$	$	$	$	$	$	$
Synod of the Maritime Provinces.																					
*Truro	28	....	....	....	....	....	1086	....	....	....	....	....	844	164	213	....	....	....	....	467	....
Sydney	8	8	....	....	8	3	343	136	212	....	....	154	199	30	102	6	10	40	....	56	11
Inverness	7	7	....	....	7	2	224	48	88	....	....	110	119	61	33	2	....	20	....	22	....
Halifax	73	62	10	1	....	7	2701	768	1387	204	187	1598	2071	335	366	239	154	665	8	1066	126
Wallace	17	17	....	....	....	....	725	286	439	....	....	....	244	109	....	....	....	....	....	135	....
Pictou	31	27	4	....	5	4	1121	421	598	41	61	651	1152	228	339	†150	....	†230	....	497	....
P. E. Island	33	26	1	6	14	1	1331	607	622	21	56	612	580	90	246	....	....	....	....	99	46
Lunenburg & Shelb'rne	7	7	....	....	3	1	185	52	133	....	....	93	92	13	58	7	....	7	....	14	8
St. John	17	14	1	2	15	16	660	150	308	9	10	262	888	209	439	5	....	....	....	126	1
Miramichi	8	8	....	....	9	7	200	51	127	....	....	127	113	26	36	....	4	32	....	36	10
Synod of Montreal and Ottawa.	229	176	16	9	61	41	8576	2519	3914	275	314	3608	6302	1265	1852	409	168	994	8	2518	202
Quebec	10	7	2	1	12	10	327	125	202	30	61	206	288	38	....	....	....	....	....	187	91
Montreal	28	19	9	....	26	5	627	292	464	124	218	588	1225	305	222	24	35	246	....	305	921
Glengarry	11	11	....	....	10	1	629	198	243	....	....	265	483	148	37	90	36	92	....	218	25
Ottawa	5	3	1	1	14	....	106	22	58	4	12	55	161	14	44	26	....	32	....	58	7
Lanark & Renfrew	30	18	4	8	24	4	1314	437	877	58	76	711	1202	313	100	906	100	....	....	1006	35
Brockville	16	14	2	2	3	1	639	217	422	29	45	370	645	154	246	....	....	....	....	112	82
Synod of Toronto and Kingston.	100	72	18	12	89	21	3642	1291	2266	245	412	2195	4004	972	649	1046	171	370	....	1886	1161
Kingston	16	15	....	1	13	16	650	275	375	19	27	404	337	104	83	45	7	18	....	70	55
Peterborough	17	17	....	....	22	....	659	197	360	....	....	418	350	81	65	31	....	20	14	65	37
Whitby	14	12	....	2	8	....	517	204	313	....	....	336	421	57	74	153	1	31	....	185	77
Lindsay	15	14	....	1	3	5	442	144	298	....	....	269	118	37	6	9	....	17	....	98	16
Toronto	61	38	5	13	9	....	3679	831	1708	260	262	1565	3598	597	1071	85	40	680	....	865	524
Orangeville	16	16	....	....	7	....	638	232	366	....	....	380	345	108	139	37	....	35	15	107	....
Barrie	21	20	....	1	30	33	610	222	278												

* Details received after report completed.

and Kingston.																					
Kingston	16	15	....	1	13	16	650	275	375	19	27	404	337	104	83	45	7	18	....	70	55
Peterborough	17	17	....	...	22	....	659	197	360	....	.....	418	350	81	65	31	.....	20	14	65	37
Whitby	14	12	....	2	8	....	517	204	313	.....	.....	336	421	57	74	153	1	31	....	185	77
Lindsay	15	14	....	1	3	5	442	144	298	.....	.....	269	118	37	6	9	.....	17	....	98	16

* Details received after report completed.

Toronto	61	38	5	13	9	....	3679	831	1708	260	262	1565	3598	597	1071	85	40	680	....	865	524
Orangeville	16	16	....	...	7	....	638	232	366	.....	.....	380	345	108	139	37	.....	35	15	107	.....
Barrie	21	20	....	1	30	33	610	232	378	.....	.....	303	421	63	97	181	.....	66	5	252	9
Algoma	9	8	1	....	6	18	232	100	132	13	15	123	120	37	42	.....	.....	.....	....	41	.....
Owen Sound	12	10	1	1	5	2	464	127	250	14	32	240	207	25	42	67	....	12	....	79	15
Saugeen	...	....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....
Guelph	21	19	1	2	9	4	1146	412	700	38	59	765	778	212	110	.....	.....	.....	....	290	117
Synod of Hamilton and London.	202	169	8	21	112	78	9037	2754	4880	344	395	4803	6695	1321	1729	608	48	879	34	2052	850
Hamilton	55	42	6	6	6	....	2241	566	1065	305	266	1183	1909	441	721	92	28	275	...	601	129
Paris	21	17	2	2	3	....	879	277	602	.....	...	557	886	‡220	‡ 311	300	....	55	....	355	.....
London	13	9	....	5	38	1	573	238	322	.....	.....	382	604	82	102	228	5	12	13	258	104
Chatham	25	23	1	1	3	2	1007	359	551	20	27	574	782	206	334	66	.....	18	9	185	103
Stratford	10	10	...	....	23	...	424	130	267	.....	.....	258	430	36	101	88	5	40	....	153	44
Huron	16	16	....	....	4	....	1072	237	536	.....	.....	673	780	435	...	151	8	126	32	317	18
Maitland	14	12	....	2	6	....	654	255	399	.....	.....	381	484	122	38	112	.....	26	...	194	69
** Bruce	....	....	....	....	....	....	.....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....
Sarnia	21	18	1	2	20	6	779	236	487	23	33	361	653	80	232	122	52	50	12	236	10
Synod of Manitoba and N.-W. Territories.	175	147	10	18	103	9	7629	2298	4229	348	326	4369	6528	1622	1839	1159	98	602	66	2299	477
Superior	5	4	....	1	1	2	167	76	91	.....	.....	44	185	11	84	.....	....	.....	....	45	26
Winnipeg	11	7	....	4	6	16	403	153	203	14	58	301	439	73	13	110	.....	113	60	283	65
Rock Lake	9	6	....	3	1	7	202	80	122	.....	.....	79	60	28	25	.....	.....	.....	....	.....	7
Glenboro	...	....	....	....	....	....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	....	....	.....	.....
Portage la Prairie	....	....	....	...			.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	....	.....	.....
Brandon	13	9	3	1	4	8	526	135	183	70	113	235	371	74	63	70	50	29	....	209	36
Minnedosa	9	9	....	....	3	10	228	123	101	.....	.....	182	107	20	23	6	.....	.....	....	6	21
Melita	3	3	....	....	6	4	55	31	24	.....	.....	.....	37	28	.....	....	.....	.....	....	.....	3
†† Regina	4	....	....	....	....	...	.....		.....	.....	.....	.....	.....	10	....	.....	....	.....	....	50	.....
Synod of British Columbia.	54	38	3	9	21	47	1581	598	724	84	171	841	1199	244	208	186	50	142	60	693	158
Calgary	11	10	....	1	5	8	288	106	182	.....	.....	165	284	46	21	106	.....	42	5	153	39
Kamloops	2	2	....	....	6	10	25	16	9	.....	....	5	83	1	.....	.....	.....	.....	....	.....	.....
Westminster	17	11	1	5	....	5	627	286	341	109	45	244	1300	194	315	110	.....	365	....	511	122
Victoria	6	4	....	2	....	....	210	71	67	...	.....	77	516	156	264	.....	....	.....	....	38	32
	36	27	1	8	11	23	1150	479	599	109	45	491	2183	397	600	216	.....	411	5	702	193
Grand Total	796	629	56	77	397	219	31615	9939	16612	1405	1663	16307	26911	5821	6877	3622	535	3398	173	10050	3043

† Given in bulk as for Home and Foreign Missions; above is estimated division.
‡ Estimated; running expenses and Congregational objects bracketed in Presbytery's report.
** Statistics received, but after report completed.
†† Portion of report mislaid; hence defective statistics.

APPENDIX No. 23.

REPORT OF THE "PRESBYTERIAN RECORD" AND THE "CHILDREN'S RECORD" FOR THE YEAR 1895.

The *Record* Committee beg to submit the following Report regarding the Periodicals of our Church for 1895:—

THE PRESBYTERIAN RECORD, VOL. XX., 1895.

Total copies printed	601,000
Average monthly issue	50,000

RECEIPTS.

1895.			
Jan 1.	Balance	$ 6,187 20	
Dec 31.	Receipts	11,412 84	
			$17,600 04

EXPENDITURE.

1895.			
Dec 31.	Expenditure	$ 9,420 30	
Dec 31.	Balance	8,179 74	
			$17,600 04

THE CHILDREN'S RECORD, VOL. X., 1895.

Total copies printed	279,600
Average monthly issue	23,300

RECEIPTS.

1895.			
Jan 1.	Balance	$ 1,540 94	
Dec 31.	Receipts	3,015 24	
			$ 4,556 18

EXPENDITURE.

1895.			
Dec 31.	Expenditure	$ 2,587 24	
Dec 31.	Balance	1,968 94	
			$ 4,556 18

NOTE.—The above figures do not represent a permanent balance, as they include advance receipts for 1896.

With the close of 1895, the *Children's Record* has completed its tenth year and the *Presbyterian Record* its twentieth year.

On the whole the circulation of the *Records* for the last two years has shown but little change. The monthly issues of the two have been maintained for some time at 50,000 and 25,000 copies respectively; the surplus issues being used for sample distribution.

It is the aim to improve the *Records* from time to time as funds will admit. During 1895 the paper in the *Presbyterian Record* was changed for the better, and during the past three months the weight of paper in the same has been increased by five hundred pounds per month. The income now warrants some further improvements, which are being planned for, and it is expected will soon be carried out.

ROBERT H. WARDEN,
Convener.

E. SCOTT,
Secretary.

Montreal, May 13th, 1896.

APPENDIX No. 24.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee commence their report this year by referring to the great loss they have sustained in the removal, by death, of one of their members, the Rev. D. J. Macdonnell, B.D. Ever since the Committee was organized eighteen years ago he rendered invaluable service. In the selection of hymns and as chairman of the Music Committee he was judicious and indefatigable in his labours. During the last few years he took special delight in efforts made to secure a Common Hymnal for all the Presbyterian Churches in the British Empire. For this purpose, at great personal sacrifice, he went to Scotland to confer with the Joint Committee there. They, on hearing the sad tidings of his death, adopted and transmitted the copy of a resolution expressing deep sympathy with us, and bearing testimony to his energetic and loyal co-operation in helping to prepare a Common Hymnal. Copies of this resolution and also of a similar resolution, adopted by the Committee here, were sent to his bereaved family and were gratefully acknowledged.

Before the close of the last meeting of the Assembly a short meeting of the Committee was held in London for the purpose of making arrangements for carrying on the work assigned to them. Two lengthened meetings, each occupying three days, were held—one in September and one in April last. Several meetings of the Executive Committee and the Sub-Committee on Music were also held during the past year.

At the meeting in September, the labours of the Committee were chiefly devoted to matters connected with the preparation of a Common Hymnal. The Canadian Draft Hymnal and the Scotch Draft Common Hymnal, as they had been submitted to last Assembly, were carefully re-examined and compared. In order to assimilate, if possible, the two collections, the Committee agreed to recommend the omission of a large number of hymns from their own draft and the substitution of a corresponding number from the Scotch Draft. The Committee agreed also to suggest to the Joint Committee the omission of a large number of hymns from their draft and the substitution of a corresponding number from the Canadian collection. The Committee, moreover, agreed to intimate to the Joint Committee their willingness to send a delegate or delegates to take part with them in the preparation of a Common Hymnal.

Soon after the meeting in September, copies of the resolutions of last Assembly regarding a Joint Hymnal, and printed lists of the changes proposed by the Committee, were sent to the Joint Committee in Scotland. But no definite information regarding what was done with our proposals and suggestions was received until last March, when, in reply to a letter of inquiry from the Convener, the Secretary of the Joint Committee wrote explaining the cause of delay and intimating that instead of sending a delegation it seemed better to negotiate by means of letters. He also transmitted a newly-revised copy of the Draft Common Hymnal, with copies of a supplement, containing lists of several hymns proposed to be omitted and of a larger number proposed to be added.

When the Committee met in April, the information received from Scotland was submitted and considered. On examination of the changes proposed by the Joint Committee, the Committee felt disappointed by finding that they were very little in accordance with their views, either in regard to omissions or additions. Several hymns, common to the two previous drafts, which we wished to retain, they proposed to omit. A much larger number we wished to be added to the Common Hymnal they were unwilling to accept, while we were unwilling to accept by far the largest number of the hymns they proposed to add.

Finding the differences to be so great, the Committee did not see its way to recommend the adoption of the Draft Common Hymnal, as recently revised ; and, as they were instructed by the Assembly to report this year for final action, they proceeded to re-examine and re-model their own Draft in the light of the reports previously received from Presbyteries, and from the, in many respects, valuable collection of the Committee in Scotland. The result was that they agreed to recommend the omission of a large number of less needful hymns from their own Draft and the substitution of what they considered a better class from the Draft Common Hymnal. In an appendix to this report will be found a statement of the various changes recommended. From this statement it will be seen that there are about 400 hymns common to the two Drafts as most recently revised, and about two hundred in each not in the other. The differences arise chiefly from the great extent to which what are usually called evangelistic hymns are excluded from the

Scotch Draft, and from its entire exclusion of selections from the Paraphrases, both of which classes are included in the Canadian Draft. Although the Committee felt constrained to differ so widely as has been intimated from the brethren in Scotland, they, nevertheless, felt bound to acknowledge, with gratitude, the great benefits they have derived from their intercourse and correspondence with them. They are persuaded that the Canadian Draft, as most recently revised, has been greatly improved by changes made to a large extent in accordance with their views, as embodied in their Draft Common Hymnal.

Of the subjects in the hymns in the newly revised Canadian Hymnal a copious index has been prepared by a sub committee appointed for the purpose.

Concurrent with the revision of hymns by the General Committee, great labour and pains were devoted by the Sub Committee on Music to the selection of tunes. They report as the result of their work, that tunes have been selected and repeatedly revised for all the hymns in the Canadian Draft Hymnal, and that the following principles have guided them in making their selections :

1. All such tunes in the present Hymnal as have been found to be really acceptable and useful in the services of the Church, have been retained, while such as have failed in usefulness the Committee endeavored to set aside in favor of others more suitable.

2. The Committee have also endeavored to maintain in the music that dignity befitting the sacred service, and a worthy musical standard, together with that melodious quality so necessary to the usefulness of a tune.

3. Frequently it has been deemed advisable to set two tunes to one hymn, and where this has been done, one is perhaps greater in musical quality, while the second is frequently as simple and melodious as possible.

4. On the other hand, one tune has again and again been found to be sufficient for two hymns.

5. Two hymns of like sentiment and metre have been frequently placed upon opposite pages. Thus any one of the two or three tunes upon these pages may be used with either hymn.

6. In order to avoid frequent reprinting of tunes, and at the same time to indicate other suitable tunes to choirs and congregations, footnotes directing attention to other tunes are frequently employed.

The Sub Committee have sent to the Joint Committee in Scotland its suggestions for over four hundred tunes in the Common Hymnal.

After the protracted and careful consideration given by them to the preparation of a Hymnal for use in our Church, the Committee now cherish the hope that their recently revised Draft may be regarded with general approval by the Assembly. At the date when this report is prepared they do not know what reception the Joint Committee's Draft Common Hymnal may meet with in Scotland. Within a few weeks information may be received of what has been done by the Supreme Courts of the Scotch Churches, and the Committee hope that by the time of the meeting of our Assembly they may be in a position to submit definite recommendations for final action.

Notwithstanding the very general and pressing demand of our people for the publication of a New Book of Praise, it was decided at last Assembly to defer action in this direction until efforts had been made to secure a Common Hymnal On this account the consideration of other matters submitted by the Committee in last year's report was postponed. To these they now recall the attention of the Assembly. They desire especially to recall attention to the following statement and recommendation contained in the report of 1895, with respect to selections from metrical versions of the Book of Psalms :—

" From the returns received and considered by the Committee, it appeared that the resolution adopted by last Assembly, in favour of incorporating in the New Hymnal selections from the Common Metrical and other versions of the Psalms, was acquiesced in by a large majority of Presbyteries. The incorporation of Selections was favoured by fifteen and opposed by five Presbyteries. Of Presbyteries whose reports were received after the meeting in March, there were seven in favour of, and four opposite, the incorporation of Selections. Suggestions were made by most of the Presbyteries of additions to the selections reported last year, and the Committee agreed to make some additions. These will be found in the Appendix to this report. The Committee agreed to recommend the incorporation of the additions along with the selections reported last year."

The Treasurer's report is subjoined.

WILLIAM GREGG,

Toronto, 22nd May, 1896. *Convener.*

SUPPLEMENTARY REPORT.

Since the adoption of the Committee's Report for presentation to this General Assembly the report of the Sub-Committee on Music has been received and adopted. They report that they have completed the revision of tunes selected for the Draft Book of Praise, which are now presented to Assembly subject to any necessary final readjustment

The Committee, as instructed by the last General Assembly, would recommend:

1. That the Book of Praise, the work of this Committee, with Music selected, be adopted; and the Committee authorized to proceed with its publication after any necessary revision thereof.

2. That the Committee be authorized to co-operate with any other Presbyterian Church or Churches in preparing a revised and improved metrical revision of the whole Psalter for the use of congregations.

WM. GREGG, D.D., *Convener.*

TORONTO, 11th June, '96.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE PRESBYTERIAN HYMNAL COMMITTEE.

RECEIPTS.

1895.		
May 1.	To Balance	$ 175 59
July 6.	" Received from Rev. Dr. Reid	1,000 00
1896.		
April 30.	" " " Sale of 10,546 Congregational Hymnals, and 6,729 S. School Hymnals, from 1st May 1895 to 30th April, 1896	2,433 84
		$ 3,609 43

EXPENDITURE.

1895.			
Nov. 26.	By paid Rev. Dr. Reid on acct. Principal	$ 250 00	
" 26.	" " " " Interest to date	67 05	
1896.			
Jan. 9.	" " " " 6 Months' Interest on $1,000.00 at 5 per cent.	25 00	
			$ 342 05
April 30.	" " For Hymnals from 1st May, 1895, to 30th April, 1896		1,611 76
" 30.	" " Travelling and other expenses, General and Sub-Committees, from 1st May, '95, to 30th April, '96		650 23
" 30.	" " Office Rent, Manager's Salary, Postage and Expenses, from 1st May, 1895, to 30th April, 1896		530 88
" 30.	" Balance		474 51
			$ 3,609 43

LIABILITIES.

Rev. Dr. Reid	$ 2,000 00
Interest on $1,000 Note at 5 per cent., from 22nd Nov., 1895, to 30th April, 1896	21 92
" " $1,000 " 5 " " 5th Jan., 1896, to 30th April, 1896	15 89
J. & R. Purlane, Paisley, Scotland, £57 5s. at 10¼	280 53
	$ 2,318 34

RESOURCES.

Cash in Bank	$ 465 00
" Hand	9 51
Office Furniture	19 44
Goods in Stock	714 99
Debts due to the Committee	14 67
	$ 1,223 61

Liabilities	$ 2,318 34
Resources	1,223 61
Liabilities over and above Resources	$ 1,094 73

W. B. McMURRICH,
Treasurer.

Toronto, 1st May, 1896.

APPENDIX TO HYMNAL COMMITTEE'S REPORT.

CHANGES IN THE HYMNS RETAINED WHICH WERE IN THE HYMNAL, AND THE APPENDIX TO IT, PROPOSED TO THE ASSEMBLY OF 1895.

Use always "Halleluiah," not "Alleluia."

9 The Lord is King—Omit v. 6.

43 It came upon the midnight—Insert as v. 3, the omitted verse, Yet with the woes of sin and strife.

108 The strife is o'er, the battle done—Use the form in the Scottish Hymnal.

158 How wretched was our former state—Omit vv. 1, 2, 3, and begin, 'Tis from the mercy of.

160 O, Safe to the Rock—Add refrain as in Sacred S. and S. 292, Hiding in Thee, —printing it once.

196 Hear us, O Saviour, while we pray—Use the chorus.

209 Gracious Spirit, Holy Ghost—Use form in the Draft Common Hymnal.

227 Art thou weary—Omit vv. 5, 6, 8, as interpolations.

230 Saviour, Thy dying love—Insert after v. 1, the verse "At the blest Mercy Seat."

231 Jesus calls us: o'er the tumult—Omit "the" before "Apostles."

238 Thus spoke the Saviour—Omit vv. 1 to 4, and begin, Come unto me all ye.

243 Sowing in the morning, sowing—Shorten the chorus.

283–4 Commit thou all, and Give to the—Print as one hymn in two parts.

285 Father, I know that all my life—Omit vv. 6, 7, 8.

296 He leadeth me! O blessed—Print chorus with only the last verse.

314 How firm a foundation—Omit vv. 4, 6.

315 Why pour'st thou forth—Omit vv. 1, 2, 3.

321 Souls of men! Why will ye—Omit vv. 1, 2.

329 Jesus, I am resting—Print first 4 lines in italics to show their use as a refrain.

353 A safe stronghold our God is still—Use Carlyle's translation.

375 Safely through—Use as Newton wrote it:

SATURDAY EVENING.

Safely through another week
God has brought us on our way;
Let us now a blessing seek
On the approaching Sabbath day:
Day of all the week the best,
Emblem of eternal rest.

Mercies multiplied each hour,
Through the week, our praise demand;
Guarded by Almighty power,
Fed and guided by His hand,
Though ungrateful we have been,
Only made returns of sin.

While we pray for pardoning grace
Through the dear Redeemer's name,
Show Thy reconciled face,
Shine away our sin and shame:
From our earthly cares set free,
May we rest this night with Thee.

When the morn shall bid us rise,
May we feel Thy presence near!
May Thy glory meet our eyes
When we in Thy house appear:
There afford us, Lord, a taste
Of our everlasting feast.

May Thy Gospel's joyful sound
Conquer sinners, comfort saints;
Make the fruits of grace abound,
Bring relief for all complaints:
Thus may all our Sabbaths prove
Till we join the Church above!

387 Lord, pour Thy Spirit—Print line 1, Pour out Thy Spirit; and in line 2 "assembled" for "ordained."

392 When morning gilds the skies—Insert after v. 1 the verse, Whene'er the sweet church bell.

424 Behold my Servant! See Him rise—Omit vv. 1 to 11.

434 Hark! The voice of Jesus calling—Substitute "crying" for "calling."

453–6 Print as one hymn in 4 parts.

460 How bright these glorious spirits shine—Conclude with doxology.

461 Lo! What a glorious sight—Omit vv. 1, 2, 3, 6, 7.

475 My days are gliding—Use chorus, For now we stand on Jordan's strand.

476 One sweetly, solemn thought—Omit the chorus.

477 Days and moments quickly flying—Print as in 310 Scottish Hymnal.

500 Standing at the portal—Give it as in the Draft Common Hymnal, inserting refrain and omitted v. 3.

520 God save our gracious Queen—Omit vv. 2, 4.

529 There came a little child to earth—Give it as in Church Praise, No. 463.

553 Light of life, so softly—Print line 2 as, From the cross of Calvary.

554 The great Physician—Omit vv. 3, 4.

Apx. 1 "Forward!" be our watchword—Omit vv. 2, 6, 7.

ON ADOPTING FROM DRAFT COMMON HYMNAL INTO OUR DRAFT.

27 O, little town of Bethlehem—Change "Christmas Angels" into "Holy Angels."

HYMNS ADOPTED INTO OUR DRAFT FROM SOURCES OTHER THAN THE DRAFT COMMON HYMNAL.

Fierce was the wild billow;
  Dark was the night;
Oars labored heavily;
  Foam glimmered white;
Mariners trembled;
  Peril was nigh;
Then said the God of God
  "Peace! It is I!"

Ridge of the mountain-wave,
  Lower thy crest!
Wail of the tempest-wind
  Be thou at rest!
Peril can none be,
  Sorrow must fly,
Where saith the Light of light
  "Peace! It is I!"

Jesus, Deliverer!
  Come Thou to me:
Soothe Thou my voyaging
  Over life's sea!
Thou, when the storm of death
  Roars, sweeping by,
Whisper, O Truth of truth!
  "Peace! It is I."

Here from the world we turn, Jesus to seek;
Here may His loving voice Tenderly speak!
Jesus, our dearest friend, While at Thy feet we bend,
Oh, let Thy smile descend! 'Tis Thee we seek.

Come, Holy Comforter, Presence Divine,
Now in our longing hearts Graciously shine;
Oh for Thy mighty power! Oh for a blessed shower,
Filling this hallowed hour, With joy divine!

Saviour, Thy work revive, Here may we see
Those who are dead in sin Quickened by Thee;
Come to our hearts to-night, Make every burden light,
Cheer Thou our waiting sight; We long for Thee.

ALPHABETICAL INDEX OF FIRST LINES

OF THE ASSEMBLY'S HYMNAL COMMITTEE'S DRAFT HYMNAL, 1896.

Those also in the Draft Common Hymnal are preceded by a "c."
Those in the Hymnal now in use are preceded by an "h."
Those preceded by a "p" are from the 67 Paraphrases.
Those preceded by a "y" are in the Children's Hymnal.

c A crown of glory bright.
c h A few more years shall roll.
c h A little child the Saviour came.
c h A safe stronghold our God is still.
c h Abide with me! fast falls the eventide.
c y Above the clear blue sky.
c h According to Thy gracious word.
c y Again the morn of gladness.
c y All glory, laud and honor.
c h All hail the power of Jesus' name.
c h All praise to Thee, my God, this night.
All the way my Saviour leads me.
c All things bright and beautiful.
h All unseen the Master walketh.
c Angel voices ever singing.
c h Approach, my soul, the mercy seat.
c h Arm of the Lord, awake, awake.
c h Around the throne of God in heaven.
c h Art thou weary, art thou languid.
p As when the Hebrew prophet raised.
c h As with gladness men of old.
c h Asleep in Jesus, blessed sleep.
c h At even, ere the sun was set.
c h At Thy feet, our God and Father.
h Awake, and sing the song.
c h Awake, my soul, and with the sun.
h Awake, my soul, in joyful lays.
h Awake, ye saints, awake.

c h Be still, my soul, the Lord is on thy side.
c h Before Jehovah's awful throne.
c h Behold! a stranger at the door.
p Behold the amazing gift of love.
p Behold! the mountain of the Lord.
c Behold us, Lord, a little space.
p Behold! what witnesses unseen.
c Beloved, let us love.
y Birds are singing.
Blessed assurance, Jesus is mine.
h Blessing and honor and glory and
c h Blest are the pure in heart.
p Blest be the everlasting God.
c h Blest morning! whose first dawning rays.
c h Blow ye the trumpet, blow.
c h Brief life is here our portion.
c Brightest and best of the sons of the morning.
c h Brightly gleams our banner.
c By Christ redeemed, in Christ restored.
c h By cool Siloam's shady rill.

h Call Jehovah thy salvation.
y Can a little child like me.
c h Childhood's years are passing o'er us.
c h Children of the heavenly king.
Christ for the world we sing.
c h Christ is coming! let creation.
c h Christ is made the sure foundation.
c h Christ is our corner-stone.
c h Christ, of all my hopes the ground.
c h Christ the Lord is risen again.
c h Christ the Lord is risen to-day.
c h Christ, whose glory fills the skies.
c h Christian! seek not yet repose.
Chrisians, awake! salute the happy morn.
c h Come, children, join to sing.
c h Come, Holy Ghost, our hearts inspire.
c h Come, Holy Ghost, our souls inspire.
c h Come, Holy Spirit, come.
h Come, Holy Spirit, Heavenly Dove, My sinful
h Come, Holy Spirit, Heavenly Dove With all
y Come, let us all unite to sing.
c h Come, let us join our friends above.
p Come, let us to the Lord our God.
c h Come, my soul, thy suit prepare.
c h Come, Thou Fount of every blessing.
c h Come, Thou Holy Paraclete.
c h Come, Thou long-expected Jesus.
c Come to our poor nature's night.
y Come to the Saviour.
p Come unto me all ye who groan.
"Come unto me!" It is the Saviour's voice.
c "Come unto me, ye weary."
h Come, ye disconsolate, where'er ye.
c h Come, ye sinners, poor and wretched.
c h Come, ye souls by sin afflicted.
c h Come, ye thankful people, come.
h Come, ye that love the Lord.
c h Commit thou all thy griefs.

c Courage, brother! do not stumble
c h Creator, Spirit, by whose aid.

Day by day the manna fell.
c y Days and moments quickly flying
c Dear Lord and Father of mankind.
h Dear refuge of my weary soul.
Depths of mercy! can there be.
h Dismiss us with Thy blessing, Lord.
Do no sinful action.

c h Eternal Father, strong to save.

c Fair waved the golden corn.
Far, far away, in heathen darkness.
Far out on the desolate billow.
Father, hear Thy children's call.
c h Father, I know that all my life.
Father, in high heaven dwelling.
c Father of all, from land and sea.
p Father of all, we bow to Thee.
c h Father of heaven, whose love profound.
h Father of mercies, in Thy word.
p Father of peace and God of love.
Father, Son and Holy Ghost, Bless the
c Fear not, O little flock, the foe.
c Fierce raged the tempest o'er the deep.
Fierce was the wild billow.
c Fight the good fight with all thy might.
c "Follow me," the Master said.
c For all the saints who from their labors.
c h For ever with the Lord.
c y For the beauty of the earth.
c h For thee, O dear, dear country.
c h For Thy mercy and Thy grace.
c h Forth in Thy name, O Lord I go.
c Forward! be our watchword.
c h Fountain of good, to own Thy love.
c h Fountain of mercy, God of love.
c h Friend after friend departs.
c h From all that dwell below the skies.
h From every stormy wind that blows.
c h From Greenland's icy mountains.
c h From ocean unto ocean.

c h Gentle Jesus, meek and mild.
h Give me the wings of faith to rise
c h Give to the winds thy fears.
Give ye to Jehovah, O sons of the mighty.
c h Glorious things of Thee are spoken.
c h Glory be to God the Father.
h Glory to God on high!
c Go lobour on, spend and be spent
c y God be with you till we meet again.
y God is always near me.
c h God is my strong salvation.
God is near thee, therefore cheer thee.
h God loved the world of sinners lost.
c h God moves in a mysterious way.
y God of heaven, hear our singing.
God of mercy, God of grace.
c h God of my life, to Thee I call.
c God of pity, God of grace.
h God reveals His presence.
c God save our gracious Queen.
y God sees the little sparrow fall.
c h God that madest earth and heaven.
God the all-terrible.
c God, who made the earth, The air.
c y Golden harps are sounding.
y Gracious Saviour, gentle Shepherd.
c Gracious Spirit, Holy Ghost.
h Gracious Spirit, love divine.
c y Great God! and wilt Thou condescend.
c Great God of wonders, all Thy ways.
c h Great God, we sing that mighty hand.
h Great God, what do I see and hear.
c h Great King of Nations, hear our prayer.
c Great Ruler of the land and sea.
c h Guide me, O Thou great Jehovah.

c Hail,gladdening light.
c h Hail, thou bright and sacred morn.
c h Hail, Thou once despised Jesus.
c h Hail to the Lord's Anointed.
c Hark! a voice! it cries from heaven.
c y Hark! hark, my soul, angelic songs are
p Hark! how the adoring hosts above.
c h Hark, my soul, it is the Lord.
p Hark the glad sound, the Saviour comes.
c h Hark! the herald angels sing.
c h Hark! the song of jubilee.
c Hark, the sound of holy voices.
y Hark! the voice of Jesus crying.
c Hark! 'tis the watchman's cry.
h He leadeth me, O blessed thought
Hear us, O Saviour, while we pray.
Here from the world we turn.
c h Here, O my Lord, I see Thee face to face.
c h Here we suffer grief and pain.
p Ho! ye that thirst, aproach the spring.
c Holy Father, in Thy mercy.
h Holy Ghost, dispel our sadness.
c h Holy, holy, holy Lord.
c h Holy, holy, holy, Lord God Almighty.
c Holy Spirit, hear us.
c h Hosanna, loud hosanna.
c Hosanna we sing, like the children dear.
p How bright these glorious spirits shine.
y How firm a foundation, ye saints.
p How glorious Zion's courts appear.
c h How sweet the name of Jesus sounds.

c How welcome was the call.
c y Hushed was the evening hymn.

y I am so glad that our Father in heaven.
y I am thine, O Lord.
I am trusting Thee, Lord Jesus.
c I do not ask, O Lord, that life may be.
y I hear Thy welcome voice.
c h I heard the voice of Jesus say.
c h I lay my sins on Jesus.
c h I love Thy kingdom, Lord.
c y I love to hear the story.
y I love to tell the story.
c y I'm a little pilgrim.
c y I'm but a stranger here.
p I'm not ashamed to own my Lord.
h I need Thee every hour.
h I need Thee, precious Jesus.
c h I think when I read that sweet story.
c y I want to be like Jesus.
y I will sing of my Redeemer.
y I will sing you a song of that beautiful land.
y If I come to Jesus.
In heavenly love abiding.
y In the cross of Christ I glory.
c In the hour of trial.
c It came upon the midnight clear.
c h It is not death to die.
c I've found a Friend ; oh, such.

c h Jerusalem, my happy home.
Jerusalem on high.
c h Jerusalem the golden.
c h Jesus, and shall it ever be.
c Jesus calls us o'er the tumult.
c y Jesus Christ is risen to-day.
c y Jesus, from Thy throne on high.
Jesus, heed me, lost and dying.
c h Jesus, high in glory.
c Jesus, holy, undefiled.
Jesus, I am resting, resting.
h Jesus, I live to Thee.
c h Jesus, I my cross have taken.
c Jesus, I will trust Thee.
Jesus, in Thy dying woes (Seven last words).
c Jesus is our Shepherd.
y Jesus, keep me near the cross.
c h Jesus lives ! thy terrors now.
c Jesus, Lord of life and glory.
h Jesus, Lord, we humbly pray.
c h Jesus, lover of my soul.
c y Jesus loves me, this I know.
c Jesus, Master, whose I am.
c Jesus, my Lord, my God, my all.
Jesus, my Saviour, look on me.
c h Jesus ! name of wondrous love.
c Jesus, Saviour ever mild.
c Jesus, Saviour, hear me call.
Jesus, Saviour, pilot me.
c h Jesus shall reign where'er the sun.
h Jesus, Shepherd of the sheep.
c Jesus, stand among us.
c y Jesus, still lead on.
c h Jesus, tender Shepherd, hear me.
c h Jesus, the very thought of Thee.
c h Jesus, Thou joy of loving hearts.
h Jesus, Thou Son of David, hear my cry.

c h Jesus, Thy blood and righteousness.
h Jesus, Thy boundless love for me.
c h Jesus, to Thy table led.
c Jesus, we are far away.
y Jesus, we love to meet.
y Jesus, when He left the sky.
c h Jesus, where'er Thy people meet.
c Jesus, with Thy church abide.
c h Join all the glorious names.
h Joy to the world, the Lord is come.
c h Just as I am, without one plea.

c Lead, Holy Shepherd, lead us.
c h Lead, kindly Light.
c h Lead us, Heavenly Father, lead us.
p Let Christian faith and hope dispel.
p Let not your hearts with anxious thoughts.
c h Let us with a gladsome mind.
y Light of life, so softly shining.
c h Light of the lonely pilgrim's heart.
y Little drops of water.
c y Little travellers Zionward.
c h Lo ! He comes with clouds descending.
c Look from Thy sphere of endless day.
c h Look, ye saints, the sight is glorious.
c h Lord, a little band and lowly.
c h Lord, as to Thy dear cross we flee.
Lord, at Thy mercy seat Humbly I fall.
h Lord, dismiss us with Thy blessing, Bid us
c h Lord, dismiss us with Thy blessing, Fill our
c h Lord God, the Holy Ghost, In this.
c h Lord, I hear of showers of blessing.
c h Lord, in this Thy mercy's day.
c h Lord, it belongs not to my care.
y Lord Jesus, I long to be perfectly whole.
c Lord, let mercy now attend us.
c h Lord of the worlds above.
c Lord, speak to me that I may speak.
c y Lord, this day Thy children meet.
c h Lord, Thou lovest the cheerful giver.
c Lord, Thy mercy now entreating.
c Lord, Thy word abideth.
c h Lord, while for all mankind we pray.
c h Love Divine, all loves excelling

c h May the grace of Christ our Saviour.
y More like Jesus would I be.
c h More love to Thee, O Christ.
c h Much in sorrow, oft in woe.
y My days are gliding swiftly by.
c h My faith looks up to Thee.
c h My God and Father, while I stray.
c h My God, and is Thy table spread.

c h My God, how wonderful Thou art
c My God, I thank Thee, who hast made.
c My God, is any hour so sweet.
My God, the covenant of Thy love.
c h My heart is resting, O my God.
y My hope is built on nothing less.
h My Saviour, as Thou wilt.
c y My Saviour, be Thou near me.
My soul, be on thy guard.
c h My times are in Thy hand.

c h Nearer, my God, to Thee.
c h No ; not despairingly.
c h Not all the blood of beasts.
c h Not what these hands have done.
c Now, God, be with us, for the night is closing.
h Now is the accepted time.
c h Now may He, who from the dead.
c Now sing we a song for the harvest.
c h Now thank we all our God.
c y Now the day is over.
c Now the labourer's task is o'er.
Now the sowing and the weeping.

c h O, Christ, what burdens bowed Thy.
c h O come, all ye faithful, joyfully.
c O come and mourn with me awhile.
y O come, let us sing to the God of salvation.
c h O day of rest and gladness.
h O fair the gleams of glory.
c O Father, all creating.
c h O, for a closer walk with God.
c O, for a faith that will not shrink
c h O, for a heart to praise my God.
c h O, for a thousand tongues to sing.
p O God of Bethel ! by whose hand.
c h O God of love ! O King of peace.
O God, not only in distress.
h O God, the Rock of Ages.
h O God, who metest in Thy hand.
e O happy band of pilgrims.
c h O happy day that fixed my choice.
c O happy home, where Thou art loved the dearest.
p O happy is the man who hears.
c h O help us, Lord, each hour of need.
h O Holy Saviour, Friend unseen.
y O how joyous is the music.
h O Jesus Christ, the Holy One.
c O Jesus, I have promised.
c O Jesus, King most wonderful.
c O Jesus, thou art standing.
c h O Lamb of God, once wounded.
c h O Lamb of God, still keep me.
c O let him whose sorrow.
c O little town of Bethlehem.
c O Lord and Master of us all.
c O Lord be with us when we sail.
c h O Lord of heaven, and earth and sea.
c O Lord, our God, arise.
c h O love divine, how sweet thou art.
O love divine, that stooped to share.
c O love that casts out fear.
c O love, that will not let me go.
c O, mean may be this house of clay.
c O North, with all thy vales of green.
c y O Paradise, O Paradise.
O safe to the rock that is higher than I.
c h O Saviour, bless us ere we go.
c O Saviour, I have nought to plead.
O Saviour, precious Saviour.
c O Saviour, where shall guilty man.
O Son of God, our Captain of Salvation.
c h O Spirit of the living God.
c h O that the Lord's salvation.
c y O the bitter shame and sorrow.
h O Thou by long experience tried.
h O Thou from whom all goodness flows.
h O Thou that on the billow.
h O Thou who camest from above.
c O Thou whose mercy found me.
c h O timely happy, timely wise.
c y O, what can little hands do.
c h O, what if we are Christ's.
y O, where are the reapers.
h O where shall rest be found.
c h O Word of God incarnate.
c h O worship the King all-glorious above.
c h O'er those gloomy hills of darkness.
c Of thy love some gracious token.
h On the shore of Galilee.
c h Once in royal David's city.
c h One is kind above all others.
c y One sweetly solemn thought
c h One there is above all others.
c h Onward ! Christian Soldiers.
h Our blessed bond of union.
c h Our blest Redeemer, ere He breathed.
Our children, Lord, in faith and prayer.
c Our day of praise is done.
c h Our God, our help in ages past.

c h Part in peace ; Christ's life was peace.
y Pass me not, O gentle Saviour.
c Peace, perfect peace, in this dark world.
c h Pleasant are thy courts above.
c Poor and needy though I be.
c h Pour out thy spirit from on high.
c h Praise, my soul, the King of Heaven.
c h Praise the Lord ; ye heavens adore Him.
c h Praise ye Jehovah, praise the Lord most Holy.
c h Quiet, Lord, my froward heart.
y Rejoice and be glad.
c h Rejoice, the Lord is king.
c h Rescue the perishing, care for the dying.
c Rest of the weary.
c h Return, O wanderer, to thy home.

h Revive Thy work, O Lord.
c h Ride on, ride on in majesty.
h Rise, my soul, thy God directs thee.
c h Rock of ages, cleft for me.
y Safe in the arms of Jesus.
c Safely, safely gathered in.
h Safely through another week.
c y Saviour again to Thy dear name.
c h Saviour, blessed Saviour.
c h Saviour, breathe an evening blessing.
c y Saviour, like a shepherd lead us.
h Saviour, more than life to me.
Saviour, now the day is ending.
c y Saviour, teach me day by day.
Saviour, Thy dying love.
c h Saviour, when in dust to Thee.
c y Saviour, who Thy flock art feeding.
c h See, Israel's gentle Shepherd stand.
See the shining dew drops.
Send Thou, O Lord, to every place.
Shall we grow weary in our watch.
c Shine Thou upon us, Lord.
y Simply trusting every day.
Since thy Father's hand sustains thee.
c Sinful, sighing to be blest.
y Sing them over again to me.
p Sing to the Lord in joyful strains.
c Sleep thy last sleep.
Softly now the light of day.
c h Soldiers of Christ! arise.
c h Sometimes a light surprises.
Son of Man, to Thee I cry.
c h Songs of praise the angels sang.
p Soon shall this earthly frame.
Sound the battle-cry.
Sovereign grace o'er sin abounding.
Sow the seed beside all waters.
y Sowing in the morning.
Speed away, speed away on your mission.
c Speed Thy servants, Saviour, speed them.
c h Spirit Divine, attend our prayers.
Spirit, strength of all the weak.
y Spread, O spread, Thou mighty word.
c Standing at the portal.
y Standing by a purpose true.
Stand up and bless the Lord.
y Stand up for Jesus, Christian stand.
c h Stand up! Stand up for Jesus.
c Star of peace to wanderers weary.
c Still on the homeward journey.
c h Still with Thee, O my God.
Strong Son of God, immortal Love.
c y Summer suns are glowing.
c h Sun of my soul, Thou Saviour dear.
p Supreme in wisdom as in power.
c h Sweet is the solemn voice that calls.
h Sweet the moments, rich in blessing.
c Sweet was the hour, O Lord, to Thee.
p Take comfort, Christians, when your friends.
c Take me, O my Father, take me.
c y Take my life and let it be.
Take the name of Jesus with you.
c Take up thy cross the Saviour said.
y Tell it out among the heathen.
c y Tell me the old, old story.
c Ten thousand times ten thousand.
c Tender Shepherd, Thou hast stilled.
c That day of wrath, that dreadful day.
c h The Church's one foundation.
y The darkness now is over.
c The day is past and over.
c The day Thou gaveth, Lord, is ended.
c The daylight fades.
The gloomy night will soon be past.
c h The God of Abraham praise.
p The God of Glory down to men.
y The great Physician now is near.
c h The Head that once was crowned with thorns.
c The King of love my Shepherd is.
The Lord be with us as we bend.
c h The Lord is King! Lift up thy voice.
The Lord keep watch between us.
h The Lord will come; the earth shall quake.
c h The morning bright with rosy light.
y The morning light is breaking.
p The race that long in darkness pined.
c The radiant morn has passed away.
c h The sands of time are sinking.
c The Son of God goes forth to war.
c h The spacious firmament on high.
c h The Spirit breathes upon the word.
c The strife is o'er, the battle done.
c The sun declines; o'er land and sea.
c The sun is sinking fast.
c The voice that breathed o'er Eden.
c The wise may bring their learning.
h The world is very evil.
c h There came a little child to earth.
c y There is a better world, they say.
c h There is a blessed home.
c There is a city bright.
c h There is a fountain filled with blood.
c y There is a green hill far away
c h There is a happy land.
c h There is a holy sacrifice.
c h There is a land of pure delight.
y There is life for a look at the crucified One.
y There is no name so sweet on earth.
c There is no sorrow, Lord, too light.

y There shall be showers of blessing.
c h There's a Friend for little children.
c There's a wideness in God's mercy.
c y There were ninety and nine that safely.
c h Thine arm, O Lord, in days of old.
c Thine for ever! God of Love.
c h This is the day of light.
c Thou art coming, O my Saviour.
c h Thou art gone up on high.
c h Thou art the way; to Thee alone.
c y Thou didn't leave Thy throne.
c Thou gracious God, whose mercy lends.
c h Thou hidden love of God, whose height.
h Thou Judge of quick and dead.
c Thou, Lord, art God alone.
h Thou, Lord, art our life and the length of our days.
Thou my everlasting portion.
c Thou to whom the sick and dying.
c Thou, who didst on Calvary bleed.
c h Thou, whose almighty word.
c h Though troubles assail and dangers.
h Through all the changing scenes of.
c Through the day Thy love has spared.
c Through the night of doubt and sorrow.
c h Thy life was given for me.
c h Thy way, not mine, O Lord.
c h Till He come—O let the words.
p 'Tis from the mercy of our God.
p To Him that loved the souls of.
y To the work! To the work.
c To Thee, Our God, we fly.
c To-day the Saviour calls.
c True hearted, whole hearted.
p 'Twas on that night when doomed

Unto my Lord Jehovah said.
h Unto the hills around do I lift up.

p Vain are the hopes the sons of men.

c h Wake, awake! for the night is flying.
c y We are but little children weak.
c h We are the Lord's; His all-sufficient merit.
c We give Thee but thine own.
c We have heard a joyful sound, Jesus saves!
c We love the place, O God.
c We may not climb the heavenly steeps.
c h We plough the fields and scatter.
y We praise Thee, O God, for the Son of.
h We praise Thee, O God, we acknowledge.
c h We sing the praise of Him who died.
c h We speak of the realms of the blest.
We would see Jesus—for the shadows lengthen.
c Weary of earth and laden with my sin.
c h Weary of wandering from my God.
h What a friend we have in Jesus.
c What grace, O Lord, and beauty.
p What though no flowers the fig tree clothe.
c h Whate'er my God ordains is right.
c h When all thy mercies, O my God.
c h When He cometh, when He cometh.
c y When His salvation bringing.
c h When I survey life's varied scene.
c h When I survey the wondrous cross.
c When morning gilds the skies.
y When mothers of Salem.
c When on my day of life the night is falling.
c When the dark waves round us roll.
c When the day of toil is done.
c h When the weary seeking rest.
c h When this passing world is done.
p Where high the heavenly temple stands.
c h While with ceaseless course the sun.
c Whither, pilgrims, are you going.
Who are these, like stars, appearing.
y Who hath believed.
c y Who is He in yonder stall.
c Who is on the Lord's side.
c h Who is this that comes from Edom.
y Whosoever heareth, shout, shout
c h Why should I fear the darkest hour.
c y Work, for the night is coming.
c y Worship the Lord in the beauty

p Ye heavens send forth your song.
c h Ye servants of the Lord.
p Ye who the name of Jesus bear.
c y Yield not to temptation.
p You now must hear my voice no more.
c h Your harps, ye trembling saints
h Zion's King shall reign victorious.

DOXOLOGIES.

c h Blessed, blessed be Jehovah.
c h Glory be to the Father, and to the Son.
n Holy, holy, holy, Lord God of Hosts.
h Immortal honor, endless fame.
h Lord, bless us still.
h Now blessed be the Lord our God
c h Now to Him who loved us, gave us.
c h Now to the King of Heaven.
c h Praise God, from whom all blessings flow.
Praise the Lord, His glories show.
h Salvation and immortal praise.
h To Him that loved the souls of.

HYMNS IN THE DRAFT COMMON HYMNAL

AS IT IS NOW, BUT NOT IN OUR NOW PROPOSED DRAFT HYMNAL.

Again as evening's shadow falls.
All is bright and cheerful round us.
All our sinful words and ways.
All ye that pass by.
Almighty God ! Thy word is cast.
And now beloved Lord.
And now the wants are told.
As darker, darker, fall around.
At the cross her station keeping.

Beyond the holy city wall.
Blessed Lord, Thy servants see.
Blest be the tie that binds.
Bowed low in supplication.
Bread of the world, in mercy broken.
Breathe on me, Breath of God.
By Jesus' grave on either hand.
Calm me, my God, and keep me calm.
Cease, ye tearful mourners.
Christian, work for Jesus.
Come, Holy Ghost, in love.
Come, labor on.
Come, O Thou traveller unknown.
Come, take by faith the body of your Lord.
Crown Him with many crowns.

Day of wrath ! O day of mourning.
Dear Lord, I now respond to Thy sweet call.
Dear Master, what can children do ?

Far from my heavenly home.
Far from the world, O Lord, I flee.
Father, here we dedicate.
Father, our children keep.
Father, who art alone.
For all Thy love and goodness, so bountiful and free
For all Thy saints, O Lord.
For the bread and for the wine.
'Forgive them, O My Father.'
Forty days and forty nights.
'From heaven above to earth I come.'
From the eastern mountains.
From Thee all skill and science flow.

Glory to God in the highest.
Go to dark Gethsemane.
Go when the morning shineth.
God of God, and Light of light.
Gone are the shades of night.
Good Christian men rejoice.

Hail ! sacred day of earthly rest.
Hail, the day that sees Him rise.
Hallelujah ! Hallelujah ! (Hearts to)
Hark ! How heaven is calling.
He is gone—beyond the skies.
Heavenly Father, Thou has brought us.
Here, Lord, we offer Thee all that is fairest.
His are the thousand sparkling rills.
Holy Father, cheer our way.
Hosanna to the living Lord.
How are Thy servants blest, O Lord
How loving is Jesus, who came from the sky.
How shall I follow him I serve.

I am not worthy, Holy Lord.
I bow to Thee, sweet will of God.
I will go in the strength of the Lord.
If thou but suffer God to guide thee.
Immortal honor, endless fame.
In the field with their flocks abiding.
It is a day of gladness.
It is finished, blessed Jesus.
It passeth knowledge, that dear love of Thine.

Jesus, blessed Savior.
Jesus is God ! The solid earth.
Jesus ! Sun of righteousness.
Jesus, these eyes have never seen.
Jesus, Thou hast willed it.

Lamp of our feet, whereby we trace.
Laud and honor to the Father.
Lead us, O Father in the paths of peace.
Lift up your heads, ye gates of brass.
Light of the world ! forever, ever shining.
Light of the world, whose kind and gentle care.
Little children, praise the Saviour.
Little children, wake and listen.
Lord, I would own Thy tender care.
Lord, in Thy name Thy servants plead.
Lord Jesus are we one with Thee ?
Lord Jesus, God and man.
Lord of mercy and of might.
Lord of our life and God of our salvation.
Lord of the living harvest.
Lord when Thy kingdom comes.
Loving shepherd of Thy sheep.
Lowly and solemn be.

My Lord, my Love was crucified.

Now lay we calmly in the grave.

O Bread of Life from heaven.
O come, all ye faithful, joyful and triumphant.
O come, O come, Immanuel.
O Bread of Life from heaven.
O dark and dreary day.
O Father, Thou who hast created all.
O it is hard to work for God.
O Jesus, Lord most merciful.
O Jesus, Lord of heavenly grace.
O Lord, turn not Thy face away.
O Love, how deep, how broad, how high !
O perfect Life of Love.
O perfect Love, all human thought transcending.

O quickly come, dread Judge of all.
O sons and daughters, let us sing!
O Thou, through suffering perfect made.
O Thou, to whom in ancient times.
O Thou, who makest souls to shine.
O Thou, whose hand has brought us.
O wondrous type! O vision fair.
Object of my first desire.
Of all the thoughts of God that are.
Of the Father's love begotten.
On wings of living light.
One sole baptismal sign.
Oppressed with sin and woe.

Praise to the Holiest in the hight.
Praise to our God! whose bounteous hand.
Prayer is the soul's sincere desire.
Present with the two or three.

Rejoice all ye believers.
Psalm the throne in glory seated.

Saviour, sprinkle many nations.
Saviour, while my heart is tender.
See in yonder manger low.
Show pity, Lord, for we are frail.
Sing to the Lord a joyful song.
Sleep on beloved, sleep, and take thy rest.
Soldiers of the cross, arise.
Song of labour, dear to Jesus.
Sound aloud Jehovah's praises.
Spirit blest, who art adored.
Spirit of God, that moved of old.
Standing forth on life's rough way.
Sunset and evening star.
Sweet feast of love divine.
Sweeter sounds than music knows.

The church has waited long.
The day is gently sinking to a close.
The day of resurrection.
The fields are all white.
The glory of the spring, how sweet.
The golden gates are lifted up.
The hours of day are over.
The King of Glory standeth.
The old year's long campaign is o'er.
The roseate hues of early dawn.
The saints of God, their conflict past.
The sower went forth sowing.
The summer days are come again.
The world looks very beautiful.
Thee God we praise, Thee Lord confess.
There is a book who runs may read.
There is no night in heaven.
Those eternal bowers man hath never trod.
Thou art gone to the grave; but we will not deplore Thee.
Thou knowest, Lord, the weariness.
Thou standest at the altar.
Thou who didst stoop below.
Thou whose unmeasured temple stands.
Throned upon the awful tree
Through the love of God our Saviour.
Thy kingdom come, O God.
To the Name of our Salvation.
To Thee, O Comforter Divine.
To Thee, O dear, dear Saviour.
To Thee, O Lord, our hearts we raise.
'Twixt gleams of joy and clouds of doubt.
Waken, Christian children.
Walk in the light, so shalt thou know.
We come unto our fathers' God.
We praise, we worship Thee, O God.
We pray Thee Jesus, who didst first.
We saw Thee not when Thou didst come.
What our Father does is well.
When Christ was born of Mary free.
When from Egypt's house of bondage.
When God of old came down from heaven.
When Israel of the Lord beloved.
When Jesus came to earth of old.
When our heads are bowed with woe.
When wounded sore the stricken soul.
Who is this, so weak and helpless?
Winter reigneth o'er the land.
With the sweet word of peace.

Ye fair green hills of Galilee.

DOXOLOGY.

From all that dwell below the skies.
Glory, glory, everlasting.
Hallelujah! Hallelujah! Glory be to God on high.
O praise the Father; praise the Son.

APPENDIX No. 25.

REPORT OF THE COMMITTEE ON UNION WITH OTHER CHURCHES.

The Committee on Union appointed by last General Assembly consists of the following members: Revs. Dr. Sedgwick, Principal Grant, Principal MacVicar, Principal King, President Forrest, Dr. MacLaren, Dr. Laing, Dr. Cochrane, Dr. McMullen, Dr. Wardrope, Dr. Moore, Dr. Proudfoot, Dr. Scrimger, Dr. Gordon, D. J. Macdonnell, B.D., W. G. Wallace, B.D., R. P. MacKay, M.A., W. J. Clark, M. McGillivray, M.A., J. McMillan, B.D.: and Messrs. Hon. Justice MacLennan, W. B. Murrich, B.A., Q.C., W. M. Clark, Q.C., Judge Creasor, Dr. J. D. MacDonald, M. Leggat, John Cameron, R. McQueen, Walter Paul, Warden King, Colin McArthur, Judge Trueman, R. Murray, J. D. McGregor, Hon. D. C. Fraser and George Mitchell. Dr. Caven, Convener.

No instructions were given to the Committee, but a communication from the Quadrennial Conference of the Methodist Church, suggesting the appointment of a Federal Court, composed of representatives of negotiating Churches, was referred to it. As the matter of this communication is important, and the Committee could not well be convened, the following circular embracing the communication from the Methodist Church was sent to each member of the Committee:—

To the Members of the Committee on Union with other Churches, appointed by the General Assembly at its Meeting in London, Ont., in June, 1895.

There was presented to the General Assembly of last year, a communication from the Quadrennial Conference of the Methodist Church of Canada, suggesting the appointment of some kind of Federal Court, composed of representatives of negotiating Churches, to which matters affecting the work of the Churches, other than questions of Creed, Discipline, or the Independence of the Churches, might be referred. The General Assembly received the communication with satisfaction and referred it for consideration to its Committee on Union.

The communication, which is in the form of a Resolution of the Conference, reads as follows:

"Whereas, the General Conference has already affirmed its willingness to negotiate with other Protestant Churches on the question of Union; and, whereas, the needs of the Missionary Work at home and abroad call more forcibly than ever for economy, for mutual recognition of sister Churches and for co-operation:

"1 It is desirable, in the judgment of this Conference, to establish a FEDERAL COURT, composed of representatives of negotiating Churches.

"2. Such Court, when established, shall not have power to deal with questions of creed or discipline, or with any question vitally affecting the independence of the negotiating Churches.

"3. The General Conference of the Methodist Church, now, on its part, appoints the following persons to be its representatives in such Federal Court, viz.:

"*Central Section—Ontario and Quebec:* Revs. Dr. A. Sutherland, Dr. T. G. Williams, Dr. W. C. Henderson, and Judge Deacon and A. Shaw.

"*Eastern Section—The Maritime Provinces*: Revs. S. F. Huestis, Dr. Borden, Dr. Heartz, C. H. Paisley, M.A., R. W. Weddall, M.A., J. R. Inch, LL.D.

"*Western Section—West of Ontario*: Revs. Jas. Woodsworth, J. F. Betts, A. W. Ross, and J. A. M. Aikins, Q.C., and E. Odlum, M.A.

Newfoundland Section: Revs. Dr. Milligan and J. Nurse, and Hon. J. J. Rogerson.

"Each Section shall organize separately, and shall have power independently of other Sections to consult and act with representatives of other Churches in the territory assigned to them.

"The officers of the Central Section shall call the whole Court when a majority of the several Sections shall deem it necessary.

"The functions of the Court shall be to consult and act with the representatives of other Churches, with a view to co-operation and economy in regard to 'dependent charges' within their territory."

The convening of a committee so large and widely scattered as the Committee on Union being impracticable, may I request an expression, in writing, of your opinion on the following points:

1. The response which the General Assembly should make to the proposal of the Methodist Church to establish a Federal Court for the purpose indicated in the Resolution of the Conference. Should the General Assembly concur in this proposal?

2. Whether, in the event of the proposal being approved, the function of such Federal Court might in any direction be properly extended. Might such Federal Body be entrusted, *e.g.*, with the duty of giving public expression to the opinion of the Churches represented on moral or religious questions affecting the welfare of the community, or of other lands, and of taking public action to promote the well-known views of the Churches represented in relation to such questions?

3. Are there any other measures in connection with the object for which the Committee on Union is appointed which you would at present recommend the General Assembly to adopt?

Kindly reply to this circular as soon as convenient, that the convener may be in a position to report to the General Assembly at its approaching meeting in Toronto.

Yours sincerely,

TORONTO, *14th April, 1896.* WM. CAVEN, *Convener.*

To this circular fourteen members of the Committee have replied. All these answer the first question in the affirmative. Eleven answer the second question with a definite "yes"; *i.e.*, they approve of extending the functions of the proposed Federal Court beyond what is suggested in the communication from the Methodist Church, so as to provide an organ for giving united public expression to the sentiments of the Confederating Churches on moral or religious questions which affect the welfare of the community, or of other lands. Two replies say "no" to the second question; one is indefinite.

It is stated in certain replies that the Synod of the Maritime Provinces and the Synod of Montreal and Ottawa have already taken action touching Home Missions, in the line of the proposal made by the Methodist Church, though little or nothing practical has yet resulted: and the view is expressed that effective action can be taken by the General Assembly only.

The replies to the circular addressed to the members of the Union Committee abundantly warrant the submission of the following Recommendations to the General Assembly:—

1. That the General Assembly approve of the formation of such a body as is proposed by the Quadrennial Conference of the Methodist Church.

2. That the Committee on Union be re-appointed, with instructions to confer with the Committee of the Methodist Church, with the view of giving further consideration to the functions of such body as it is proposed to form, and to report to the General Assembly.

The suggestion of a member of your Committee that the term "Council," rather than "Court," should be the title of the proposed federal body, should such body be called into existence, seems worthy of attention.

All of which is respectfully submitted,

WM. CAVEN, *Convener.*

TORONTO, *28th May, 1896.*

APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31ST, 1895.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In presenting their Report for the year closing with 1895, your Committee would call to mind that it is not with mere figures they are dealing, but with these as representing agencies and working in the Branch of the Church with which they are connected. You have these agencies in the different organizations that have been formed, and which, while they express and assist the unitedness of the Church in her plans and operations, at the same time develop and call into activity and influence, along certain definite lines and through certain definite channels, the resources with which she has been endowed by the Giver of all good, both in Providence and in Grace, and which she is under obligation of the highest kind to employ for the glory of Him who has afforded such a wonderful display of all the perfections of His nature in her origin, foundation, constitution, purpose and history—a display which is to go on after time shall have given place to eternity. These figures bring before you *persons* in their spiritual relations and engagements in that Kingdom which the Father has given to the Son, in their counsels and co-operation under the guidance of the Holy Ghost, in their consecrated service to their Redeeming God and Saviour, and the direction in which their usefulness has gone out, and in the extent to which it has reached. We look on the tree when its branches are loaded with fruit, and we admire its beauty and richness. But there were helpers at work in the production of these fruits which ought not to be forgotten. Some of these are visible; others are invisible. Branch and leaf, cell and vessel, have all had an essential part in the result which captivates the eye; and, down beneath the surface of the soil, roots and fibres have been busy with unwearied constancy in collecting and contributing from the resources which were provided for them, and with which they were brought into communication, those fructifying elements which have their concentration and pre-arranged outcome in what is now so pleasant to the eye and gratifying to the taste. So in this report, your Committee bring before you results which they can present in visible and tabulated form—rows and columns of figures—which to many have no attractiveness, which to others are repulsive, but which embody and represent the activity of *persons* of the noblest characters and highest relations, baptized with the Spirit of Christ, partakers of His grace and heirs of His Kingdom, in the different spheres allotted them, in collecting those means to which they had access and turning them to those channels of usefulness which were open to them, and through which they flow, and whose intended fruit is the present and everlasting salvation of immortal souls, and the advancement and prosperity of that Kingdom whose glory shall be brightest and ever-increasing, as the ages of eternity roll on.

It would be gratifying to your Committee were they able to present a report which had no shadow, no drawback—one which testified to progress in every particular. It would be matter of unfeigned thanksgiving. Ought it not to be matter of prayer, and, therefore, of expectation, if it could be declared that there was an ingathering of souls from the world into the bonds of the covenant proportionate to the strength and influence of the Church, that the people in all respects gave evidence of their appreciation of their Gospel privileges, and walked in the due improvement of them, that Christian fellowship was maintained, its blessedness felt and its benefits enjoyed, and gave proof that they had received the grace of giving in proportion to their ability under the bestowments of Providence. But, generally speaking, this has not been the case with the Church from the beginning. Only seldom, and at rare intervals, if it extended beyond the early part of the Apostolic period, when the outpouring and power of the Holy Ghost were so strikingly manifest, has the Church come up to her ability in attainment and effort. But while the report has shadows, it has also lights. If there are some things in which there are shortcomings compared with preceding years, there are other things in which there has been a surpassing of these, furnishing abundant reason to thank God and take courage. It may be stated in one sentence that there has been advancement in almost everything connected with internal prosperity in home life and work.

In one of the paragraphs of the Report of your Committee presented to the last General Assembly mention was made of the dilatoriness of some Kirk Sessions and Boards of Managers in sending in their reports to Presbyteries, of the unnecessary delay thus caused to these in reporting to your Committee, and of the limitation of time to which the Committee were subjected in preparing their report for the printer, so as to be ready for the meeting of the Supreme Court. There is reason to mention the same dilatoriness and delay with still greater emphasis for the past year, with the inconvenience of which it has been productive. Although the time is stated in the schedules sent out to congregations and Mission Stations when they should be returned filled up to their Presbyteries, and in the sheets sent down to the latter for collecting and tabulating these returns when they should be forwarded to the Committee, and although notice was published in the papers issued in both Toronto and Halifax that the Convener intended to place in the printer's hands by the 20th of April all the Presbytery reports in his possession—and this he did on the 21st—yet some were not in till after the beginning of May, two months later than the date at which they should have been received.

Proceeding, however, to their compilations from the figures supplied, your Committee will follow the course pursued in other years, beginning with the Statistics and at the east.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

In this Synod there is one Presbytery fewer than in former years, namely, Newfoundland, which has, in the meantime, lost its standing as a Presbytery, and whose congregations and stations are connected with the Presbytery of Halifax.

In the 10 remaining Presbyteries there was the same number of pastoral charges and connected stations that were in the 11 of the previous year. Those in Truro are the same for both years; Sydney, with 30, gives a decrease of 6; Inverness, with 23, an increase of 4; Halifax, with 106, an increase of 10; Wallace, with 42, an increase of 1; Pictou, with 43, a decrease of 1; Prince Edward Island, with 82, an increase of 4; Lunenburg and Shelburne, with 37, an increase of 1; St. John, with 79, a decrease of 7; and Miramichi, with 51, a decrease of 3. Thus in four Presbyteries there is a decrease of 17, and in 5 an increase of 20, and the entire number of charges and stations was 535.

In all the Presbyteries there was SITTING accommodation in 1894 for 134,156 persons. Of these 910 were in the Presbytery of Newfoundland. The total sitting accommodation in 1895 was 130,040, a decrease of 4,116; or omitting Newfoundland, which does not appear in the returns from Halifax, none of its congregations reporting, 3,206, which is made up as follows:—4 Presbyteries give an increase of 4,067, and 6 a decrease of 7,273; showing a net decrease of 3,206, as just mentioned.

In 1895 the number of FAMILIES was reported at 21,101, which, allowing for Newfoundland, was 116 fewer than in 1894. In the Presbytery of Truro there was a decrease of 13, Sydney of 454, Pictou of 117, and in Lunenburg and Shelburne of 84; making a total in these 4 Presbyteries of 668. In Inverness there was an increase of 44, in Halifax of 62, in Wallace of 81, in Prince Edward Island of 226, in St. John of 11, and in Miramichi of 128; making a total in the 6 of 552.

Attention is invited to the increase in the number of SINGLE PERSONS that has taken place in this Synod, amounting to 901. Your Committee cannot determine whether this is owing to greater diligence and interest on the part of Kirk Sessions in reckoning the number of such church-goers worshipping in the congregations over which they are appointed, or to an increase in those who are leaving their homes and finding employment elsewhere, while they are attentive to the Scripture requirement not to forsake the assembling of themselves together. The Presbytery of Sydney is the only one that reports the same number for each of the years. In the 9 others there is an increase to the extent stated, the greatest, 237, being in the Presbytery of Halifax; the next, 186, in that of Truro; then comes Pictou, 122; St. John, 101; Miramichi, 97; Lunenburg and Shelburne, 74; Inverness, 63; Wallace, 11; and Prince Edward Island, 10.

Throughout the bounds of the Synod there was an increase in the number of COMMUNICANTS of 680. In 4 Presbyteries there were decreases aggregating 583, as follows:—Sydney, 420; Pictou, 109; Lunenburg and Shelburne, 39; and Miramichi, 15; and in 6 increases as follows:—Truro, 234; Inverness, 41; Halifax, 94; Wallace, 42; Prince Edward Island, 754, and St. John, 98; in all 1,263.

In 1894 those joining the Church on their own PROFESSION OF FAITH numbered 2 396, and in 1895 they were 2,501; an increase of 105. In 4 Presbyteries there were decreases aggregating 255, namely, Halifax, 94; Wallace, 16; Pictou, 92; and Lunenburg and Shelburne, 53; but in the other 6 there was an increase of 360, the greatest number, 157, being in St. John; the next, 89, in Prince Edward Island; the next, 88, in Truro; the next, 10, in Inverness; and the next, 8 each in Sydney and Miramichi.

This item, with the one immediately preceding, is worthy of consideration. It enables us to see the Gospel in its power to convince and convert souls, and lead them openly to avow the change and put on the Lord Jesus Christ. This is the first grand purpose for which the Gospel has been revealed, the Church organized, and the New Testament ministry instituted. It is one of the great objects which a minister in charge, and those associated with him in the oversight of the flock, should have constantly in view. Expectation of it should be on a large scale, and believing prayer should be instant in connection with the means employed. When many are found turning to the Lord, a source of great joy is opened to minister and people; to the angels in heaven; and even to the Redeemer Himself, who therein sees of the travail of his soul. Let those on Zion's walls watch for the inbringing of souls to Christ and the taking up of His cross, as well as for the holy walk and spiritual growth of those already saved.

In additions on CERTIFICATE there was an increase of 74, three Presbyteries showing a decrease of 28, Wallace, Prince Edward Island, and Lunenburg and Shelburne; and the remaining six an increase of 102. It is thought unnecessary to enter into fuller detail

The total REMOVALS BY DEATH were 593, which were 39 fewer than for the year preceding.

The REMOVALS BY CERTIFICATE were 783, against 731 in the year before, an increase of 52. It is interesting to mark the localities in which changes of this kind take place, but want of information as to the destination of such persons, and the reasons under which they acted, takes away the importance which otherwise might be attached to it. Such questions as "What has led to the change in Church relationship?" "To what part has the person moved?" "Has he gone to a congregation in the same place or removed to a distance?" with others, suggest themselves, but the answers cannot be furnished except by those from whose midst they have gone forth. In only 2 Presbyteries was there a decrease, namely, Truro, 28; and Lunenburg and Shelburne 11. In the other 8 there was an aggregate increase of 91.

It would be well if members in full Communion valued very highly their privilege as such; looked upon their Church connection or union with the "Body of Christ" as an honourable standing, and attached importance, when removing from present bounds, to the certificate of Church membership, applied for it to the proper office-bearers, and took it with them as a proof of their citizenship in the New Testament Zion. From the returns it is learned that 418 persons "removed without certificate" in 1895, against 350 in the previous year. By Discipline 49 had their names removed from the Communion Rolls of Kirk Sessions, the only Presbyteries in which no cases of the kind are reported being Sydney and Wallace. In the Presbytery of Prince Edward Island there is the large number of 30; in Pictou, 6; in Miramichi, 4; in Truro, 3; in Inverness and Lunenburg and Shelburne, 2 each; and in Halifax and St. John, 1 each.

To the next question on which information was sought by your Committee the replies are such that no practical benefit can result from considering them, namely, "total number under pastoral oversight." By some Sessions the question is misunderstood. In other cases, again, there is reason to conclude that ignorance is the cause of silence. It was first introduced for the purpose of ascertaining how many so-called Presbyterians of the Dominion had connection with congregations were under the cognizance of Sessions—looked for and were favoured with the privilege of pastoral care; in other words, it was designed to collect an ecclesiastical or denominational as distinguished from a Dominion census, so that by comparing the one with the other some conclusion more or less definite could be formed as to the number of Presbyterians that were living outside of Gospel privileges and ordinances. So far the attempt of your Committee has been a failure, and yet it might be supposed that it ought to be successful.

INFANT BAPTISM was administered in 1894 to 2372 children whose parents were members of the visible Church, and in 1895 to 2,349, a decrease of 23; and ADULT BAPTISM to 308 in the former year and to 324 in the latter, an increase of 16. In the Presbytery of Halifax, 74 adults were baptized, and in that of Sydney 71, and so down to 17 in the Presbytery of Miramichi, and 2 in that of Lunenburg and Shelburne.

The number of RULING ELDERS was 1,538, as compared with 1,412. The only Presbytery reporting a decrease was Sydney, and this amounted to 43. In the other Presbyteries there was an increase of 178, the largest, 103, being in Halifax; the next, 32, in Prince Edward Island; St. John, 9; Truro and Miramichi, 8 each; Wallace 6, Pictou 5, Lunenburg and Shelburne 4, and Inverness 3. Were a comparison instituted between the size of a pastoral charge and the number of office-bearers of this class, an opportunity would present itself of judging of the extent to which the spiritual care and oversight of each was provided for; although local circumstances and considerations must be a determining factor in the calculation. But taking the Synod at large, the 35,808 communicants and 21,101 families are under the oversight of 1,538 elders, exclusive of the pastors in settled charges, giving to each elder a little more than 23 communicants, and almost 14 families, on an average. May it not be said that the spiritual wants of the Presbyterians in the bounds are well provided for?

The number of OTHER OFFICE BEARERS, whether Deacons or Managers, was 1,665, an increase of 9.

The next item is an important one, namely, the number attending WEEKLY PRAYER MEETINGS (average). In 1894 they were reported as 19,554, last year they were 19,189, showing a decrease of 365. By many the attendance at this service is taken as a gauge of the state of piety in the congregation. Much be said in favour of that position, but there are certain considerations which are regarded as modifying such a decision. No doubt the value of such services must be equal to those attending. Social religious worship should be no less profitable through the week than on the Lord's Day. Those that fear the Lord will feel prompted by the life that is in them, and by the Spirit who is their instructor and seal, to speak often one to another. Some weight, therefore must be attached to such attendance, as an evidence of religious interest. And must not the fa that there has been a decrease in such attendance, favour the thought that spiritual life has been declining? Looking into details, there was a total increase in 5 Presbyteries of 902, namely: in Halifax, 276; in Wallace, 60; in Prince Edward Island, 322; in St. John, 119; and in Miramichi, 125; and a total decrease in 5 of 1,267; namely: in Truro, 8; in Sydney, 827; in Inverness, 184; in Pictou, 138; and in Lunenburg and Shelburne, 110.

The number in SABBATH SCHOOL AND BIBLE CLASS has increased from 29,190 to 30,189, that is by 999. In the Presbytery of Prince Edward Island there was a decrease of 250; in Sydney, of 50; in Lunenburg and Shelburne of 10—in all 310. On the other hand, there was an increase in Truro of 59; in Inverness, of 71; in Halifax, of 77; in Wallace, 251; in Pictou, of 318; in St. John, of 176; and in Miramichi, of 357—in all 1,309.

These were attended to by 3,621, including teachers and others engaged in Sabbath School work, being an average for the Synod of about 8 to each one so employed. This proportion is pretty well kept up in each Presbytery. In Truro it is about 1 to 9; in Sydney, 1 to 12; in Inverness, 1 to 10; in Halifax, 1 to 7; in Wallace, 1 to 8; in Pictou, the same; in Prince Edward Island, 1 to 10; in Lunenburg and Shelburne, 1 to 7; in St. John, 1 to 9, nearly; in Miramichi, 1 to 8.

MISSIONARY ASSOCIATIONS numbered 54, an increase of 6; WOMAN'S FOREIGN MISSIONARY SOCIETIES 147, an increase of 7; YOUNG PEOPLE'S AND OTHER KINDRED SOCIETIES, 149, an increase of 120; of which 28 were in Truro, against 3 the previous year; 30, an increase of 1, in Sydney; 140 in Inverness, none reported the previous year; 22 in Halifax, against 3 in 1894; 9 in Wallace, an increase of 6; 13 in Pictou, an increase of 10; 28 in Prince Edward Island, an increase of 25; 7 in Lunenburg and Shelburne, an increase of 3; in St. John 20, an increase of 10; and in Miramichi, 7, none reported for the preceding year.

MANSES are reported as 146, an increase of 3; RENTED HOUSES at 6, a decrease of 2; with 1 "yes," presumably a Manse.

Six Manses, 5 Churches and 2 Halls were built during the year.

SYNOD OF MONTREAL AND OTTAWA.

In this Synod there were 296 Churches and Stations under Pastoral Oversight, an increase of 13.

In the Presbytery of Quebec the number was the same, 24, for both years. In that of Montreal there were 72, an increase of 8; in Glengarry 35, an increase of 2; in Ottawa 68, a decrease of 2; in Lanark and Renfrew 57, an increase of 4; in Brockville 40, an increase of 1. Total increase in 5 Presbyteries, 15; decrease in one, 2—net increase 13.

In the SITTING ACCOMMODATION provided in these churches, there was an increase of 257; three Presbyteries, Quebec, Glengarry and Ottawa, showing an aggregate decrease of 1,145; and three, Montreal, Lanark and Renfrew and Brockville, an increase of 1,402.

In the number of FAMILIES there was an increase of 60, or an aggregate increase of 428, of which 340 were in the Presbytery of Montreal, 13 in Glengarry, and 75 in Lanark and Renfrew, with an aggregate decrease of 368, of which 43 were in Quebec, 91 in Ottawa, and 234 in Brockville.

In the number of SINGLE PERSONS there was an increase of 1,818; the Presbytery of Quebec showing a decrease of 9; but Montreal an increase of 964; Glengarry, of 28; Ottawa, of 549; Lanark and Renfrew, of 210; and Brockville, of 77; or an aggregate increase of 1,827.

COMMUNICANTS on the Roll numbered 31,462, an increase of 1,130. Only 2 Presbyteries report a decrease, namely: Ottawa, 28, and Brockville, 3; together 31; but Quebec gives a gain of 93; Montreal, of 400; Glengarry, of 427; Lanark and Renfrew of 241, aggregating 1,161 making the net increase as stated.

Additions on PROFESSION OF PERSONAL FAITH amounted to 1,769; a decrease of 453 on the preceding year. In each of the Presbyteries there was a decrease: in Quebec, of 39; in Montreal, of 130; in Glengarry, of 42; in Ottawa, of 18; in Lanark and Renfrew, of 159; and in Brockville of 65.

The additions made on CERTIFICATE were 111 fewer than in 1894, of which 3 were in the Presbytery of Quebec and 41 in that of Lanark and Renfrew. In Montreal there was an increase of 89; in Glengarry, of 25; in Ottawa, of 13; and in Brockville of 28—in all 155.

The REMOVALS BY DEATH in the bounds of the Synod were 52 more than in the previous year; and by Certificate 47 fewer; while 47 fewer were reported as having left Without Certificate; and there were 20 REMOVALS BY DISCIPLINE more than in 1894, the total number of these being 41, of which 17 were in the Presbytery of Montreal, 6 in Ottawa, 10 in Quebec, 5 in Lanark and Renfrew, 2 in Glengarry, and 1 in Brockville.

The entire number reported UNDER PASTORAL OVERSIGHT was 37,829, which is 612 more than in the preceding year. BAPTISM was administered to 1,894 infants, a decrease of 12; and 129 adults, an increase of 25.

The number of ELDERS, 1,079, gives a proportion of 1 to about every 30 communicants, and to every 14 families. It is somewhat different when the Presbyteries are taken separately. Quebec, for example, shows 1 to 17 families, and 28 communicants; Montreal 15 and 36 respectively; Glengarry 12 and 21; Ottawa, 13 and 28; Lanark and Renfrew, 13 and 29; and Brockville, 13 and 28.

OTHER OFFICE BEARERS amounted to 1,543, which shows an increase of 20.

At WEEKLY PRAYER MEETINGS the average attendance was 9,134; being an increase of 154. Brockville was the only Presbytery in which there was a decrease, and this amounted to 152. Quebec had an increase of 50, Montreal of 51, Glengarry of 160, Ottawa of 13, and Lanark and Renfrew of 32; making a total of 306, less 152.

In the attendance at SABBATH SCHOOL AND BIBLE CLASS, 2,640, there was an increase altogether of 35. Decreases, aggregating 583, took place in 3 Presbyteries, namely: Glengarry, 142; Ottawa, 136; Brockville, 305. In the other 3, increases amounted to 618, as follows: Quebec, 208; Montreal, 178; Lanark and Renfrew, 232.

Each of the 6 Presbyteries, with the exception of Glengarry and Brockville, gives an increase in those actively engaged in Sabbath School work—the first, a decrease of 39 and the second of 2. In Quebec, however, there was an increase of 37; in Montreal, of 87; in Ottawa, of 5; and in Lanark and Renfrew, of 17—total, 146. Throughout the Synod the proportion of scholars to each of those thus engaged, is about 9, and this holds good of nearly each Presbytery. It is the proportion in Quebec and Ottawa; in Glengarry, Lanark and Renfrew, it is 10; in Brockville, 7; in Montreal, 8.

In all the Presbyteries there are MISSIONARY ASSOCIATIONS, aggregating 57, an increase of 10. Quebec shows a decrease of 2, and Glengarry of 1, Montreal an increase of 4, Ottawa of 1, Lanark and Renfrew of 5, and Brockville of 3—in all 13.

There are 123 WOMAN'S FOREIGN MISSION SOCIETIES, an increase of 9; of these, 5 are in Montreal, 4 in Ottawa, and 2 in Lanark and Renfrew; Quebec remains the same; Glengarry and Brockville decreased 1 each.

YOUNG PEOPLE'S AND KINDRED SOCIETIES numbers 95, an increase of 53.

There were 113 MANSES built, an increase of 8; and 13 RENTED HOUSES were provided for ministers, an increase of 3.

Only 1 MANSE and 3 CHURCHES were built during the year, 1 of each in the Presbytery of Glengarry, and 1 Church in Ottawa, and 1 in Brockville.

SYNOD OF TORONTO AND KINGSTON.

In the Synod of Toronto and Kingston there were 524 Churches and Stations under Pastoral Oversight, being an increase of 46.

The Presbytery of Kingston gives an increase of 5; Peterborough, of 11; Whitby remains the same; Lindsay, a decrease of 3; Toronto, an increase of 4; Orangeville has not changed; Barrie, an increase of 19; Algoma, an increase of 4; Owen Sound, an increase of 6; Saugeen, of 2; Guelph, a decrease of 2—total increases, 51; decreases, 5—net increase, 46.

There was an increase of 6,621 in the SITTING ACCOMMODATION provided. Four Presbyteries show decreases aggregating 2,505, namely, Lindsay, 475; Orangeville, 595; Owen Sound, 925; and Guelph, 510. In the 7 others there was an aggregate increase of 8,726; namely, Kingston, 1,515; Peterborough, 204; Whitby, 300; Toronto, 1,189; Barrie, 4,455; Algoma, 283; and Saugeen, 780.

FAMILIES in the Congregations of the Synod had increased by 1,154. In 5 Presbyteries there was an aggregate decrease of 334, namely, Whitby, 26; Orangeville, 16; Algoma, 15; Owen Sound, 85; and Guelph, 192. In 6 there was an aggregate increase of 1,488, made up as follows: Kingston, 191; Peterborough, 83; Lindsay, 3; Toronto, 477; Barrie, 666; and Saugeen, 68.

In the number of SINGLE PERSONS reported there is the great increase of 3,669, each Presbytery contributing to make up these figures. Kingston, 55; Peterborough, 115; Whitby, 47; Lindsay, 85; Toronto, 1,751; Orangeville, 490; Barrie, 581; Algoma, 294; Owen Sound, 89; Saugeen, 67; and Guelph, 95.

In 6 Presbyteries there were decreases in the number of COMMUNICANTS on the roll amounting to 613, namely, in Whitby, 17; Lindsay, 73; Toronto, 250; Orangeville, 54; Owen Sound, 191; Guelph, 28; and in 5 increases amounting to 1,696, namely, Kingston, 285; Peterborough, 106; Barrie, 972; Algoma, 86; Saugeen, 247.

In those added on PROFESSION OF THEIR FAITH there was a decrease of 582 on the previous year. Only 4 Presbyteries show an increase, namely, Whitby, 10; Barrie, 112; Algoma, 11; and Saugeen, 74—in all 207. In Kingston there was a decrease of 57; Peterborough, of 59; Lindsay, 29; Toronto, 273; Orangeville, 51; Owen Sound, 99; and Guelph, 221—in all, 789; leaving the decrease as stated, 582.

By CERTIFICATE there were 89 additions to the rolls of Kirk Sessions more than in 1894. There were decreases in 3 Presbyteries of 38, namely, Guelph, 4; Algoma, 4; and Orangeville, 30. In the others there were increases amounting to 127, namely, Kingston, 21; Peterborough, 10; Whitby, 3; Lindsay, 11; Toronto, 39; Barrie, 39; Saugeen, 4; Owen Sound was the same each year.

The REMOVALS BY DEATH were altogether 776, an increase of 81; by CERTIFICATE 2,483, an increase of 202; WITHOUT CERTIFICATE 1,136, an increase of 171; and by DISCIPLINE 26, a decrease of 13. In the Presbytery of Barrie there were 9 cases of this: in Saugeen, 5; in Orangeville, 4; in Kingston and Toronto, 3 each; in Algoma and Owen Sound, 1 each; none in Whitby, Lindsay or Guelph.

The number reported as UNDER PASTORAL OVERSIGHT was 62,426, evidently far below the correct figures.

BAPTISM was administered to 2,658 INFANTS, being one more than the previous year; and to 1,285 ADULTS, being 80 fewer.

The number in the RULING ELDERSHIP was 1,857, as against 1,814 the previous year. This gives an average of about 30 Communicants and 13 Families to each throughout the Synod, and this proportion does not materially differ in each Presbytery.

OTHER OFFICE BEARERS numbered 3,029, an increase of 177 on the year immediately preceding.

WEEKLY PRAYER MEETINGS were attended by 15,324, an increase of 923. In the Presbytery of Kingston there was an increase of 169; in that of Lindsay, of 48; in that of Toronto, of 94; Barrie, 707; Algoma, 109; Owen Sound, 43—a total of 1,170; but against this there was a decrease in Peterborough of 24; Whitby, 86; Orangeville, 4; Saugeen, 43; and Guelph, 90—total 247.

In SABBATH SCHOOL AND BIBLE CLASS there was an aggregate increase of 3,064. The following decreases took place: In the Presbytery of Whitby, 126; in that of Lindsay, 21; in Algoma, 35; in Owen Sound, 51; and in Guelph, 441—total 674; and the following increases: In Kingston, 671; in Peterborough, 252; in Toronto, 1,175; in Orangeville, 24; in Barrie, 1,553; in Saugeen, 63—total 3,738, less 674.

There were 5,209 persons engaged in SABBATH SCHOOL WORK, a decrease of 17, ascertained as follows: In Whitby there was a decrease of 16; in Toronto, of 274; and in Guelph, of 39—making altogether 329; but in Kingston there was an increase of 87; in Peterborough, of 20; in Lindsay, of 9; in Orangeville, of 40; in Barrie, of 120; in Algoma, of 25; in Owen Sound, of 11—total 312, net increase 17, Saugeen remaining the same each year.

The proportion between the number of those receiving instruction in these classes and those attending to them was nearly 9 to 1, for the Synod. In some of the Presbyteries it was the same, in others slightly above it, and in a few others below.

There were 100 MISSIONARY ASSOCIATIONS, a decrease of 12; 2 of these being in the Presbytery of Peterborough, 1 in that of Lindsay, 4 in Toronto, 4 in Orangeville, 10 in Algoma—in all, 21. Kingston remains the same, namely 5. Whitby gives an increase of 3; Barrie of 1; Owen Sound, 3; Saugeen, 1; and Guelph the same—total 9.

There are 218 WOMAN'S FOREIGN MISSIONARY SOCIETIES, an increase of 24. Towards this, Kingston contributes 4, Peterborough, 2; Toronto, 3; Barrie, 2; Owen Sound, 1; Guelph, 15—total 27. Whitby, Lindsay and Orangeville give decreases of 1 each. Algoma has been returned blank for both years, and Saugeen remains the same for both.

There were 176 YOUNG PEOPLE'S and KINDRED SOCIETIES, an increase of 130.

MANSES number 144, an increase of 2; RENTED HOUSES 19, an increase of 4.

5 MANSES and 8 CHURCHES were built during the year.

SYNOD OF HAMILTON AND LONDON.

In this Synod, with 9 Presbyteries, there were 327 CHURCHES and STATIONS under Pastoral Care, a decrease of 4.

The Presbytery of Hamilton had an increase of 2, and Bruce of 1; Paris and Huron remain the same; Chatham, Stratford and Maitland had a decrease of 1 each, and Sarnia of 4.

SITTING ACCOMMODATION shows an increase of 2,378. Of this the Presbytery of Hamilton

shows 23,143, an increase on the former year of 2,235; Paris, of 85; London, 1,213; and Bruce 130, aggregating 3,663. In Chatham there was a decrease of 110; in Stratford, of 165; in Huron, of 2[illegible]; in Maitland, of 350; and in Sarnia of 635; an aggregate of 1,285, leaving the net increase as stated.

In the number of FAMILIES there was an increase of 1,470, every Presbytery contributing to this except 2, namely, Chatham, which had a decrease of 3 and Stratford of 8. Hamilton, however, had an increase of 542; Paris, of 311; London, of 260; Huron, of 69; Maitland, of 196; Bruce, of 101; and Sarnia, of 12—total 1,491.

In the number of SINGLE PERSONS there was a falling off of 141. In the Presbytery of Paris the decrease was 624; in Chatham, 2; and in Maitland, 40—aggregating 666; while in Hamilton there was an increase of 230; in London, of 22; Stratford, 133; Huron, 21; Bruce, 60; and Sarnia, 59—altogether 525.

The total number of COMMUNICANTS in 1895 was 46,951; and in 1894 they were 43,332; a gain of 3,619. In the following Presbyteries there were increases, aggregating 3,878; namely: Hamilton, 2,535; London, 661; Huron, 123; Maitland, 307; Bruce, 252; and decreases aggregating 259 in the following: Paris, 138; Chatham, 52; Stratford, 60; Sarnia, 9.

Of these Communicants 2,961 "joined the Church," as the common expression is, for the first time, which was an increase of 22 on those joining in the preceding year. In 3 Presbyteries there was a decrease in the later year, compared with the former, of 213; of whom 175 were in Paris; 8 in Stratford; and 30 in Maitland. In the other Presbyteries there was an aggregate increase of 235, made up as follows: In Hamilton, 42; London, 67; Chatham, 44; Huron, 26; Bruce, 46; and Sarnia, 10. The admissions on CERTIFICATE were 1839; an increase of 136, a decrease of 106 being shown by the 2 Presbyteries, Chatham and Maitland, and an increase of 232 by the others.

The REMOVALS were, by DEATH, 695, an increase of 74; by CERTIFICATE, 1,555, a decrease of 38; WITHOUT CERTIFICATE, 709, a decrease of 41; and by DISCIPLINE, 26, an increase of 10. In 3 Presbyteries there were no cases of Discipline, namely: Paris, Huron and Maitland; in that of Hamilton, there were 11; London, 8; Sarnia, 3; Stratford, 2; and Chatham and Bruce, 1 each.

The total number UNDER PASTORAL OVERSIGHT was 52,266, an increase of nearly 18,000 on the report of last year.

BAPTISM was administered to 1,815 INFANTS, a decrease of 165; and 438 ADULTS, a decrease of 43.

Those in the office of RULING ELDER numbered 1,607, an increase of 82 on the year before. Four Presbyteries gave decreases amounting to 10; namely: Paris, 3; Chatham, 5; and Stratford, 2; the remaining ones, an increase amounting to 92; namely: Hamilton, 37; London, 14; Huron, 8; Maitland, 17; Bruce, 9; and Sarnia, 7. This gives an average of about 14 Families and 23 Communicants to each Elder over the Synod. In the Presbyteries the proportion varies, but your Committee will not delay over this.

OTHER OFFICE BEARERS were 2,442, an increase of 141 throughout the Synod.

WEEKLY PRAYER MEETINGS were attended by 13,975, an increase of 291. Four Presbyteries report a falling off, aggregating 530, namely: Paris, 52; Chatham, 124; Stratford, 184; and Sarnia, 170; and five report increases amounting to 821, namely: Hamilton, 205; London, 256; Huron, 5; Maitland, 135; and Bruce, 220.

In the attendance at SABBATH SCHOOL AND BIBLE CLASS, 36,144, there was an increase of 2,996, and it is pleasing to be able to state that in every Presbytery there was an increase on the preceding year, namely: In Hamilton, 1,200; Paris, 26; London, 491; Chatham, 340; Stratford, 259; Huron, 352; Maitland, 190; Bruce, 63; and Sarnia, 95.

Those engaged in looking over SABBATH SCHOOL interests numbered 4,157, which is one fewer than the previous year, notwithstanding the increase of scholars, but giving a proportion of nearly 9 persons to each one so engaged. Generally speaking, the same proportion holds good of the Presbyteries. In Stratford and Maitland it may be 10 and 1; in Bruce, 9 and 1; Sarnia, 8 and 1; but generally the proportion for the Synod applies to Presbyteries.

MISSIONARY ASSOCIATIONS had fallen off by 12; but in the Presbytery of London there are 19; in Hamilton, 18, and so down to Chatham and Bruce, with 2 each.

There are 18 WOMAN'S FOREIGN MISSIONARY SOCIETIES with 2 MISSION BANDS reported from the Presbytery of Huron, which shows an increase of 6; Hamilton gives an increase of 4; Paris of 1; Huron, 1, with 2 Mission Bands; Maitland and Bruce, 1 each; Sarnia, 2; London, a decrease of 1; and Chatham of 3—not reckoning similar organizations, such as Ladies' Aid and Mission Bands.

There were 146 YOUNG PEOPLE'S SOCIETIES, an increase of 92.

MANSES numbered 152, a decrease of 7; and RENTED HOUSES, 11, an increase of 4.

During the year 5 CHURCHES were built. From one Presbytery the answer comes "yes," but this does not enable to decide whether the erection was a Church or a Manse.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In 1894 there were reported in the bounds of this Synod 487 CHARGES, and 498 in 1895, giving an increase of 11.

In the former year the SITTING ACCOMMODATION in the places of worship was given as 38,2[illegible], and in the latter, 37,315, which shows a decrease of 954. Of this decrease 1,277 were in the Presbytery of Winnipeg; 37 in that of Rock Lake; 1,295 in Glenboro; 125 in Brandon, and 410 in Regina. There was an aggregate increase, however, of 2,190; of this 280 being in Superior; 1,[illegible] in Portage la Prairie; 443 in Minnedosa; and 178 in Melita.

In the NUMBER OF FAMILIES there was a net increase of 262. The total increase was 504.

which 3 were in Superior; 59 in Winnipeg; 106 in Portage la Prairie; 109 in Brandon; 266 in Minnedosa; and 11 in Regina. The aggregate decrease was 292, of which 71 were in Rock Lake, 158 in Glenboro, and 63 in Melita.

COMMUNICANTS ON THE ROLL had risen from 11,382 to 13,497, an increase of 2,115. In 6 Presbyteries there was an increase of 2,344, namely: Superior, 98; Winnipeg, 319; Portage la Prairie, 263; Brandon, 203; Minnedosa, 317; and Regina, 1,144; and in 3 there was a decrease of 229, namely: Rock Lake, 94; Glenboro, 72; and Melita, 63.

The ADDITIONS ON PROFESSION OF FAITH were 1,124, of whom 65 were in Superior, an increase of 27; 321 in Winnipeg, 31 of a decrease; 67, a decrease of 20, in Rock Lake; 44, a decrease of 8, in Glenboro; 168, an increase of 103, in Portage la Prairie; 120, an increase of 2, in Brandon; 184, an increase of 88, in Minnedosa.

The ADDITIONS ON CERTIFICATE numbered 737, which were 75 fewer than in the previous year. In Superior there was an increase of 15; in Portage la Prairie of 7; in Brandon of 34, and in Minnedosa of 28, making an aggregate of 84; but in Winnipeg there was a decrease of 34; in Rock Lake of 46; in Glenboro of 25; in Melita of 27; in Regina, 27—in all, 159.

The REMOVALS were by DEATH, 120, an increase of 21; by CERTIFICATE, 443, a decrease of 139; WITHOUT CERTIFICATE, 401, an increase of 92; and by DISCIPLINE, 13, a decrease of 6. Six Presbyteries report removals in this way: Regina, 5; Superior, Rock Lake and Minnedosa, 2 each; Winnipeg and Portage la Prairie, 1 each.

The number UNDER PASTORAL OVERSIGHT is given as 21,623, an increase of 3,065; each Presbytery's report showing some increase, that of Portage la Prairie the most.

BAPTISM was administered to 1,308 INFANTS, a decrease of 109, and 92 ADULTS, an increase of 15.

In the Congregations of all the Presbyteries the number of ELDERS sums up to 423, which gives 1 for each 20 families and each 30 communicants throughout the Synod. In some of the Presbyteries the proportion is different. Superior, for example, gives 1 to 30 families and 40 communicants; Winnipeg, 1 to 20 families and 40 communicants; and so of the others.

OTHER OFFICE BEARERS were 1,293, an increase of 111.

The attendance at WEEKLY PRAYER MEETINGS was 3,977, an increase of 199. In 5 Presbyteries there was a decrease for the one year compared with the other of 117, namely: Superior, 10; Rock Lake, 20; Minnedosa, 32; and Melita, 55; and in 4 an increase of 316, namely: Winnipeg, 47; Glenboro, 10; Portage la Prairie, 57; Brandon, 20; and Regina, 182.

In SABBATH SCHOOL AND BIBLE CLASS 12,753 scholars were enrolled, an increase of 1,197. In 2 Presbyteries there were decreases, namely: Rock Lake, 35, and Glenboro, 69—total, 104. In Superior there was an increase of 128; Winnipeg, 108; Portage la Prairie, 181; Brandon, 446; Minnedosa, 182; Melita, 78; and Regina, 178—total, 1,301.

An increase of 212 took place in those engaged in SABBATH SCHOOL WORK, the actual number being 1,553. In only one Presbytery, Glenboro, was there a decrease. Rock Lake had the same number in each year. The proportion for the schools in the bounds is about 8 scholars to each one engaged in teaching and kindred work. In Superior the proportion is about 9 to 1, in Winnipeg, nearly the same; in Rock Lake, 8 to 1; Glenboro, 10 to 1; Portage la Prairie, 6 to 1; Brandon, 9 to 1; Minnedosa, about the same; Melita and Regina, about 7 to 1.

In 2 of the Presbyteries there is no MISSIONARY ASSOCIATION, but in the other 7 there are 20, being the same as last year. In Portage la Prairie there are 8; in Winnipeg, 6; in Superior, 2; and 1 each in Rock Lake, Brandon, Minnedosa and Regina.

WOMAN'S FOREIGN MISSION SOCIETIES have been organized in all the Presbyteries except Rock Lake and Melita. Winnipeg has 11; Brandon, 10; Portage la Prairie, 6; Glenboro, 4; Superior, Minnedosa and Regina, 1 each—in all 34, an increase of 1 for the Synod for the year.

There are 65 YOUNG PEOPLE'S and KINDRED SOCIETIES, an increase of 49. None of the Presbyteries is without an organization of this kind. Winnipeg has the largest number, 12; Portage la Prairie and Regina, 9 each; Brandon, 8; Superior, 6; Rock Lake, 5, etc.

16 MANSES, an increase of 1, were built; and 9 HOUSES RENTED, an increase of 2, for ministers.

During the year 3 MANSES and 12 CHURCHES were built.

SYNOD OF BRITISH COLUMBIA.

In this Synod there were 211 CONGREGATIONS and CONNECTED STATIONS [illegible], and in 1895 the same number.

The SITTING ACCOMMODATION in these had fallen from 16,960 in the one year to 16,636 in the other, a decrease of 324. The total decrease was 616. In the Presbytery of Calgary it was 145; Westminster, 120; Victoria, 351; while Kamloops showed an increase of 292.

There had been a net decrease in Families of 75, but the total decrease was 231, of which 25 was in Calgary and 206 in Victoria; while Kamloops gave an increase of 73 and Westminster of 83, an aggregate of 156.

SINGLE PERSONS number 1,837, of whom 351 were reported for Calgary, a decrease of 89, and 115 for Victoria, a decrease of 167—total, 256; and 192, an increase of 212, for Kamloops, and an increase of 22, for Westminster—total, 234; net decrease, 22.

COMMUNICANTS on the roll numbered 3,619, a decrease of 295. To that decrease Westminster contributed 26, and Victoria, 327—in all, 353; while Calgary gave an increase of 84 and Kamloops of 64—in all, 148; leaving the net decrease as stated.

On their own PROFESSION 254 members were added, being 38 fewer than the preceding year. Westminster shows a decrease of 23 and Victoria of 61, but Calgary gave an increase of 32 and Kamloops of 14.

The additions on CERTIFICATE were 355, being 71 fewer than in 1894, and of these 50 were in Westminster and 52 in Victoria; but Calgary gave an increase of 15 and Kamloops of 16.

The REMOVALS were by DEATH, 30, fewer by 1 than the preceding year; by CERTIFICATE, 185, fewer by 51; WITHOUT CERTIFICATE, 230, an increase of 36; and by DISCIPLINE, 5, an increase of 3. Of these cases 2 each were in Westminster and Victoria, and 1 in Calgary.

8,263 were reported as being UNDER PASTORAL OVERSIGHT, almost 1,000 fewer than in the previous year.

There was a decrease of 30 in the number of INFANTS, 524, and of 17 in the number of ADULTS, 18, BAPTIZED.

The total number of ELDERS was 149, giving an average of about 20 families and 24 communicants for each.

OTHER OFFICE BEARERS were 462, an increase of 35.

At the WEEKLY PRAYER MEETING the average attendance was 1,216, a falling off of 55. Kamloops is the only Presbytery showing an increase, 5; Calgary gives a decrease of 30; Westminster of 3; and Victoria of 27—in all, 60.

In SABBATH SCHOOL and BIBLE CLASS there were enrolled 4,245 scholars, a decrease of 12. Kamloops gives an increase of 123, and Westminster of 322, the numbers in each case being 513 and 1,685; but Calgary, with 953, gives a decrease of 53, and Victoria, with 1,094, a decrease of 404; total decrease, 457; total increase, 445.

There were 529 engaged attending to the interests of those scholars, which gives for the Synod about 8 to each, and the proportion holds nearly good for each Presbytery.

MISSIONARY ASSOCIATIONS numbered 8, of which 5 were in Westminster, 2 in Victoria, and 1 in Calgary, there being none in Kamloops; this gives a decrease of 1 for the year.

In only 2 of the Presbyteries, Calgary and Westminster, are there WOMAN'S FOREIGN MISSION SOCIETIES, 1 in the former and 5 in the latter, a decrease of 1 in Westminster.

There were 35 YOUNG PEOPLE'S SOCIETIES, an increase of 28, of which 11 were in Calgary, increase of 10, in Westminster, 10, an increase of 6; in Victoria, 5, an increase of 3; and in Kamloops, 6; there was none the preceding year.

17 MANSES, a decrease of 3, are reported, and 1 RENTED HOUSE, a decrease of 1.

During the year 2 MANSES and 9 CHURCHES were built.

FINANCES.

SYNOD OF THE MARITIME PROVINCES.

For the reasons given in the report of last year, your Committee will not enter into an examination in detail of the items of information sought and obtained from the congregations and stations of the Church, but confine themselves to a few of the leading particulars.

In the Presbytery of Truro the amount received as STIPEND from all sources was $171,723, which was $7,720 more than that received in 1894. In the Presbytery of Sydney there was a decrease of $1,707 on the receipts of the one year compared with the other; in that of Wallace, of $119; in that of Prince Edward Island, of $699; in Lunenburg and Shelburne, of $1,325; in St. John, of $1,679, and in Miramichi, of $913—making an aggregate of $6,454 in these 6 Presbyteries. In the Presbytery of Truro, however, there was an increase of $1,315; in Inverness, of $64; in Halifax, of $12,527; and in Pictou of $256—making a total increase of $14,162, leaving a net increase as stated.

On the STIPEND paid by congregation alone there was a decrease of $4,185. By 7 Presbyteries decreases are reported to the sum of $6,014, namely: Sydney, $1,625; Wallace, $438; Pictou, $435; Prince Edward Island, $1,292; Lunenburg and Shelburne, $1,155; St. John, $1,035; and Miramichi, $34. In the other Presbyteries there was a total increase of $1,829, namely, Truro, $345; Inverness, $66; Halifax, $1,418.

On the TOTAL INCOME for all strictly congregational objects, which was $287,191, there was an increase over 1894 of $8,016. To this 6 Presbyteries contributed $16,388, as follows: Truro, $411; Sydney, $2,629; Inverness, $2,923; Halifax, $5,427; Pictou, $1,481; Prince Edward Island, $3,517. In the 4 other Presbyteries there were decreases amounting to $8,372, as follows: in Wallace, $2,025; Lunenburg and Shelburne, $798; St. John, $2,766; and Miramichi, $2,783.

In the CONTRIBUTIONS FOR THE SCHEMES OF THE CHURCH there was a falling off of $1,626. In 6 Presbyteries there were decreases summing up to $2,397, and in 4, increases to the extent of $771. The decreases were the following: In the Presbytery of Truro, $235; in that of Sydney, $666; in Pictou, of $246; in Prince Edward Island, $1,054; in Lunenburg and Shelburne, $113; and in St. John, $883; and the increases: Inverness, $37; Halifax, $470; Wallace, $22; and Miramichi, $242.

The income for ALL PURPOSES over the Synod was $357,529, which was $5,476 more than in the preceding year. In Truro there was an increase of $220; in Sydney, of $1,752; in Inverness, of $2,728; in Halifax, of $6,553; in Pictou, of $1,362; and in Prince Edward Island, of $1,959—making the aggregate increase $14,574. From this, however, there has to be deducted an aggregate decrease of $9,098, made up as follows: Wallace, $1,979; Lunenburg and Shelburne, $1,265; St. John, $2,973; and Miramichi, $2,881.

SYNOD OF MONTREAL AND OTTAWA.

The amount received from all sources throughout this Synod as STIPEND was $162,602, which was an increase on the preceding year of $10,075. In only 2 Presbyteries were there decreases

namely: Quebec, $758; and Brockville, $552—an aggregate of $1,310. Against this, however, there was an increase in Montreal of $8,458; in Glengarry of $866; in Ottawa of $348; and in Lanark and Renfrew of $1,713—in all $11,385.

The STIPEND paid by congregation alone amounted to $150,469, an increase of $8,521 on the preceding year. In all the Presbyteries there were increases: In Quebec of $810; in Montreal of $5,326; in Glengarry of $450; in Ottawa of $1,148; in Lanark and Renfrew of $603; and in Brockville of $184.

There was the large increase of $150,682 in the payments for all congregational purposes, the actual amount being $327,979. Towards this, also, there was an increase in each of the Presbyteries: In Quebec of $3,931; Montreal, $74,401; Glengarry, $2,979; Ottawa, $45,720; Lanark and Renfrew, $17,703; and Brockville, $5,948.

In the Payments to the SCHEMES OF THE CHURCH there was a decrease of $3,131, the total amount being $64,976. In only one Presbytery, Lanark and Renfrew, was there an increase, $383. In Quebec there was a decrease of $456; in Montreal, of $1,941; in Glengarry of $41; in Ottawa of $313; and in Brockville of $763.

For ALL purposes the payments were $426,824, an increase on the previous year of $34,856. In only two Presbyteries were there decreases, Lanark and Renfrew, $8,569, and Brockville, $5,953—in all $14,522. In each of the others there was an increase: In Quebec of $1,586; in Montreal of $39,424; in Glengarry of $2,728; and in Ottawa of $5,640. Total aggregate, $49,378.

SYNOD OF TORONTO AND KINGSTON.

The total amount from all sources expended on STIPEND throughout this Synod was $247,167, an increase of $8,289 on 1894. In five of the Presbyteries there were decreases aggregating $1,907, namely: Lindsay, $575; Toronto, $204; Orangeville, $129; Saugeen, $536; and Guelph, $463. In six there were increases of $10,196, but towards this, Algoma, which was reported blank for 1894, reported $3,596. In the others the increases were as follows: Kingston, $307; Peterborough, $452; Whitby, $299; Barrie, $4,907; and Owen Sound, $655—making in all as above stated.

The amount paid on STIPEND by congregations from their own resources, was $228,103, an increase of $4,991. Six Presbyteries reported decreases amounting to $2,376, namely: Whitby, $275; Lindsay, $462; Orangeville, $668; Algoma, $51; Owen Sound, $866; and Guelph, $54. Kingston, on the other hand, gives an increase of $1,315; Peterborough of $776; Toronto of $1,736; Barrie of $3,134; and Saugeen of $406—making an aggregate of $7,367.

For all CONGREGATIONAL PURPOSES the sum expended was $502,696, being an increase of $30,924. In five Presbyteries there were decreases as follows: Whitby, $1,423; Toronto, $5,487; Algoma, $441; Owen Sound, $8,378; and Guelph, $9,307—in all $24,036. In six Presbyteries there were increases amounting to $54,960, as follows: Kingston, $43,789; Peterborough, $913; Lindsay, $160; Orangeville, $891; Barrie, $7,396; and Saugeen, $1,811.

On the income reported to the SCHEMES OF THE CHURCH there was a decrease of $10,684, a serious falling off. In 7 Presbyteries the decreases amounted to $11,258, namely: In that of Kingston, $1,299; in Toronto, $7,171; in Orangeville, $161; in Algoma, $99; in Owen Sound, $396; in Saugeen, $390; and in Guelph, $1,742. In the following the increases were: Peterborough $334; Whitby, $21; Lindsay, $123; Barrie, $96—altogether $574.

There was a net increase of $19,846 in the sum expended for all purposes. In 5 of the Presbyteries there are decreases aggregating $34,575, namely: In Whitby, $623; in Toronto, $12,672; Algoma, $571; Owen Sound, $9,098; and in Guelph, $11,611. In the remaining 6 there were increases amounting to $54,421, as follows: Kingston, $43,095; Peterborough, $1,121; Lindsay, $470; Orangeville, $593; Barrie, $7,779; and Saugeen, $1,363.

SYNOD OF HAMILTON AND LONDON.

The Stipend received from all sources was $185,715; and in 1894 it was $184,553; giving a net increase of $1,162. In 5 Presbyteries of the 9 which are embraced in this Synod, the total decrease was $4,560, made up as follows: Chatham, $528; Stratford, $683; Huron, $556; Maitland, $2,096; and Bruce, $697. The total increase in the 4 others was $5,722; of which Hamilton gave $2,171; Paris, $319; London, $1,415; and Sarnia, $1,817.

Stipend paid by Congregation alone was $191,350, being an increase of $7,471. In 4 Presbyteries there was a falling off to the extent of $1,438, namely: In Chatham, of $92; in Stratford, of $1,211; in Huron, of $5; and in Maitland, of $130. In 5 there was an increase of $8,909; as follows: Hamilton, $4,917; Paris, $1,405; London, $1,354; Bruce, $701; and Sarnia $532.

In the contributions to all congregational objects there was an increase of $2,492, the whole sum being $393,962. The falling off amounted to $28,996 in 4 Presbyteries, namely: Stratford, $11,434; Maitland, $2,318; Bruce, $592; and London, $14,652. The increase was $31,488; made up as follows: Hamilton, $2,562; Paris, $2,940; Chatham, $22,217; Huron, $703; and Sarnia, $3,066.

In the contributions to the SCHEMES OF THE CHURCH there was an increase of $364. Throughout the Synod there was an aggregate decrease of $2,407; in the Presbytery of Chatham there was a decrease of $589; in that of Stratford, of $1,178; in that of Huron, of $432; and in that of Maitland, of $208. The increases were as follows: In Hamilton, $1,215; in Paris, $313; in London, $1,113; in Bruce, $74; and in Sarnia, $56—in all $2,771.

The payments for ALL PURPOSES aggregated $475,623, which was a decrease of $7,265 on those of the year preceding. The following are the decreases reported: London, $14,173; Stratford, $12,874; Maitland, $2,524; and Bruce, $10,706—altogether $40,277. The remaining 4 Presbyteries report an increase of $33,012, as follows: Hamilton, $4,644; Paris, $3,883; Chatham, $20,753; Huron, $227; and Sarnia, $3,505.

SYNOD OF MANITOBA AND THE NORTH-WEST PROVINCES.

Like the Synod of Hamilton and London, this Synod contains 9 Presbyteries; some of them in the Province of Ontario, others in that of Manitoba, and some in the Territories. The congregations and stations in the Synod derived from all sources revenue for Stipend amounting to $94,431, which was a decrease on the previous year of $7,473. This decrease arose from a falling off in connection with 7 of the Presbyteries, namely: Winnipeg, $3,638; Rock Lake, $924; Glenboro, $638; Portage la Prairie, $2,908; Brandon, $1,793; Minnedosa, $106; and Melita, $656—altogether $10,713. In the other 2 there was a total increase of $3,240; in Superior of $1,295; and in Regina, of $1,945.

On Stipend paid by Congregations alone there was an increase of $3,977. In Superior there was an increase of $951; in Winnipeg, of $381; in Portage la Prairie, of $619; in Brandon, of $396; in Minnedosa, of $753; and in Regina, of $1,787—in all $4,887. Rock Lake reports a decrease of $808; Glenboro, of $75; and Melita, of $27—in all $910.

The total amount expended on strictly CONGREGATIONAL OBJECTS was $162,085, being a decrease of $5,066. Winnipeg reports a decrease of $14,796; Rock Lake, of $755—in all $15,551. Superior, on the other hand, shows an increase of $1,066; Glenboro, of $1,086; Portage la Prairie, of $1,731; Brandon, of $1,528; Minnedosa, of $1,947; Melita, of $1,169; and Regina, of $1,958—in all $10,485.

In the payments to the SCHEMES OF THE CHURCH there was an increase of $1,064. In 3 Presbyteries there were decreases amounting to $2,146, as follows: Superior, $159; Winnipeg, $1,268; and Regina, $719. In the others there was an aggregate increase of $3,210, as follows: Rock Lake, $1,055; Glenboro, $252; Portage la Prairie, $1,027; Brandon, $561; Minnedosa, $244; and Melita, $71.

For ALL PURPOSES $180,180 were expended, a decrease of $5,705, as compared with 1894. In 8 Presbyteries there were increases aggregating $11,891, and in 1 Presbytery there was a decrease of $17,596, namely, Winnipeg. The Presbyteries reporting increases are Superior, $853; Rock Lake, $171; Glenboro, $1,455; Portage la Prairie, $3,439; Brandon, $2,030; Minnedosa, $2,314; Melita; $1,198; and Regina, $431.

SYNOD OF BRITISH COLUMBIA.

The sum received from all sources in payment of Stipend was $3,689, a falling off of $8,941 on the previous year. There was only 1 Presbytery which reported an increase, namely, Calgary, $472. The others report decreases as follows: Kamloops, $3,804; Westminster, $3,309; Victoria, $2,300—in all $9,413.

There was a decrease in each of the Presbyteries in the amount reported as Stipend paid by Congregation alone, namely: In Calgary, $156; Kamloops, $487; Westminster, $2,357; and Victoria, $2,773—in all $5,773.

In contributions to all congregational objects there was a decrease of $16,142, each of the Presbyteries except Calgary, which reports an increase of $1,665, being concerned, namely: Kamloops, $76; Westminster, $7,091; and Victoria, $10,640. Total $17,807.

The SCHEMES OF THE CHURCH received $468 in 1895 less than in 1894. Kamloops reports the same amount for each year, $387; Calgary a decrease of $110; Westminster, of $263; and Victoria, of $95.

In the Contributions for All Purposes there was a falling off to the extent of $17,104, and each of the Presbyteries is involved in this except Calgary, which gives an increase of $996. Kamloops, however, gives a decrease of $115; Westminster, of $7,387; and Victoria, of $10,598—an aggregate of $18,100.

In the above compilations of both Statistics and Finances delayed reports are not included; in the following comparison between the two years they are included.

STATISTICS.

In the number of Churches and Stations constituting charges—2,412—there is an increase over 1894 of 73; but in the sitting accommodation provided in these—510,722—there is a falling off of 6,795. The number of Families was 96,581, an increase of 3,216; and of Single Persons, 27,209, an increase of 6,078; while Communicants numbered 188,180, or 8,601 more than the preceding year. There was a decrease of 820 on those joining the Church on their personal profession of faith in Christ—12,102; but an increase of 249 on those joining by certificate—7,599. The removals by death were 2,699, or 179 more than in 1894; by certificate, 6,260, 40 fewer; without certificate, [illegible], an increase of 262; and by discipline, 162, an increase of 51.

The aggregate of the numbers reported as being under Pastoral Oversight—224,806—shows an increase of 23,610, but it must be remarked, as was done in the report of the Committee last year, that this is far from the number actually enjoying what is meant by "Pastoral Oversight." By some Sessions the question is not understood, and there is reason to fear that there are others who do not know how many they are for whose souls they are bound to watch, and who take greater or less interest in the ordinances of grace in the congregations in which they exercise rule.

There was a decrease in the number of Baptisms, both of Infants—10,653—and of Adults—1,306; in the former case of 376 and in the latter of 62. There were in the Ruling Eldership 6,742 persons, an increase of 272; and the other office bearers number 10,546, an increase of 520.

The attendance at the Weekly Prayer Meeting—63,571—gives an increase of 1,288; and at Sabbath School and Bible Class, 153,064, an increase of 8,425; and there were 17,910, an increase of

477, engaged in Sabbath School work. There was a decrease of 11 in Missionary Associations—335; an increase of 58 in Woman's Foreign Mission Societies—731; there were 667 Woman's, Young People's, or Young People's Home Missionary Societies. Manses appear to have increased from 618 to 626, with 60 rented houses, an increase of 11; and 18 manses, 10 fewer than the former year, and 48 churches were built, a decrease of 2.

FINANCES.

In 1895 the Stipend received from all sources was $906,781, which was an increase on the previous year of $8,533. Stipend paid by congregation alone was $857,068, giving an increase of $8,283. There was also an increase in the Arrears of Stipend due at the end of the year of $1,240—the whole arrears being $19,038.

Congregations expended on Church or Manse $424,820, an increase of $6,470; and on other strictly Congregational Objects $484,304, an increase of $9,165. The total amount paid for Congregational Purposes, including Stipend with the two items just mentioned, was $1,746,598, showing an increase of $26,610.

Passing over the next two items because of the incompleteness of the returns, we come to the Colleges as the first of the Schemes of the Church. The income was $20,859 for Ordinary Purposes, which was $2,383 less than in 1894; and for Special $11,324, which was $6,361 less.

The contributions to the Home Mission Fund, $65,152, was $1,449 of an increase, but in each of the following there were decreases: Augmentation, $30,929, decrease $478; French Evangelization $23,202, decrease $2,037; Foreign Mission Fund by Congregation alone $5,493, decrease $4,758; but in the receipts from the Woman's Foreign Mission Society, $50,546, there was an increase of $1,776. The Payments to the Aged and Infirm Ministers' Fund, $8,718, were $889 less; to the Aged and Infirm Ministers' Endowment Fund, $3,585, were $2,420 less; to Widows' and Orphans' Fund, $5,759, were $105 more; to the Assembly Expense Fund, $3,980, were $74 more. The column on Jewish Missions was discontinued, as the Mission has been abandoned, but in 1894 contributions to the amount of $1,044 had been received. To Coligny College $4,541 were given in 1894, and in 1895, $235.

The total contributions to the Schemes of the Church for the year were $279,494, or $15,946 less than the previous year.

Sabbath Schools and Bible Classes or Christian Endeavor Societies raised $13,720 towards one or more of the Schemes of the Church, or $10,865 less than in 1894. The payments to the Home Mission Fund by Woman's, Young People's, Young People's Home Mission Society were $8,491, or $2,597 in excess of the preceding year.

Synod and Presbytery Funds received $8,369, a decrease of $254; and All Other Benevolent and Religious Purposes received $100,529, an increase of $3,178.

Payments for All Purposes $2,134,990, an increase of $8,003.

Your Committee, as usual, present a Table of Averages, showing the average contribution per family and communicant for Stipend, all Congregational Objects, the Schemes of the Church, and All Purposes.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	7 13	3 45	11 29	5 46	2 83	1 37	14 98	7 23
2 Sydney	5 16	5 44	14 60	15 38	1 39	1 46	16 60	17 51
3 Inverness	3 10	3 24	6 79	7 10	77	80	7 67	8 00
4 Halifax	10 73	5 39	20 42	10 26	4 66	2 34	26 90	13 83
5 Wallace	5 53	3 27	8 74	5 57	2 62	1 55	11 90	7 04
6 Pictou	7 33	3 59	13 60	6 70	3 25	1 59	17 71	8 68
7 Prince Edward Island	5 79	3 46	10 50	6 28	1 70	1 01	12 60	7 53
8 Lunenburg & Shelb'ne	5 85	3 78	11 26	7 27	1 58	1 02	13 25	8 55
9 St. John	9 00	4 88	20 10	10 90	2 05	1 11	24 08	13 07
10 Miramichi	7 00	4 33	10 54	6 55	1 49	92	12 44	7 73
11 Quebec	9 73	5 65	17 24	10 00	3 21	1 86	22 76	13 20
12 Montreal	12 35	5 28	29 59	12 65	6 43	2 75	40 92	17 50
13 Glengarry	8 16	4 74	14 53	8 45	4 08	2 37	19 23	11 45
14 Ottawa	10 39	4 92	26 41	12 52	3 22	1 53	31 66	15 01
15 Lanark and Renfrew	8 24	3 75	15 45	7 03	4 00	1 81	23 50	9 27
16 Brockville	9 82	4 69	20 66	9 87	2 64	1 26	23 90	11 42
17 Kingston	9 63	5 14	36 00	19 26	2 50	1 34	40 10	22 35
18 Peterborough	8 31	3 87	17 21	8 01	3 25	1 51	21 32	9 92
19 Whitby	9 96	4 72	14 33	6 87	3 09	1 48	17 95	8 60
20 Lindsay	8 62	4 32	18 50	9 27	3 22	1 61	22 25	11 15
21 Toronto	10 27	4 49	24 81	10 84	5 25	2 30	32 47	14 20
22 Orangeville	7 88	3 60	12 71	5 81	1 60	72	14 55	6 65
23 Barrie	8 24	4 52	14 92	8 20	1 57	86	16 89	9 45
24 Algoma	5 68	4 62	8 65	7 04	40	32	9 11	7 42
25 Owen Sound	8 00	3 43	15 16	6 53	1 57	67	17 20	7 41
26 Saugeen	7 06	3 41	12 95	5 83	1 97	95	14 30	6 92
27 Guelph	8 60	3 39	15 61	6 20	3 50	1 37	28 00	8 19
28 Hamilton	10 45	4 51	18 95	8 43	3 55	1 53	24 00	10 36
29 Paris	7 29	3 86	16 00	8 44	3 02	1 60	20 17	16 68
30 London	9 14	4 23	21 50	9 96	3 80	1 76	26 24	12 15
31 Chatham	7 09	4 72	29 55	15 34	1 64	80	31 31	16 25
32 Stratford	7 46	3 54	13 75	6 54	2 10	1 00	16 23	7 71
33 Huron	9 00	3 55	15 01	5 93	3 63	1 43	19 84	7 83
34 Maitland	7 45	3 82	12 30	6 35	2 22	1 13	14 95	7 62
35 Bruce	7 57	3 50	12 80	5 91	1 93	89	14 98	6 93
36 Sarnia	7 84	4 45	16 38	9 30	2 01	1 14	19 00	10 76
37 Superior	*12 01	9 45	23 90	18 78	1 06	83	25 03	19 69
	†14 22	9 55	30 13	20 24	1 23	83	31 48	21 14
	‡ 6 36	8 90	7 87	11 00	62	87	8 53	12 00
38 Winnipeg	11 14	5 65	30 28	15 35	2 47	1 25	33 84	17 11
39 Rock Lake	11 54	7 05	19 12	11 68	7 72	1 70	22 03	13 45
40 Glenboro	15 00	8 79	26 12	15 40	1 77	1 05	28 36	16 72
41 Portage la Prairie	8 99	5 18	16 00	9 21	1 95	1 12	18 70	10 77
42 Brandon	10 21	6 07	14 41	8 56	1 64	97	16 24	9 64
43 Minnedosa	7 06	4 94	12 95	9 04	1 08	76	14 50	10 13
44 Melita	10 17	6 57	22 27	14 38	1 00	66	23 40	15 11
45 Regina	7 33	4 97	13 24	9 00	68	47	14 05	9 51
46 Calgary	8 33	7 82	15 74	14 78	63	59	16 57	15 57
47 Kamloops	a13 94	13 16	26 56	25 05	1 35	1 27	28 28	26 70
	b8 24	16 48	13 05	26 10	40	80	13 56	27 12
	c12 15	13 75	22 30	25 23	1 51	1 19	23 64	26 77
48 Westminster	9 30	6 90	19 56	14 53	1 29	96	21 36	15 87
49 Victoria	12 12	9 64	25 09	19 94	1 34	1 06	27 80	21 41

* All taken together. † Pastoral charges. ‡ Mission Stations.
a Congregations. *b* Mission Stations. *c* Both combined.

The average contribution per family towards Stipend paid by the congregation alone was $8.76, a decrease of eighteen cents; and per communicant, $4.41, a decrease of twenty cents.

The contribution per family for all Strictly Congregational Purposes was $18.09, a decrease of twenty-eight cents; and per communicant $9.28, a decrease of thirty cents.

For the Schemes of the Church each family contributed at the rate of $2.90, nearly, a decrease of thirty-one cents; and each communicant $1.50, a decrease of twenty cents each.

For All Purposes the average contribution per family was $23.15, an increase of forty-four cents; and per communicant, $11.34, a decrease of fifty cents.

It will thus be seen that while there has been an increase in the families and members of the Church, there has been a falling off in their measure of giving, except in some particulars.

They also produce payments for All Purposes, with increase for each of the years since 1875.

Total Income.		Increase.	Decrease.	Total Income.		Increase.	Decrease.
1875-76....	$ 982,672	.....	.....	1887	$1,730,252	$196,735	.....
1876-77....	986,115	$ 3,443	.....	1888	1,942,723	212,471	.....
1877-78....	1,030,386	44,271	.....	1889	2,054,951	112,228	...
1878-79....	1,110,381	79,995	.....	1890	2,002,810	.....	852,141
1879-80....	1,162,154	51,773	.....	1891	2,003,239	429	.....
1880-81 ...	1,245,495	83,341	.....	1892	2,076,171	72,932	....
1881-82 ...	1,409,748	194,253	.....	1893	2,056,300	.....	19,871
1882-83....	1,422,783	13,035	.....	1894	2,126,987	70,687	.....
1883-84....	1,451,624	30,841	.....	1895	2,134,990*	8,003	.....
1884-85....	1,558,218	104,594	.....				
1885-86....	1,580,818	22,600	....				
1886-87.. .	1,553,517	.....	$47,301				

* Exclusive of the amount raised by Mission Stations, $37,235.

MISSION STATIONS.

STATISTICS.

Altogether, exclusive of those printed in Tables of Presbyteries and combined with them, the names and statistics, more or less full, were given of 216 Stations or Fields. Of these 100 were in the Synod of the Maritime Provinces, 48 in that of Montreal and Quebec, 44 in Toronto and Kingston, 13 in Hamilton and London, and 11 Indian Missions in the Presbytery of Regina.

The number of Sittings in the places occupied for religious services was 26,500; of which 11,813 were in the Synod of the Maritime Provinces, 2,585 in that of Montreal and Ottawa, 10,847 in Toronto and Kingston, and 1,025 in Hamilton and London, with 230 in Regina for Indian Missions.

4,189 Families were in attendance upon public ordinances, with 1,034 Single Persons and 5,621 Communicants.

The additions d[illegible] the year were 424 on profession and 147 on certificate, and the total removals 232; of w[illegible] were by death, 106 by certificate, 57 without certificate, and 2 by discipline.

Baptism was administered to 328 Infants and 60 Adults.

The number of Elders was 274, or about one to every 20 communicants and 15 families, and of other office-bearers 481.

At the Weekly Prayer Meeting there was an average attendance of 2,648, an[illegible] at Sabbath School and Bible Class 4,953, with 646 engaged in Sabbath School work, or about 1 to every 8 scholars.

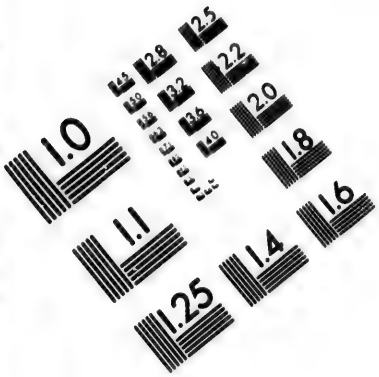
Missionary Associations are reported at 14, Woman's Foreign Missionary Societies at 20, Women's and other Home Missionary Societies at 22; there were 3 manses in the Presbytery of Quebec, 1 in Lindsay, 1 in Algoma, 3 in Regina, 8 in all; with a rented house for Missionary in Guelph; 6 churches were built, 5 of these in the Synod of the Maritime Provinces, and 1 in that of Toronto and Kingston.

FINANCES.

Of $27,761 received for Missionary labors, $6,226 were in 6 Presbyteries of the Synod of the Maritime Provinces, $5,980 from 3 Presbyteries in that of Montreal and Ottawa, and of this $5,217 were in the 28 stations in the Presbytery of Quebec; $13,193 in that of Toronto and Kingston, $5,854 being in the Presbytery of Barrie, $2,288 in that of Owen Sound, $1,284 in that of Lindsay, $1,414 in Guelph, $1,676 in Toronto, and $677 in Saugeen; in the Synod of Hamilton and London $1,402 were received in 3 Presbyteries, London $286, Chatham $874, and Sarnia $242; in Regina $960 were received in connection with Indian Missions.

Of the amount received $23,356 were paid by the stations themselves, of which $6,272 were in the Synod of the Maritime Provinces, $3,778 in that of Montreal and Ottawa, $12,087 in Toronto and Kingston, and $1,219 in Hamilton and London.

Arrears are given as $589; expended on Church or Manse, $7,573; on other purposes connected with the stations, $3,310, and for all purposes of this kind, $34,598, which includes $359 not specified.



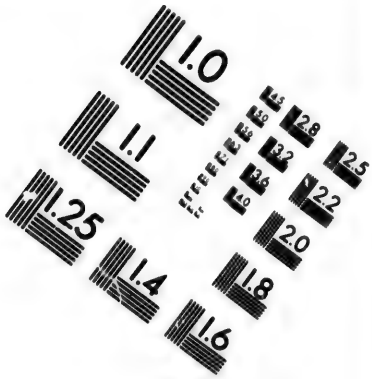


IMAGE EVALUATION
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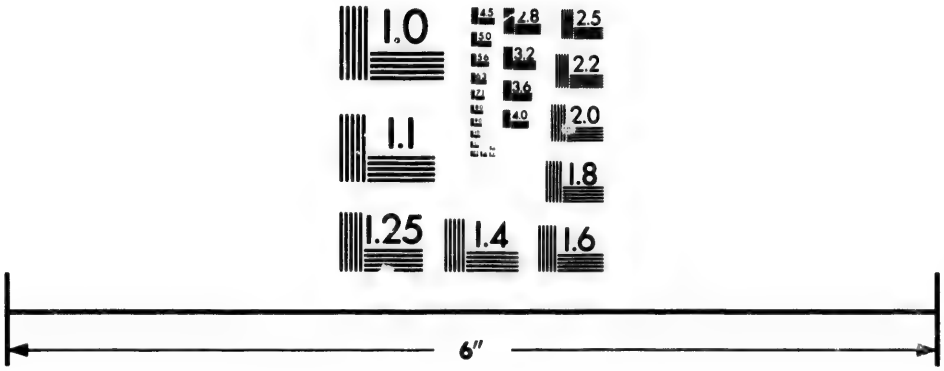

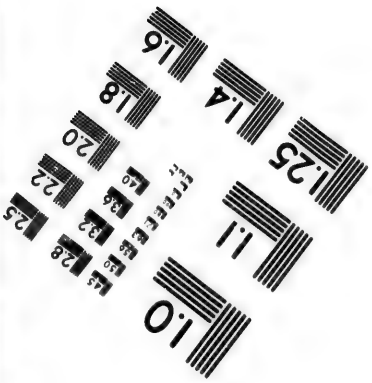

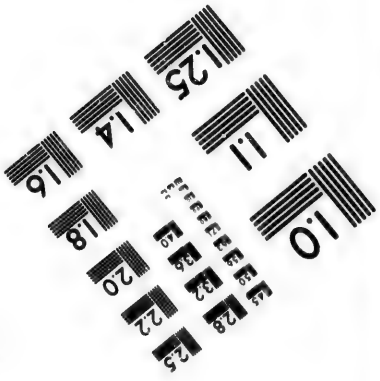

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2.8
2.5
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1.1
1.0

For the Schemes of the Church $2,316 were collected, namely, $77 for Colleges (ordinary), and $5 special; $1,032 for Home Missions, $141 for Augmentation, $140 for French Evangelization, $427 by the Stations alone for Foreign Missions and $321 by Women's Foreign Mission Societies, $33 for the Aged and Infirm Ministers Fund, $37 for Widows' and Orphans' Fund, $25 for Assembly Expense Fund, $46 for Coligny College, of which $43 were in the Presbytery of Pictou and $3 in that of Lindsay. The total, as given, includes $32 in the Presbytery of Sydney not distributed.

Of the entire sum collected and paid for All Purposes, $37,235, the Synod of the Maritime Provinces contributed, $11,694: that of Montreal and Ottawa, $4,733; that of Toronto and Kingston, $18,482; that of Hamilton and London, $2,077; and the Presbytery of Regina, $249.

Your Committee cannot pass from this part of their Report without adverting to the evident care evinced by some Presbyteries in looking after their Mission Stations and keeping in touch with them, and instructing them in the work carried on by the Church and sustaining their interest in it. In some the field is very large, such as St. John, with 53 stations: Quebec, 28; Barrie, 85; and these appear to be carefully cultivated. In most of the Presbyteries in the Synod of Montreal and Ottawa little interest is shown in the Schemes of the Church, the entire amount raised for these was $289, and of this $274 were in Quebec Presbytery. In the Synod of Toronto and Kingston there is a larger and more generally defined interest; but in Hamilton and London only $21 were raised, and of this $15 for Home Missions and $1 for Assembly Fund came from one Presbytery, and $5 for Foreign Missions from another.

Your Committee have been on the whole successful, after, in some cases, repeated efforts in obtaining answers to the questions of their Supplementary Report. They cannot say, however, that the replies are full. One Presbytery, for example, does not give the number of congregations, either settled or vacant, that have not reported their Statistics. In other cases the answers have some degree of uncertainty on the minds of those considering them. But doing the best they can with those furnished, your Committee would present the following results:

The number of Pastoral Charges is 932, and of these 73 have not sent in their reports to Presbyteries; 7 of these being in the Presbytery of Montreal; Stratford gives 21, an evident mistake, as there are only 19 charges in the bounds. Probably the clerk has mistaken the question, and read it "have sent in," instead of as it stands, "have not sent in." If this is the correction then not more than 50 pastoral charges have not reported. Vacant charges amount to 101, of these 10 are in the Presbytery of Melita, 5 in Inverness, the same number in Prince Edward Island, Toronto and Hamilton, and so down. Miramichi, Lanark and Renfrew, Brockville, Kingston, Algoma, Huron, Maitland, Superior, Winnipeg, Rock Lake, Glenboro report no vacancies; Kamloops does not answer the question; 23 of these charges have not sent in their reports on Statistics.

The total number of Mission Stations, whether Fields or others, sums up to 487; of these 25 are in the Presbytery of Regina, 20 in Calgary, 19 in Winnipeg, 16 in Victoria, 68 in Algoma, 25 groups or 112 stations in Barrie, 15 in Quebec, and so on, not proceeding further with particulars. It will thus be seen that the Church, with a large fixed pastorate, has a very wide mission field for cultivation under Presbyteries by Home Missionaries. Of these stations 76 are given as not having sen in their report.

There are 1,007 Ministers whose names are on the roll, or appendix to the roll, of Presbyteries, and 37 whose names are not on the roll.

During the year 54 Ministers demitted their charges, 9 were translated from one charge to another in the same beunds, and 26 to charges out of the bounds within which they had been officiating, and 11 died.

Seventy students were licensed to preach the Gospel; 12 in Halifax and Toronto each, 6 in Winnipeg, 5 in Kingston and Ottawa, 4 in Barrie, 3 in St. John, Montreal and Regina, 2 in Saugeen, Huron and Westminster, and 11 with 1 each.

Of the Presbyteries 44 report their congregations as closing their year with the calendar year, so that there should be no difficulty in getting their annual reports in the early part of the year following; 4 report "nearly all," and 1 reports "no."

43 Presbyteries have Committees on Statistics, 4 report they have not, 2 that the Clerk does the work. Only 28 call upon the Clerk or Committee to report at some meeting in the early part of the year the names of non-reporting congregations, whether settled or vacant; and only 34 spend some time in the examination of the Report, as tabulated and prepared for your Committee.

In closing their Report, your Committee would simply remark that some of the facts they have furnished call for the exercise of humiliation, and at the same time of devout and fervent gratitude to God for the blessing bestowed upon the Church, as shown in the numbers that have been gathered into her pale from the world, in the attendance at the Prayer Meeting, and the large accession to Sabbath School and Bible Class. In view of these, the Assembly is called upon to thank God and take courage. Neither should it overlook the measure of liberality He has prompted and enabled His people to exercise. Considering the reports in circulation that the commercial interests of our Dominion were going to destruction, it is gratifying to have to report that the general giving of our people has been above that of the year 1894. Two things, however, call for grave thought, namely, the decrease in the contributions to the Schemes of the Church, and in the rate of indi idual and family giving. Our Schemes are an essential part of the machinery for carrying on her operations successfully, because of truth and righteousness, or, in other words, of the Kingdom of Christ, at home and abroad. Our Colleges must be supported if our ministry is to be maintained. Home Mission efforts must be carried on without relaxation, if many of our fellow-citizens are to be kept from sinking into vice and religious carelessness. There must be no overlooking of the standing order by the Captain of Salvation to "go into all the world and preach the Gospel to every creature." May He who has all hearts and resources at His command

increase the membership, the office-bearers, the activity and the influence of the Church we love, and make her an increasingly mighty power on the earth! May peace be within her walls and prosperity within her palaces!

RECOMMENDATIONS.

I.—That Presbyteries be enjoined to inform themselves at an early part of the year as to the faithfulness of all the congregations and stations in their bounds, whether settled or vacant, in sending in their Statistical Reports.

II.—That they be enjoined to spend some time in considering their Report for the Assembly's Committee, that they may be more definitely informed of the state and work of the Church among the congregations under their care.

ROBERT TORRANCE,
Convener.

Guelph, May, 1896.

STATISTICAL AND

1. PRESBYTERY OF TRURO.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congn. build C. or M. during year?
No.							P C	D C	I A									
1 Great Village	James McLean	1	450	85	.....	180	5... 1	3... 6	1... 2	6	4	70	125	12	1	1 MB	M	
2 St. Andrew's, Truro	Thomas Cummings	2	800	155	55	360	22...15	5...12	5	9	7	150	250	34	1	... 1	M	
3 Onslow	J. H, Chase, M.A	2	750	96	13	225	36 .. 1	4... 5	8...14	12	10	.....	167	23	1	... 1	M	
4 Springside	D. S. Fraser, B.A.	3	920	116	11	317	64... 7	8... 5	17... 7	11	6	115	255	33	1	2 3 CE	M	
5 Economy and Five Islands	Andrew Gray	5	1200	145	12	293	3.....	7... 5	2... 2	13	14	160	170	16	1	2 3 CE	M	8
6 Coldstream	A. B. McLeod	4	770	91	4	160	27...21	.....	12... 6	9	9	90	144	20	...	2 1	M	
7 Riverside	W. H. Ness, B.D	3	700	116	8	303	7... 3	2... 3	8... 4	8	15	275	250	23	...	3 CE 2 MB	M	
8 Parrsboro	H. K. McLean	3	775	105	42	190	19...10	2... 2	11... 2	8	8	47	167	13	1	... 2 CE	.....	
9 St. Paul's, Truro	A. L. Geggie	1	720	144	250	335	26... 8	3 .. 9	6...14	7	5	120	287	24	..	1 1 CE	M	
10 Brookfield	Charles McKay	2	400	70	3	119	7 .. 7	1.....	5 .. 1	8	3	80	110	12	1	... 1	M	
11 Stewiacke	A. D. Gunn	2	650	120	3	226	30 ..13	8... 9	15 .. 2	10	10	150	140	20	1	2 2 CE	.....	
12 UpperLondonderry	Wm. Dawson. B.D.	3	1100	134	.....	275	43... 2	4... 6	1 .. 1	12	13	200	163	25	1	1 2 CE M B	M	
13 Acadia Mines	Jas. A. McKenzie, B.A	2	400	120	50	182	28 .. 6	1... 1	2... 8	10	5	100	170	20	...	1 1 CE	M	
14 Mid. Stewiacke	C. McKinnon, M.A., B.D	2	450	72	5	159	16 .. 3	2... 2	15... 1	6	3	125	218	22	1	... 2	M	
VACANCIES.																		
15 Clifton	Vacant	3	650	108	2	149	1... 1	1.....	3.....	8	9	40	85	10	1	... 3 CE	M	
16 First Presbyterian Church, Truro	Vacant	1	850	135	30	270	1... 5	4... 3	6... 1	6	12	150	190	34	1	1 1	.....	
17 Maccan and River Hebert	Vacant	4	800	46	20	102	7... 4	2... 3	15... 6	6	5	.....	55	8	...	... 1 CE	RH	2
MISSION STATIONS.																		
1 Westchester and Greenville	J. R. Douglas	4	150	40	26	70	.....	 5	3.....	1	...	40	40	.....	...	...	.....	
2 Harmony	A. H. Foster	1	250	31	15	50	3	2	 5	5	5	40	50	6	1	1 1	...	
3 North River	H. E. Gratz	2	300	40	30	88	9.....	.....	3... 4	5	...	.....	56	8	...	1 ...	...	
Totals		50	13095	1969	579	4053	354 P 107 C	59...76	138 80	160	143	1852	3092	363	13	17	.....	14

FINANCIAL RETURNS.

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	.....	26	180	1006	.....	25	.....	53	40	38	29	111	15	....	.....	5	.....	316	11	21	6	30	1358	1
1200	1200	.....	500	1040	2740	a 60, f 5	.....	.....	490	115	70	265	.....	20	.....	5	5	.....	1035	113	466	8	169	3943	2
800	800	.....	42	109	951	a 40	.....	.....	110	55	20	198	.....	16	.....	.....	7	.....	446	28	25	6	100	1503	3
750	750	.....	60	144	954	a 20, f 5	5	.....	116	14	10	68	44	9	.....	.....	6	.....	297	38	20	6	23	1280	4
800	800	.....	507	135	1442	a 20	.....	.....	53	45	10	60	54	3	.....	.....	6	.....	251	6	10	6	140	1839	5
750	600	.....	61	144	805	a 12	.....	.....	25	25	15	40	50	9	.....	3	3	.....	182	15	.....	8	.....	995	6
800	800	.....	130	233	1163	a 20, f 6	.....	.....	64	50	42	96	120	.....	.....	.....	3	.....	401	.....	.....	4	111	1679	7
900	900	.....	8	401	1309	a 37, f 10	.....	.....	75	47	25	94	.....	8	.....	.....	4	.....	300	76	20	5	68	1682	8
1000	1000	.....	280	520	1800	a 30	.....	.....	40	80	40	55	95	5	.....	.....	5	.....	350	.....	.....	9	279	2438	9
750	437	213	133	52	622	a 8	.....	.....	40	10	5	27	.....	4	.....	.....	.....	.....	94	.....	.....	4	24	744	10
800	800	.....	550	200	1550	a 20	.....	.....	82	40	10	49	76	10	.....	.....	5	.....	292	15	.....	6	38	1886	11
800	679	.....	135	342	1156	a 20	5	.....	50	55	10	48	32	10	.....	.....	5	.....	235	10	.....	7	103	1501	12
800	600	.....	132	75	807	a 25, f 5	3	.....	100	40	5	64	99	3	.....	.....	2	.....	355	10	.....	4	14	1180	13
750	750	.....	153	95	998	a 20	.....	.....	70	45	25	114	.....	10	.....	.....	4	.....	288	.....	.....	9	15	1310	14
574	574	.....	9	63	646	.....	.....	.....	33	.....	9	4	.....	5	.....	.....	.....	.....	51	6	12	4	22	723	15
1200	1200	.....	.....	605	1805	.....	.....	.....	21	100	100	.....	129	.....	.....	.....	.....	.....	350	.....	.....	9	341	2505	16
700	565	75	633	32	1230	.....	.....	.....	11	10	9	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	10	.....	1270	17
160	157	.....	.....	.....	157	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	160	1
110	90	.....	.....	.....	90	.....	.....	.....	20	5	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	115	2
844	126	.....	700	7	833	.....	.....	.....	.....	.....	.....	4	7	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	844	3
26,[illegible]	13628	288	4059	4377	22064	a 357, f 31	13		1456	785	443	1215	817	127	.....	8	60	.....	5312	328	574	111	1468	28955	

AP

* Settled in July. † Settled August 27th. ‡ Vacant since October.

2. PRESBYTERY OF SYDNEY.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse? (M) or Rented House? (R)	Stipend received from all sources	Stipend paid by Congregation alone.
								P C	D C	I A											
1	North Sydney	Isaac Murray, D.D.	1	408	80	11	126	1 .. 2	 1	10.....		8	70	200	16 ..	1	..	M			
2	Sydney Mines	Donald McMillan	1	500	150	14	145	2 .. 1	1... 1	18	6	7	85	180	14	1 ...	.....	M			
3	St. Andrew's, Sydney	J. F. Forbes	1	550	163	25	237	6 .. 7	10... 4	27... 1	12	16	250	250	23	... ...	C E	M	M	1000	1000
4	Falmouth St., Sydney	E. B. Rankin	2	500	92	8	118	4... 3	1.....	7.....	9	9	60	130	10	... ...	...	M		950	950
5	Glace Bay	J. A. Forbes	2	650	140	.....	198	26 ..10	 2	23.....	6	6	160	315	29 ...	1	1	M		900	900
6	Port Morien	William Grant	1	.....	130	.....	200	12... 5	12	25	...	9	.....	324	29 ...	1	1	M		600	600
7	Mira	W. R. Calder	1	.....	...	...	.....	.....	.....	.....	...	...	...	...	...	...	...	...		...	...
8	Grand River	M. A. McKenzie	1	550	150	2	96	7.....	3.....	6.....	6	11	230	130	15 ...	1	.....	M		700	700
9	Loch Lomond and Framboise	Malcolm McLeod	2	900	155	.....	133	7 .. 6	5... 1	37	9	14	230	180	12 ...	...	.....	M		600	400
10	Gabarus	Donald Sutherland	2	.....	71	.....	.....	1.....	.....	.....	...	...	100	...	.....	...	.....	M		800	800
11	Boulerdrie	David Drummond	2	1100	285	.....	192	32.....	1.....	43... 4	14	9	120	178	15 ...	...	...			900	900
12	Bridgeport and Reserve Mines	J. A. McGlashen, B.D.	2	650	95	12	129	24...12	1 .. 9	26.....	7	5	250	295	28 ...	...	...	M		800	800
13	North Shore and North River	John Fraser	3	1500	200	.....	107	3	1... 1	44... 6	11	16	150	75	6 ...	...	...	M			502
14	South Gut and Englishtown	Malcolm McLeod	2	850	120	6	76	5.....	2	11... 5	4	10	50	80	11 ...	...				650	450
15	Cape North	Vacant	6	700	90	.....	50	4... 2	 6	15.....	5	7	20	150	12 ...	1	...	M		510	415
16	St. Peters	J. A. Greenlees	1	300	37	6	49	2 .. 3	1.....	3	3	5	48	60	8	1 ...	...	M		...	...
17	Leitche's Creek		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			
	MISSION STATIONS.																				
1	Little Bras d'Or		3	280	45	.....	56	.....	.....	3.....	7	5	20	28	5 ..	...	.....	.....	C	230	230
2	Louisbourg		1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	...	...	...		...	134
3	Lake Vist		1	200	23	.....	28	.....	1.....	.....	5	2	30	40	5 ...	...	...	...			
	Totals		35	9628	2026	84	1946	136..51	27...37	298..16	112	139	1773	2645	238	2	5	3	13M	11130	10461

3. PRESBYTERY OF INVERNESS.

No.																					
1	Retired	Alex. McRae																			
2	Retired	Alex. Grant																			
3	Baddeck	D. McDougall	1	400	126	.....	158	22 .. 6	2.....	17... 2	10	7	250	200	28 ...	1	.....	M		800	800
4	West Bay	A. McMillan	5	1000	252	.....	245	1	4... 8	25... 4	17	10	310	254	33 ...	1	... 7	M		756	756
5	East Lake, Ainslie	Vacant	1	450	92	.....	88	4... 3	3.....	15.....	5	6	.....	60	5 ...	1	.....	M		174	174
6	Middle River	Vacant	1	500	145	.....	84	2...	2.....	16... 5	8	10	...	...	...	1	...	M		216	216
7	Malagawatch	Vacant	1	600	90	46	84	6... 1	2.....	.....	6	10	60	80	14 ...	...	.....	M			
	River Dennis		1	350	66	.....	89	2... 1	2.....	4 .. 1	4	7	.....	.....	...	...	... 1			113	113
8	Mabou	E. S. Bayne, M.A.	2	370	55	.....	94	2... 2	2... 6	6.....	4	11	60	100	12 ...	1	... 2	M		506	506
	Port Hood		1	300	15	2	24	2	 1	2.....	2	6	.....	35	4 ...	...	... 1			116	116
9	Port Hastings	Vacant	2	500	100	.....	95	7.....	2.....	5.....	4	7	.....	40	5 .	1	.....	M		253	253
	River Inhabitants		1	160	47	.....	50	12... 5	1.....	.....	1				4 ...	...	1	...		191	191
10	Whycocomah	Alex. Ross, M.A.	2	1150	213	3	210	5... 1	7... 2	15... 1	8	14	100	60	8 ...	1	...	M		538	538
11	Little Narrows	Vacant	1	450	160	.....	58	3.....	1.....	13.....	6	10	50	80	9 ...	...	...	M		277	277
12	Strathlorne	D. McDonald, B.D.	1	450	125	3	165	10... 4	1... 8	20... 1	8	9	100	130	18 ...	1	... 1	M		600	600
13	Margaree Harbour	A. M. Thompson	1	225	32	18	31	1.....	 3	6.....	4	5	35	46	5 ...	1	... 1	...		135	135
	Big Intervale		1	200	34	27	17	4.....	.....	4.....	1	5	52	45	6 ...	...	.....	...		...	48
	Cheticamp		1	85	6	10	...	.....	.....	1.....	2	...	.....	.....	.....	...	...	...		...	107
	MISSION STATIONS.																				
1	Forks Baddeck		1	450	85	.....	70	4	2.....	.....	4	8	50	32	4 ...	...	.....	.....		228	228
2	Lennox Ferry, Arichat, Cape La Ronde		5	120	12	.....	20	3.....	.....	.....	3	...	.....	.....	.....	...	...	...		85	85
	Totals		29	7760	1655	109	1582	90...23	31.. 28	149..14	97	131	1097	1187	155	9	14	10M	10C	5146	5146

for the Year Ending December 31st, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
[illegible]	750	.....	120	220	1000	a	20		90	26	24	75	97	20	.....		6	..	361	...	...	4	410	1865	1
[illegible]	.....	...	208	143	351	a	1	...	15	15	5	10	...	5	....	3	5	....	103	....	.....	12	100	566	2
1000	1000	.....	m 3285	28	4713	a	20	5	80	40	25	110	.....	20	.....	.....	3	.....	303	20	.....	6	150	5172	3
[illegible]	950	.....	370	26	1646	a	10	.....	20	30	15	52	.....	5	....	2	4	.....	138	...	.....	8	50	1842	4
[illegible]	900	.....	7427	293	8620	a		f 10	270	60	50	100	24	10	.....	5	3	.....	567	66	30	13	50	9250	5
[illegible]	300	...	.....	216	1116	a	40	.....	112	50	10	50	70	30	.....	.....	.....	.....	364	....	.....	10	50	1538	6
[illegible]	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
[illegible]	600	...	c50	.....	650	a	2	.....	11	20	15	15	.....	5	.....	.....	.....	...	68	....	.....	3	213	934	8
700	700	.....	c165	65	930	.....	.....	.....	.....	.....	22	36	.....	8	.....	.....	2	.....	68	.....	.....	3	.....	1001	9
[illegible]	400	.....	.....	.....	400	.....	.....	.....	10	25	10	20	.....	12	.....	.....	...	...	77	.....	.....	.....	.....	477	10
800	800	.....	c100	618	1518	a	10	.....	20	25	20	20	.....	10	.....	.....	3	....	108	.....	.....	4	22	1652	11
[illegible]	900	.....	2114	426	3440	a	20	.....	30	30	4	40	.....	3	.....	.....	3	.....	130	.....	.....	.....	.....	3570	12
800	800	.....	m717	30	1547	a	5	.....	20	25	20	28	.....	10	.....	3	2	.....	113	.....	.....	4	27	1691	13
	502	.....	187	49	738	a	6	.....	10	25	6	10	.....	4	.....	3	3	... ..	67	...	....	.....	.....	805	14
650	450	... 7	c11 m261	94	816	a	14	.....	28	45	7	24	56	11	.....	.....	2	.....	187	18	.....	3	25	1031	15
510	415	....	m437	97	979	a	6	.....	15	25	5	17	.....	2	.....	1	1	.....	72	5	.....	8	60	1119	16
...	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
230	230	.....	150	10	390	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	132	.....	.....	.....	.....	422	1
	...	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	... ..	.....	.....	..	.....	.....	.....	2
	134	.....	.....	.....	134	.....	.....	.....	14	.....	.....	3	.....	.....	.....	.....	.....	...	17	.....	...	.....	.....	151	3
3190	10461	.....	15602	3015	29078	.....	203	18	745	471	238	610	247	155	.....	17	37	.....	2773	109	30	78	1157	33086	

* Settled in December. † Settled in June. ‡ Not distributed.

for the Year Ending 31st December, 1895.

																									1
																									2
800	800	.....	m154	287	1241	a	17	.....	25	12	19	8	87	4	4	.....	3	.....	179	.....	8 88	15	12	1447	3
756	756	.....	c131	1 0	997	a	4	1	20	34	33	30	72	2	.....	1	3	.....	200	.....	.....	7	13	1217	4
174	174	.....	.....	17	191	.....	.....	...	.....	20	.....	5	14	7	.....	.....	.....	.....	46	....	.....	.....	.....	237	5
216	216	500	c110	18	344	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	24	.....	.....	6	.....	374	6
.....	.....	.....	.....	.....	110	.....	.....	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	131	7
113	113	56	.....	46	159	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	159	
566	566	.....	222	90	818	a / f	10 / 3	...	28	23	67	26	85	8	.....	.....	3	.....	253	.....	.....	9	74	1154	8
119	119	.....	.....	29	148	a	2	...	6	7	1	4	.....	1	.....	.....	1	.....	22	.....	.....	2	8	180	9
253	253	.....	.....	104	357	.....	.....	.....	.....	.....	.....	.....	64	6	.....	.....	.....	.....	70 ...	.....	.....	.....	.....	427	
191	191	.....	.....	.....	191	a	6	.....	10	.....	2	12	.....	2	.....	.....	.....	.....	32	.....	.....	.....	.....	223	
538	538	337	c155	53	746	.....	.....	.....	65	13	.....	.....	77	.....	.....	.....	.....	.....	155	.....	.....	3	12	916	10
277	277	.....	m176	39	492	.....	.....	.....	7	.....	8	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	507	11
630	630	.....	c3553	104	4257	a	15	.....	27	30	.....	25	52	5	.....	2	3	.....	159	.....	.....	7	.....	4423	12
135	135	.....	c 203	23	361	.....	.....	.....	3	8	.....	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	372	13
	18	26	.....	19	67	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	...	7	.....	.....	.....	.....	74	
	107	...	.....	.....	107	.....	.....	....	3	7	.....	.....	.....	.....	.....	.....	.....	...	10	.....	.....	.....	.....	117	
28	28	....	c125	50	403	a	8	2	15	.....	6	20	.....	.....	.....	.....	.....	.....	51	....	.....	.....	...	454	1
87	87	....	.....	.....	85	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	... ..	.....	.....	.....	.....	.....	85	
981	5146	919	4829	989	10 67	a / f	62 / 3	3	230	161	128	138	475	35	4	3	13	.....	1255	.....	8 88	49	119	12497	

* Not distributed.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (Mission Rented House (R))? provided for Minister?	Dedication [illegible] during year?	Stipend raised from all sources	Stipend paid by Congregation alone.
								P C	D C	I A												
No.																						
1	Retired	John Cameron	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
2	Retired	Moses Harvey, LL.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
3	Pastor Emeritus, Fort Massey	R. F. Burns, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
4	Principal Pres. Col.	Allan Pollok, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
5	Retired	Geo. M. Clarke	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
6	Prof. Pres. Coll.	John Currie, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
7	Agent, Eastern Sec.	P. M. Morrison, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
8	Chalmers, Halifax	John McMillan, B.D.	1	650	135	120	306	5..12	...15	15	6	18	100	159	21	...	1	1	...			
9	Prof. Pres. Coll.	D. M. Gordon, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
10	Park St., Halifax	Allan Simpson	1	762	160	...	344	3..4	6...11	8	7	12	120	356	33	1	1	1	R H		1500	1500
11	Prin. Dalhousie Col.	John Forrest, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1750	1750
12	Milford, etc.	A. B. Dickie	3	670	105	18	287	11...3	4...21	8...1	11	8	200	260	29	...	2	...	M			
13	Elmsdale, etc.	[illegible] Layton	2	450	72	175	163	7...4	4...11	20	10	12	120	168	21	...	2	...	M		800	800
14	St. Andrew's, Halifax	[illegible]s. S. Black, M.A.	1	500	89	40	195	3...14	2...6	3	7	6	75	165	23	...	1	...	M		750	725
15	Middle Musquodoboit	Edwin Smith, B.A.	3	1000	130	...	...	27...11	3..12	9	9	24	100	250	35	1	1	1	M		1000	1000
16	Erromanga	H. A. Robertson	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
17	Kentville	W. P. Begg, M.A.	1	300	55	19	102	... 5	2...1	1...1	5	3	30	45	8	...	1	1	1		800	800
18	Shubenacadie	John Murray	4	800	135	10	275	64...12	... 7	1...16	8	10	70	220	24	...	1	...	...		800	800
19	Prin. Ladies' Coll.	Robt. Laing, M.A	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
20	Musquodoboit Harbour	Jas. Rosborough, M.A.	4	600	63	9	187	35...1	3...2	13...1	8	9	120	75	10	...	...	...	M		1050	1050
21	St. John's, Yarmouth	E. D. Millar, B.A.	1	450	82	28	172	... 6	2..5	5	4	12	56	153	22	1	1	...	...		475	475
22	St. Andrew's, Bermuda	A. Burrows, D.D.	1	260	40	16	82	2...1	4...1	6	4	1	40	84	10	1	1	1	M		1100	1100
23	Waterville, etc.	J. M. Allan, M.A.	2	500	39	25	126	11...1	3	2...4	7	8	50	55	8	...	...	1	M		1152	1152
24	St. John's, Halifax	H. H. MacPherson, M.A.	1	700	125	32	261	13..4	3..14	13	12	12	100	223	31	1	1	1	...		450	450
25	Lawrencetown, etc.	T. H. Murray	2	325	40	26	76	3...2	2...1	...	5	5	45	60	7	...	...	1	M		1700	1700
26	Maitland	T. C. Jack, B.A.	3	900	108	19	248	35...1	12..8	15...8	7	5	250	205	35	1	1	4	M		300	300
27	Annapolis, etc.	R. S. Whiddern	2	425	39	33	126	4...2	2	8...1	10	6	55	70	15	...	1	1	R H		1100	1100
28	St. Matthew's, Halifax	Thos. Fowler, M.A.	1	1250	152	104	253	13...14	6...6	4	5	8	50	152	27	...	1	1	M		550	550
29	Gore and Kennetcook	R. C. Quinn	3	600	105	10	180	12...2	9...4	21...3	6	11	40	90	15	...	...	...	M		2000	2000
30	Grove Church, Richmond	John F. Dustan	1	450	105	30	170	8...5	1...6	10...2	6	12	90	200	25	1	1	1	M		700	700
31	Dartmouth	Thos. Stewart, B.D.	2	650	142	65	252	8...3	... 7	22..2	7	21	80	348	41	...	1	...	...		1000	1000
32	St. Andrew's, St. John's, Newf'dl'd.	Wm. Graham, M.A.	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		1400	1400
33	St. John's, Windsor	Henry Dickie, M.A.	1	550	138	35	228	6...11	5...9	19..2	10	15	80	205	23	...	1	...	M		2210	2210
34	Fort Massey, Halifax	Alfred Gandier, B.D.	1	650	105	125	308	30...30	5...19	4...2	7	13	100	170	21	...	1	1	...		1200	1200
35	Lower Stewiacke	F. S. Coffin, B.A.	6	500	122	42	243	10...22	1...5	23..8	7	9	150	175	25	...	1	...	M			
36	Sheet Harbour	W. A. Stewart, M.A.	6	700	99	22	186	18	2...2	19	8	9	...	130	21	...	2	1	M		2500	2500
37	Coburg Road, Halifax	W. M. Fraser	1	200	30	5	44	2...12	... 1	5	3	7	20	38	7	...	...	1	...		750	750
8	Quoddy, etc.	McLeod Harvey	5	550	80	20	166	7...2	... 1	14...1	3	8	140	143	27	...	3	6	M		536	536
39	Upper Musquodob't	F. W. Thompson	3	750	140	25	249	15...4	5..3	14..5	4	8	125	135	33	...	1	...	M			
40	Bedford, etc.	John P. Falconer	4	650	45	24	110	5...5	4...3	5...1	5	8	100	125	16	...	...	1	...		450	450
41	Prof. Pres. Coll.	Robt. A. Falconer, B.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		50	50
42	Newport	Jas. W. Falconer, B.D.	7	920	77	...	142	8...4	4...7	6...3	5	9	80	...	9	...	1	...	M		600	600

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from congregation alone.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to F.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Beneficent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
																									2
																									3
																									4
																									5
																									6
																									7
1500			1378	931	3809	a 70 / f 5	...		176	110	70	247	124	15	...	5	5		827	203		13	510	5159	8
																									9
1750				1893	3643	a 79			58	125	35	75	58						430				485	4558	10
																									11
800			103	254	1157	a 62 / f 8			81	60	66	145	50	10			4		486	71		11	22	1676	12
725			245	90	1060	a 12 / f 3	2		29	20	52	35	93	4			2		252	64		10	48	1370	13
1000				2704	3704	a 130 / f 25		...	310	150	80	160	141	40		40	5		1081	32		20	556	5361	14
800				160	960	a 20		...	93	40	10	170	33	5			5		376			6	113	1455	15
																									16
800			70	81	951	a 15	3		20	24		23	26	5		5	2		128	5		4		1083	17
1050			231	136	1417	a 20			41	45	64	124	65	8		2	2		371	40		9	161	1958	18
																									19
475			125	64	664	a 8			12	20		18		3			2		63			2	37	766	20
1400			c200	772	2372	a 25			25	45	10	88	40	6					239	77		7	63	2681	21
1152			48	337	1537					20		20	20						60					1597	22
450			473	88	1011	a 8			10	20		14							52			3		1066	23
1500			c854	942	3496	a 35 / f 6	8		59	90	10	107	128	14			5		462		5	13	207	4178	24
300			15		315	a 13			23	25	4	48		5		1	3		122			4	39	480	25
1100			45	282	1427	a 11			130	110	30	43	76	4					404		35	8	149	1988	26
550					550	a 12			20	20	10	27	16	10		3	5	5	128			8	107	793	27
2000			c145 / m74	2226	4445	a 82			105	275	100	257	110	82		12	20		1043			20	1248	6756	28
700				35	735	a 25			57	15	8	70		17			5		197			14		946	29
1000				253	1253	a 20	5		116	25	15	181	60	4	10	14			450			12	60	1775	30
1400			m64	1089	2553	a 91 / f 5		...	186	125	45	292	125	30			10		909	155		17	131	3610	31
2210			c4838	1825	8873				487										487		447		164	9524	32
1200			c857 / m203	669	2929	a 65 / f 20	150		220	115	125	291	40	20		5	10		1061			11	50	4051	33
2500				2318	4818	a 250 / d 25 / f 40		...	910	300	135	1385	162	60			18		3285			22	887	9012	34
750			255	98	1103	f 5			40		76	51	29	18		2			216	50		7	334	1560	35
536			c195	90	821				9	25	4	45	64				1		148	6			21	990	36
450			125	431	1006	a 6			27	10		27							70			5	8	089	37
500			145	46	691	a 5			5	20	3	29	51	3					116			2		809	38
759				100	859	a 18			39	28		166	40						291	86			63	1213	39
650			175	100	875				50	20	2	68		1					141			3		1019	40
																									41
562			45	39	646	a 15	3		65	25		95	44	5		5			257	6		4		907	42

4. PRESBYTERY OF HALIFAX.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on certificate (C).	Number of Communicants removed during the year: By Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young Peoples or Home Missionary Society?	Is there a Mission Band (Boys' or Girls')?	Stipend received from all sources.	Stipend paid by Congregation above.
								P C	D C	I A											
43	Noel	E. J. Rattee, B.A	5	1000	78	.....	184	13	3... 1	10 .. 3	9	7	95	158	28	1	..	..	M		
44	L. Musquodoboit	Jas. F. Polley, B.A	3	500	71	.....	156	11...10	3 . 1	6... 1	9	5	38	50	13	...	1	1	M		
45	Kempt & Walton	Andrew Boyd (O.M.)	5	300	41	.....	84	10	.....	3...10	2	6	20	40	5	1	1	1	M		
46	Bay of Islands	W. C. Morrison (O.M.)	1	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	...	..	..	..			
47	Carleton, etc	D. O. McKay (O.M.)	2	400	28	.....	67	 1	1	5 ...	5	6	40	75	14	...	...	..			
48	St. Croix, etc	A. E. Vert (O.M.)	2	500	59	.....	91	8 .. 1	 4	5	3	...	40	60	7	..	..	1	M		
49	Harbour Grace	Geo. McMillan (O.M.)	1	190	30	7	49	4	2	5.....	3	2	40	107	17	...	1	..	M		
50	Canard	Vacant	2	450	45	35	80	4... 1	5 .. 1	2... 1	5	7	10	30	7	...	..	..	M		
51	Wolfville, etc	Vacant	1	... ..	....	.....	....	... .	.....	.....	..	...	.....	.....	...	.	..	..			
	MISSION STATIONS.																				
1	North West Arm	G. E. Ross (Catechist)	3	265	47	.....	88	12	 1	9 3	...	6	45	70	14	..	1	....			
2	Upper Dartmouth	.....	1	.....	....	... ..	.....	.....	.....	.....	...	..	.....	.....	....	.	..	...			
3	Moose River	.....	1	... ..	....	.....	.....	.....	.....	.....	...	..	.....	.....	....	...	...	...			
4	Mt. Uniacke	.....	1	.....	....	.....	.....	.....	.....	.....	...	..	.....	.....	....	..	.				
5	Melvern Square	.....	1	.....	.....	.....	.....	.....	... ...	.....	...	..	.....	.....	....	..	..	..	....		
6	Digby and BayView	.....	1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	....	..	..	..			
7	Labrador	.....	1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	....	..	..	..			
	Totals	.....	106	21317	3156	1119	6283	427P 206C	108D 195C	341.74	232	328	2914	5049	727	9	3	22	2RB 2SM 1V		

5. PRESBYTERY OF WALLACE.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on certificate (C).	Number of Communicants removed during the year: By Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young Peoples or Home Missionary Society?	Is there a Mission Band (Boys' or Girls')?	Stipend received from all sources.	Stipend paid by Congregation above.
								P C	D C	I A											
1	Retired	W. S. Darragh	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	..	..			
2	Wallace, St. Matthew's	H. B. McKay	4	700	78	4	140	29... 2	2... 3	10... 3	5	8	35	120	9	.	1	1	M		
3	Wallace, Knox*	Samuel Boyd	5	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	..	..	..			
4	Tatamagouche	Thos. Sedgwick, D.D.	5	1450	175	.....	340	11... 5	10 .. 2	23... 5	12	8	250	250	40	1	5	2YP			
5	Amherst	D. Macgregor, B.A	1	400	95	30	258	18...14	1...15	16... 5	8	7	80	270	22	....	1	2YP			
6	River John	G. Lawson Gordon	5	1200	172	2	243	3... 8	4... 7	7.....	9	5	225	170	27	....	2	.....	M		
7	Pugwash	J. D. McIntosh	3	660	70	10	140	13... 1	3... 2	4... 4	7	4	100	80	14	...	1	1YP	M		
8	New Annan	Vacant	1	230	70	.....	118	.....	2.....	2.....	6	7	50	25	1	...	1	.....	M		
9	Westchester, Wentworth and Greenville	Vacant	3	300	32	.....	72	2....	 1	2.....	4	1	40	60	12	1	...	...	.....		
10	Springhill	David Wright	1	600	270	35	360	37...10	7 ..10	65.....	13	5	170	505	45	1	...	1YP	M		
11	Oxford	C. Munro, B.A	4	650	81	9	98	2... 3	1... 6	4... 1	6	4	45	130	16	...	1	1YP	..		
12	Linden	J. H Kirk	4	600	50	.....	90	5... 2	2... 2	3	6	...	30	45	5	...	...	1YP	M	M	
13	Earltown, and W. B. River John	P. K. McRae	3	675	130	.....	180	16... 1	3 .. 1	9	10	12	70	120	22	...	..	..	M		
14	Shemogue, Port Elgin and Tidnish	A. W. K. Herdman	3	400	45	10	104	4... 2	4... 5	7... 3	9	4	50	55	12	...	1	.....	M		
	Totals	.....	42	7865	1208	100	2143	140 48	39 . 54	152 21	95	65	1145	1830	225	3	13	9YP	8 M	1M	

*Failed to send returns.

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	650	.....	m45	130	825	a	16	.....	27	25	10	89	.....	10	.....	1	2	.....	180	12	.....	8	59	1072	43
221	214	40	m80	35	329	a	11	.....	14	.....	.....	18	.....	6	.....	.....	3	.....	52	.....	.....	.....	.....	381	44
700	450	.....	m35	8	493	.....	.....	.....	9	10	.....	.....	20	.....	.....	.....	.....	.....	39	.....	.....	6	35	573	45
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46
	340	.....	.....	80	420	a	5	.....	9	11	6	17	.....	.....	.....	.....	.....	.....	48	.....	.....	.....	.....	468	47
700	450	.....	150	52	652	.....	.....	.....	22	15	.....	15	5	.....	.....	.....	.....	.....	57	.....	.....	2	.....	711	48
800	575	.....	188	420	1183	.....	.....	.....	80	.....	.....	12	38	.....	.....	.....	.....	.....	130	.....	.....	.....	.....	1313	49
300	300	51	47	162	509	a	12	.....	.....	30	.....	23	.....	.....	.....	.....	.....	.....	65	.....	.....	4	.....	578	50
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51
4 3	175	.....	41	158	377	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	377	1
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
8447	33873	91	11497	19098	64468	adf	1283	171	3564	1198	975	4475	1658	380	10	95	109	5	14723	807	487	255	5457	84903	

for the Year Ending 31st December, 1895.

..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
715	615	.....	36	98	749	a	10	.....	20	35	15	107	87	6	.....	.....	4	.....	284	15	.....	5	25	1063	2
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
800	800	.....	.....	436	1236	a / f	30 / 5	...	87	51	15	206	111	10	.....	.....	6	.....	521	43	.....	11	141	1909	4
1200	1200	.....	.....	1068	2268	a	28	.....	261	60	140	423	130	10	.....	.....	5	.....	1057	190	45	10	173	3508	5
800	800	.....	.....	236	1036	a	25	.....	35	25	31	154	73	2	.....	2	5	.....	352	8	.....	8	96	1492	6
750	*480	.....	347	100	927	a	15	.....	75	35	.....	105	25	.....	.....	.....	.....	.....	255	.....	.....	.....	.....	1182	7
203	203	.....	.....	171	374	a	7	.....	4	10	.....	8	.....	.....	.....	.....	.....	.....	29	.....	.....	.....	.....	403	8
333	353	.....	.....	5	358	.....	.....	.....	5	.....	10	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	373	9
1100	1100	.....	116	824	2040	.....	.....	.....	172	60	5	50	.....	.....	.....	.....	.....	.....	287	100	.....	3	200	2530	10
750	500	.....	241	144	885	a	12	.....	20	35	31	122	30	7	.....	14	.....	.....	271	.....	.....	4	.....	1160	11
275	260	.....	100	20	380	a	3	.....	8	20	4	29	.....	.....	.....	.....	1	.....	63	3	5	7	.....	440	12
393	352	.....	.....	.....	352	a	8	.....	19	30	.....	41	.....	.....	.....	.....	.....	.....	98	.....	.....	.....	.....	450	13
650	350	50	94	40	484	a	7	.....	14	20	9	27	19	.....	.....	.....	.....	.....	96	.....	.....	3	.....	583	14
889	7013	50	934	3142	11089		150	.....	720	381	260	1266	475	35	.....	16	21	.....	3324	259	50	51	635	15099	

* Vacant part of the year.

STATISTICS.

No.	NAME OF CONGREGATION	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Mission (M) or Rented House (RH) provided for Minister?	Did Cong. baptize C or M during year?	Stipend paid by Congregation alone.	Stipend paid by Congregation and Assembly's Augmentation.
1		Geo. Patterson, D.D.						P C	D C	I												
2		Alex. Maclean, M.A.																				
3		Wm. Maxwell																				
4	Prince St., Pictou	Alex. Falconer	1	700	164	21	324	2...14	10...6	5	10	3	85	203	26		1	1			1500	1500
5	United Cong., East River	James Sinclair	3	1200	120		282	31...3	4...5	12...9		10	175	275	25		1				1000	1000
6	Carmel Church, Westville	R. Cumming	1	700	150		300	14...9	8...10	59...2	6	9	150	335	32	1		1			1000	1000
7	St. Andrew's, N. G.	A. Bowman	1	800	125	30	153	3...8	4...5	11	10	5	55	135	15		1	1	M		1100	1100
8	Efate, N. Hebrides.	J. W. MacKenzie																				
9	Sunny Brae and St. Paul's	W. P. Archibald, B.D.	1 1																			
10	James' Church, N.G.	Jas. Carruthers	1	650	140	50	268	11...17	5...7	14	10	5	100	228	25	1	1	1	M		1500	1500
11	Thorburn and Sutherland's River	A. W. McLeod, Ph.D.	2	1000	163	40	360	75...5	7...30	30...1	10	7	200	275	40		1	1	M		900	900
12	St. James', Antigonish	J. R. Munro, B.D.	1	400	100	34	255	7...3	5...6	12...1	8	5	125	138	10		1	1	M		1000	1000
13	Scotsburn, Hermon and Saltsprings	J. A. Cairns, M.A.	3	1000	145		411	13...5	5...10	18	13	9	140	200	38	1	1		M		800	800
14	United Church, New Glasgow	A. Rogers, B.A.	1	750	170	40	403	8...21	8...10	14	12	5	125	308	38	1	1	1	RH		1800	1100
15	Knox Ch., Pictou	Geo. S. Carson, B.A.	1	500	103	12	185	1...7	1...7	5	8	5	75	120	20		1	1			1100	
16	West River and Green Hill	J. R. Coffin	2	1000	175		408	3...5	4...14	15	10	14	170	191	20		4		M		850	850
17	Merigomish and French River	A. Campbell	2	900	148		285	12...	5...8	26	12	14	170	125	20	1	1		M		750	750
18	First Pres. Church, Trenton	H. R. Grant, B.A.	1	550	85	100	147	10...1	1...5	16	5	8	95	250	28		1	1			650	650
19	New St. Andrew's, New Glasgow	A. Robertson	1	650	101	18	170	4...2	1...2	8	5	6	80	157	17			1			1400	1400
20	Glenelg and East River, St. Mary's	J. D. Macfarlane	1 1	600 600	60 65	3	105 131	2 1...2	1...5 	7...1 5	8 6	7 9	40 70	50 108	8 8				M		375 339	375 339
21	Sherbrooke and Goldenville	W. J. Fowler	3	600	100		191	6...5		4	8		80	100	12						653	658
22	Blue Mt. and Garden of Eden	D. Henderson	2	800	118	14	271	15...2	1...2	8	14	10	260	159	16	1	2	1	M		900	900
23	Hopewell and Middle River	W. MacNichol	1 1	700 200	95 59	1	188 84	3...4 	8...9 	3 	8 5	6 5	150 50	90 80	9 		1 1	1 1	M 		800 100	800 100
24	West River, St. Mary's	A. V. Morash, B.A.	2	550	85	6	190	9...3	...3	6	12	6	150	60	12		3		M	M	750	700
25	Union Centre and Lochaber	A. J. MacDonald, B.A.	1 1	500 550	75 75		151 135	1...3 3...1	3 1...1	6 14...1	7 4	8 6	90 75	75 90	20 10		2 1		M 		338 395	338 395
	VACANCIES.																					
26	St. George's, River John																					
27	Sharon Church, Stellarton		1	750	136	10	278	2	6...1	8	7	6	90	190	23		1		M		845	845
28	Barney's River		3	500	84	20	194	2			6	6					1				218	218
	ORDAINED MISSIONARIES.																					
29	Little Harbor and Fisher's Grant	J. B. Maclean, B.A.	1 1	350 200	49 27		92 51	1 3	...10 1...2	1 1	5 3	5 3	50 35	80 30	11 2		1 1		M 		700 	380 195
	MISSION STATIONS.																					
1	Carriboo		4	300	40		45	2...2	2	2	2	5	20	15	3		1				270	116
2	Eureka and Ferrona		1	500	55	30	110	16...1	...2	5	4	5	80	74	10		1	1			538 50	538 50
3	Cape George		1	73	24		39			10	1	3	15	20	3			1			307	206
4	Mulgrave		1	100	13		16						25	35	7							
5	Isaac's and Country Harbors		2	3 0	25		30	2		1				40	2						240 106	220 114
6	Mire Harbor		1		14		28	3					30	30	3					0		
	Totals		53	19023	3090	429	6220	265 P 123 C	91.160	305.16	224	195	3055	4275	522	6	30	15	14 M 1 RH	1 M 1 0	22679	22679

the Year Ending 31st December, 1895.

FI NCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College College.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
																									2
																									3
1500	1500		434	1209	3143	a	82		160	135	81	350	219	10			7		1014			10	97	4204	4
1000	1000		350	175	1525	a f	15 10		30	40	15	45	65	3			2		225			6		1756	5
1000	1000			550	1550	a	20		87	42	16	187					4		356		60	8	37	1951	6
1100	1100		330	505	1935				35			19	20						74	84			112	2121	7
																									8
																									9
1500	1500		856	751	3107	a	78		225	120	102	426	42	22			21		1026			10	483	4636	10
900	900		55	350	1305	a	12		30	35	24	88	76	10		1	1		277	32		9	75	1666	11
1000	1000		500		1500	a f	20 5	5	150	80	30	140	269	5			3		707	140	80	8	100	2315	12
800	800			313	1113				88	53	69	248	200						620			10	125	1868	13
1800	1800			1452	3252	a	180		256	250	185	397		140			10		1418			9	750	5429	14
1100	1100		c1037 c318	298	2435	a	25		87	60	29	91	40	10			3		345			9	120	2909	15
850	850		m100	191	1465	a	21		50	50	43	138	160				5		467			7	129	2068	16
750	750		101	201	1052				45	30	5	51	13	4		14	3		168		10	7		1227	17
750	650		405	583	1644	a f	10 10	5	20	30	10	53	47	5		5	5		200			2		1846	18
1400	1400			771	2171	a	10		32	60	5	143		10					260				66	2497	19
375	375		151	43	572	a	6	5	18	17	4	16	5	5		1	2		79			6	82	739	20
339	339		612	68	1019	a	7	5	19	18	4	17		5		1	2		78			8	17	1122	
653	658			187	845				17	16	14	28							75				22	942	21
900	900		560	450	1910	a	25	5	118	30	46	158	100	6		1	4		493	59	10	9		2412	22
800	800		186	352	1338				29	24	13	285	93	3		2	3	20	472	20			99	1969	23
100	100		40	10	150					21		48							69					219	
750	700		m770	36	1306	a	13	2	40	16	15	55	25	11		1	2		180			5	15	1566	24
338	338			100	438	a	10		35	25	9	45	29	7			3		163					601	25
396	396			100	496	a	6		13	25	8	20	12	4			2		85				6	587	
																									26
845	845		1678	746	3269	a	13		29	95	17	68	161				3		326			3	75	3673	27
218	218			112	330	a	2		18	7	2	15	46			2			92			7		429	28
700	380		c32	144	556	a	10		40	10	10	23		5					98			2	3	659	29
	195		c40	29	264	a	5		12	10	5	12		5					49			2	4	519	
370	116				116				4			19							23					139	1
638	538		100	170	808					10			16					43	69	43			25	902	2
85	85				85																			85	3
207	206				206							10							10					216	4
320	220			100	320						2								2					322	5
136	114		c610		724																			724	6
22679	22679		9268	10002	41949	a f	570 25	27	1687	1251	758	3158	1638	270		28	85	63	9560	378	160	137	2442	54088	

* Settled only part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually [illegible]
								P C	D C	I A										$	$
1	Clifton, Granville and Summerfield	Alex. Sterling	3	.....	160	.....	150	1... 2	1... 3	7.....	11	12	.....	222	14	...	1	.....	M	796	.....
2	Dundas	John Gillis	1	500	73	.....	125	13 .. 2	1... 1	6.....	5	8	50	45	6	...	...	2	M	450	...
3	Belfast	A. McLean Sinclair	3	680	215	.....	298	10 .. 3	1... 4	16.....	7	13	25	200	...	...	...	...	M	800	.....
4	Murray Harbor N	J. G. Cameron	2	500	80	.....	152	2 .. 1	1 .. 2	7.....	4	6	150	.....	8	...	..	1	M	180	.....
5	Caledonia	Jno. Sutherland	2	450	115	4	152	37... 2	11... 8	21... 3	8	7	80	90	8	...	..	1	M	500	.....
6	Cardigan	Adam Gunn, B.A	3	700	90	.....	150	19.....	3 .. 4	17... 1	8	7	120	157	19	..	1	...	M	652	...
7	Woodville	A. S. Stewart	2	550	100	.....	160	42	 2	13.....	8	7	75	160	10	...	..	1	M	625	.....
8	St. James', Charlottetown	T. F. Fullerton	1	900	130	30	204	6... 4	2... 8	14.....	8	6	150	340	29	...	1	5	M	1400	...
9	Summerside	E. M. Dill, B.D.	1	750	140	20	328	3 ..15	3...14	14 .. 1	8	5	125	257	18	1	1	3	M	1000	.....
10	Georgetown	W. A. Mason, B.A	1	250	55	3	72	3.....	 1	9.....	5	8	60	70	8	...	..	1	M	600	.....
11	Murray Harbor S. and Little Sands	Ewen Gillis	3	910	100	15	123	30... 2	3... 2	10....	8	9	150	100	13	...	..	1	M	625	.....
12	Strathalbyn	M. Campbell	2	1000	170	.....	150	28.....	8... 8	40... 5	5	3	70	130	14	1	..	.....	M	766	.....
13	Orwell	D. B. Macleod, M.A.	2	1100	106	.....	184	14... 1	4... 2	12... 1	7	14	120	115	12	...	...	1	M	750	.....
14	Montague	W. H. Spencer, B.A.	2	550	135	15	222	47... 6	7 .. 9	2 .. 7	8	7	180	225	36	1	1	3	M	750	.....
15	Valleyfield	Rodk. McLean	3	1000	150	.....	285	9	10 .. 3	18	7	8	200	.....	...	...	...	.....	M	1000	.....
16	St. Peter's Bay	J. W. Mackenzie.	3	900	100	.....	160	14	 5	10	6	12	150	40	20	...	1	.....	M	750	.....
17	Bloomfield, O'Leary and Brae	Arch. Gunn	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	....	.....
18	Zion Church, Charlottetown	D. Sutherland	1	750	180	65	298	18 . 10	11...16	8... 1	7	7	160	312	31	...	1	1	...	....	.....
19	Alberton	J. K. Fraser	1	450	80	25	238	64 .. 1	7.....	10... 5	6	6	100	112	8	1	1	1	M	1400	.....
20	Richmond Bay W.	M. Mackenzie	3	650	73	.....	149	7.....	6... 3	19... 5	8	...	100	90	.....	...	1	...	M	800	.....
21	Covehead and Brackley Pt. Road	Jas. Johnson	4	785	95	6	128	5... 1	2.....	 6	7	7	.....	85	12	...	1	.....	M	250	.....
22	Princetown	J. M. Fisher, B.A	1	700	136	.....	343	15.....	7... 8	12 .. 3	8	8	300	284	40	1	1	1	M	276	.....
23	West and Clyde Rivers	J. G. MacIvor	2	460	92	10	72	.....	 2	20.....	10	11	68	116	9	...	...	.....	M	712	.....
24	St. Peter's Road	W. T. D. Moss	1	250	55	.....	90	2	3.....	2.....	4	5	50	40	5	...	1	1	M	427	.....
25	Tryon and Bonshaw	J. F. MacCurdy	5	825	49	25	102	13... 3	1... 5	12.....	8	17	75	100	13	...	...	1	M	450	.....
26	Pensacola	S. T. MacArthur, M.A.	4	400	71	12	157	2.....	4.....	3.....	9	4	50	.....	.....	...	1	.....	M	353	.....
27	Mount Stewart and West Pt. Peter's	Alex. Craise	3	1000	120	7	201	3.....	5... 4	10.....	8	10	50	34	7	...	...	.....	M	576	.....
28	Tignish, Montrose and Miscouche	A. D. Macdonald	3	500	75	.....	170	4	1 .. 3	20... 2	5	8	45	100	16	...	1	1	M	384	.....
29	Richmond Bay E.	Jas. R. MacKay	2	440	53	.....	117	1... 3	2... 2	10.....	6	8	65	100	10	...	...	1	.....	237	.....
	QUANTITIES.																			420	.....
30	Souris and Bay Fortune	.....	4	800	120	8	209	2	1... 1	26.....	11	13	300	150	18	...	...	.....	.....	...	.....
31	Cavendish and Stanley	.....	3	.....	75	.....	144	5.....	1... 5	11... 1	5	3	100	120	.....	...	1	.....	M	608	.....
32	New London North and Kensington	.....	3	1000	120	.....	245	.....	.....	12.....	7	12	250	280	21	1	2	1	M	750	.....
33	West Cape and Campbelton	.....	4	500	75	5	149	22.....	.....	5.....	3	6	160	154	17	...	1	1	M	750	.....
34	Brookfield, New Glasgow and Hunter River	.....	3	850	100	.....	107	17 .. 1	 2	.....	11	6	33	30	3	1	...	.....	M	254	.....
	Totals	.....	81	21100	3488	250	5834	458.57	106 D 127 C	403.41	236	263	3611	4258	425	7	18	28	30 M 6 H	20183	...

EDWARD ISLAND, the Year Ending 31st December, 1895.

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Total Cong. hold Cong. M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W. Y. P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
22	14	...	1	...	...	M	796	.....	..	242	1038	.....	.....	.....	21	26	25	163	70	.....	.....	.....	.....	.....	305	.....	.....	6	15	1364	1
45	6	...	...	2	...	M	450	.....	35	110	595	a	5	.....	14	25	8	14	...	4	.....	4	.....	.....	69	.....	.....	.....	.....	664	2
00	...	...	...	...	...	M	900	.....	.....	187	1087	a	15	.....	15	20	5	62	...	13	.....	.....	4	.....	132	.....	.....	3	15	1237	3
...	8	...	...	1	...	M	180	.....	580	12	772	a	6	.....	5	5	4	10	...	4	.....	2	2	.....	38	.....	.....	.....	.....	810	4
90	8	...	..	1	...	M	500	.....	64	76	640	a	10	.....	10	25	8	20	..	10	.....	9	4	.....	96	.....	.....	5	45	788	5
57	19	..	1	...	...	M	652	.....	185	238	1075	a	9	.....	5	10	5	20	2	6	.....	.....	1	.....	78	.....	.....	3	15	1171	6
60	10	...	..	1	...	M	625	.....	28	110	763	.....	.....	.....	15	25	6	30	...	3	.....	3	.....	.....	82	.....	.....	3	3	851	7
40	29	...	1	5	M	SH	1400	..	4039	1552	6991	f a	5 60	...	92	85	50	226	100	10	.....	5	5	.....	638	.....	.....	5	503	8137	8
57	18	1	1	3	M	...	1000	.....	350	.....	2200	a	20	.....	154	80	62	175	85	10	.....	.....	10	.....	596	.....	.....	.....	.....	2796	9
70	8	...	..	1	M	..	600	.....	70	30	700	a	4	.....	10	25	7	10	.....	7	.....	2	2	.....	67	...	.....	3	20	790	10
00	13	...	..	1	M	.	625	.....	150	111	886	f a	1 10	...	10	25	5	10	.....	5	2	2	5	.....	75	.....	.....	6	.....	967	11
30	14	1	..	...	M	...	700	.....	88	75	923	f a	5 25	...	50	40	25	65	.....	5	.....	.....	5	.....	220	.....	.....	8	60	1211	12
15	12	...	...	1	M	...	750	.....	10	200	960	a	5	.....	20	20	15	41	.....	.....	.....	.....	2	.....	103	.....	.....	3	25	1091	13
25	36	1	1	3	M	...	750	.....	264	282	1296	a	14	.....	19	40	15	62	6	5	.....	.....	5	.....	166	.....	.....	8	16	1486	14
...	...	...	...	...	M	...	1000	.....	.....	150	1150	a	25	.....	75	12	40	50	.....	10	.....	5	5	.....	222	.....	.....	3	100	1475	15
40	20	...	1	...	M	...	750	.....	150	100	1000	a	10	.....	33	22	20	30	.....	5	.....	5	2	.....	127	.....	.....	5	15	1147	16
...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
12	31	...	1	1	.		1400	.....	327	810	2537	f a	13 25	...	70	70	60	170	124	12	.....	6	5	.....	555	.....	.....	3	214	3309	18
12	8	1	1	1	M	.	800	.....	94	240	1134	a	30	.....	67	50	39	85	105	.....	.....	.....	5	.....	381	.....	20	3	28	1546	19
90	.....	...	1	...	M	.	250	.....	105	35	390	.....	.....	.....	13	25	.....	12	.....	.....	.....	.....	.....	.....	50	...	.....	6	.....	446	20
85	12	...	1	.....	M	.	275	.....	20	93	389	a	3	.....	11	4	4	14	.....	.....	.....	.....	.....	.....	36	.....	.....	.....	.....	425	21
84	40	1	1	1	M	.	712	.....	80	100	892	a	14	.....	57	75	40	235	54	9	.....	2	5	.....	491	.....	.....	10	70	1463	22
16	9	...	...	.....	M	.	427	.....	.....	80	507	a	14	.....	15	7	...	16	.....	6	.....	.....	.....	.....	58	.....	.....	6	.....	571	23
40	5	...	1	1	M	.	450	.....	124	87	661	a	3	.....	26	25	5	62	.....	3	.....	.....	2	.....	126	.....	35	3	98	888	24
00	13	...	...	1	M	.	333	.....	300	40	693	a	9	.....	16	25	4	18	.....	.....	.....	.....	.....	.....	72	.....	.....	.....	15	780	25
...	...	...	1	.....	M	.	376	.....	.....	56	432	a	20	.....	36	50	25	56	97	10	.....	.....	6	.....	300	.....	.....	4	.....	736	26
34	...	...	...	.....	M	.	384	.....	40	30	454	a	10	.....	20	.....	5	20	.....	5	.....	5	.....	.....	65	.....	.....	.....	.....	519	27
00	16	...	1	1	M	...	235	.....	190	56	481	a	24	.....	21	25	15	15	18	3	.....	2	.....	.....	120	.....	.....	7	8	616	28
00	10	...	...	1	.....	.	420	.....	166	66	652	a	10	.....	39	25	9	36	.....	2	.....	.....	2	.....	123	.....	.....	5	.....	780	29
50	16	...	...	.....	.....	.	608	.....	.....	183	791	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	791	30
20	.....	...	1	.....	M	.	750	.....	444	.....	1194	a	15	.....	20	25	10	70	41	.....	.....	.....	.....	.....	181	.....	.....	3	10	1388	31
80	21	1	2	1	M	.	750	.....	120	100	970	a	10	.....	50	45	40	45	.....	5	.....	5	.....	.....	210	.....	.....	.....	.....	1180	32
54	17	...	1	1	M	...	254*	.....	.....	21	275	.....	.....	.....	.....	25	.....	.....	85	.....	.....	.....	.....	.....	110	.....	.....	.....	.....	385	33
30	3	1	...	.....	M	.	.....	.....	2103	.....	2103	.....	.....	.....	8	4	7	8	.....	.....	.....	.....	.....	.....	27	..	.....	1	.....	2131	34
58	425	7	18	28	30M	1 SH	20183	...	10126	6 22	36631	a f	400 24	...	1017	965	538	1460	807	152	2	57	77	.....	5919	.....	55	112	1275	43937	

* Settled only part of a year.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath Schools and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Hom. Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C or M during year?	Stipend paid by Congregation alone.
No.							P C	D C	I A											
1 La Have	Geo. A. Leck	2	700	118	30	180	2	1	10	7	5	75	150	10			2	M	M	750
2 New Dublin	Henry Crawford	3	700	57	70	70	3	2	12	2	2	50	70	16				M		300
3 Lockeport	D. McKinnon	2	200	30	5	50			7	3	4	40	30	4						400
4 Lunenburg	D. McGillivray	2	600	134	20	210	19	4	15	4	5	90	210	18		1	1	M		1000
5 Mahone Bay	J. Wm. Crawford	3	700	95	40	144	9	4	9	8	3	50	140	15			1	M		600
6 Shelburne	Vacant	7		88	53	132	10			3	4	40	80	20				M		391
7 Riversdale	S. G. Lawson	11	1930	52	10	146	28	2 1	6 1	12	6	50	160	25			1	M		300
8 Clyde & Barrington	Vacant	5	1250	65		58				3	9	75	136	33				M		
9 Bridgewater	F. C. Simpson	1																		
10 Santo	Jos. Annand, D.D	1																		
MISSION STATIONS.																				
1 Conqueral and Dayspring	One-half year Catech't	6	1000	57	5	102	5	1 2	5	4			130	15			1			200
Totals		43	7080	696	233	1092	76 1	14 3	64 2	46	38	470	1106	156		1	6	7M	1M	3941

9. PRESBYTERY OF ST. JOHN.

1 Retired	James Bennet, D.D																	1		
2 Retired	Lewis Jack																			
3 Retired	James Gray, M.A																			
4 Retired	J. M. G. McKay																			
5 Sup. of Missions	James Ross, B.A																			
6 St. Stephen, St. John	D. Macrae, D.D	1	800	145		259			20 5	7	9	40	260	30	1 1		5			
7 Nashwak and Stanley	J. S. Mullan	7	650	102	15	112				8	15	16	170	24	1			1		
8 Glassville	J. K. Bearisto	6	500	47		79		1	8	3	7	80	110	10	1	1	1			
9 St. Andrew's, St. John	L. G. Macneill, M.A	1	1000	165	35	259	20 3	2 2	10 7	11	9	75	245	29	1 1		1			
10 St. John's, St. John	T. F. Fotheringham, M.A	1	550	75	25	172	22	3 2	6	6	9	40	125	21	1	1				
11 St. David's, St. John	G. Bruce, D.D	1	960	195	90	381	45 12	9 8	6 1	11	9	140	501	71	1 1		1			
12 Prince William	Wm. Ross, B.A	1																		
13 Harvey and Acton	J. A. McLean, B.A	3	600	204	3	306	16 2	7 5	38 2	7	7	120	330	33			1	1		
14 St. John, Moncton	J. M. Robinson, B.A	1	1100	275	100	805	180 18	17	29 16	15	20	350	650	60	1 1			1		
15 Greenfield	D. Fiske, B.A	5	875	34	2	61	3	3	1 2	2	5		50	4	1 1			1		

ND SHELBURNE.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young Peoples or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. fund C or M during year?
50	10	..	....	2	M	M
70	16	..	....	....	M	..
30	4	..	....	....	....	..
210	18	...	1	1	M	..
140	15	..	..	1	M	..
80	20	...	...	....	M	..
160	25	..	..	1	M	..
136	33	..	...	....	M	..
....	....	..	..	....	..	..
....	....	..	..	....	..	..
130	15	...	...	1	....	.
106	156	...	1	6	7M	1M

ERY OF ST. JOHN.

..	....	..	..	....	....	1
..	....	...	...	....	....	..
..	....	..	..	....	....	..
..	....	...	..	....	....	..
260	30	1	1	5	..	..
170	24	1	..	....	1	..
110	10	..	1	1	1	..
245	29	1	1	1	....	..
225	21	...	1	1	....	..
301	71	1	1	1	....	..
....	....	..	..	....	..	..
230	33	..	..	1	1	..
150	60	1	1	5	1	..
150	4	1	1	...	1	..

r the Year Ending December 31st, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
70	750	.....	1400	100	2250	a	10	....	20	44	14	42	.....	5	.....	3	.....	.....	138	35	.....	10	.....	2398	1
34	300	.....	425	7	732	a	3	....	12	10	3	17	.....	3	.....	.....	....	.....	48	7	.....	5	15	800	2
50	400	.....	100	50	550	a	2	.....	5	30	3	4	.....	1	.....	.....	6	.....	51	.....	.....	8	2	611	
50	1000	.....	250	583	1833	.....	.....	10	164	110	10	232	15	10	.....	.....	25	.....	576	.....	35	20	21	2450	4
70	600	.....	56	154	810	a	10	.....	38	44	2	50	.....	2	.....	2	.....	.....	148	41	.....	16	8	982	5
11	391	.....	60	35	486	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	506	6
60	300	.....	125	110	535	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*31	.....	.....	3	150	719	
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
60	200	.....	146	30	376	.....	.....	.....	15	.....	.....	15	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	406	1
71	3941	.....	2562	1069	7572	a	25	10	274	238	32	360	15	21	.....	5	31	.....	1042	83	35	62	196	8872	

*Not distributed.

r the Year Ending 31st December, 1895.

..	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
..	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
..	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
..	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
..	....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
50	3000	...	.....	1570	3570	a	90	...	120	143	15	80	60	20	...	.....	10	.....	538	.....	.....	30	1608	5146	6
																									7
85	197	210	.....	20	517	a	16	.....	10	28	5	5	26	7	.....	3	3	.....	105	...	..	6	30	658	8
2	2250	..	930	3103	6283	a	2 / 65	6 / 50	100	140	20	106	100	20	.....	.....	10	.....	611	35	50	32	548	7474	9
	1365	....	.....	1078	2443	.....	.....	...	19	2	27	21	25	.....	.....	.....	.....	.....	94	44	17	20	180	2737	10
50	2500	...	1290	2331	6121	a / f	60 / 20	...	245	172	20	125	110	20	.....	.....	15	.....	797	.....	140	73	760	7751	11
																									12
..	750	...	56	24	830	.....	.....	.....	25	14	...	50	.....	.....	.....	.....	.....	.....	89	.....	...	8	149	1076	13
6	1700	..	165	1954	3619	a	45	10	150	140	20	70	199	10	.....	10	10	.....	664	.....	50	31	1062	5376	14
	4 0	...	152	25	577	.....	.....	.....	3	19	.....	.....	20	1	.....	.....	3	.....	46	.....	.....	1	6	630	15

STATISTICS.

No	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Congr. hold Conc. M. Meetings?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P	C D	C I	A											
16	St. Paul's, Fredericton	W. McDonald, B.A	2	1200	155	21	295	14	4 8	1 12		9		75	250	32		1	1			
17	St James and Union	Vacant	3	500	64		91	1	2	1 13		5	10	40	120	16	1	1		M		
18	Richmond	Thomas Miller	3	600	70		122		2	2		6	12	25	95	8		1	1			
19	Chipman	D. McD. Clark, B.A	11	860	110	10	292	42	4 2	12 7		7	11	160	135	23	1					
20	Calvin, St. John	W. W. Rainnie	1	800	45	30	108	11	5 2	1 4	2	3	9	69	67	8			1			
21	Carleton, St. John	J. Burgess	1	400	66	16	110	6	1 3	7 6	1	6	7	30	131	16		1				
22	Sussex	J. S. Sutherland, B.A	3	375	50	30	100	5	2 3	4 8		4	6	50	130	18				1		
23	Pisarinco	G. C. Pringle	1	200	37	34	20			12		3	7	35	110	9						
24	St. Paul's, Woodstock	James Whiteside	1																			
25	Hampton, etc	Donald Fraser, B.A	3	500	30	30	57	5	1	1		6	5	25	50	10		1	1			
26	South Richmond	Thomas Corbett	3	500	56	6	139	48	1 1	7	13	7	10	175	100	17		1				
27	Kincardine	A. Fitzpatrick	4	450	74	54	150	2	4 2	8	1	2	6	78	90	15		1	1			
28	St. Stephen's, St. Stephen	A. A. McKenzie, B. Sc	1	400	100	91	122	12	2	14	4	5	7	56	186	17	1	1	1			
29	Greenoch, St. Andrew's	A. W. Mahon, B.D	1	900	67		83		3	7		3	9	50								
30	St. George and Pennfield, etc	Vacant	2	400	33	2	74		3	9		5	7	12	100	10		1				
31	Springfield and Studholm	Vacant	1																			
32	Buctouche	Vacant	2	400	54		104	18	2			2		70	60							
33	Shediac and Scotch Settlement	A. S. Morton, B.D	4	350	79	16	115	3	3	4	3	2	6	65	150	17						
34	Milltown	John Hawley	1	250	39	18	40	2	1		8		2	7	50	90	8	1	1			
35	Fairville and Grand Bay	J. R. McDonald	2	450	47						1		2	12	40	105	15			1		
	MISSION STATIONS.																					
36	Baillie & Tower Hill		4	600	65			4			3		4			110	8		1			
37	Grand Falls and Andover		3	500	37		30	12						8		45	6					
38	St. Martin's		3	500	35		51	3			3		5			18	9					
39	Salina		4	600	46		60	3			3	1	4	7	75	60	1		1			
40	Mechanics' S'ment		6	600	73		100						4	5	30	74						
41	St. Francis and Fort Kent		4	500	49											45	8					
42	Riverside		3	300	37		35									25			1			
43	Bocabec & Waweig		2	400	59		65						4	10	65	60	6	2				
	MISSION FIELDS.																					
1	Three Brooks, etc		7	280	34		25	4			3		3	5		87	12		1			
2	Brockway and Rolling Dam		3	600	57		33	2					3	6		50	8					
3	Dorchester		2	400	24		21						2			13	4					
4	Nerepis, etc		5	500	26		58	4		1	3		4	6		50	10		1	1		
5	Edmunstone, etc		2	300	8		4															
6	Campbell Settlement		5	200	64		59	2			2		3	4		50			1			
	Totals		132	22850	3032	628	5006	489	55 62	58	262	64	189	276	2127	5097	592	12	23	21		

TERY OF ST. JOHN

No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Congr. build C. or M. during year?
250	32	1	1	1	1	
120	16	1	1	.....	M	
95	8	...	1	1	1	
135	23	1	.....	.....	1	
67	8	...	...	1	...	
131	16	...	1	.....	1	
130	18	...	.....	.....	1	
110	9	...	...	.....	.....	
.....	.....	...	...	...	.....	
50	10	..	1	1	.....	
100	17	...	1	.....	1	
90	15	...	1	1	1	
186	17	1	1	1	1	
.....	.....	...	...	...	.....	
100	10	..	1	...	...	
.....	.....	...	...	...	...	
60	.....	...	...	...	...	
150	17	...	...	...	...	
90	8	1	1	.....	...	
105	15	...	...	1	...	
110	8	.	1	.	.	
45	6	...	..	.	.	
18	4	..	...	..	..	
60	7	.	1	.....	...	
74	.....	...	.	.	.	
45	8	...				
25	.....	...	1	.	...	
60	6	2	...	.	...	
87	12	...	1	.		
50	8	...	.....			
13	4	...	...			
50	10	.	1	1		
.....	.....	.	.....			
50	.....	...	1			
5097	592	12	23	21	15	

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.A.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1400	.....	2263	1611	5274	a	65	.....	145	135	20	127	60	5	.....	.....	40	.....	597	.....	40	10	327	6208	16
266	.....	.....	20	286	.....	.....	.....	21	23	.....	.....	12	.....	.....	.....	56	.....	112	.....	.....	.....	.....	398	17
310	.....	200	254	764	.....	.....	.....	4	34	.....	.....	.....	.....	.....	.....	.....	.....	38	.....	.....	.....	.....	802	18
647	.....	30	210	887	a	12	3	62	15	20	58	55	10	.....	.....	2	.....	237	.....	.....	8	.....	1132	19
750	.....	104	564	1418	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	5	.....	1498	20
800	67	700	395	1805	.....	.....	.....	31	16	2	2	.....	1	.....	.....	2	.....	57	.....	.....	4	15	1881	21
588	.....	2175	209	2972	a f	23 3	...	40	38	14	95	.....	5	.....	.....	3	.....	221	60	...	9	17	3219	22
520	.....	.....	140	660	.....	.....	.....	6	10	...	4	.....	.....	.....	.....	.....	.....	20	...	.....	4	.....	684	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
600	.....	195	50	845	a	8	.....	10	23	5	8	13	4	.....	2	2	.....	75	.....	4	4	.....	924	25
500	.....	33	178	711	.....	.....	.....	9	15	...	29	100	...	.....	.....	.....	.....	153	...	.....	7	.....	871	26
500	.....	82	37	619	a	3	.....	7	21	...	4	4	1	.....	.....	1	.....	41	3	.....	4	...	664	27
1050	.....	182	536	1718	a	15	.....	48	40	13	29	32	12	.....	12	6	.....	207	.....	.....	12	210	2147	28
800	.....	...	200	1000	a	13	...	20	.....	.....	20	.....	.....	.....	...	.....	.....	33	32	.....	8	19	1080	29
500	.....	.....	22	522	.....	.....	.....	.....	23	.....	.....	33	.....	.....	.....	.....	.....	56	.....	.....	.....	16	594	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
195	.....	1200	...	1395	.....	.....	.....	24	.....	...	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	1419	32
550	.....	500	343	1393	.....	.....	.....	30	12	.....	37	.....	10	.....	.....	.....	.....	89	25	.....	4	15	1501	33
388	.....	387	150	925	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	8	.....	.....	5	25	963	34
153	.....	1200	100	1453	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	1469	35
92	...	.....	.....	92	.....	.....	.....	10	.....	.....	.....	10	.....	.....	.....	.....	.....	26	.....	.....	.....	.....	118	36
140	...	540	.....	680	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	685	37
218	.....	.....	.....	218	.....	.....	.....	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	33	.....	.....	.....	...	251	38
324	.....	100	.....	324	.....	.....	.....	10	.....	.....	15	25	.....	.....	.....	.....	.....	50	...	16	.....	.....	374	39
210	.....	.....	.....	210	.....	.....	.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	31	...	.....	.....	.....	241	40
261	.....	1500	.....	1761	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	1767	41
112	.....	.....	.....	112	.....	.....	.....	.....	.....	.....	.....	11	...	...	.....	.....	.....	11	.....	.....	.....	.....	123	42
110	.....	.....	.....	110	.....	.....	.....	10	.....	.....	10	10	.....	.....	.....	.....	.....	30	...	5	.....	.....	140	43
145	...	.....	50	195	.....	.....	.....	6	.....	...	11	5	.....	.....	.....	.....	.....	22	.....	.....	...	..	217	1
156	.....	.....	.....	156	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	..	.....	163	2
268	.....	.....	.....	268	.....	...	.....	26	.....	...	26	...	...	.....	.....	.....	.....	52	.	...	.....	.....	320	3
247	.....	.....	.....	247	.....	.....	.....	23	...	.....	12	30	.....	.....	.....	.....	.....	65	...	12	...	.....	312	4
175	.....	.....	.....	175	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	175	5
126	.....	...	.....	126	.....	...	.....	4	.....	.....	4	6	.....	...	.....	.....	...	14	.....	.....	.....	..	140	6
4213	277	13984	15084	53199	a f	415 23	63	1325	1078	181	958	954	126	.....	31	159	.....	5315	199	334	285	4387	63126	

* Settled only part of year

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOI	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—In own profession (P); on certificate (C).		Number of Communicants removed during the year—By Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend, actually
								P	C	D	C	I	A											$	$
1	Retired	Thos. Nicholson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Blackville & Derby.	T. G. Johnstone	5	950	65	...	...	5	1	...	1	22	...	4	12	50	56	8	...	...	...	PP	...	600	500
3	Chatham, St. John's	N. McKay	1	450	65	...	160	12	2	...	5	17	1	7	12	50	130	20	...	1	...	M	...	200	1000
4	Newcastle, St. James	Wm. Aitken	1	900	150	10	200	6	7	11	2	25	1	5	12	80	200	16	...	1	...	M	...	300	1400
5	Red Bank and Whitneyville	J. D. Murray	3	500	78	9	163	12	...	4	...	25	1	6	8	130	120	12	...	...	C E 1	M	...	500	500
6	Black Run	John Robertson, M.A.	2	400	60	...	75	5	...	1	...	24	...	4	12	35	90	18	...	...	...	M	...	342	400
7	Campbellton	A. F. Carr, M.A.	2	600	150	...	242	13	8	6	21	26	...	11	9	100	305	27	1	1	...	M	...	200	1000
8	Richibucto and Kingston	Wm. Hamilton	2	1100	150	1	166	2	4	6	3	...	...	8	7	225	300	35	1	...	...	M	...	900	900
9	Bathurst, St. Luke's	A. F. Thompson	2	500	60	5	192	9	3	2	5	10	1	8	6	40	140	20	1	...	...	M	...	750	750
10	Chatham, St. Andrew's	Jos. McCoy, M.A.	1	900	178	8	287	6	...	7	2	29	...	6	7	30	210	28	1	...	...	M	...	1100	1100
11	Dalhousie, St. John's	Geo. Fisher	4	650	106	8	201	9	2	5	3	19	...	9	9	150	303	40	...	1	C E 3	M	...	900	900
12	New Richmond	G. F Kinnear, B.D.	5	650	135	69	255	13	7	2	3	27	1	8	8	120	202	26	1	...	1	M	...	750	750
13	Bass and Nicholas Rivers	F. W. Murray, B.D.	3	550	126	1	207	28	...	4	3	28	1	9	12	200	180	25	...	2	...	M	...	750	750
14	New Carlisle	J. M. Sutherland, B.D.	5	650	84	20	178	14	...	5	2	19	...	9	14	70	160	20	...	...	...	M	...	750	650
15	Tabusintac and Brant Church	W. T. Bruce, B.D., M.D.	5	400	130	26	125	3	...	6	1	1	1	7	14	65	151	16	...	2	1	M	...	723	523
16	Welford and Mill Branch	J. K. McLure, B.D.	4	350	95	...	140	2	1	1	...	1	...	10	14	35	90	12	...	...	...	RH	...	...	400
17	New Mills, Charlo, etc.	J. M. McLeod, M.A.	3	700	147	...	244	6	3	4	3	10	...	9	9	110	200	27	...	1	1	M	...	800	800
18	Escuminac and Pt. Legard	Jos. Barker	3	375	60	...	122	2	...	...	1	2	...	4	6	75	90	10	...	1	...	RH	...	...	396
	MISSIONARY CHARGE.																								
1	Flatlands and Metapedia	A. D. Fraser, M.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	MISSION STATIONS.																								
1	Douglastown, etc.	R. Watson	1	200	49	...	...	...	...	...	...	...	...	...	...	50	...	...	...	...	...	...	...	...	275
2	Black Brook and Bartibogue	L. W. Parker	2	200	81	...	...	...	...	...	...	...	...	...	...	75	...	...	...	...	...	...	...	...	243
3	Hardwick and Escuminac	A. Robb	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Kouchibougnac	W. R. Robinson	1	200	62	...	44	...	...	...	...	...	...	...	...	53	...	...	...	...	...	...	...	...	270
5	New Bandon and Janeville	G. F. Johnson and J. McInnes	3	400	26	15	60	3	...	1	...	...	...	4	...	...	105	11	...	...	...	...	...	...	97
6	Borstown and Doaktown	W. W. McNerin	2	250	55	...	59	...	...	...	...	...	...	...	...	18	...	...	...	...	...	...	...	...	172
7	Nelson	Rev. W. Aitkin	1	200	30	2	40	2	...	1	...	2	...	...	6	...	30	4	...	...	...	...	...	...	125
8	Mission Island and Curraquett	D. M. Reid and S. T. Johnson	2	60	25	14	13	...	...	...	...	1	...	1	...	...	...	...	...	...	...	...	...	...	77
	Totals		64	12135	2167	188	3173	152	38	66	55	288	7	129	177	1761	3062	375	5	10	7	14M 1 2RH		265	14078

Y OF MIRAMICHI — the Year Ending 31st December, 1895.

FINANCES.

No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congregation pay (C) or Mission pay (M) stipend?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	1
56	8					PP	500	500		1200	100	1900	a	14		20	25	15	30		12		14	9		139			11	29	2079	2
130	20		1			M	200	1000			300	1300	a	12		15	25	8	25							85			15	30	1430	3
200	16	1				M	600	1400		30	725	2155	a	10		30	56	5	30	44	5	16	5			201			12	20	2388	4
120	12			C E 1		M	500	500		60	26	586	a	17		10	25	8	17		6		2			85			6	63	740	5
90	18					M	52	400			31	428	a f	3 2		12		8	10		3		2			43			3	15	484	6
305	27	1	1			M	200	1000		46	615	1661	a	15		69	54	73	140	52	4	4	5			416			11	100	2188	7
300	35	1				M	600	900		278	175	1353	a	10		43	51	18	38		5		4			169			18	45	1585	8
140	20	1				M	750	750		171	140	1061	a	12		30	32	15	50		6	4	3			154			4	20	1239	9
210	28	1				M	1100	1100		83	740	1923	a	15	5	25	50	40	28		10		5			178			33	3	2137	10
303	40		1	C E 3		M	500	900		c 250	222	1372	a	20		62	40	80	161	33			2			398			6	66	1842	11
202	26	1		1		M	750	750		m 52 c 299	101	1202	f a	2 12		48	46	17	38	17	5	2	14			201	35		7	50	1460	12
180	25		2			M	750	750		169	77	996	a	24		15	47	4		37	5		3			137			24	30	1187	13
160	20					M	750	650		40	172	862	f a	2 15		10	32	6	19		7	2	3	2		96			10	25	993	14
151	16		2	1		M	73	523		2		525				10	49		15	15						89			9	2	625	15
90	12					RH		400		22	19	439																			439	16
200	27		1	1		M	800	800		248	135	1183	a	26		46	52	22	67	49	8	2	5			277	11		14	56	1530	17
90	10		1			RH		396	86		39	435				17	20	12	9	20						78			6		519	18
																															1
								275				275	a	3		12			8							23					298	1
								243				243																			243	2
																															3
								270				270																			270	4
105	11							97			8	105																			105	5
								172				172				8										8					180	6
30	4							125		300	20	445				3	1		2				3			9					451	7
								77				77				16										16					93	8
3062	375	5	10	7	11M 24R		265	14078		3250	3615	20973		216	5	501	605	331	687	267	76	47	65	2		2802	46		189	554	24518	

STATISTICS.

NAME OF CONGREGATION	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year — on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission (Minor Heated House) (RH) provided for Minister?	Stipend paid by Congregation alone.	Aircars of or for Stipend actually
No.							P C	D C	I A										$	$
1 Retired	Duncan Anderson, M.A.																			
2 Chalmers, Quebec	Donald Tait, B.A.	1	800	100	24	210	2... 7	4... 2	14	8	9	70	120	13	1	1	1		2000	
3 St Andrew's, "	And. T. Love, B.A.	1	750	116	67	254	10... 8	7... 7	22	5	9	65	160	15	1		2	M	1600	
4 St. Andrew's, Levis	K. MacLennan, M.A.	2	160	21	5	42	2... 1	... 2		2	4	15	19	3				M		
5 St. Sylvester and Leeds Village	Duncan McColl, B.A.	2	500	60		127	14	2... 1	5	6	6	70	135	12			1	M	400	
6 Inverness	Jas. Sutherland	2	500	100		172	12... 6	5	6	7	14	65	100	12	1		1	M	450	
7 Leeds	J. M. Whitelaw, B.D.	2	580	127		372	15	4... 6	17... 3	8	13	200	425	37	1			M	763	
8 St. Andrew's, Three Rivers	J. R. MacLeod	1	250	28	4	54	3... 3	2	3	3	5	20	65	10			1	M		
Danville	A. Stevenson	1	250	40	7	51	4	4... 1	8	3	7	40	60	8			1	M	625	
Richmond	D. Kellock, Ph.D.	1	450	100	10	166	7 ..14	1...15	13... 1	5	10	50	75	10	1			M	441	
11 Melbourne	Vacant	1	320	25	2	38	8	4... 8	1	5	5		38	8	1			M	900	
12 Kingsbury and Flodden	Jno. McClung	2	400	88	3	118	5... 2	2	13... 2	6	10	80	140	13			1	M	228	
13 Windsor Mills, etc.	Vacant	2											35					RH		
14 Sherbrooke	Wm. Shearer	1	520	130	40	300	56...14	2...11	29	6	9	50	240	28		1	1	M	700	
15 Scotstown and Lingwick	Vacant	2	550	130	35	110	2... 1	4... 2	6	5	7	45	230	29				M	550	
16 Hampden	Ad. F. McQueen	1	400	60		70	6... 6	1	4	2	6	50	55	8				M	1100	
17 Marsboro	N. Mackay	1	300	84	2	45	2	2... 1	4	4	6	25	25	4				M	290	
18 Winslow	Jas. M. MacLennan	1	300	60	1	58	1... 1		19	2	6	50	80	12				M	660	
MISSION STATIONS.																			373	
1 Metis	H. Lamont, D.D.	2	200	34	2	34		1	9	2	5	40	40	6				M	550	
2 Chicoutimi	Thos. Muir	1	50	12	1	13	1		1			15	23	5						
3 Kennebec Road	Jno. Turnbull	2	130	30	4	79	2	1... 1	5	5	2	45	43	5				M	300	
4 French Mission, Quebec	I. P. Bruneau	2	225	14	30	34	1... 4	... 3	6... 1	1	4	18							400	
5 Valcartier		2	175	66	1	162	27	2	8	2	5	50	15	3			1	M	171	40
6 Portneuf		1		11	2	37	2		4	2	3	18	15	3						
7 Grande Mère		1		10	15	13	3					10	18						384	18
8 North Ham, etc		1																	191	
9 New Rockland, etc. (Welsh)	David Pugh	1																	130	
10 Sawyerville and Massawippi	Jacob Steele, B.D.	7	150	56	12	92	1	2... 1	5	5	4		100	16	1		1			
11 Lake Megantic and Ditchfield		3	135	38	45	31			1		4	18	20	6					590	
12 Port au Percie (Fr).		2		6	45	35	10													
13 Ste. Sophie (Fr.)		3				5	5		1										234	
14 Cacouna (Fr.)																				
15 Lorette (Indian Mission)																				
Totals		52	8095	1546	357	2722	197.71	50...61	203...8	94	153	1109	2276	266	7	2	11	1RH 18M	14655	58

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payment to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
2000			43	1135	3178	f, c	20, 20	...	200	200	220	940	102	25		40	20		1787			18	977	5960	2
1600			760	1055	3415	f	50	100	250	100	50	75		25	40	25	15		730		25	18	1300	5463	3
400				187	587	f, d	4, 4	...	10	16	5	12		2		12	2		67	10		5		659	4
450			14	67	531				20	49	7	10					2		88			6		625	5
725			30	108	863				44	5	20	18		3		3	5		98			6	50	1017	6
763			5	117	885				129	85	107	159		10		10	3		503			8	221	1617	7
625			130	301	1056	c, f	5, 8	...	25	25	21	20		13		10	2		129	24		5	143	1333	8
441			50	48	539	c	1		7	27	5	7		1		1	1		50			4	3	596	9
900			1000	600	2500				10	10	10	10							*90		10	5		2595	10
						b, c, d, e	1, 1, 1, 1	...																	
228			67	13	308				5	12	5	5		5		12			48			3	19	378	11
700			262	130	1092	f	5		5	38	9	5		3		6	3		74	18		7		1173	12
550					550					35									35			6		591	13
1100				1900	3000			19	45	44	35	50	38	10		10			251			10	30	3291	14
290			655	260	1205				10										10			11	10	1236	15
660			272	47	979				10	10	5	5		8		7	2		47			5		1031	16
373			16	63	452					18									18			5	43	518	17
550			190		740				12	23	8	6				1	3		53			4	1	798	18
300			20	6	326				15	5				4		6			30			4	10	370	1
400					400	c	5		25		5	5							40					440	2
171	40		20		191				30	6	10	11		4		4			65			4		260	3
				107	107						1								1				13	121	4
284	18	16		26	326				9		8								17			3		346	5
191				50	241				4		3								7			3		251	6
130				80	210				11			11							22		9			232	7
																									8
																									9
590			100	38	728				29	22	3	10							64		47	6	22	820	10
234					234																	4		238	11
																									12
											28								28					28	13
																									14
																									15
14655	58		3650	6338	24643		126	119	905	730	565	1359	140	113	40	147	58		4352	52	91	150	2842	31987	

* Including $50 for Jewish Mission.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Manse (Mor. Rented House or Rent provided for Minister)	DATE when built or purchased
								P C	D C	I A										
1	Calvin Church, Montreal	Wm. J. Smyth, Ph.D.	1	675	225	50	513	26 15	8 23	30	14	12	40	343	37	1				
2	Chalmers Church, Montreal	G. Colborne Heine, BA	1																	
3	Crescent St. Ch., Montreal	A. B. MacKay, D.D.	1	1500			641	18 30		24	17	14		723	69		1		R H	
4	Erskine Church, Montreal	A. J. Mowatt	1	1200	250	175	634	18 27	9 18	17 2	15	28	60	215	38	1	1	1		
5	Italian Mission, Montreal	A. Internoscia, M.D.	1		54		23	10												
6	Knox Church, Montreal	James Fleck, B.A.	1	1180	235	241	664	30 45	5 29	40 3	8	15	115	*330	44	1	1	1		
7	LaCroix Church, Montreal	R. P. Duclos	1	250	7	178	55	9 2	1 4	4 2	2	3	30	54	3					
8	St. Gabriel Church Montreal	Robert Campbell, D.D	1	800	216	72	520	22 26	8 14	26 1	10	12	45	292	33	1	1		M	
9	St. Giles Church, Montreal	J. R. Dobson, B.D.	1	300	98	20	225	48 52		30 2	4	7	50	260	20	1		1		
10	St. John's Church, Montreal	Calvin E. Amaron, B.D	1	300	80	300	100			6	3	6	50	40	6			1		
11	St. Mark's Church, Montreal	John Nichols	1	350	WC 60	50	175	17	3 4	16	4	10	25	109	19	1		1		
12	St. Matthew's Ch., Montreal	Wm. R. Cruikshank, B.A.	1	1150	300	75	583	34 30	9 16	74	11	15	60	740	57	1	1	1		
13	St. Paul's Church, Montreal	James Barclay, D.D.	1	930	287	144	654	30 30	9 16	22	17	12	60	†204	47	1	1		M	
14	Retired	John Jenkins, D.D., LL.D																		
15	Stanley St. Ch., Montreal	F. M. Dewey, M.A.	1	750	100	160	318	11 11	3 15	18 2	8	17	100	200	50	1	1	1		
16	Taylor Church, Montreal	Thomas Bennett	1	800	117	75	313	21 11	2 19	51	8	14	90	360	39		1	1		
17	Victoria Church, Montreal	Wm. D. Reid, B.D.	1	350	210	60	230	20 25	1 10	25	6	9	50	307	43			1		
18	Westminster Ch., Montreal	M. Stewart Oxley, B.A	1	175	46	55	127	3 10	1 3	13	6	8	30	186	18			1		
19	Pres. Coll., Mont'l	D. H. MacVicar, D.D., LL.D																		
20	" "	John Campbell, LL.D.																		
21	" "	John Scrimger, D.D.																		
22	" "	D. Coussirat, D.D.																		
23	" "	James Ross, B.D.																		
24	Church Agency	R. H. Warden, D.D.																		
25	Pres. Chaplaincy	James Patterson																		
26	Sec'y French Evan. Board	S. J. Taylor, M.A.																		
27	Editor *Presbyterian Record, etc*	Eph. Scott, M.A.																		
28	Chinese Mission, Montreal	J. C. Thomson, M.D.																		
29	Retired	William Forlong																		
30	Retired	Chas. Chiniquy, D.D.																		
31	Beauharnois and	Jas. M. Boyd, B.D.	1	200	26	10	45	3 2		3	2	8	20	40	7	1			M	
	Chateauguay		1	200	36	10	91			3	3	9	45	90	4					
32	Beechridge	John McDougall, B.A.	1	240	37	5	64	1	1	4	3	5	90	60	13		1		M	
33	Chatham and Grenville	James Fraser, B.A.	3																	
34	Cote des Neiges	J. Myles Crombie	3																	

* Also 85 Chinese Scholars and 80 Teachers.

† Also 90 Chinese Scholars

for the Year Ending December 31st, 1895.

FINANCES.

Stipend received from Congregation above	Stipend paid by Congregation above	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental an'l Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
00	1800		179	830	2809				20	10	50	60		5		5			150	150			212	3171	1
																									2
00	5200			4979	10179	c f	500 50	1550	1549	662	673	1055		200		50	30		6319	671	412	40	4244	20782	3
00	4000		4454	8432	16886	c f	500 75		700	650	550	2650	230	75		25	30		5485	50			3613	25984	4
	30			61	91																			91	5
00	3000		4131	5339	12470	c	100	100	155	100	150	304	50	43		20	25		1047	322	50	25	1546	15088	6
00	50			198	248																	2		250	7
00	2000		3403	1753	7156	c d f	80 26 10		136	107	85	46	60	19		75	16		660	110		20	204	8040	8
00	1000			687	1687				30			32							62	20		3	80	1832	9
00	300		1000		1300					15	15								30			4		1334	10
00	1000		51	407	1458				10	25	10	25		5		5			80	40		6	89	1633	11
00	1600		500	2290	4390	c	16		50	25	25	50							166				160	4716	12
00	9300		10965	6298	26563	c d f	100 100 100	4800	450	421	100	400	230	150		50	32		6933			40	5514	39050	13
00																									14
00	2000		1000	1337	4337	c	25		15	138	16	86	35				20		335			14	665	5351	15
50	1200		735	993	2928	c	7			26	12	43	9				5		102			5	105	3140	16
00	900			411	1311				24	25	15	38					5		107		9	5	295	1718	17
00	700		569	334	1603				38	15		27							80			10		1693	18
																									19
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																									30
20	320		107	54	481	c f	4 4		20	15	9	16		3		3	3		77			4	151	713	31
00	430			74	504	c	3		16	10	7	10		2		2	2		52			4	225	785	
50	500	35	48	52	600				9	8	5	15	42	4		12			95	8		5	62	762	32
																									33
																									34

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's Foreign Missionary Society?	Is there a Women's Young People's Missionary Society?	Is there a Mission Band (Boys' School Hour)?	Raised for Missionary Purposes.	Stipend paid by Congregation alone.	Arrears of Stipend paid by Congregation.
								P C	D C	I A												
35	Dundee	D. McDonald, Ph.D.	1	400	98	15	240	10... 1	4... 1	10....	8	9	180	20	... 1	....		M		800	800	...
36	Elgin and Athelstane	Andrew Rowat	1	.....	.....	.....	150	10... 1	1 . 3	3... 3	5	7	50	5	... ...	1				475	475	...
			1	350	75	50	189	9.....	2... 3	9.....	5	7	110	9	.. 1	....		M		525	525	...
37	English River and Howick	Chas. M. Mackeracher	2	500	91	.....	229	4... 3	.....	16.....	6	3 ...42	120	21	1 1	1		M		800	800	...
38	Farnham C. & W.	.....	2	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	... ...	...				...	...	...
39	Georgetown	George Whillans, B.A.	1	475	140	11	360	11... 1	8 .. 9	11.....	10	7 40	182	25	1 1	1		M		925	925	...
40	Grenville	L. R. Giroulx	2	80	22	2	42	9.....	3.....	1.....	4	6 55	50	3	... .			M		135	135	...
41	Harrington and Avoca	P. D. Muir, B.A.	2	240	48	.....	57	5.....	.....	10.....	4	10 33	40	10	...					214	214	...
42	Hemmingford	Roderick McKay, B.D	2	450	108	14	134	14.. 3	8... 2	17... 1	7	5 30	50	5	... ...	1		M		750	750	...
43	Huntingdon	P. H. Hutchinson, M.A	1	400	155	.....	300	6... 2	3... 5	25.....	9	11 50	160	10	... ...			M		1000	1000	...
44	Joliette	L. R. Bouchard	3	100	23	.....	16	.....	.. ..	2.....	...	... .	33	5	... ...					150	150	...
45	Lachine	Chas. B. Ross, B.D.	1	250	70	.....	121	5 .16	1... 5	8.....	4	6 20	50	7	... 1	1		M		1200	1200	...
46	Lachute, 1st Pres. Church	John Mackie	3	.....	.....	.....	.....	... ...	.....	... ...	...	... ...	.....	.....	... ...	...				...	...	...
47	Lachute, Henry's Church	N. Waddell, B.D.	3	450	104	44	293	16... 5	8 .. 3	8.....	9	16 40	190	16	1 1	1		M		1150	1150	...
48	Lost River and DeSalebery	Norman McPhee	1	.....	.....	.....	.....	.....	.....	.....	...	... ...	.....	.....	... ...	...				...	...	...
49	Montreal West	G. C. Pidgeon, B.D.	2	150	45	10	46	6...11	 1	7.....	2	7 15	93	7	... ...	1				592	592	5
50	New Glasgow	P. S. Vernier	2	160	30	.....	69	24	2... 4	2.....	3	5 20	40	5	... ...	1		M		250	250	...
51	Ormstown	D. W. Morison, B.A.	1	600	190	8	465	15.. 16	6... 4	29.....	7	10 35	289	41	... 1	1		M		1000	1000	...
52	Rockburn and Gore.	Jas. H. Beatt	1	200	55	6	93	6 . 5	2... 3	10.....	6	3	100	12	1 1	.....		M		...	...	...
			1	100	25	.....	65	2... 7	.....	2.....	3	3	.....	.....	1 ...	...				386	386	...
53	Russeltown and Covey Hill	D. R. Drummond, B.D	2	425	80	5	153	8... 4	3... 3	8	7	8 45	80	8	... 1	1		M		192	192	...
54	St. Andrew's	D. Paterson, D.D.	1	320	66	6	145	.....	1... 2	4.....	4	11 12	28	9	1 1	.....		M		750	750	...
55	St. Hyacinthe	M. F. Boudreau	1	250	25	6	30	8... 1	 4	2...10	3	3 20	70	8	... ...	.....		M		250	250	...
56	St. Lambert	Murray Watson, B.A.	1	250	32	8	53	 1	 1	1.....	3	12 27	83	12	... 1	1				500	500	...
57	St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	31	.....	84	4... 1	4... 1	6.....	4	5 30	35	7	... ...	1		M		500	500	...
58	Ste. Thérèse, etc.	Wm. T. Morison	3	240	66	2	103	.....	5.....	8.....	8	3 26	34	7	... ...	.....		R B		750	750	...
59	Valleyfield	John E. Duclos	1	.....	.....	.....	.....	.....	.....	.....	...	... ...	.....	.....	... ...	...				...	...	...
6	West Mount	John MacGillivray, BD	1	425	110	25	233	2...14	2...16	9.....	5	12 38	309	31	1 1	1				1700	1700	...
61	Belle Riviere	Moise Menard	2	120	36	10	30	2.....	.....	1.....	...	4	.....	.....	... ...	...				54	54	40
62	Retired	James Stewart	...	.....	.....	.....	.....	.....	.....	.....	...	... ...	.....	.....	... ...	...				...	...	...
	MISSION STATIONS.																					
1	Dufferin St., Mont'l.	E. H. Brandt	1	50	23	.....	26	3...23	.....	.....	...	... 20	22	3	... ...	...				375	30	...
2	Mille Isles	.....	3	.....	.....	.....	.....	.....	.....	.....	...	... .	.....	.....	... ...	...				...	...	...
3	Laprairie	.....	1	.....	.....	.....	.....	.....	.....	.....	...	... .	.....	.....	... ...	...				...	...	...
4	Maisonneuve	.....	1	.....	.....	.....	.....	.....	.....	.....	...	... .	.....	.....	... ...	...				...	...	...
	Totals	.....	78	18635	4162	1902	9704	500 P 431 C	123 D 241 C	615 26	267	377 1564	6801	833	17 21	23		21M 2RB		51158	138	

...r the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women For Miss. Society?	Is there a Women's Young People's or H. and Missionary Society?	In charge a Mission Band or Band (C.E.) or Band for W. or Y. P.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of ... for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	... to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc.?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all Purposes.	Number.
180	20	...	1	...	M	$ 80	$ 800	$ ...	$ 100	$ 145	$ 1045	c	$ 10	$ ...	$ 20	17	20	180	120	10	...	10	5	...	392	...	...	8	100	1545	35
50	5	...	...	1	...	75	475	...	...	...	475	e	20	5	25	15	25	25	...	5	62	10	5	...	197	...	...	5	...	677	36
110	9	...	1	...	M	98	525	...	...	146	671	d	10	22	17	25	20	25	...	10	12	10	6	...	157	...	...	5	40	873	
120	21	1	1	1	M	80	800	...	...	155	955	e	15	...	15	20	91	15	95	6	99	6	5	...	367	31	15	7	...	1329	37
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	38
182	25	1	1	1	M	25	925	...	537	246	1708	c / f	24 / 6	...	64	108	110	52	60	14	...	14	4	...	465	...	30	10	67	2250	39
50	3	...	...	...	M	60	135	...	34	...	169	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...	172	40
40	10	...	...	...	...	91	214	...	87	60	361	c	8	...	...	...	12	...	...	...	...	...	...	...	20	...	...	3	...	84	41
50	5	...	...	1	M	70	750	...	200	50	1000	c	10	...	40	10	15	31	...	12	...	11	5	6	140	...	8	6	20	1166	42
100	10	...	...	...	M	100	1000	...	314	1244	2558	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10	...	2568	43
33	5	...	...	...	...	24	150	...	...	27	177	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	179	44
50	7	...	1	1	M	120	1200	...	23	287	1510	c	31	...	57	...	119	80	24	50	...	...	...	...	361	...	...	10	268	2149	45
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	46
100	16	1	1	1	M	130	1150	...	329	358	1837	...	...	...	41	...	65	91	50	6	...	8	3	...	264	34	3	9	7	2117	47
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	48
93	7	...	...	1	...	92	592	54	10	162	764	...	...	...	18	15	13	44	...	...	...	...	...	...	90	...	...	6	...	860	49
40	5	...	...	1	M	70	250	...	14	11	275	...	...	...	...	20	10	...	...	...	...	...	...	...	30	...	...	3	...	308	50
280	41	...	1	1	M	500	1000	...	324	304	1628	c / f	20 / 8	...	105	130	253	165	223	30	36	12	9	...	991	187	...	9	20	2648	51
100	12	1	1	...	M	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	52
...	...	...	1	...	...	70	380	...	45	50	481	c	2	40	7	5	7	56	...	4	...	4	...	...	125	50	...	5	13	624	52
...	...	...	...	...	...	...	192	...	22	20	234	d	1	60	4	4	7	6	...	1	...	1	...	...	84	...	...	...	...	318	
80	8	...	1	1	M	70	750	...	200	835	1785	d	10	...	10	9	10	14	...	8	...	9	...	...	70	...	...	...	150	2005	53
28	9	1	1	...	M	70	750	...	...	177	927	c / f	8 / 5	...	30	15	14	34	60	10	...	8	5	...	189	10	...	4	64	1184	54
70	8	...	...	...	M	80	250	...	615	75	940	...	...	...	...	5	...	5	...	...	...	...	...	...	10	5	...	...	75	1025	55
83	12	...	1	1	...	80	500	...	259	578	1337	...	...	...	10	35	15	33	44	...	...	...	...	...	197	...	10	5	89	1508	56
35	7	...	...	1	M	70	500	3	...	55	555	f	4	...	11	24	51	29	...	2	...	4	2	...	120	...	...	5	6	686	57
34	7	...	...	...	R H	70	750	...	...	98	848	...	...	...	...	16	19	4	...	...	...	...	...	...	30	...	...	5	...	892	58
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	59
309	31	1	1	1	...	700	1700	...	...	1432	3132	c	20	...	232	50	115	142	...	15	...	15	...	...	589	129	17	24	1864	5639	60
...	...	...	...	...	...	54	54	46	...	28	82	...	...	...	...	10	...	...	...	...	...	...	...	...	10	...	...	...	...	92	61
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	62
22	3	...	...	...	...	75	30	...	30	50	110	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	110	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
3801	833	17	21	23	21M 23R	724	51158	138	30285	41122	122565	c / d / f	1503 / 147 / 262 / 1912	145 / 4882 / 1550	3028	2785	2713	5881	1341	689	209	369	217	6	26627	1817	554	331	19978	169501	

13. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (H) provided for Minister?	Did Con. build (C), or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	St. Andrew's, Martintown	John S. Burnett	1	650	115	2	198	4... 4	6... 4	10.....	10	12	...	70	10	1	1	†1	M	...	700	700
2	Knox, Cornwall	James Hastie	1	700	130	70	290	5... 2	 8	14... 3	6	9	90	321	26	1	1	1	R H	...	1200	1200
3	St. John's, Cornwall	N. McNish, B.D., LL.D.	1	800	150	30	275	15 ..14	3 .. 2	9... 1	7	9	30	160	22	...	1	.....	M	...	1500	1500
4	Apple Hill and Gravel Hill	D. D. MacLennan	2	400	70	2	56	4... 2	1... 2	5	4	5	20	35	8	...	1	1	.....	...	700	500
5	Maxville	James Cormack, B.A.	1	400	90	12	121	3... 6	4... 2	10... 1	4	12	50	118	13	...	1	1	M	...	800	800
6	Knox, Roxboro	John McKenzie	1	350	89	4	100	5.....	3... 6	7.....	6	13	40	.....	17	...	1	1	M	...	750	750
7	Burns, Martintown and Hephzibah,	John Matheson, B.A.	1	350	56	8	130	6	 1	3	12	9	54	65	9	...	1	1	M	...	375	375
	Williamstown		1	235	37	.....	78	2.....	2... 4	6	6	4	40	134	8	...	1	.....	M	...	375	375
8	Alexander	David McLaren, B.A.	1	250	72	29	67	3 .. 6	1... 7	7.....	5	7	43	78	10	1	1	1	M	...	750	750
9	St. Andrew's, Williamstown	Arpad Givan, B.A.	1	600	105	5	234	5 .. 1	4... 6	13.....	11	9	39	.....	.....	...	1	1	M	...	808	808
10	Vankleek Hill	John McLeod	1	450	165	50	354	48... 4	2... 2	23.....	11	12	250	375	35	...	1	1	M	...	1529	1504
11	Kenyon*	R. M. McLeod	1	600	145	.....	187	.....	2	17.....	10	10	30	150	7	1	1	1	M	...	1214	1214
12	Kirkhill	M. McLennan, B.A.	1	1000	130	.....	207	10.. 3	1 .. 1	28.....	9	22	100	200	.....	...	1	.....	M	...	1000	1000
13	Indian Lands*	Neil MacKay	1	500	65	.....	123	4... 2	2... 1	23...10	7	6	150	160	20	...	1	1	M	...	830	830
14	Summerstown	N. T. C. MacKay	1	240	42	59	80	 4	1... 2	3.....	5	7	58	65	5	...	...	1	M	...	525	500
15	St. Luke's, Finch, and Knox, Crysler	J. W. MacLeod	2	600	145	.....	188	8...16	3... 2	13	9	8	62	175	14	1	1	1	M	M	750	750
16	Dalhousie Mills and Cote St. George	A. K. MacLennan, B.D.	3	900	120	70	174	17... 2	4 .. 7	7.....	12	12	100	140	18	...	1	1	M	...	1000	1000
17	Avonmore	Thos. A. Mitchell	1	450	80	17	135	6... 4	2	6	5	8	85	125	14	...	1	1	R H	...	750	650
18	Lunenburgh and Pleasant Valley	Andrew Russell, B.A.	3	800	89	1[illegible]	213	7.....	4... 1	9.....	13	12	200	179	21	...	1	1	M	C	750	750
19	St. Matthew's, Osnabruck	N. A. McLeod, B.A., B.D.	3	900	160	35	305	44... 8	5.. 3	17... 1	13	9	200	363	36	1	2	1	M	...	835	835
20	Knox, Lancaster	A. Graham, B.A.	1	500	80	[illegible]	139	11...16	1... 2	6	10	7	70	95	11	...	1	1	M	...	800	800
21	French Mission, Cornwall	J. E. Charles	1	.....	18	35	20	11	 2	9...11	...	...	18	27	2	...	...	.....	.....	...	767	.....
22	Glensandfield and East Hawkesbury*	Vacant	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	...	.....
			1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	...	.....
23	East Lancaster	Mission	3	.....	36	[illegible]	89	.....	1.....	4.....	4	6	.....	20	4	...	1	.....	.....	...	586	271
	Total		35	11675	2189	454	3763	218.94	52...65	243.27	179	208	1720	3055	310	6	22	17	8H2 M1 M18 C1		3912	17862

* Vacant.

† Y.P.S.C.E.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Ministers	Did Congregation build C. or M. during year?
70	10	1	1	1	M	...
21	26	1	1	1	R H	...
60	22	...	1	...	M	...
35	8	...	1	1	...	...
18	13	...	1	1	M	...
...	17	...	1	1	M	...
65	9	...	1	1	M	...
34	8	...	1	...	M	...
78	10	1	1	1	M	...
...	...	...	1	1	M	...
75	35	...	1	1	M	...
50	7	1	1	1	M	...
00	...	...	1	...	M	...
60	20	...	1	1	M	...
65	5	...	...	1	M	...
75	14	1	1	1	M	M
40	18	...	1	1	M	...
25	14	...	1	1	R H	...
79	21	...	1	1	M	C
63	36	1	2	1	M	...
95	11	...	1	1	M	...
27	2	...	...	...	...	...
...	...	...	...	...	...	...
...	...	...	...	...	...	...
20	4	...	1	...	...	...
5	310	6	22	17	6 H 2 M 18 C 1	

.E.

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payment to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$		$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	...	595	228	1523	d	11	...	27	...	16	10	61	12	...	...	6	...	143	10	...	10	36	1712	1
1200	1200	...	c142	1180	2522	cef	40	...	111	36	100	115	126	20	...	15	10	...	573	160	...	7	118	3220	2
1500	1500	...	m255 c1131	977	3863	...	...	...	95	35	...	10	214	40	80	75	10	27	586	35	...	12	33	4494	3
700	500	...	...		500	...	...	...	20	17	9	...	55	4	...	6	4	...	115	...	...	5	25	645	4
800	800	...	...	195	995	cdf	42	...	130	70	40	86	117	15	...	20	5	...	525	36	...	...	35	1555	5
750	750	...	71	100	921	cf	17	...	20	...	15	38	96	14	...	5	4	...	209	10	...	22	3	1155	6
375	375	...	7	142	524	cf	12	48	20	8	34	51	96	6	...	5	4	...	284	...	...	2	54	864	7
375	375	...	11	79	465	cf	16	...	51	5	130	28	72	5	...	6	3	...	316	...	10	1	30	812	
750	750	...	...	245	995	cdef	25	...	75	25	45	108	100	15	...	5	3	...	401	106	35	7	87	1490	8
808	808	...	55	232	1095	d	21	11	120	40	75	162	39	3	...	3	4	...	478	55	40	4	16	1593	9
1520	1504	...	232	372	2108	c	18	...	218	39	237	154	119	34	...	30	10	...	859	51	...	15	...	2982	10
1214	1214	...	...	742	1956	c	15	...	86	18	55	137	87	8	...	8	6	...	420	82	...	7	...	2383	11
1000	1000	...	c2 m56	105	1163	cf	30	...	131	25	60	212	91	10	...	5	5	...	569	...	...	5	137	1874	12
830	830	...	...	117	947	c	3	...	8	5	23	5	91	8	...	5	3	...	151	...	...	3	5	1106	13
725	500	10	m10 c95 m 1360	35	640	...	...	...	16	10	10	...	...	7	...	5	2	...	50	...	...	1	21	712	14
750	750	...	...	156	2266	cde	20	...	95	40	70	40	26	4	...	5	3	...	303	...	20	5	23	2597	15
1000	1000	...	m c 115	362	1477	cdf	17	...	52	7	75	135	108	5	...	5	4	5	413	15	...	5	206	2101	16
750	650	...	c430	158	1238	cd	8	...	63	18	38	79	113	9	...	9	3	...	340	43	...	10	25	1613	17
750	750	...	c2624	107	3481	df	12	...	73	12	20	520	189	5	...	4	2	...	837	25	...	3	14	4335	18
835	835	...	c157	604	1596	...	...	15	18	15	20	165	333	5	...	5	5	...	581	120	...	20	186	2383	19
846	800	...	60	363	1223	cdef	18	...	137	57	60	226	158	9	38	37	4	...	744	...	...	43	112	2122	20
737	...	...	...	50	50	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	50	21
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	22
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
388	271	...	...	...	271	...	...	...	7	...	10	8	...	...	...	...	...	...	25	...	...	4	...	300	23
19912	17862	10	7408	6549	31819	...	325	74	1573	482	1142	2280	2291	238	118	258	100	32	8922	748	105	191	1166	42098	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission (M) or Rented House (RH) provided for Minister?	Did Congr. build during year?	Stipend received from all sources	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	Bank St. Church, Ottawa	Wm. Moore, D.D	1	1000	228	173	540	28...28	4...15	31... 1	14	16	160	554	61	1	1	.....	.....	...	2400	2400
2	Nepean and Bell's Corners	Robert Whillans, M.A.	3	700	75	108	170	24... 5	1 .. 4	16... 1	5	12	35	102	14	1	1	.....	M	...	750	750
3	St. Paul's Church, Ottawa	W. D. Armstrong, M.A., Ph D	1	650	115	25	301	14...22	6... 4	11.....	10	9	50	200	26	1	1	1	.....		1800	1800
4	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D.	1	1000	300	160	541	19...21	9...12	12... 1	15	10	85	330	35	1	1	1	M	...	3500	3500
5	Wakefield and Masham	Robt. Gamble, B.A	2	700	97	8	189	15... 1	6... 1	8... 1	8	11	.....	150	12	1	2	.....	M	...	800	800
6	Carp, Lowry and Kinburn	John McLaren	3	500	107	18	276	4 .. 6	3... 3	17.....	8	15	65	150	19	...	2	.....	RH	.	800	800
7	St. Andrew's Ch., L'Orignal	James Bennett, B.A.	1	300	30	.....	49	2.....	1... 1	3.....	2	5	15	55	5	...	...	.....	M	...	.....	600
	Manotick and S. Gloucester	David Finlay, B.A.	2	500	80	.....	210	3... 1	1... 1	13.....	10	16	75	70	10	...	1	.....	M	.	770	770
9	St. Andrew's Ch., Buckingham	Chas. A. Doudiet	2	265	116	24	114	5... 1	1... 3	14.....	5	8	30	50	5	...	...	.....	M	...	800	800
10	Bristol	T. A. Nelson	1	500	100	.....	312	25... 3	7... 6	13.. ...	8	7	250	220	30	...	1	.....	M	...	900	900
11	St. Paul's Church, Namur	J. E. Cote	2	120	32	3	32	2... 1	3.....	7.....	...	5	18	12	1	...	...	.....	M	...	584	34
12	Fitzroy Harbor and Tarbolton	D. J. Hyland	1	200	15	15	44	3.....	4.....	6.....	...	5	.....	25	.....	...	...	.....	M	...	347	218
			1	200	30	34	84	4.....	 1	5.....	4	6	30	30	5	...	...	.....	.....	.	389	295
13	Osgoode and Kenmore	J. M. Goodwillie, M.A.	1	400	55	86	150	4.....	2... 2	2... 4	5	6	40	97	11	...	1	1	M	.	410	410
			1	175	50	40	107	8... 1	1... 1	2.....	5	6	45	60	7	...	1	.....	.....	...	255	255
14	Stewarton Church, Ottawa	R. E. Knowles, B.A.	1	650	93	125	228	14...11	2... 5	8... 1	5	11	50	225	17	...	1	.....	.....	.	.....	1500
15	St. Andrew's Ch., Coulonge	Geo. Crombie	1	300	25	.....	47	2.....	1.....	10.....	3	4	25	55	5	...	...	*1	M	...	750	750
16	Russell & Metcalfe	Orr Bennett, B.A.	2	650	150	8	317	9... 4	4... 7	9.....	13	16	60	130	16	...	1	1	M	C	800	800
17	St. Paul's Church, Hawkesbury	W. M. Tuffts, M.A., B.D.	1	268	86	15	113	10... 3	1... 3	11.....	5	6	35	59	7	1	...	.....	M	.	750	750
18	Erskine Church, Ottawa	Isaac Campbell, Ph.D.	1	600	100	.....	357	23... 9	1... 8	17.....	7	12	50	250	32	1	1	1	RH	.	1200	1200
19	St. Mark's Church, Ottawa	E. F. Seylaz	1	250	35	10	44	5... 4	.....	11.....	3	5	28	41	4	...	...	1	.....	...	1100	100
20	Onslow & Eardley	H. T. Kalem, B.A.	2	250	32	.....	36	1... ..	1.....	9... ...	2	8	50	45	4	...	...	.....	M	.	650	300
21	East Gloucester	Evan Macaulay, B.A.	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	.....	...	.....	.....
22	Masham	P. E. St. Germain	1	150	18	.....	31	3.....	.....	2.....	3	1	20	28	3	...	...	.....	RH	...	533	53
23	New Edinburgh Ch., Ottawa	J. A. Macfarlane, M.A.	1	300	70	9	124	9...10	1... 7	9... 1	5	12	75	150	17	...	...	1	M	...	900	900
24	Zion Church, Hull	Matthew H. Scott, M.A.	1	250	45	10	78	11 .. 4	2 .. 4	12 .. 1	5	7	40	110	12	...	1	†1	.....	.	900	600
25	North Gower and Wellington	J. S. Lochead, M.A.	1	300	35	2	63	3.....	2 .. 1	4.....	3	6	20	25	4	...	1	.....	M	.	400	400
			2	350	34	2	60	2.....	2 .. 1	2.....	3	6	.....	50	5	...	1	...	.	.	325	325
26	Knox Ch., Ottawa	Jas. Ballantyne, B.A.	1	1250	147	55	343	22...19	5 ..10	8.....	13	18	120	200	24	1	1	.....	.		2500	2500
27	Bethany Church, Hintonburg	Robert Eadie	1	180	65	5	67	5... 4	 2	9.....	...	9	30	155	16	...	1	1	...		800	600
28	Lower Litchfield, etc.	A. McGregor, B.A.	3	400	34	4	90	6.....	1... 2	9.....	3	6	60	70	9	...	1	.....	M	...	700	450
29	Chelsey & Cantley	A E. N. Suckling (O.M.)	2	300	62	5	35	.....	.....	12.....	4	12	.....	35	5	...	1	...	M	..	675	375

* Mission Bands. † Y.P.S.C.E.

for the Year Ending 31st December, 1895

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S.?	Payments to Synod and Presbytery Fund.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2400	2400	.....	.....	3564	5964	e f	20 50	...	325	160	78	215	161	75		20	.....	.....	1104	.....	.....	28	1374	8470	1
750	750	.....	.....	80	830	.....	.....	.....	20	10	10	15	40	3	.....	5	4	.....	107	.....	.....	.....	.....	937	2
1800	1800	.....	2600	1100	5500	.....	.....	.....	100	39	67	69	128	20	.....	10	4	.....	437	.....	.....	12	.....	5949	3
3500	3500	.....	4848	9757	18105	c d f	30 120 25	...	1230	440	100	335	197	65	.....	100	20	.....	2662	.....	380	36	2112	22915	4
800	800	.....	m46	192	1038	c	3	.....	20	15	15	10	44	1	.....	1	3	.....	112	.....	.....	12	39	1201	5
800	800	.....	40	80	920	a b c d e f	2 2 3 2 2 2	...	20	30	10	15	26	10	.....	10	10	.....	141	.....	...	29	25	1118	6
.....	600	.....	.....	100	700	d f	9 3	...	19	19	12	24	.....	5	.....	7	2	.....	100	...	.....	8	23	831	7
770	770	.....	200	100	1070	c f	12 4	...	25	25	15	25	14	5	.....	4	4	.....	133	.....	.....	10	50	1263	8
800	800	.....	m6 c83	177	1066	.....	.....	.....	37	52	32	26	.....	.....	.....	39	10	.....	196	.....	..	27	80	1369	9
900	900	.....	m16	82	998	c	6	150	55	27	50	84	124	3	.....	3	5	.....	507	.....	.....	12	379	1896	10
584	34	...	.....	30	64	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	69	11
347	218	129	m38	7	263	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	265	12
389	295	213	c 220 m 16	10	541	d	1	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	548	
410	410	147	407	57	874	.....	.....	.....	6	7	16	6	44	2	.....	2	3	.....	86	.....	.....	.....	.....	960	13
255	255	69	.....	32	287	c	4	.....	4	3	17	4	66	.....	.....	.....	2	.....	100	.....	.....	.....	.....	387	
.....	1500	.....	.....	1655	3155	d	50	.....	326	35	20	30	.....	25	.....	25	.....	.....	511	.....	.....	6	413	4085	14
750	750	.....	.....	34	784	c	4	.....	15	.....	9	13	.....	4	.....	.....	.....	.....	45	.....	.....	3	21	853	15
800	800	.....	3474	147	4421	d	15	.....	63	24	22	46	136	6	.....	4	7	.....	323	.....	4	18	79	4826	16
750	750	.....	510	301	1561	c	10	.....	25	20	10	25	.....	15	.....	.....	5	.....	110	.....	.....	13	.....	1684	17
1200	1200	.....	.....	1110	2310	.....	.....	.....	35	30	10	39	.....	8	.....	8	8	.....	147	...	.....	14	.....	2471	18
1100	100	.....	50	170	320	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	325	19
650	300	100	.....	5	305	c	1	.....	2	2	.....	2	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	312	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
533	53	12	.....	3	56	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	62	22
900	900	.....	.....	365	1265	.....	.....	.....	20	...	8	18	.....	.....	.....	.....	5	.....	51	.....	.....	6	479	1801	23
900	600	.....	200	130	930	c	5	.....	25	10	10	5	25	3	.....	3	2	.....	88	.....	.....	5	.....	1023	24
400	400	.....	50	.....	450	d	3	.....	20	10	.....	.....	27	3	.....	2	5	.....	70	.....	.....	.....	.....	520	25
325	325	.....	80	20	425	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	425	
2500	2500	.....	7713	2400	12613	c d e f	10 10 25 16	...	760	150	70	187	121	32	.....	15	14	...	1419	.....	.....	24	120	14167	26
800	600	.....	90	159	849	.....	.....	.....	10	15	.....	8	51	.....	.....	.....	.....	.....	84	.....	10	.....	11	944	27
700	450	50	m100	58	608	.....	.....	.....	5	15	.....	5	30	5	.....	.....	.....	.....	60	.....	.....	.....	7	675	28
675	375	25	c150	.....	525	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	540	29

14. PRESBYTERY OF OTTAWA.

STATISTICS.

NAME OF CONGREGATION	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone.	Stipend received from all sources.
No.							P C	D C	I A											
30 Plantaganet	W. W. Hardie, (O.M.)	3	.....	43	3	42	1.....	3... 1	4.....	3	...	30	...	...	...	...	1	....	211	....
31 Cumberland and Rockland	David Hutchison, B.A.	1	300	.....	.....	160	6... 1	2... 2	5... 1	4	6	.....	41	10	...	...	1	M	490	490
		1	200	.....	.....	45	1... 1	... ...	1.....	2	6	.....	.....	.....	...	...	1	....	292	45
32 L'Ange Gardien & Perkin's Mills	P. Beauchamp	1	150	9	1	16	.....	.....	1.....	2	3	12	10	2	...	...	...	RH	25	25
		2	150	13	50	16	1... 2	.....	4	2	4	.....	.....	.....	...	...	...	..	700	700
33 Billings' Bridge	John D. Morrison, B.A.	1	150	40	8	76	6... 7	.....	2.....	3	12	50	92	8	...	...	...	..	360	221
34 Aylwin	Jas. Taylor, B.A., (O.M.)	3	235	51	6	109	3	2... 1	8.....	5	10	32	40	4	...	...	...	M	438	119
35 River Desert	N. McLaren, (O.M.)	5	... ..	40	150	38	1 .. 3	.....	7.....	2	6	10	30	4	...	...	...	.....	700	400
36 Casselman and S. Indian	Hugh McLean, (O.M.)	2	300	40	.....	52	.....	.....	.....	3	11	25	35	5	...	...	1	....	....	.....
37 Aylmer	John McNicol, B.A.	1	250	30	13	45	2.....	.....	.....	2	...	..	40	6	...	1	.....	M	....	.....
VACANCIES.																				
38 Richmond, etc.	No report	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	....	.....
39 Bryson, etc.	No report	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	....	.....
MISSION STATIONS.																				
1 Otter Lake		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	....	230
2 Stittsville		1	150	18	.....	45	9.....	.....	.....	3	...	.....	.....	.....	...	...	...	.....	....	328
3 Bearbrooke and Navan		3	300	.....	.....	42	7.....	.....	4	3	...	.....	.....	.....	...	...	...	.....	....	168
4 Lochaber		1	200	23	.....	14	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	....	210
5 East Templeton		1	100	30	.....	45	.....	.....	.....	...	..	.....	.....	.....	...	...	...	.....	....	198
6 Portland		2	120	33	.....	40	.....	.....	.....	...	..	.....	.....	.....	...	...	...	.....	....	.....
7 Montebello		1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	...	...	...	.....	....	.....
Total		78	16363	2831	1175	5937	322P 172C	79.108	337.12	210	334	1720	4021	460	8	23	14	21M 4RH	1C	29470

15. PRESBYTERY OF LANARK AND RENFREW.

1 *Emeritus*	Solomon Mylne	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	.....	.....
2 "	John Crombie	...	... ..	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	.....	.....
3 "	James Wilson	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	.....	.....
4 Arnprior	Donald J. Maclean	1	750	114	26	301	21... 7	5... 7	22 .. 4	8	12	65	375	36	...	1	1	M	1200	1200
5 Alice, etc	Robert Knowles (O.M.)	3	300	42	.....	90	.....	.....	7.....	4	5	35	45	.....	...	...	1	M	600	30 0
6 Mattawa	E. McNab	2	250	41	20	83	11... 4	2... 2	11	7	15	45	90	9	1	1	1	M	880	880
7 Renfrew	Robert Campbell	1	550	140	20	335	20...10	5...14	12	7	10	75	325	29	...	1	1	M	1700	1500
8 Zion Ch., Carleton Place	Alex. A. Scott	1	650	145	20	439	79...17	8...11	17...15	12	12	100	325	40	1	1	1	M	1200	1200
9 St. Andrew's, Perth	Alex. H. Scott	1	600	163	45	345	13... 8	8... 8	14... 2	7	9	140	250	30	...	1	1	M	1400	1400
10 Castleford, etc.	Hugh Taylor	3	620	172	6	322	6.....	4.....	31... 1	11	19	120	260	28	...	1	...	M	800	800

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	211	89	....	3	247	c	3	....	6	....	....	....	5	....	....	....	....	....	14	....	....	1	19	281 30	
100	490	....	....	172	662	d	4	....	6	6	....	....	....	....	....	....	3	....	19	....	....	....	22	703 31	
...	190	....	25	10	225	....	....	....	....	....	....	....	....	....	....	....	3	....	3	....	....	....	....	228	
292	45	....	....	8	53	c	4	....	....	....	4	....	....	....	....	....	....	....	8	....	....	....	....	61 32	
25	25	6	....	23	48	c	1	....	....	....	1	....	....	....	....	....	....	....	2	....	....	....	....	50	
700	700	....	....	50	750	....	....	....	10	5	....	10	....	....	....	....	....	....	25	....	....	....	....	775 33	
360	221	64	c142 m 8	19	390	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3	2	395 34	
338	119	....	....	1	120	....	....	....	....	....	2	....	....	....	....	....	....	....	2	....	....	....	....	122 35	
700	400	....	....	50	450	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	450 36	
	....	....	....	....	296	....	....	....	10	8	....	....	28	....	....	....	....	....	46	....	....	....	....	342 37	
																									38
																									39
																									1
....	230	....	....	....	230	....	....	....	10	....	....	....	....	....	....	....	....	....	10	....	....	....	....	240	2
....	328	....	....	....	328	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	328	3
....	168	....	....	....	168	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	168	4
....	210	....	....	....	210	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	210	5
....	198	....	....	....	198	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	198	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
2333	29470	904	21112	22294	73172	a	2	150	3209	1181	604	1221	1262	290	....	258	119	....	8748	....	394	267	5255	87442	
						b	2																		
						c	96																		
						d	214																		
						e	47																		
						f	100																		
							461																		

* Not distributed.

for the Year Ending 31st December, 1895.

....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
1200	1200	....	771	791	2762	d 35 / f 12	....	200	100	100	80	190	15	....	18	8	....	758	114	42	16	78	3614	4
600	30 0	....	m15	10	325	....	....	17	5	2	....	....	2	....	2	....	....	28	....	....	4	....	357	5
880	880	....	....	335	1215	c	6	....	6	4	3	5	55	3	....	....	....	82	....	....	5	100	1402	6
1700	1500	....	....	588	2088	c 15 / d 78 / f 25	....	330	200	110	331	401	40	....	42	15	....	1587	....	....	18	300	3993	7
1200	1200	....	665	438	2303	c 18 / d 18 / e 30 / f 10	....	401	95	112	120	316	20	....	20	10	....	1170	....	....	15	300	3788	8
1400	1400	....	120	1200	2720	c 5 / d 20 / e 5	6	260	100	50	109	126	70	....	50	5	....	806	....	....	16	....	3542	9
800	800	....	c375	150	1325	c 5 / d 5 / f 5	....	35	15	5	15	147	5	....	5	3	....	245	50	....	8	75	1653	10

15. PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is Parsonage Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
							P C D C I A														
11 Ross and Cobden	Malcolm D. McLakely	2	500	70	10	197	8 .. 3	1 . 18	22.....	10	25	72	175	15	..	1	1	M		750	750
12 Beckwith and Franktown	Alex. H. McFarlane	1	250	1	6	92	9... 1	 1	3... 1	4	5	.....	50	4	...	1	.....	M		375	375
		1	200	(	2	122	8... 1	1... 5	3... .	4	6	45	55	9	...	1	1	...	...	375	375
13 Ashton and Appleton	Geo. T. Bayne	1	320	60	20	105	3... 1	2... 3	4... 1	5	6	50	80	6	1	1	.....	M	...	375	375
		1	220	45	6	120	9 .. 1	1... 3	6... 1	5	6	75	100	7	1	1	1		...	1400	1400
14 Pembroke	Geo. D. Bayne	1	782	1 9	50	466	13...10	2...17	17.....	10	18	250	377	24	1	1	.....	M	.	1000	1000
15 St. Andrew's, S. Falls	Chas. H. Cooke	1	345	130	35	294	6... 3	6... 7	8... 1	13	12	75	170	20	...	1	1	M	...	415	415
16 Middleville and Darling	Wm. S. Smith.	1	350	57	55	120	15... 3	2... 5	6... 1	5	5	15	60	7	..	1	.....	M	...	335	335
		1	150	33	38	52	4	1... 4	2.....	1	5	.....	40	5	...	...	.....	.....	...		
17 Beachburg, etc	Robt. McNabb	2	600	100	4	210	15... 2	5... 2	21.....	8	18	35	160	14	...	1		M	...	750	750
18 St. Paul's, Smith's Falls	Thos. Nixon	1	420	120	40	301	2 ..17	4... 3	7.....	9	12	100	160	25	...	1	1	M	...	1180	1180
19 Knox Ch., Perth	Dugald Currie	1	750	150	30	300	4... 8	8...55	16.....	12	...	140	175	18	1	1	1	M	...	1300	1200
20 St. Andrew's, Carleton Place	Robt. McNair	1	650	145	100	353	71... 9	2 ..24	11... 9	9	9	120	260	20	1	1	1	M	...	1000	1000
21 White Lake and Burnstown	Eph. W. Florence.	1	300	62	.....	115	10.....	4... 2	12... 1	5	4	45	60	6	...	1	.....	M	...	400	400
		1	200	42	.....	108	5... 1	.....	10... 1	5	5	75	40	6	...	1	.....	.....	...	400	400
22 St. John's, Almonte	Albert E. Mitchell	1	800	145	50	323	10... 9	2... 7	6.. 5	10	12	125	185	15	...	1	1	M	...	1000	1000
23 St. Andrew's, Almonte	Andrew S. Grant	1	650	152	20	304	8... 7	2...10	11... 2	10	12	70	130	15	1	1	1	M	...	1200	1200
24 Eganville, etc	James Rattray (O.M.)	2	280	55	50	91	11... 2	3... 4	20.....	4	9	40	80	16	..	2	.....	M	...	750	525
25 Balderson, etc	John S. McIlraith	2	400	70	.....	165	2... 1	1... 5	7.....	6	6	100	80	12	1	1	.....	M	...	750	750
26 Blakeley and Clayton	James M. McLean.	2	100	112	4	208	6... 6	4... 2	10.....	9	18	70	170	18	..	2	1	M	...	400	400
27 Whitney Mission	J. A. McDonald (O.M.)	4	.....	25	25	12	8... 1	.....	18.....	3	...	.....	36	5	...	...	.....	.....	C	245	130
28 Lanark	Dun. M. Buchanan	1	378	95	14	178	12...20	2... 3	13.. 2	7	6	50	158	13	1	1	1	M		800	800
29 Elmsley	Robt. C. H. Sinclair	2	340	45	.....	125	3.. 3	2... 4	4.....	5	6	60	40	7	...	1	.....	M	C	700	600
30 Admaston	John Sharp	2	360	85	.....	164	8... 3	3... 3	12... 1	8	10	80	180	10	...	1	1	M	..	542	492
31 Pakenham	Edward S. Logie	2	400	68	4	121	3... 1	3... 1	.....	4	9	60	120	13	1	1	.....	M		800	800
32 Bromley	Alex. W. Craw	2	300	59	.....	146	1... 1	1.....	.....	4	8	90	110	13	...	1	1	M	...	700	580
33 Dalhousie, etc	Jas. A. Leitch* (O.M.)	4	700	112	21	180	10... 1	3... 2	2.....	7	12	60	150	17	...	...	1	M	.	700	400
34 Chalk River, etc	G. A. Woodside* (O.M.)	3	360	48	1	80	7.....	1... 2	21.....	3	6	30	60	8	1	1	1	RH	...	750	470
Totals		57	15125	3172	722	6967	421P 161C	98.234	386.48	241	332	2512	5131	520	12	33	22	M29 RH1	...	26147	26157

*Appointed but not yet ordained.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Cong. build C or M during year?
15	1	1	1	M	
4	1	1		M	
9	1	1	1		
6	1	1		M	
7	1	1	1		
24	1	1		M	
20	1	1	1	M	
7	1			M	
5					
14	1			M	
25	1	1	1	M	
18	1	1	1	M	
20	1	1	1	M	
6	1	1		M	
6	1	1			
15	1	1	1	M	
15	1	1	1	M	
16	1	2		M	
12	1	1		M	
18	2	1	1	M	
5					C
13	1	1	1	M	
7	1	1		M	C
10	1	1	1	M	
13	1	1		M	
13	1	1	1	M	
17			1	M	
8	1	1	1	RH	
520	12	33	22	M29 RH1	

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation above.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for All Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	.....	150	150	1050	c	10	.....	25	16	30	10	15	2	.....	3	4	.....	115	20	....	8	100	1273	11
375	375	.....	90	240	705	c	5	.....	25	10	5	30	58	7	.....	7	5	.....	152	.....	.....	4	26	887	12
375	375	.....	60	105	540	c	6	.....	17	8	.....	30	87	3	.....	3	.....	.....	154	.....	.....	4	17	715	
375	375	.....	108	62	545	f	5	.....	15	10	?	10	56	5	.....	5	5	.....	119	.....	.....	3	12	679	13
375	375	.....	60	60	495	f	5	.....	25	20	6	10	46	5	.....	5	5	.....	181	50	34	3	10	689	
1400	1400	.....	1100	1677	4177	f	10	.....	112	75	6	75	242	30	.....	25	5	.....	634	.....	12	20	350	5181	14
1000	1000	.....	1160	550	2710	d f	25 15	...	152	45	57	85	116	15	.....	5	7	.....	522	8 23 YP 83	YP 36	10	70	3312	15
415	415	.....	5	77	497	d f	3 3	...	10	3	4	7	.....	2	.....	2	2	.....	36	.....	.....	6	.....	539	16
335	335	.....	15	20	370	d	1	..	3	3	2	3	.....	1	.....	1	1	.....	15	.....	.....	.....	.....	385	
750	750	.....	m41	276	1067	c d e f	12 5 6 10	d 57	67	33	25	122	52	18	.....	13	6	.....	426	33	4	8	41	1542	17
1180	1180	.....	1208	1200	3588	c d e f	10 10 20 10	...	180	90	50	70	86	25	.....	20	20	.....	591	44	130	12	200	4391	18
1200	1200	.....	1346	654	3200	c d e f	15 15 15 15	...	190	90	184	100	226	28	.....	24	15	.....	917	.....	75	15	215	4347	19
1000	1000	.....	.....	735	1735	d	20	10	315	90	10	10	167	20	.....	15	10	.....	667	5	93	15	60	2477	20
400	400	.....	c280	.....	680	d	5	.....	8	3	.....	4	.....	.....	.....	6	2	.....	28	.....	.....	.....	.....	708	21
400	400	.....	.....	47	447	.....	.....	.....	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	36	.....	.....	3	.....	486	
1000	1000	.....	436	586	2022	c d e f	5 10 10 5	12	197	90	100	79	325	15	.....	10	8	.....	866	.....	17	15	204	3107	22
1200	1200	.....	.....	966	2166	c d e f	5 5 5 10	...	190	94	50	75	191	5	.....	5	10	.....	645	78	142	15	261	3087	23
750	525	.....	c333	207	1065	d	6	.....	30	18	12	12	163	11	.....	8	2	.....	262	.....	.....	5	25	1357	24
750	750	.....	130	100	980	c f	12 15	...	45	40	10	25	84	15	.....	7	4	.....	257	.....	.....	11	50	1298	25
400	400	.....	m65	75	540	d	9	...	33	16	27	21	60	1	.....	1	1	.....	159	18	.....	4	10	713	26
400	400	.....	.....	52	452	d	3	150	30	14	6	19	55	.....	.....	.....	1	.....	278	4	.....	4	.....	754	
245	130	.....	c140	.....	270	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	276	27
800	800	.....	24	264	1088	e f	12 6	...	79	30	13	55	66	10	.....	8	2	.....	281	6	5	8	17	1394	28
700	600	.....	c1340	38	1978	.....	.....	.....	21	15	2	17	31	8	.....	.....	.....	.....	94	.....	.....	5	.....	2077	29
542	492	58	9	47	548	a	11	.....	15	12	.....	.....	53	.....	.....	.....	.....	.....	91	.....	.....	5	.....	644	30
800	800	.....	133	170	1103	.....	.....	.....	60	25	5	10	51	.....	.....	.....	3	.....	154	11	.....	.....	8	1265	31
700	580	.....	.....	.....	580	.....	.....	.....	30	35	.....	25	78	.....	.....	.....	.....	.....	168	.....	.....	.....	6	754	32
700	400	.....	414	100	914	c d e f	3 3 3 2	...	12	6	15	3	.....	3	.....	3	3	.....	56	.....	.....	4	60	1034	33
750	470	.....	300	.....	770	.....	.....	.....	25	10	.....	10	30	.....	.....	.....	2	.....	77	.....	15	3	.....	850	34
27847	26157	58	10893	11970	49020	.....	688	241	3196	1420	1107	1577	3573	384	.....	313	164	.....	12663	545	605	272	2595	64550	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—P: on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Mission Band (B) or United Home (BH) provided for Ministry?	Did congregation contribute to M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Prescott	James Stuart	1	350	95	25	155	6	3	2 11	3	14	50	120	25	1				...	1100	1100
2	Spencerville	J. A. Sinclair, B.A.	1	675	125	3	221	6	3	1 4	8	9	62	90	12	1		M			650	650
	Ventnor		1	250	48		89			3 1	5	6	15	100	15	1					274	248
3	Kemptville	H. J. McDiarmid	1	380	65	21	158	8	7	4 3	4 1	6	10	20	116	20		1	M		600	600
	Oxford Mills		1	200	30	9	54			1 1	3 1	4	7	20	35	4					150	150
4	Cardinal	Geo. Macaathur, B.A.	1	350	70	2	100	17	1	2 2	5	5	5	30	100	12	1	1	RH		550	550
	Mainsville		1	150	30		50				1	3	5	20	40	7	2				300	300
5	Iroquois	J. M. Macalister, B.A.	1	300	50	25	122	3	4	1 3	10	5	6	30	80	10	1		1		600	600
	Dixon's		1	200	18		20	3	1	3	3 2	3	3		40	4	1				186	185
6	St. John's, Brockville	C. J. Cameron, B.A.	1	500		140	344	10	14	8 8	10	8	6	60	225	25	1	1	1		1530	1471
7	S. Mountain	J. F. Macfarland, B.A.	3	525	117	6	160	5	3	1 2	12 1	7	8	22	140	13	3	1	M		950	950
	Heckston		...																			
8	1st Ch., Brockville	W. A. Mackenzie, B.D.	1	900	200		450	11	16	8 7	8	5	5	60	300	33	1	1	1		1500	1500
9	Knox Church, Morrisburg	Hugh Cameron, B.A.	1	300	67	33	136	21	9	3 1	13 1	4	7	45	150	17	1	1	RH		900	900
10	Hyndman	J. H. Higgins, B.A.	2	275	70		140		6	7	10	2	10	25	84	9	1	1	1		534	482
	Osgoode Line		...																			
11	Winchester	D. G. S. Connery, M.A.	1	400	100	25	216	16	2	2	3 1	8	4	40	150	12	1	1	1	C	1000	1000
12	Lyn	John J. Wright, B.A.	1																			
	Caintown		1																			
	Mallorytown		1																			
13	N. Williamsburg	Dun McEachern	1																			
	Winchester Springs		1																			
14	Westport	Saml. S. Burns	1	250	45	7	130	24	6	1 9	14 1	2	10	25	104	12		1	M		625	500
	Newboro		1	200	6	5	14	2	2	1	2	1	3								125	100
15	Oxford	James Madill	1	150	38		57	5		2	2 1		5	30	40	7					375	375
	Bishop's Mills		1	150	38		62	3	2	1 1	2	1	4	50	40	8		1	M		375	375
16	Dunbar	Donald Stewart	1	300	30	8	70	9	2	2 4	2	4	3	30	50	9	1		M		302	300
	Colquhoun		1	300	23		65	2		2 3	2 1	4	3		50	6	1	1	M		361	300
17	Merrickville	Edward Ashton	1																			
	Jaspar		1																			
18	Athens	John J. Cameron	1	750	26	5	30	2	10	1 4		3	3	15			1	1	1	RH	250	250
	Toledo		1	750	50		82	1	7	2	3	5	3	15	30	4	6			1 1	275	275
19	Morewood	J. McC Kellock, M.A.	2	250	80	2	113	18	7	1 5	15	6	15	50	70	8	1	1	M		680	680
	Chesterville		2	200	30	4	38	6		2	10	4	5	15	40	6	1				264	264
20	N. Augusta	Mark Danby	1	225	15	1	12	3	2	1 3	1	2	3			2			M		200	200
	Fairfield		1	250	8		10				1	1	2								100	100
	Stone's Corners		1	225	15		18	1		1	1	2	2	14		20	2				225	225
	MISSION STATIONS.																					
1	Morton		4	500	57	6	57	4		1 1	1	4	7	30	40	5					388	314
2	Lindhurst		...																			
3	California		...																			
	Totals		44	10205	1546	327	3173	186P 104C		61 66	153 11	115	173	773	2234	303	8	22	10	9M 3BH	15419	14915

Classes.	No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mans. M. or B. and Home (BH) provided for Missions?	Did Con. build C. or M. during year?
20	25	1				...
30	12	1		M		
00	13	1				
16	20	...	1	M		
35	4	...				...
00	12	1	1	1 RH		...
40	7	2				
80	10	1		1		...
40	4	1				
25	25	1	1	1		
40	13	3	1	M		
00	33	1	1	1		...
50	17	1	1	1 RH		
94	9	1	1	1		
50	12	1	1	1		C
94	12		1	M		...
0	7					
0	8		1	M		
0	9	1		M		
0	6	1	1	M		
	1	1	1	RH		
0	4	6			1	1
0	8	1		M		
	6	1				
	2			M		
	20	2				
0	5					
4	303	8	22	10	9M 30H	10

r the Year Ending 31st December, 1895.

FINANCES.

Stipend paid by Congregation alone.	Stipend paid by Congregation and Supplies.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Beneveolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1700	1100	.....	1776	1678	4554	d f	7 8	...	55	31	22	50	94	12	25	10	4	.....	318	45	15	13	19	4904	1
650	650		387	295	1332	d f	10 5	...	50	27	28	36	60	16	.....	6	3	.....	251	43	.....	19	35	1637	2
274	248	26	229	59	536	d	[illegible]	...	13	15	6	10	29	3	.....	2	1	.....	84	16	.....	9	10	639	
600	600	.....	271	187	1058	c e f	5 10 5	...	13	13	15	13	.....	6	.....	6	6	.....	92	.....	.....	13	15	1178	3
150	150	.....	.....	68	218	c e f	3 5 2	...	5	5	5	10	.....	3	.....	3	3	.....	44	.....	.....	5	5	272	
550	550	..	.....	97	647	d f	5 5	..	32	19	6	4	9	10	50	7	8	.....	237	.....	9	9	4	797	4
300	300		.....	.....	300	...	.....	.....	5	.....	.....	.....	39	...	5	.....	.....	.....	49	...	.....	4	.....	353	
600	600	.....	100	114	814	.....	.....	.....	20	20	7	10	75	10	137	8	4	.....	291	6	.....	.....	30	1155	5
186	185	.....	.....	25	211	.....	.....	.....	3	3	.....	.....	12	...	.....	.....	.....	.....	18	.....	.....		3	252	
1520	1471	.....	79	1333	2883	d	27	.....	112	20	25	20	62	20	.....	20	.....	.....	306	.....	92	27	.....	3216	6
950	950	.....	83	52	1085	d f	8 2	...	25	9	24	28	61	4	3	1	.....	.....	165	.....	.....	14	40	1304	7
1500	1500	.....	201	1819	352	c f d	25 11 25	...	135	75	55	155	217	45	...	30	6	.....	779	137	.....	37	219	4555	8
900	900	.....	20	377	1297	d f	5 5	...	60	25	30	10	90	14	....	5	3	.....	247	55	.....	10	50	1604	9
534	482	52	42	72	596	c f	8 8	...	23	13	20	25	18	.....	.....	.....	.....	.....	115	.....	.....	16	145	872	10
1000	1000	....	5321	157	6478	d f	10 10	...	40	54	40	21	57	15	...	10	5	50	312	50	.....	16	52	6858	11
																									12
																									13
625	500	....	58	308	866	d	5	.....	20	22	5	20	.....	.....	56	5	2	.....	135	5	.....	8	11	1020	14
125	100	...	.....	32	132	.....	.....	.....	5	2	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	1	...	140	
375	375	.....	.....	30	405	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	5	.....	415	15
375	375	.....	.....	50	425	.....	.....	.....	..	5	...	.....	...	...	.....	.....	.....	.....	5	.....	.....	5	...	435	
362	300	....	.....	39	339	e	5	.....	12	12	9	9	.....	1	...	2	.....	.....	50	...	.....	7	2	398	16
361	300	.....	.....	.....	300	c	2	.....	2	9	1	18	32	1	.	.....	.....	9	74	9	.....	.....	.....	374	
																									17
250	250	...	48	60	358	.....	.....	.....	.....	5	.....	20	20	13		.....	.....	.....	58	.....	.....	3	...	419	18
275	275	.....	120	50	445	.....	.....	.....	20	14	.....	20	.....	...	.....	.....	.....	.....	54	.....	.....	7	.....	[illegible]	
680	680	.....	200	84	964	c d	6 6	...	26	12	20	31	86	...	.....	.....	3	.....	190	3	.....	9	10	11[illegible]	19
264	264	.....	51	129	444	c d	3 3	...	9	1	.....	16	23	.....	.....	.....	.....	.....	55	.....	.....	4	.....	503	
200	200	.....	15	10	225	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225	20
100	100	42	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
225	225	.....	.....	10	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	235	
388	314	54	.....	46	360	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	8	.....	373	1
																									2
																									3
13419	14945	174	9001	7181	31127	.....	249	.....	690	426	318	526	1066	173	276	115	48	59	3946	369	116	249	650	35972	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. me Missionary Society?	Is Elder a Mission Band Directed (B); presided (P); or Minister?	Did Congregation Contribute to Missionary Purposes?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	Prof., Queen's Col...	John B. Mowat, D.D....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	2250	...
2	Prof., Queen's Col...	G. D. Ferguson, B.A....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	2250	...
3	Agent, Queen's Col.	Thos. G. Smith, D.D...	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	2000	...
4	St. Peter's Church, Madoc.....	David Wishart.....	1	350	80	15	142	7... 6	9... 1	11.....	8	17	40	141	14	1	1	1	...	C	1400	900
5	Prof., Queen's Col...	Jas. Fowler, M.A.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	1200	.....
6	Storrington, Pittsburgh, etc.....	Robt. Laird.....	3	500	107	8	181	2... 3	1.....	10.....	6	18	80	188	20	...	...	1	M	...	750	750
7	L'Amable, Bancroft etc.....	Geo. Porteous, (O M.).	3	400	43	2	77	.....	3.....	3.....	2	8	15	40	6	...	...	...	M	...	735	316
8	Prin., Queen's Col...	G. M. Grant, D.D., LL.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	...	...	...	...	...	3000	.....
9	St. Andrew's Ch., Gananoque	Henry Gracey	1	620	150	40	240	11...10	7... 7	12... 1	8	12	50	181	23	...	1	...	M	...	1300	1300
10	Prof., Queen's Col...	Donald Ross, D.D.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	2000	.....
11	St. Andrew's Ch., Belleville	M. W. Maclean, M.A...	1	700	150	36	285	10...15	 5	14.....	6	20	75	305	38	1	1	1	M	C	1700	1500
12	St. Andrew's Ch., Trenton	W. T. Wilkins, B.A.....	1	250	45	5	58	4... 3	6.....	6.....	7	10	20	85	12	*	...	1	R H	...	750	600
13	Cooke's Church, Kingston	Samuel Houston, M.A	1	700	127	26	237	9... 6	3... 8	12.....	8	9	60	230	32	...	1	...	...	...	1200	1200
14	Stirling and W. Huntingdon	Jas. M. Gray	2	575	87	3	116	7.....	1.....	8.....	6	6	15	80	6	...	1	...	M	...	850	850
15	St. John's Ch., Pittsburgh	John Gallagher, B.A...	1	200	37	.....	51	7.....	.....	8.....	2	4	.....	35	5	...	...	...	M	...	750	500
16	Camden and Newburgh	Joseph Gandier	3	675	45	10	106	2.....	1... 3	4.....	5	16	86	128	26	...	1	...	M	...	674	674
17	Landsdowne, Fairfax, etc.....	John Fairlie	3	300	70	.....	122	9.....	2... 3	4.....	4	10	25	100	14	...	1	...	M	...	750	675
18	Poland Mission Field	Jas. McIlroy, (O.M.)....	6	600	50	.....	108	2.....	.....	8.....	3	5	60	150	.....	...	...	...	...	...	714	314
19	Chalmers' Ch., Kingston	M. MacGillivray, M.A.	1	900	168	140	370	10...29	3...20	17.....	8	6	70	241	33	...	1	1	R H	...	2000	2000
20	St. Andrew's Ch., Kingston	John Mackie, M.A.....	1	825	242	.....	513	25...31	9...13	28... 1	8	11	.....	331	36	1	1	1	M	...	1800	1800
21	St. Paul's Ch., Amherst Island.....	J. Cumberland, M.A...	1	250	47	1	60	4.....	1... 1	3.....	4	5	.....	75	6	...	1	...	M	...	575	450
22	St. Andrew's Ch., Seymour	Jno. Moore, B.A....	1	450	77	.....	187	1... 4	2.. 2	6... 1	5	8	40	140	22	...	1	...	M	...	850	600
	Rylstone.....		1	250	29	.....	65	2... 2	3... 5	5.....	4	5	30	100	11	...	1	...	...	...	...	250
23	Ch., of Redeemer, Deseronto	W. S. McTavish, B.D..	1	410	110	41	202	13...13	21	9.....	3	9	85	330	29	1	...	1	M	...	1000	1000
24	St. Col. & St. Paul's, Madoc.....	S. Childerhose, B.A.....	3	500	65	10	102	13... 2	2... 2	10... 1	6	15	60	275	31	...	2	.....	M	...	750	750
25	Wolfe Island.....	G. R. Lang, B.A., (O.M.)	3	210	50	8	48	3.....	2	11.....	3	9	12	55	7	...	1	...	...	...	364	271
26	Prof. in Queen's Col.	J. McNaughton, M.A...	...	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...	200	.....
27	Glenvale, Harrowsmith and Wilton...	D. Fleming, B.A.....	3	600	40	.....	75	7.....	.....	2.....	4	...	50	150	15	...	...	...	M	...	750	550
28	Pine St. Church, Kingston	J. D. Boyd, B.A., (O.M.)	1	350	47	26	83	14... 8	6	14... 4	2	10	35	130	22	...	1	...	...	...	778	525
29	St. Andrew's Ch., Picton.....	D. G. McPhail, B.A.....	1	300	75	15	129	8... 6	6... 2	13.....	4	10	45	118	17	...	1	1	M	...	797	797

Y OF KINGSTON, for the Year Ending 31st December, 1895.

FINANCES.

No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's Missionary Association?	Is there a Mission Band?	Did Congregation contribute to Mission Work during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc.?	How much of the Payments to H.M.F. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for All Purposes.	Number.
					$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
					270	...	....	.....	....	.....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	....	.....	.....	...	...	...	....	.....	1
					250	..	....	.....	....	.....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	....	.....	.....	...	..	...	....	.....	2
					300	...	....	.....	....	.....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	....	.....	.....	...	...	...	....	.....	3
					1000	900	.....	c6111	276	7287	c 10 / e 10	...	65	43	24	130	64	9	.....	5	5	...	367	...	.....	10	137	7801	4
					200	.....	....	.....	....	.....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	....	.....	.....	...	.....	.....	....	.....	5
					750	750	.....	c 40	65	855	c 4 / d 5	...	29	20	14	33	.....	6	.....	.....	4	.....	115	...	.....	7	65	1042	6
					335	316	79	.....	156	472	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	489	7
					300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
					2000	1300	.....	254	898	2452	c 10 / d 20	60	60	30	15	33	76	20	.....	12	7	...	343	.....	.....	17	161	2973	9
					200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
					1700	1500	.....	c34048	2849	38397	d 30	.....	100	75	16	55	75	30	.....	30	10	.....	421	55	50	.....	200	39018	11
					750	600	.....	.....	271	871	d 4	90	10	13	4	8	.....	4	.....	4	3	.....	140	.....	...	5	150	1166	12
					1200	1200	....	c250	619	2062	d 17 / f 5	...	17	45	62	35	55	5	.....	.....	6	.....	247	...	...	20	50	2379	13
					850	850	.....	c805 / m94	85	1834	.....	.....	.....	13	.....	.....	24	.....	.....	.....	.....	.....	37	.....	.....	15	.....	1886	14
					750	500	...	.....	21	521	.....	.....	5	17	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	...	.....	.....	543	15
					674	674	26	30	208	912	d 10	.....	40	19	3	15	64	10	...	12	3	.....	176	55	.....	5	99	1192	16
					750	675	.....	.....	275	950	d 10	.....	.....	5	9	11	8 / 15	4	.....	12	2	.....	68	5	.....	7	23	1048	17
					314	314	.....	.....	.....	314	.....	.....	28	.....	.....	3	.....	3	.....	.....	.....	.....	34	.....	.....	6	.....	354	18
					2000	2000	...	c2528	2000	6528	d 155	252	183	78	8	61	109	39	25	31	10	.....	951	.....	.....	16	357	7852	19
					1800	1800	.....	c1100	2824	5724	d 200	291	114	100	.....	100	118	70	.....	27	.....	.....	1023	.....	.....	32	2087	8866	20
					575	450	....	303	60	813	d 5	.....	15	15	2	4	15	2	.....	2	1	.....	61	.....	.....	5	7	886	21
					550	600	.....	c1531	341	2472	d 20 / f 2	...	37	10	10	32	55	5	.....	3	.....	.....	174	.....	.....	.....	6	2652	22
					...	250	....	c 65	90	411	.....	12	.....	.....	.....	.....	26	.....	.....	.....	.....	.....	38	.....	.....	.....	.....	449	
					300	1000	.....	.....	1000	2000	d 9 / f 2	...	97	20	32	35 / 58	50	10	.....	5	3	.....	321	.....	74	13	200	2594	23
					750	750	.....	32	414	1196	d 13	.....	19	20	25	21	40	9	....	9	10	....	169	40	.....	7	31	1403	24
					594	271	79	27	66	364	d 3 / f 2	...	6	3	2	9	....	2	.....	2	2	1	25	.....	.....	.....	6	395	25
					200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
					750	550	.....	250	75	875	d 5 / f 5	...	20	36	15	21	.....	.....	.....	.....	.....	.....	102	.....	....	5	15	997	27
					778	525	.....	c 68	437	1030	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	...	.....	6	25	1069	28
					797	797	.....	48	213	1058	d 6	.....	20	22	.....	.....	70	11	.....	16	.....	.....	145	...	.....	.....	140	1343	29

17. PRESBYTERY OF KINGSTON.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (heads of households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Missionary Association?	Did Congregation contribute for Missions during year?
							P C	D C	I A									
30 McDonald's Corners	Jas. Binnie, B.D.	1	250	50	.....	111	1.....	2	9.....	5	9	75	170	27	..	1	....	M ..
Elphin		1	300	60	.....	132	5.....	2... 1	3... 2	4	12	75	105	10	..	..	....	..
Snow Road		1	150	35	.....	81	1.....	 1	6 .. 1	3	...	50	126	14	...	1	....	..
31 Roslin	J. A. Black, B.A.	1	250	22	2	41	6.....	2	5.....	2	7	20	20	4	...	..	.. M	
Thurlow		1	250	23	1	50	7.....	1 .. 3	6.....	1	5	40	5	.....	...	1	1	..
32 Melrose, Lonsdale, etc.	D. O. McArthur	3	700	53	2	157	11... 3	4... 2	9.....	5	10	95	75	5	...	1	..... M	..
33 Camden VIII and Tamworth	R. L. T. Ballantyne, B.A.	2	550	70	33	115	8... 4	2... 2	5... 1	...	7	70	65	13	...	...	M	..
34 John Street Ch., Belleville	T. J. Thompson, M.A.	1	750	100	40	260	.....	2 .. 9	.....	5	12	.....	185	17	....	1	.....	.
35 Pres Ch., Napanee.	W. W. Peck, M.A., LL.B	1	305	96	23	134	8... 3	.....	.....	9	7	25	146	18	...	1	..... M	...
36 Tweed and Fuller	D. M. Martin, (O.M.)	2	350	52	6	68	6... 4	1.....	2.....	2	10	25	52	9	...	..	.. R H	.
37 Marmora, etc.	G. L. Johnston, (O.M.)	3	300	24	30	24	12...12	.....	.....	...	13	.....	70	9	...		.. ....	.
Totals		60	15170	2526	523	4730	235P 164C	67.127	263.12	152	315	1388	4652	557	5	23	7 M20 8H3	C2

*Recently appointed to these fields.

MISSION STATIONS.—From the Mission Stations not in charge of Ordained Missionaries no returns have been received other than those furnished by the Home Mission Committee, although every effort has been put forth to secure such returns as are required by the Assembly's Committee on Statistics and Finance.

18. PRESBYTERY OF PETERBOROUGH.

1 Retired	Jas. Cleland	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...
2 Retired	John Ewing	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...
3 Retired	W. C. Windell	...	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...
4 Keene	F. Andrews	1	518	115	73	252	.....	3	7.....	7	7	.....	180	18	1	1	1 M	
Westwood		1	200	40	.....	110	2	 1	2.....	2	3	.....	30	5	...	1	1	...
5 Clydesdale	W. Bennett, O.D.	1	75	25	1	55	2... 1	.....	5.....	2	5	15	30	4	...	...	1	...
Apsley		1	.....	24	3	43	2.....	 2	4.....	2	5	.....	30	4	...	..	.. ..	...
6 Colborne	Peter Duncan	1	300	50	7	92	1 .. 2	2.....	4.....	4	5	20	40	6	...	1	..... M	...
Lakeport		1	200	25	.....	35	6.....	 6	2... 2	3	4	40	61	8	...	...	.. ..	...
7 Warkworth	D. Sutherland, M.A.	1	450	68	11	152	18... 4	6... 9	14.....	5	7	50	97	12	...	1	1 M	..
8 St. Paul's, Peterborough	E. F. Torrance, D.D.	1	1200	365	100	745	50...34	14...40	29... 1	20	12	80	450	31	1	1	.....	...

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (Mission Rented House (RH) provided for Minister?	Did Congs. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Missions Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
70	27	..	1	...		M	..	318	.....	.....	63	381	d	16	.....	15	4	21	28	121	3	...	3	2	.....	213	....	.....	.....	5	25	624	30
05	10	..	...	...		...		318	.....	c 249	50	617	d	12	.....	6	3	8	11	.....	3	...	3	1	.....	47	.....	.....	.....	30	30	694	
26	14	...	1	...		...		204	.....	.....	46	310	d	11	.....	13	3	7	10	.....	3	...	2	1	.....	50	.....	.....	.....	30	30	390	
20	4	...	...	...		M		250	.....	.....	16	266	.....	.....	.....	9	8	3	8	.....	...	...	.....	.....	.....	28	.....	.....	.....	3	10	307	31
5	.....	...	1	1		...		300	.....	c 94	10	404	.....	.....	.....	8	8	3	7	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	3	8	441	
75	5	...	1	...		M		735	.....	c 210	58	1003	.....	.....	6	16	7	1	15	95	3	...	4	.....	.....	147	.....	.....	.....	5	.....	1155	32
65	13	...	...	...		M		500	56	c 100 m 400	140	1140	...	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	1155	33
85	17	...	1	...		...		1392	.....	c1000	1173	3535	d e f	40 30 20	...	90	90	65	60	145	25	.....	25	10	.....	600	.....	.....	.....	.....	55	4190	34
46	18	...	1	...		M		982	.....	125	554	1661	d	25	.....	30	15	4	10	40	16	...	17	3	.....	160	.....	.....	16	.....		1837	35
52	9	...	...	...		R H		594	406	c1000	1736		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		*1736	36
70	9	...	...	...		...		730	330	.....	.....	330	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*42	.....	.....	.....	.....		*372	37
52	557	5	23	7	M20 C2 6H3		1026	24337	442	50762	15742	90841	a d e f	24 616 40 36 716	714	1069	739	353	817	1265	292	25	216	83	1	6332	155	124	208	3917	101298		

* Not distributed.

been received other than
ns as are required by the

PETERBOROUGH.

for the Year Ending 31st December, 1895.

...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
0	18	1	1	1	M								d e	27 10																		
0	5	...	1	1	...	...	500	533	.....	100	231	864	f	5	...	127	101	60	47	73	10	.....	7	.....	.....	467	.....	.....	13	.....	1344	
0	4	...	...	1	...	...	....	267	.....	.....	.....	267	.....	.....	.....	40	25	15	30	50	5	.....	5	5	.....	175	.....	.....	4	.....	446	4
0	4	...	...	...	...	...	700	150	.....	.....	.....	150	d	6	.....	15	8	7	9	.....	.....	.....	.....	3	.....	48	.....	.....	5	.....	203	
0	6	...	1	...	M	...	...	150	.....	.....	.....	150	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	5
1	8	...	...	...	...	...	500	500	.....	674	159	1333	e f	4 2	...	11	11	10	12	.....	4	.....	4	4	.....	62	.....	.....	6	42	1443	
7	12	...	1	1	M		900	300	.....	100	96	496	e	1	...	3	2	2	2	.....	2	.....	1	2	.....	15	.....	.....	3	20	534	6
0	31	1	1	...	...	...	750	750	.....	374	372	1496	d c	4 3	...	11	21	29	9	70	4	26	4	5	.....	186	.....	.....	8	87	1777	7
							3600	1600	.....	500	2746	4846	c d e f	40 20 40 20	...	601	200	232	440	430	70	104	56	30	.....	2283	350	.....	43	590	7762	8

18. PRESBYTERY OF PETERBOROUGH,

STATISTICS.

No.	Name of Congregation.	Name of Pastor	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Where a Mission (Mission Field H.F.) provided for Ministers?	Did Congregation also pay Stipend?	Stipend received from all sources.	Stipend paid by Congregation also.
								P C	D C	I A											$	$
9	Retired	Wm. White																				
10	Bethesda	Jas. Ross, B.A.	1	250	35	6	87	4 2	1 3	3	5	7	25	65	8	1			M		375	375
	Alnwick		1	240	36	1	70	2 2		9	3	5	20	45	5	1					375	375
11	Hastings	D. A. Thomson	1	360	52	9	152	5 15	1 4	10	5	6	35	90	12	1	1	1	M		750	750
12	Cobourg	John Hay, B.D.	1	875	145	40	310	5 16	4 24	14	7	12	160	275	24	1	1				1400	1400
13	Brighton	A. K. McLeod	1	280	66	5	130	5	2	3	6	9	35	75	12	1	1	1			800	800
14	Wooler & Dummer	Richard Hyde	2	300	47	3	75	7 2	1 1	3	5	6	8	45	5				M		700	500
15	Baltimore	J. R. Gilchrist, B.A.	1	250	48		100	1	2 4	6	3	6	22	33	7	1	1	1	M		450	395
	Coldsprings		1	300	70	4	178	9	2 3	2	7	6	30	68	9	1	1	1			550	550
16	Grafton	C. S. Lord, B.D.	1	250	50		135	5 3		2	4	9	25	60	9	1	1	1	M		460	460
	Vernonville		1	225	30		94	5	1	3	4	9	35	65	9	1	1	1			335	335
17	St. Andrew's, Peterborough	A. MacWilliams, B.A.	1	650	167		370	34 32	3 30	8 4	6	6	100	351	32		1	1	M		1200	1200
18	Janetville	D. P. Oswald	1	150	20	5	32	4			2	5	15	51	3			1			838	157
	Ballyduff		1	200	25	8	40	2 5	6	3	4	5	25	48	4			1				153
	Pontypool		1	250	20	6	42	1 6	1	1	3	5		49	4			1				243
19	First Church, Port Hope	J. K. Smith, D.D.	1	600	154	26	315	7 10	7 4	10	15	12	110	272	29	1	1				1200	1200
20	Centreville	Jas Cattanach, B.A.	1	450	70	1	179	10	4 3	5	6	7		80	11		1	1	M	M	900	900
21	Havelock	A.M.McLelland, D.C.L	1																			
22	Mill St., Port Hope.	Alex. Laird, B.A.	1	250	55	31	114	12 8	2 5	10	3	9	39	106	15		1	1			805	805
23	Millbrook	Wm. Johnstone	1	400	65		120	14 2	3 1	15	6	9	25	75	14		1	1			465	465
	Garden Hill		1	300	30		70	5 1	3 1		5	9	25	80	10		1	1			301	348
24	Lakefield	A. C. Reeves, B.A.	1	300	70	12	171	7 7	1 14	6 1	6	9	30	90	12	1	1		M		630	630
	North Smith		1	125	23	2	38	5 3	2	4	2	5	20	42	7	1					170	170
25	Norwood	J. F. Somerville, B.A.	1	550	89	12	244	18 8	4 4	12	10	10	50	115	17	1	1	1	M		800	800
26	Harvey	D. M. Jamieson, O.D.	4																		800	533
27	Omemee, etc.	J. U. Tanner, B.A.	3		100	5		4 2	2 4	7	4				14			1			978	978
28	Campbellford	R. Laird, M.A.	1	800	150	30	305	8 17	4 14	13 2	9	9	100	260	19		1	1				
	VACANCIES.																					
1	Bobcaygeon		1																			
	Dunsford		1																			
2	Springville		1																			
	Bethany		1																			
	MISSION FIELD.																					
1	Cardiff		5																			
	Totals		49	11798	2259	401	4855	255 P 187 C	70	188	216	10	175	223	1079	3358	379	13	21	21	12M	1M	19932	18772

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Socy?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									9
375	375		22	63	460	e	10		16	10	7	12		6		3	5		69			5	171	705	10
375	375		22	25	422	e	5		11	7	3	10					3		39			4	16	481	
750	750		33	418	1201	e	3		17	10	3	9		10		12	4		68			6	89	1364	11
1400	1400		318	1193	2911	d e f	25 25 10		118	67	60	73	109	15	33	12	5		552			17	94	3574	12
800	800		39		839	d	5		10	5					23		5		48			7		894	13
700	500		150	140	790					6									6					796	14
450	395	55	187	71	653	e f	10 5		51	22	10	10	69	10	50	2	3		242			6	15	916	15
550	550		4	105	659	e f	15 8		90	40	18	20	60	18	2	5	3		279			8	25	971	
460	460		460	280	1200	d e	10 10	8	62	22	17	14	118	5		5	3		274		19	6		1500	16
335	335			93	428				62	13	13	12	45	2		1			148	7	25	4		580	
1200	1200			1852	3052	c d	20 10		136	60	75	70	190	10			10		581	111		17	125	3775	17
838	157	25	100	12	269				2	7	3								12			3		284	18
	153	29		5	158				1	10	2								13			3		174	
	243		400	12	655				3	7	2								12			3		670	
1200	1200			1557	2757	c d	33 10		108	72	89	105	145	38		21	8		629			18	278	3683	19
900	900	130	200	243	1343	d	2		26	9	9	26	25	2			2		101			8		1452	20
																									21
805	805		c100	324	1229	d e	5 5		17	13	10	13	50	3		2			118	10		6		1353	22
465	465			606	1071	e	7		9	16		5	39	5		3	5		89			7	4	1171	23
301	348			109	457	e	3			13			35	2		2	2		57			4	6	524	
630	630		140	210	980	e	13		50	20	50	30	77	10		10	10		250	88		8	15	1253	24
170	170		30	200	400				13	7		13							33	13		4		437	
800	800		254	373	1427	e f	10 10		20	20	5	20	35	8				3	131			10	49	1617	25
																									26
800	533		306	283	1122				12	7	5	12		6					42					1164	27
578	578		3327	490	4795	d f	18 12		81	36	65	25	52	15		12	5		321	66		19	45	5180	28
																									1
																									2
																									1
19932	18772	239	7840	12268	38880	c d e f 481	60 132 207 82	8	1703	867	801	1028	1672	260	238	167	122	3	7350	645	44	255	1692	48177	

19. PRESBYTERY OF WHITBY,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or H. M. Missionary Society?	Is there a M. ass (M) or Banded House (RH) provided for Mission?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C D C	I A											$	$
1	Newcastle	George B. McLeod, B.A.	2	270	39	8	79	 3	 1	1.....	2	9	20	42	7	...	1	M B	M	...	459	459
	Newtonville			350	41	3	79	....	 9	2.....	3	5	14	48	7	...	1	1	M	...	464	464
2	Arona	J. A. McKeen, B.A.	2	380	64	13	147	14... 2	 7	4.. 1	5	*5	30	83	11	1	1	1	M	...	631	631
	Kendal			250	42	4	68	3.....	1.....	1.....	3	6	.....	35	5	1	...	1	.....	...	188	188
3	St. Paul's, Bowmanville	R. D. Fraser, M.A.	1	500	90	20	184	4 .. 8	6... 9	3.....	7	17	45	122	13	1	1	1	M	..	1200	1200
	Oshawa	S. H. Eastman, B.A.	1	450	105	40	217	9...11	5...11	5... 2	7	15	60	190	18	1	1	*	R H	...	1100	1100
	1st Cartwright	R. M. Phalen, B.A.	3	250	28	3	64	5.....	1... 5	4... 2	3	6	30	60	7	...	1	Bys H M	M	...	256	256
	2nd Cartwright			250	26	3	62	4.....	2... 3	3.....	5	6	45	70	9	...	1	*	.....	...	300	280
	Enniskillen			350	25	4	62	3... 6	.....	4.....	2	6	20	45	6	...	1	*	.....	...	215	215
6	St. John's, Port Perry	Rich. Whiteman, B.A.	1	300	100	75	174	17...12	3... 4	3.....	8	11	30	187	20	..	1	.....	R H	...	640	640
7	Ashburn	R. B. Smith	2	250	40	F5	81	1... 3	 2	5.....	3	6	C E 20	.....	.....	...	1	*	M	..	508	508
	Utica			150	24	2	36	.....	.....	.....	2	9	†	.....	.....	1	...	.....	.....	...	200	200
8	Erskine Church, Claremont	John MacLean	1	300	48	12	102	.....	4.....	.....	5	...	30	60	12	1	1	.....	M	..	750	388
9	Columbus	J. B. McLaren	2	400	103	19	268	12... 4	4...16	6.....	9	16	C 20 B 20	C 118 B 84	C 15 B 9	1	1	*	M	..	688	688
	Brooklyn‡		...	300	.....	.....	...	.....	.....	.....	...	..	.....	.....	.....	1	1	C B	.....	..	300	300
10	St. Andrew's, Whitby	John Abraham	1	450	105	20	180	13... 5	2... 6	5... 1	6	[illegible]	50	111	15	...	1	1	R H	...	1000	1000
11	St. Andrew's, Pickering	Alex. McAulay, B.A.	2	500	42	.....	100	8... 3	1... 1	7.....	3	8	25	78	9	...	1	.....	M	...	530	530
	St. John's, Brougham			250	22	.....	32	2... 2	.....	5.....	2	6	.....	40	2	...	...	.....	.....	...	370	370
12	Dunbarton	J. Chisholm, B.A.	2	350	45	10	107	4... 1	6... 7	5.....	4	7	25	122	12	...	1	...	M	..	500	500
	Melville Church, Scarboro			300	58	12	142	6... 4	1... 1	10.....	6	12	40	128	17	1	1	1	.....	..	500	500
	Totals		20	6350	1047	SP 248 F5	2184	105.64	36...82	73....6	85	166	524	1623	194	9	17	13	10M 3RH	..	10427	2

NOTE.—If a census is required, the General Assembly should specifically enjoin it; as it is quite evident "whole numbers" is not understood.
* Y. P. C. E. † Occasional Cottage Meetings. ‡ Only one session and one roll for both C. & B.

20. PRESBYTERY OF LINDSAY,

1	Fenelon Falls and Somerville	M. McKinnon, B.A.	2	325	85	5	170	9...16	 5	....	6	6	60	200	20	...	1	.....	M	C	800	800
2	Glenarm, Knox	D. McDonald	1	500	100	.....	182	7... 3	4.. 2	3	8	6	36	140	16	..	1	...	M	...	700	700
3	Uxbridge, Chalmers	W. G. Hanna, B.A.	1	500	75	12	190	13... 6	1..13	3 .. 2	5	12	70	150	20	1	1	..	M	...	1000	
4	Wick	J. M. Cameron	1	400	47	60	147	18... 7	3... 7	7.....	6	6	50	65	9	..	1	...	M	...	425	425
	Greenbank		1	350	41	3	106	6... 4	 2	9... 1	5	6	75	131	15	1	1	...			375	375

ERY OF WHITBY, for the Year Ending 31st December, 1895.

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. M. Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congregation build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.A.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
42	7	...	1	MB	M	...	459	459	.....	.....	230	689	.....	.....	.....	6	10	12	.....	85	.....	.....	.....	2	.....	115	.....	.....	5	25	834	1
48	7	...	1	1	M	...	464	464	.....	24	94	582	d	3	.....	15	6	6	.....	30	.....	.....	.....	.....	.....	60	.....	15	.....	16	652	
83	11	1	1	1	M	...	631	631	.....	m94	154	879	d, e	3, 3	...	50	12	16	23	50	5	.....	2	2	.....	166	1	25	9	.....	1054	2
35	5	1	...	1	...	...	188	188	.....	c8	10	206	d, e	1, 1	...	4	2	2	2	.....	1	..	1	1	.....	15	4	.....	5	.....	226	
22	13	1	1	1	M	..	1200	1200	.....	304	528	2032	d, e, f	8, 8, 5	...	91	95	25	40	182	10	.....	6	3	.....	473	74	.....	11	3	2519	3
90	18	1	1	*	RH	...	1100	1100	.....	.....	276	1386	e, f	18, 12	...	116	55	55	55	140	29	.....	5	8	.....	484	63	20	15	2	1887	4
60	7	...	1	Bys HM	M	...	256	256	.....	50	50	356	d	3	.....	13	10	.....	3	[illegible]	1	.....	1	1	.....	40	.....	.....	6	.....	402	5
70	9	...	1	'	.....	...	300	280	.....	50	89	419	d	3	.....	13	10	.....	3	8	1	.....	1	.....	.....	39	5	.....	3	.....	461	
45	6	...	1	*	.....	...	215	215	.....	150	81	446	d	4	.....	14	10	.....	4	21	1	.....	1	1	.....	56	.....	.....	3	.....	505	
87	20	..	1	....	RH	...	640	640	230	m136	230	1006	d, e, f	3, 3, 2	...	43	11	....	38	61	12	.....	7	....	.....	180	.....	6	10	276	1473	6
...	.....	...	1	'	M	..	508	508	.....	.....	58	566	.....	.....	.....	17	....	12	....	3	2	.....	1	.....	.....	35	.....	.....	10	.....	611	7
...	.....	1	.....	.....	.....	..	200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	210	
60	12	1	1	....	M	.	750	388	.....	cm79	.....	467	e	4	.....	9	8	7	.....	23	3	.....	3	4	.....	61	.....	S87	15	...	543	8
18	C 15																															
84	B 9	1	1	'	M	..	688	688	.....	.....	253	941	e	5	.....	73	41	71	44	70	9	....	12	1	.....	326	50	20	13	1	1281	9
...	.....	1	1	C B	.....	..	300	300	.....	c21	154	475	.....	.....	.....	42	26	22	9	89	.....	.....	.....	.....	.....	188	24	.....	7	5	675	
11	15	...	1	1	RH	...	1000	1000	.....	121	696	1817	d, e, f	9, 10, 3	...	75	45	18	15	90	9	.....	9	3	.....	286	.....	30	12	72	2187	10
78	9	...	1	.....	M	..	530	530	...	c42, m28	266	866	d, e	5, 5	...	15	10	10	15	63, MB5	5	.....	5	3	10	151	.....	10	6	.....	1023	11
40	2	...	...	.....	.....	...	370	370	.....	20	70	460	.....	.....	.....	3	2	.....	4	.....	.....	.....	.....	3	.....	12	.....	2	.....	.....	472	
22	12	...	1	.....	M	..	500	500	.....	m12	64	576	d, e, f	7, 7, 3	22	60	14	15	33	37	8	10	8	4	.....	228	S810 C E8	...	7	5	816	12
28	17	1	1	1	.....	..	500	500	.....	.....	142	642	d, e, f	10, 10, 5	...	88	30	19	24	57	8	48	8	3	.....	310	10	.....	8	4	964	
23	194	9	17	13	10M 3RH	..	11009	10427	230	1139	3445	15011	d, b, f	59, 74, 30	22	747	397	290	312	1032	95	58	70	39	10	3235	249	135	145	403	18794	
														163																		

nbers" is not understood.
* both C. & B.

* Could not get details from Minister as to finances in time, if any collections were made.

RY OF LINDSAY, for the Year Ending 31st December, 1895.

)	20	....	1	.....	M	C	800	800	.....	c550	150	2500	d	10	.....	17	10	10	10	140	5	.....	.....	3	.....	205	.....	.....	6	.....	2711	1
)	16	..	1	...	M	..	700	700	....	.....	206	906	e	4	.....	30	.....	12	25	55	9	.....	2	5	.....	142	.....	.....	8	.....	1056	2
)	20	1	1	..	M	..	1000	1000	.	240, m360	745	2345	d, e, f	4, 14, 14	...	25	12	10	19	95	7	.....	10	5	.....	215	.....	.....	7	10	2577	3
	9	..	1	..	M	..	425	425	.....	.....	128	553	e	16	.....	31	20	23	34	62	14	.....	11	11	.....	222	.....	.....	6	.....	781	4
	15	1	1				375	375	.....	95	100	570	e, f	5, 3	...	24	14	11	17	77	4	.....	5	3	.....	163	.....	.....	5	.. ..	738	

20. PRESBYTERY OF LINDSAY.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young People's or Home Missionary Society?	Is there a Mission Band? Have Revised Hymns (R H) been adopted for Sunday?	Did Congregation build Church or Manse during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
5	Scott and Uxbridge.	A. U. Campbell, B.A...	1	250	30	.....	80	1... 4	1... 3	1.....	4	7	25	34	6 ...	1		M			750	750
6	Lindsay, St. Andrew's	J. W. McMillan, B.A...	1	1000	225	113	487	20...16	5...59	23... 1	13	7	250	315	36 ...	1	....	RH			1400	1400
	Leamington, Knox.	D. Y. Ross, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	...			..	.....
8	Sonya, St. Andrew's	P. A. McLeod, M.A, B.D.	1	500	80	10	185	21	5...12	15... 2	8	6	30	100	10 ...	1	....	M			600	700
	Cresswell		1	150	10	.....	12	4... 8	.....	.....	...	6	.....	30	5 ...	...	...	...			120	120
9	Woodville	J. McD. Duncan, B.A..	1	900	133	19	204	7... 5	4... 7	2.....	7	12	50	176	18 ...	1	.	M			800	900
10	Eldon, St. Andrew's	D. D. McDonald	2	700	100	4	158	5... 5	1...13	12.....	8	9	60	245	36 ...	1	...	M			800	800
11	Sunderland	G. McKay, M.A	1	300	42	30	83	7...12	1... 4	3.....	6	7	.....	56	8 ...	1	.....	M			750	480
	Vroomanton		1	150	11	17	26	6	1.....	1	2	6	30	33	6 ...	...	...	...			...	120
12	Beaverton	M. N. Bethune	1	750	63	6	121	8... 2	2... 5	10.....	4	7	40	37	7 ...	1	1	M			535	555
	Gamebridge		1	300	28	.....	55	4.....	4.....	2.....	4	4	70	60	7 ...	1	.	M			300	300
13	Leaskdale	H. Currie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
	Zephyr		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
	VACANCIES.																					
14	Cambray	.....	1	250	26	.....	71	.....	1.....	.....	5	...	.....	50	6 ...	1	..	.			351	351
	Oakwood		1	150	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
15	Kirkfield	.....	1	250	55	.....	50	.....	1.....	.....	4	6	.....	120	7 ...	...	...	...			352	352
	Bolsover		1	200	54	.....	78	2.....	1.....	.....	5	3	20	80	11 ...	1		..			276	264
	MISSION FIELDS.																					
	Sebright	J. D. Smith	1	200	19	.....	34	.....	1.....	.....	3	4	25	27	6 ...	...	...	...			236	132
	Uphill		1	130	12	.....	12	.....	.....	.....	...	...	.....	.....	.....	...	...	...			75	75
2	Coboconk	Rev. D. Miller	1	150	14	.....	33	3... 5	.....	2.....	2	5	12	45	5 1	...	...	...			177	111
	Kinmount		1	100	13	.....	40	.....	.....	2.....	...	3	.....	.....	 1	...	...	...			186	120
3	Minden and Haliburton	Rev. S. McDonald	4	450	150	45	110	8... 3	 1	18.....	5	12	20	40	8 ...	...	1	M			610	350
	MINISTERS ON THE ROLL.																					
1	A. Currie, M.A.	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
2	E. Mullan	.....	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	...	...			...	.....
3	J. S. Stewart	.....	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	...	...			...	.....
4	A. King	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
	Totals	.....	29	9155	1413	324	2634	149.96	56.113	113...6	110	140	923	2114	262	4 15	2	12M			11838	11180

21. PRESBYTERY OF TORONTO.

1	Retired	Robt. Wallace	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
2	Retired	Wm. Gregg, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
3	Retired	Wm. Meikle	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
4	Prin. of Knox Col.	Wm. Caven, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
5	Prof., Knox College	Wm. McLaren, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	.....
6	Knox Ch., Toronto	Hy. M. Parsons, D.D	1	1250	181	187	622	13...26	11...35	18.....	19	29	151	412	85 ...	1	1				4000	4000

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Mission (M) or Retired Houses (RH) provided for Ministers?	Did Congn. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
34	6	...	1	...	M	...	750	.....		9	51	810	c 1, d 1, e 2, f 2		...	30	16	8	112	76	5	.....	4	5	.....	262	11	7	3	23	1098	5
315	36	...	1	...	RH	...	1400	1400	.....	c1000	1764	4164	c 13, d 13, e 13, f 10		...	203	70	120	279	237	46	.....	19	11	.....	1034	.....	14	23	227	5448	6
100	10	...	1	.....	M	...																											7
30	5	...	...	.....	.....	...	800	700	450	492	205	1397	d	10	.....	30	8	5	10	93	5	.....	5	3	.....	169	.....	.....	8	8	1582	8
							120	120	.....	c150	45	315	.....	.....	.....	2	.....	.....	2	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	319	
176	18	...	1	...	M	...	800	700	...	c686, m126	103	1815	e 24, f 12		...	135	15	65	175	166	10	.....	20	.....	.....	622		....	10	200	2647	9
245	36	...	1	...	M	...	800	800	.....	c213	131	1144	d 15, f 9		...	25	10	10	22	107	10	.....	10	4	.....	222	2	.....	8	28	1402	10
56	8	...	1	.....	M	...	750	480	.....	.....	70	550	e	10	.....	15	15	1	.....	98	2	.....	2	3	.....	146	.....	.....	3	.....	699	11
33	6	...	...	...	...	...	...	120	.....	.....	20	140	.....	.....	...	.....	3	...	...	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	143	
37	7	..	1	1	M	...	555	555	.....	367	427	1349	e 20, f 9		...	30	15	35	42	202	11	.....	11	5	.....	380	....	....	7	11	1747	12
60	7	...	1	..	M	...	300	300	.....	140	100	590	e	7	.....	15	8	9	20	.....	8	.....	8	3	.....	78	....	....	5	14	685	
							...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
50	6	...	1				351	351	.....	.....	52	403	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	7	....	....	9	.....	419	14
120	7	...	...				352	352	.....	c1550	213	2115	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	2119	15
80	11	...	1				276	264	39	c350	22	636	d	2	3	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	9	....	....	3	.....	648	
27	6	...	...				236	132	88	15	.....	147	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	149	1
45	5	1	...				75	75	.....	c572	.....	647	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	647	
		1	...				177	111	.....	c15	61	187	d	2	.....	10	.....	2	1	.....	.....	.....	.....	.....	.....	15	...	3	.....	.....	202	2
							186	120	35	.....	20	140	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	2	.....	147	
40	8	...	...		1	M	610	350	200	c53	.....	403	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	3	9	.....	.....	4	.....	416	3
							...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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							...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2114	262	4	15	2	12M	20	2388	11180	812	8033	4613	23826		245	3	635	216	321	772	1415	136	.....	107	61	3	3914	13	24	119	521	28380	

for the Year Ending 31st December, 1895.

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412	85	...	1		1		4000	.....		500	6919	11419	§e 459, e 120, e 75		...	642	274	411	922	280	126	210	98	50	.....	3667	.....	55	28	672	15786	6

§ Bursary Jubilee.

21. PRESBYTERY OF TORONTO.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually
								P C	D C	I A													
7	St. Andrew's, King, etc.	Jas. Carmichael, D.D.	3	600	80	.....	208	11	 3	11.....	6	15	40	130	12	...	1	.....	M	...	750	750	...
8	Ch. of the Covenant Toronto	Jas. McCaul, B.A.	1	200	47	27	107	11 ..24	1... 6	10 4	3	6	45	149	18	...	1	W & P P	.....	...	1158	1033	1
9	Weston	W. Reid, B.D.	2	450	68	10	130	6 .. 2	2 .. 4	1... 3	4	6	20	100	12	...	...	C E	.....	...	535	535	15
	Woodbridge		...	350	40	11	87	3... 3	2... 3	2... 2	2	7	20	60	12	...	...	YPS	.....	...	428	400	.....
10	Old St. Andrew's, Toronto	G. M. Milligan, B.A., D.D.	1	1000	285	250	525	21...27	6...23	4... 4	9	15	90	360	23	1	1	.....	.....	...	4000	4000	.....
11	Agent, A. and I. Ministers' Fund	Wm. Burns	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	..	.....	.....	...	.....	.....	.....
12	Retired	D. MacIntosh	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	..	.....	.....	...	200	2000	.....
13	College St., Toronto	Alex. Gilray	1	1200	317	.....	839	28...77	7 ..70	23 .. 1	21	18	160	700	73	1	1	Y P	.....	...	700	700	.....
14	St. Andrew's, Markham	Robt. Thynne	2	350	60	30	122	1... 5	1... 2	4... 1	6	9	20	115	11	...	1	.....	M	...	200	200	.....
	Zion Church, Cedar Grove		...	250	24	12	52	1... 4	1... 4	3	3	9	20	56	7	...	...	.....	.....	...	750	650	.....
15	Sutton, etc.	James Fraser	2	550	60	.....	105	3... 3	2... 8	6.....	2	14	20	60	11	...	...	C E	M	...	520	520	.....
16	Aurora	Walter Amos	2	250	35	11	70	1... 9	.....	3.....	2	9	15	100	12	...	1	.....	.....	...	280	220	.....
	East King		...	150	17	2	35	1.....	1.....	5.....	3	5	.....	.....	.....	...	...	.....	.....	...	1200	1200	.....
17	Bonar, Toronto	Alex. Macgillivray	1	500	150	8	15	13...30	29	12.....	4	12	30	300	30	...	1	...	M	...	1200	1200	.....
18	Foreign Miss. Sec.	R. P. MacKay, B.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	2400	2400	.....
19	Queen St. E., Tor.	Wm. Frizzell, Ph.D.	1	400	.....	.....	279	17...16	4...12	14... 1	6	5	60	400	44	1	1	...	.....	...	1000	1000	.....
20	Erskine Church, Toronto	W. A. Hunter, Ph.D.	1	900	240	175	649	40...45	10...45	16... 4	13	15	100	400	52	1	1	.....	.....	...	2000	2000	.....
21	Emanuel Church, East Toronto	Jas. R. Johnston, M.A.	1	300	70	10	125	9 .. 8	3...17	5.....	5	12	20	130	13	...	1	YPS	.....	...	1000	1000	.....
22	West Church, Toronto	J. A. Turnbull, LL.B.	1	1020	300	200	856	56...48	10...47	45... 5	13	15	200	900	102	...	1	1	.....	...	1000	1000	.....
23	Streetsville	J. C. Tibb, B.D.	1	600	111	110	306	25 .. 9	3... 6	12.....	13	12	50	196	32	1	1	YPS	M	...	1000	1000	.....
24	St. Andrew's, Scarboro	D. B. Macdonald	2	450	104	.....	229	8... 7	5... 2	8.....	5	9	CM 35	96	11	...	1	.....	M	...	..	400	.....
	Zion Ch., Scarboro.		...	325	39	130	62	1... 2	 2	1.....	3	6	CM 30	50	6	1	1	.....	.....	...	2000	2000	.....
25	Westminster Ch., Toronto	John Neil, B.A.	1	1000	270	120	710	29...88	7...48	18.....	15	14	120	437	39	1	1	.....	.....	...	4000	4000	.....
26	St. James Square, Toronto	Louis H. Jordan, B.D.	1	1000	186	120	541	27 50	3 ..41	8... 1	17	14	120	180	24	1	1	.....	.....	...	2500	2500	.....
27	Bloor St., Toronto	W. G. Wallace, M.A., B.D.	1	1228	270	105	739	45 . 82	6 ..58	18... 6	18	12	210	564	69	1	1	WA YPS	.....	...	615	615	.....
28	Laskey and West King	Joseph Watt	3	560	55	2	134	4	 2	10.....	5	14	15	80	10	...	1	.....	M	C	1700	1700	.....
29	Chalmers Church, Toronto	John Mutch, M.A.	1	1100	235	115	547	20 . 85	12...44	25... 1	15	15	95	725	43	1	1	YPS	.....	...	2500	2500	.....
30	Central Church, Toronto	D. McTavish, D. Sc.	1	950	230	150	641	25...70	6 ..31	16 .. 2	16	16	125	500	61	1	1	MB YPS	.....	...	600	600	.....
31	Fern Ave., Toronto	R. C. Tibb, B.A.	1	100	57	27	97	6...23	2 .. 3	9	5	9	21	154	16	...	...	CE	.....	...	1000	1000	.....
32	Oakville	S. S. Craig	1	500	78	60	172	2... 5	2 .. 5	8.....	8	6	25	75	12	...	1	...	M	...	2500	2500	.....
33	Cooke's Church, Toronto	Wm. Patterson	1	2300	320	1000	1375	103.68	7 . 81	34... 9	14	9	300	750	40	1	1	CES	.....	...			

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
30	12	...	1	.....	M	...	750	750	.....	60	40	850	d 40	.....	40	30	.....	55	160	15	.....	12	7	.....	359	...	.....	7	.....	1217	7
158	18	...	1	W.& P P	.....	...	1033	13	.....	291	1324	f 2 etc. 5	...	20	5	13	15	34	8	.....	10	2	.....	114	....	5	2	17	1457	8
35	12	...	...	C E	.....	...	535	150	100	110	745	d 2 e 2	...	13	10	4	10	.....	3	...	4	5	.....	53	.....	.....	.....	.....	798	9
28	12	...	...	YPS	.....	...	400	.....	410	50	860	c 2 d 2 e 4 f 3	...	15	20	5	20	.....	8	.....	8	5	...	92	....	.....	4	1	957	
60	23	1	1	.....	.....	...	4000	.....	.....	3615	7615	d 100 e 65 f 40	...	600	550	40	267	313	150	50	75	20	.....	2270	....	.....	21	1127	11033	0
...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
00	73	1	1	Y P	.....	...	2000	.....	...	355 4067	6422	e 30 f 22	...	204	141	24	112	123	10	.....	6	5	.....	677	.....	.....	25	119	7240	13
15	11	...	1	.....	M	...	700	700	.....	m26	174	900	e 10	.....	100	10	20	29	63	3	8	2	7	.....	252	.....	...	5	.....	1157	14
56	7	...	...	.....	.....	...	200	200	.....	c119	61	380	e 4	.....	23	4	4	12	.....	3	.....	1	4	.....	55	.....	.....	4	.....	439	
60	11	...	...	C E	M	...	650	.....	304	117	1071	e 5 f 2	...	10	12	8	6	.....	5	.....	5	3	.....	56	.....	...	.....	.....	1127	15
00	12	...	1	.....	.....	...	520	520	.....	.....	83	603	.....	.....	15	5	5	10	43	.....	.....	.....	2	.....	80	.....	.....	.....	.....	683	16
...	.....	...	...	.....	.....	...	220	220	.....	.....	2	222	.....	.....	9	.....	.....	8	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	29	
05	30	...	1	.....	M	...	1200	1200	.....	200	1610	2010	d 30	.....	10	10	5	5	.....	5	.....	5	5	.....	75	.....	.....	5	.....	309	17
...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
00	44	1	1	.....	.....	...	1200	.....	.....	1162	2362	c 10	.....	170	20	10	42	45	10	.....	9	5	.....	321	.....	.....	10	553	3246	19
00	52	1	1	.....	.....	...	2400	.....	.....	3669	6069	e 57 f 15	...	119	75	70	375	98	50	.....	10	10	.....	870	.....	.....	20	312	7280	20
30	13	...	1	YP	.....	...	1000	.....	.....	752	1752	c 5	.....	40	19	10	15	75	2	.....	...	3	.....	‡169	.....	7	.....	.....	1921	21
00	102	...	1	1	.....	...	2000	.....	.....	2641	2641	e 33 f 15	...	140	27	70	3.0	190	20	.....	15	7	.....	827	.....	.....	20	1020	6508	22
96	32	1	1	YPS	M	...	1000	.....	.....	644	434	2078	e 12 f 5	...	85	31	45	60	29	12	.....	5	12	.....	296	.....	20	11	145	2530	23
96	11	...	1	.....	M	...	1000	.....	.....	600	1600	d 10 e 11 f 10	..	141	60	60	60	114	20	.....	15	10	.....	511	.....	.....	9	81	2201	24
50	6	1	1	.....	.....	...	400	.....	c100	67	567	e 2 f 2	...	12	8	10	10	78	2	.....	2	2	.....	128	.....	.....	3	42	747	
67	39	1	1	.....	.....	...	2000	.....	1002	5318	8320	e 140 f 50	...	608	230	140	258	556	80	...	30	26	.....	1918	.....	.....	.....	1205	11443	25
50	24	1	1	.....	.....	...	4000	.....	.....	3366	7366	e 400 f 100	320	1526	617	115	1459	739	118	350	58	28	.....	5860	.....	.....	21	960	14207	26
54	69	1	1	WA YPS	.....	...	2500	.....	3000	5890	11393	e 165 f 50	...	*520	500	†250	521	268	130	....	50	28	.....	2482	.....	.....	28	995	14898	27
0	10	...	1	.....	M	0	615	.....	500	0	1135	e 10	.....	10	20	7	15	55	5	.....	5	6	.....	133	.....	.....	5	.....	1273	28
5	43	1	1	YPS	.....	...	1700	1700	.....	.....	2542	d 10 e 35 f 10	...	91	60	35	105	140	15	.....	15	10	.....	526	.....	.....	15	413	5196	29
0	61	1	1	MB YPS	.....	...	2500	.....	c1870	3705	8075	d 40 e 150 f 70	...	1027	215	68	1585	213	150	450	20	19	.....	4007	.....	HM S 1027	23	457	12562	3
4	16	...	...	CE	.....	...	600	.....	.....	306	906	e 5 f 1	...	11	11	7	10	.....	5	.....	5	3	.....	58	.....	.....	4	64	1032	31
5	12	...	1	.....	M	...	1000	.....	240	894	2134	e 20	.....	57	33	15	47	.....	15	....	17	8	....	212	...	...	6	35	2387	32
0	40	1	1	CES	.....	...	2500	.....	c1390	5412	9212	e 25 f 10	...	140	77	100	200	289	40	...	30	15	.....	926	...	...	45	1330	11513	33

* $130 for H. M. deficit. † $60 Spec. for St. John's, Montreal. ‡ Contributed for nine months.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young Peoples or Home Missionary Society?	Is there a Manse? Mortgaged? Rented? Home (RH) provided for Minister?	Did Congn. build Church or Manse during year?
								P O	D C	I A										
84	Knox Ch., Scarboro	Jas. A. Brown, B.A.	1	450	100	[illegible]	265	4 .. 4	6 .. 4	10... 1	7	5	85	.....	17	1	1	M B	M	..
85	Malton	A. R. Linton, B.A., B.D.	3	250	20	5	36	...	2	1	9	5	.....	80	8					
	Dixie		...	125	23	..	36	 2	.....	2	2	5	.....	75	8					
	Port Credit		...	250	16	6	31	1... 7	1 .. 2	4	2	4	15	55	8	1				
86	Richmond Hill	Jas A. Grant	2	450	50	15	80	6 .. 4	1... 2	4	3	9	30	82	15		1	.....	M	..
	Thornhill		...	100	28	20	52	 6	 4	2	2	9	20	61	11			C E		
87	Georgetown	Louis Perrin, B.A.	2	420	82	80	144	8... 3	 4	8.. 3	6	9	40	115	16		1	1		
	Limehouse		...	175	23	30	60	1	1		4	4	20	38	9	1	1			
38	Boston Church, Esquesing	J. W. H. Milne, B.A.	1	400	67	.....	160	7... 1	2 3	4	4	9	30	115	15		1		M	
39	St. Enoch's, Toronto	Alex MacMillan	1	550	83	50	179	13 . 30	3 . 26	10 .. 1	3	12	80	275	26	1	1	YPS		
40	Parkdale, Toronto	D. C. Hossack, LL.B.	1	1050	275	100	730	64.124	8.128	20... 3	13	18	150	937	59	1	1			
41	Southside, Toronto	Jas. G. Potter, B.A.	1	450	98	36	190	10...27	 5	25... 3	5	12	50	260	30		1	C E		
42	St. John's, Toronto	J. McP. Scott, B.A.	1	400	200	110	292	14 . 39	19	14... 2	9	9	70	414	51	1	1	C E		
43	St. Paul's, Toronto.	W. A. J. Martin	1	300	80	4	170	9...21	 12	11	5	9	45	200	26	1	1			
44	St. Andrew's and St. Paul, Vaughan	Chas. A. Campbell	2	650	75	3	190	4 .. 4	4... 3	5	7	14	.....	115	14		1		M	
45	Cowan Ave. Ch., Toronto	W. M. Rochester, B.A.	1	700	65	60	111	5.110	4	5	4	15	40	113	23		1	YP		
46	St. Mark's, Toronto.	Peter E. Nicol	1	600	150	70	219	18 ..37	6 . 36	16	8	9	60	440	43		1	C E		
47	St. James', Stouffville	H. E. A. Reid, B.A.	2	300	56	9	114	 14	1... 7	1	4	11	50	115	12		1	C E		
	Melville Ch., Markham		...	300	29	.....	82	8	1.. 10	4... 1	4	9	25	82	7		1	HMS		
48	Deer Park	Jas. H. White, M.A.	1	450	72	.....	134	5... 5	2...14	8	2	13	30	95	11		1	1		
49	Caven Ch, Bolton	Thos. McLachlan	2	250	50	6	120	17 .. 1	1... 6	5 .. 1	6	6	20	100	10		1		M	
	Knox. Ch., Vaughan		...	224	50	12	131	12	1.. 3	6... 1	3	6	40	65	6		1			
50	Mount Albert, Chalmers Ch.,	A. L. McFadyen, B.A.	2	475	53	40	100	10 .. 2	4	6	4	6	75	112	10			C E		
	Ballantrae		...	175	20	15	30	...	 1	6	4	5	10	22	5					
51	East Ch., Toronto	J. A. Morrison, B.A.	1	1150	200	100	429	21...72	5...39	22... 5	10	15	90	500	35		1	C E		
52	Brampton	Wylie C. Clark	1	850	191	26	476	38...17	8...25	11... 1	12	12	15	292	25	1	1	1		
53	Hornby and Omagh	C. T. Tough	2	400	80	350	158	7...14	 2	14 .. 4	6	12	2	50	4				M	M
54	Queensville and Ravenshoe	Robt. Sturgeon, B.A.	3	300	79	3	103	 1	3... 1	6 .. 4	10	20	115	24					M	
55	Milton	A. Mahaffy, B.A.	1	526	96	9	155	7... 4	1...10	12... 2	6	10	50	123	13		1	YPS	M	
	VACANCIES.																			
56	St. Andrew's, Toronto		1	1300	250	130	561	21.. 18	9...29	20	16	10	50	550	67		1	1	M	
57	Toronto Junction		1	700	183	200	246	5...12	7...44	12... 1	8	12	30	150	30		1	1		
58	Unionville		3	200	32	9	54	2... 8	 3	3... 2	3	6	30	88	12	1	1		RH	
	St. John's, Markham		...	225	18	6	44	2	1... 5	1	3	6	15	48	6	1	1			
	Brown's Corners		...																	

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S. or H.M.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	.....	48	394	1442	c 4, d 6, e 38, f 100	...		266	21	34	133	223	10	.....	12	10	.....	857	.....	YM 16, HM	10	24	2333	34
		325	.....	.....	.....	f 1	....		2	3	1	2	.....	2	.....	1	1	....	13	.....	.....	....	.....	14	35
300	300	....	.....	64	364	f 2	.....		4	6	2	3	.....	3	.....	2	1	...	24	.....	.....	1	.....	389	
150	150	.....	.....	90	240	d 2	.....		8	5	3	5	.....	2	.....	2	1	.....	28	..	....	1	5	274	
800	*473	.....	338	341	1152	d 4, e 4, f 4	...		20	8	6	12	.....	3	.....	3	3	.....	67	....	.....	3	4	1226	36
	*228	.....	.....	97	325	d 3, f 3	...		12	9	6	10	.....	3	.....	3	2	.....	51	....	.....	2	.....	378	
667	667	.....	c622	378	1667	d 5	.....		40	10	10	35	69	10	.....	3	2	.....	184	.....	.....	6	.....	1857	37
334	334	.....	.....	47	381	e 10	.....		24	6	.....	23	39	5	.....	5	2	.....	114	.....	4	2	17	514	
893	893	.....	60	236	1189	d 6	.....		50	18	10	54	100	...	5	5	3	.....	251	.....	.....	7	40	1487	38
2056	1056	.....	.....	1542	2598	e 10	.....		18	10	8	.....	96	10	.....	10	6	.....	168	.....	.....	2	166	2934	39
2500	2500	.....	.....	3511	6011	d 75, f 25	...		150	.....	30	160	330	20	....	20	25	.....	835	.....	.....	24	2152	9322	40
800	800	.....	.....	1312	2112	d 5, e 5, f 4	...		5	10	28	10	22	5	.....	2	2	.....	98	.....	.....	5	68	2283	41
1000	1000	.....	17	726	1743	e 12, f 2	...		200	40	25	290	102	15	.....	15	8	.....	709	.....	.....	9	297	2758	42
766	766	.....	953	350	2069	e 13, f 2	...		35	26	19	35	43	10	.....	10	4	.....	188	...	.....	3	61	2221	43
750	750	.....	m25	152	927	d 10, f 10	...		40	25	10	46	110	10	.....	.....	6	.....	267	....	.....	8	.....	1202	44
	856	.....	.....	961	1817	d 10, e 40, f 10	...		70	30	35	70	77	10	.....	.....	.....	.....	352	.....	.....	.....	16	2185	45
889	*889	.....	.....	604	1493	e 5	.....		30	12	50	.....	41	.....	.....	.....	3	.....	141	.....	....	8	320	1962	46
500	500	.....	c555	110	1165	e 2, f 2	...		7	7	6	23	19	3	.....	3	3	.....	75	.....	.....	2	.....	1242	47
400	400	.....	390	64	854	e 12, f 7	...		27	9	7	23	31	5	.....	6	4	.....	131	....	3	2	25	1013	
1200	1200	.....	.....	1120	2320	d 5, e 5, f 5	...		20	15	5	15	44	5	5	5	8	.....	137	....	.. ...	.....	.....	2457	48
450	450	.....	.....	136	586	e 10, f 7	...		50	.....	20	40	85	....	....	.....	.....	.....	212	.....	.....	.....	.....	798	49
450	450	.....	47	64	561	e 15, f 15	...		41	4	20	50	10	3	.....	3	2	.....	163	.....	.....	10	.....	774	
441	441	.....	c450	66	957	e 8	.....		5	5	.....	.....	....	3	.....	.....	.....	.....	21	.....	.....	2	.....	980	50
200	146	100	.....	17	163	.....	.....		...	3	....	5	.....	...	....	.....	.....	.....	8	...	.....	..	.....	171	
1500	1500	.....	c275	3468	5243	e 5	.....		68	5	35	71	89	4	.....	.....	4	.....	281	.....	.....	.....	185	5709	51
1200	1200	.....	1060	1144	3404	c 16, e 16, f 16	...		400	70	109	150	110	24	.....	10	.....	.....	921	.....	.....	18	300	4643	52
750	650	.....	1250	40	1940	.....	.....		.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1910	53
471	*471	.....	65	66	602	..	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	2	2	610	54
800	800	.....	463	387	1650	e 11, f 5	...		55	20	10	20	17	6	.....	5	4	.....	133	.....	.....	6	15	1804	55
4500	4500	.....	.....	6246	10746	a 210, f 40	453		331	859	15	186	110	...	80	19	50	.....	2383	.....	.....	21	2560	15713	56
1000	1000	.....	3694	529	5223	.....	.....		...	...	...	...	45	.....	...	...	.....	.....	45	.....	.....	5	225	549	57
240	240	.....	687	103	1030	e 3	.....		10	3	5	8	13	3	.....	2	2	.....	49	.....	.....	2	.....	1081	58
300	300	.....	.....	52	352	.....	.....		27	2	9	17	39	2	.....	2	2	.....	100	.....	.....	2	37	491	

* Recently settled. † Vacant part of year. † Settled during year. ‡ Not entered in previous column.

21. PRESBYTERY OF TORONTO.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congregation build C or M during year?
							P	C D	C I	A									
59 Newmarket		1	320	48	15	99	2	2	4	2	4	9	20	125	15		1	C E B H	
60 Norval		2	400	50		104	4	2 1	6	7 1	7	7	15	54	13	1	1	C E M B	M
Union Church																			
61 Mimico		1	150	23	70	5	4	6	6		5	9	16	34	4				
MISSION STATIONS.																			
1 Dovercourt	S. Carruthers, (O.M.)	1	220	65	7	120	14	22 1	9	28 1	5	9	40	185	18		1	C E	
2 Eglinton	W. S. Ball (O.M.)	2	100	23	6	36	4	7		2	4	5	14	50	7	1			
Bethesda			200	20	11	44	4	2		5	3	6	40	60	7				
3 Fairbank		2	200	15	7	37	1				3	9	30	55	7				
Fisherville																			
4 Swansea (Morningside)		1	182	17	25	46	1	6	7		3	6	7	60	6			C E	
5 Chester		1	150	19	4	32	1	1	6	1	3	5	20	61	8	1			
Totals		83	37010	7100	4528	16180	884P 1449C	201D 1119C		672.81	479	722	3894	14654	1602	24	53	40 RH1 M18	C1 M11

22. PRESBYTERY OF ORANGEVILLE.

1 Maxwell	Andrew Hudson	1	175	25	25	45	3	4	3 1	2	8	45					M	
McIntyre		1	200	25	28	42		1	2	2	8	45	25	4			C E		
Feversham		1	150	15	10	37		1		1	8	25	30	8					
2 Flesherton	John Wells, M.A.	1	350	54	8	110	5 2	4 5	6	7	7	22	70	11			C E R H		
Eugenia		1	200	34	6	70	3		3	3	6	25	90	7					C
3 Maple Valley	R. M. Croll	1																	
Singhampton		1																	
4 Grand Valley	H. Crozier	1	175	67	8	121	2 12	3	18	2	7	30	106	12		1	L A C E	M	
South Luther		1	175	46	5	102	5 2	3	11	3	5	30	100	10			C E		
5 Shelburne	G. G. McRobbie, Ph.B., Sc.D.	1	400	80	20	226	16 5	2 12	11	9	11	40	130	18		1	C E	M	
6 Rosemont	Robt. Hughes	1	200	30	50	60	7 2	2	10	2	5	30	40	4		1	1	M	
Mansfield		1	200	40	100	60	4		22	4	10	40	80	12		1	1		
7 Caledon East	P. Fleming	1	150	25	10	26	5 2	1 2	6	2	6	20	25	6			C E	M	
St. Andws., Caledon		1	200	26	20	56	4 2	1 1	7	2	6	25	35	5					
8 Burns' Ch., Erin	Robt. Fowlie	1	400	104	187	243	15 3	5 4	3 6	5	9	50	90	9		1			
Ospringe		1	300	60	10	134	4 3	1 6	2 2	3	7		60	8					
9 Priceville	D. McLeod, B.A.	1	400	124	13	159	3 2	4 10	4 2	9	9	30	115	17			C E	M	M
10 Charleston	A. Wilson	1	400	114	12	195	1 4		10	8	13	19	102	8		1	C E	M	
Alton		1	350	40		89	7	4 1	2 2	5	9	20	70	7		1	1		
11 Cheltenham	J. L. Campbell, B.A.	1	300	40	6	95	3 2	2 12	2 1	3	7	30	95	13		1		M	
Mt. Pleasant		1	250	45		145	6	1 2		3	7	40	119	11		1			
12 Claude	W. Farquharson, B.A.	1	350	69	3	175	6 9	3 4	14 4	5	7	30	150	14		1		M	
Mayfield		1	209	41	2	116	5 4	1 3	5	5	7	20	120	9		1			

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc.?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	15		C E B H			906	906	.....	4	303	1213	.....	.....	.....	105	.....	30	.....	76	.....	.....	.....	.....	.....	211	.....	.....	8	40	1472	59
4	13	1	C E 1 MB	M		...	342	.....	.....	213	555	e	5	.....	16	12	49	14	74	2	.....	3	2	.....	177	.....	4	4	.....	736	60
4	4					75	189	.....	60	44	593	.....	.....	.....	5	5	.....	5	.....	.....	.....	.....	.....	.....	15	.....	.....	1	.....	609	61
5	18		1 C E			884	624	.....	.....	438	1062	c f	5 3	...	20	15	6	35	55	5	.....	5	3	.....	152	.....	.....	2	22	1248	1
0	7	1				260	310	.....	.....	169	479	e	6	.....	7	7	.....	6	40	6	.....	6	.....	.....	78	.....	.....	2	.....	559	2
0	7					246	260	.....	.....	29	289	e	6	.....	15	6	6	10	.....	3	.....	3	.....	.....	49	.....	.....	2	.....	340	
5	7					...	260	.....	.....	112	372	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	5	.....	.....	377	3
0	6		C E			...	156	.....	.....	.....	359	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	359	4
61	8	1				286	156	.....	36	96	288	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	288	5
	1602	24	53	40	RH1 M18	3334	72880	588	21474	80096	174809	c d e f Not alloc.	22 575 1905 670 5 3177	968	8570	4390	2151	8109	5844	1202	1158	677	471	.....	36717	.....	1146	508	16439	228473	

for the Year Ending 31st December, 1895.

.....	.....	.....	.....	.....	M	215	165	.....	c55	25	245	e	1	.....	1	2	.....	2	.....	.....	.....	1	2	.....	9	.....	.....	2	.....	256	1
25	4	...	...	...	C E	217	167	.....	c116	25	308	e	1	.....	5	4	.....	6	.....	.....	.....	1	1	.....	18	.....	3	2	.....	328	
30	8	...	...	...	.....	180	105	25	.....	15	120	.....	.....	.....	3	3	1	3	.....	.....	.....	1	1	.....	12	.....	.....	2	.....	134	
70	11	...	...	...	C E RH	550	550	.....	c281	124	955	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	26	994	2
00	7	...	...	...	C	200	200	.....	c1200	13	1413	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	3	.....	.....	4	25	1445	
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
06	12	..	1	L A C E	M	428	428	.....	.....	167	595	c	4	.....	5	4	2	8	27	4	.....	4	7	.....	65	.....	.....	6	.....	666	4
00	10	...	...	...	C E	322	322	.....	m61	43	426	d e	2 2	...	4	5	3	.....	.....	2	.....	2	3	.....	23	.....	.....	5	.....	454	
30	18	...	1	C E	M	1000	1000	.....	m100	375	1475	e	8	.....	45	8	10	10	112	7	6	7	6	.....	219	45	.....	13	110	1817	5
40	4	...	1	1	M	375	375	.....	.....	10	385	.....	.....	.....	.....	.....	.....	.....	49	.....	.....	.....	.....	.....	49	.....	.....	4	10	448	6
90	12	...	1	1	.....	420	420	.....	.....	10	430	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	10	445	
25	6		...	C E	M	200	200	.....	102	15	317	.....	.....	.....	4	8	1	.....	.....	.....	.....	1	.....	.....	14	.....	.....	1	.....	332	7
35	5		...	.....	.....	315	290	60	75	104	469	.....	.....	.....	4	7	3	.....	...	2	.....	.....	2	.....	18	.....	.....	2	.....	489	
00	9	...	1	.....	.....	750	750	.....	.....	145	895	c f	10 5	...	41	20	12	17	70	8	.....	8	7	.....	198	.....	.....	12	.....	1105	8
60	8		...	.....	.....	300	300	.....	.....	98	398	e	2	...	6	2	2	2	.....	3	.....	3	4	.....	24	.....	.....	11	.....	433	
15	17		...	C E	M	612	612	408	c4 m905	130	1671	e	5	.....	15	9	12	12	.....	5	.....	2	5	.....	65	.....	5	8	3	1747	9
52	8		1	C E	M	566	566	.....	m99	358	1023	.....	.....	.....	2	5	5	.....	5	.....	.....	.....	6	.....	23	.....	.....	.....	.....	1046	10
70	7		1	1		393	393	.....	.....	98	491	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	22	.....	.....	4	.....	517	
95	13		1	.....	M	400	400	.....	.....	81	481	.....	.....	.....	11	6	4	6	50	3	.....	3	3	.....	86	.....	.....	5	2	574	11
19	11		1	.....	.....	400	400	.....	.....	105	505	e	10	.....	2	13	10	33	75	8	.....	7	4	.....	162	.....	.....	7	11	685	
50	14	...	1	.....	M	475	475	.....	.....	185	660	c e f	8 10 10	...	91	40	22	44	57	15	.....	5	5	.....	307	.....	50	8	13	988	12
20	9	...	1	.....	.....	425	425	.....	.....	69	494	e f	8 8	...	40	23	35	35	50	12	.....	8	3	.....	222	.....	.....	6	26	748	

22. PRESBYTERY OF ORANGEVILLE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—In own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's Foreign or Home Missionary Society?	Is there a Mission Band?	Is there a Manse? (M) or Rented House (R)	Did Congregation pay Stipend to Ordained Missionary?	Stipend paid by Congregation alone	Arrears of Stipend
								P C	D C	I A											$	$
13	Mono Mills	J. W. Orr	1	200	30	4	75	6	2	5 2	4	10		80	13				M		267	267
	Mono East		1	200	23	5	55	1 1	1 6	1	2	5	35	25	4						266	266
	Adjala		1	150	30	8	90	1 2	2 2	6	4	9		65	8						274	265
14	Hillsburgh	J. J. Elliott, B.A	1	300	54	12	144	19 6	2 5	7 6	7	6	56	60	9	1	C E		M		530	530
	Bethel Church																					
	Garafraxa		1	300	36	12	110	9	1 3	7 1	3	2	45	65	12	1	C E L A				395	395
15	Orangeville	D. McKenzie, B.A	1	700	165	18	324	9 22	17	14	9	11	80	250	25	1	C E				1200	1200
16	Laurel	J. R. Bell	1	175	30	5	70	8	1	10	3	6	50	110	7		1		M		262	
	Black's Corners		1	175	35	7	90	34 1	1 6	10 2	4	6	75	150	11		1				263	
17	Horning's Mills	A. E. Neilly	1	150	42	50	92	23 4	2 8	8	5	14	50	85	9	1	C E		M		400	400
	Primrose		1	235	41	54	130	29 5	4 4	12	5	16	50	102	12	1	1 C E				355	355
18	Dundalk	E. A. Harrison, B.A	1	180	35	11	73	2 13	2 5	3	4	9	30			1	C E				350	350
	Ventry		1	170	50	10	139	26 2	2 8	8 2	5	9	100	117	11		1				345	345
19	Corbetton	N. Morrison, B.A	1	150	25	1	52	1 4		1 1	3	6	20	106	11		C E				150	150
	Riverview		1	125	28	1	48			3 1	2	6	35	52	7						218	218
	Gaudier		1	150	26	2	58	2 4	1	2	2	6	30	55	10						174	174
20	Knox Ch., Caledon	J. A. McConnell	1	200	32	10	50	6	1 1		1	13	40	40	45				R H		243	243
	Vanatter		1	150	12	8	24	5 5	1	2 5	1	3	20								150	150
	Waldemar		1																			
	VACANT.																					
21	Camilla		1																			
	Mono Centre		1																			
22	Ballinafad		1																			
	Melville Ch		1																			
	MISSION STATION.																					
1	Proton Station																					
	Totals		45	9235	1798	741	3930	285D 123c	59 134	240 38	149	209	1326	3014	382	1	18	24	M13 R12		14072	744

23. PRESBYTERY OF BARRIE.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—In own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's Foreign or Home Missionary Society?	Is there a Mission Band?	Is there a Manse? (M) or Rented House (R)	Did Congregation pay Stipend to Ordained Missionary?	Stipend paid by Congregation alone	Arrears of Stipend
1	Pastor Emeritus, Orillia	John Gray, D.D.																				
2	Central Church	W. McConnell			15	14	42	4	2	9	3	1		75	10							
	Craigvale		3	600	27	12	46	6	3	7	4	4		50	5				M			
	Lefroy				15	10	47	5		1	2	3		75	5							
3	Huntsville	James Sieveright, M.A.	2	290	35		61	2 2		25 8	4	7	40	140	15				M			
	Allansville				11		23		3	6	3	4		50	7							
4	Presbytery Clerk	Robt. Moodie																				
5	Gravenhurst	John Burton, B.D.	1	300	65	15		8 5	1 8	13	4	12	40	140	16	1	Y P		M			
6	Orillia	R. N. Grant, D.D.	1	1100	296	130	638	48 29	14 23	50 5	12	17	140	495	50	1	W H		M			

... the Year Ending December 31st, 1895 —*Continued.*

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Women's Missionary Association?	Is there a Wom. For Miss Society?	Is there a Women's, Young People's or Home Missionary Society?	Is there a Manse? Or Rented House (R)? Provided for Minister?	Did Congs. pay Lot or Mission Fund?	Stipend promised from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	80	13				M	267	267			111	378	a 1, e 2, f 2		...	12	2	4	13		5		2	2		43			4		425	13
	25	4					266	266		3	10	279	c 1, d 1, e 2, f 2		...	26	3	6	5		2		2	1		51			5		336	
	65	8					271	265			107	372	e 2, f 2			25	4	5	5		2		2			47					419	
	60	9	1	C E	M		530	530		m832	192	1551	c 5, f 5		...	40	11	10	31	47	5		5	4		163			6	27	1750	14
	65	12	1	C E, L A			395	395			40	435	e 2, f 2		...	10	5	5	10	20				3		57			9	20	521	
	250	25	1	C E			1200	1200			732	1932	e 17, f 8		...	220	20	19	129	68	17		12	9		528		11	16		2476	15
	110	7			1	M	262	262		m100	207	569	c 5, f 5		...	15	8	5	5				4	4		51			4		624	16
	150	11			1		263	263		m151	110	524	e 5, f 5		...	10	8	5	4				4	3		44			5		573	
	85	9	1	C E	M		400	400		236	156	792				1		1	2	35			2			41			6		839	17
	102	12	1	C E			355	355	45	m25	72	452				15		8	26	27	2		2	3		83			8	3	546	
				1 C E			339	339	41		92	451				5			4	14						23			6		480	18
	117	11	1	1			345	345	55	8	68	421	c	5	6	24		6	14	52				4		111		8	5		537	
	106	11		C E			150	150	67		49	199					5	2						2		9			3		211	19
	52	7					218	218			21	239					3							1		4			2		245	
	55	10					174	174	43	20	27	221					4							4		8					229	
	40	45				RH				23		28					6							1		7			2		37	20
							150	150			100	250					6							1		7			1		258	
																																	21
																																	22
																																	1
	3014	382	1	18	24	M13 R12	5399	14172	744	4401	4279	22852		163	6	682	266	198	436	780	100	6	88	104		2829	45	77	189	286	26157	

...TTERY OF BARRI... ...the Year Ending 31st December, 1895.

																																	1
	75	10				M		234			75	309																			309	2
	50	5					50	234		50		284																			284	
	75	5				M		234			40	274																			274	
	140	15					70	600		100	160	860																			860	3
	50	7						130				130																			130	
																																	4
	140	16	1	Y P		M	80	800		64	408	1272		5		7			61					7		80		61	6		1358	5
	495	50	1	W B		M	150	1500		1424	2572	5496	d 30, e 30		...	330	70		180	227	28		25	15		935	140	130	30	90	6551	6

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?
								P C	D C	I A									
7	Superintendent of Missions	A. Findlay	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8	Bradford	F. Smith	...	...	38	8	70	11... 1	1... 6	5 .. 3	3	6	25	110	11	...	1	...	M
	2nd W. Gwillimbury		3	850	34	3	76	4...	2... 2	2	4	9	...	40	5	...	1	...	...
	St. John's, Innisfil		...	...	27	6	67	12...	2... 5	6... 1	3	6	30	50	5	...	...	...	...
9	Barrie	D. D. McLeod	1	600	110	45	247	20. 27	1...15	10... 2	9	9	*	235	25	...	1	...	RH
10	1st W. Gwillimbury	Jas. Carswell	2	250	30	3	65	3... 6	1 ...	7... 1	4	8	...	30	6	..	1	C E	M
	Monkman's		...	150	22	3	35	... 2	... 7	1...	3	6	12	25	4	.		C E	...
11	Retired	Smith Hutcheson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12	Alliston	J. R. S. Burnett	2	260	78	20	116	7... 3	3... 5	5... 3	4	11	35	140	14	...	1	+	M
	Carluke		...	175	22	3	56	...	1...	3...	2	10	20	25	4		...		
13	Angus	John Leishman	2	250	45	50	78	5... 3	...	...	3	8	30	80	9	...	.	YPS	M
	Mary Kirk, New Lowell		...	350	40	50	59	7... 2	... 2	9...	6	5	...	40	5	...	.	YPS	...
14	Sundridge	J. J. Cochrane, M.A.	2	260	35	10	50	7... 9	... 3	6...	3	7	22	45	6	...	...	C E	M
	Bloomfield		...	...	10	...	18	4	...	... 1	2	3	.. ..	30	4	...	...	...	...
15	Collingwood	D.L.McCrae, M.A., Ph.D	1	850	147	37	239	36...21	... 47	21...11	7	13	140	490	23	...	1	C E	M
16	Airlie	W. Gallagher	...	300	21	2	39	3... 2	... 2	8...	2	6	...	40	6	.	.	...	...
	Black Bank		3	200	30	5	50	... 1	... 1	6...	2	5	20	30	5	.	...	...	RH
	Banda		...	...	10	12	18	3 ...	...	...	1	3	10	...	...	...	...	...	...
17	Midland	David James	1	400	75	...	158	4 ..14	3... 8	15 ...	4	8	50	...	17	1	1	HM	M
18	East Nottawasaga.	John K. Henry	...	250	40	4	107	7... 3	2... 5	1 ...	3	6	...	60	8	1	...		
	Creemore		3	300	34	9	65	3 ...	... 5	5 ...	3	9	25	130	10	1	.	HM	M
	Dunedin		..	120	20	2	60	1... 2	... 1	3	4	9	...	60	9	1	...	...	...
19	Cookstown	G. B. Greig	...	350	36	10	48	2... 8	... 1	4...	3	5	35	60	8	...	...	...	RH
	Townline		3	250	43	4	69	6 .. 7	... 3	3...	4	8	30	30	4	...	.	...	...
	Ivy		...	200	40	5	52	7... 4	... 2	5...	4	6	60	64	6	.	...	Y P Y P	...
20	Churchill	Jas. A. Ross, B.A.	2	500	55	12	170	7... 5	... ...	5 ...	6	16	75	170	18	...	1	MB	M
21	Bracebridge	W. Clarke, M.C.P. & S	2	176	40	17	52	4...12	2 .. 1	11 ...	3	5	16	60	7	1	1	Y P	M
	Monk		...	80	16	...	29	1 ...	2... 2	1 ...	...	6	...	...	...	1	...		...
22	Central Ch., Oro	Neil Campbell, M.A.	...	275	80	...	132	23 . 15	2 ...	4...	9	9	50	104	9	.	1	Y P MB	H
	Guthrie Church, Oro Station, St. Andrew's		3	275	43	64	82	18... 4	3... 2	2...	6	9	50	98	9	...	1	MB	...
			...	175	30	40	44	30... 3	...	... 1	...	6	40	65	6	...		...	
23	First Essa	W. J. Hewitt	..	...	34	20	70	10 ...	7... 5	6...	4	6	...	40	4	...	1	...	RH
	Burns' Church		3	600	22	20	40	8 .. 2	6... 4	4 ...	4	4	...	40	5				
	Dunn's Church		...	...	18	25	38	4... 2	6... 2	4 ...	5	4	...	40	6	.			
24	Allandale	W. R. McIntosh, B.D.	1	600	75	15	135	27...11	... 7	13... 1	5	8	35	100	10	..	1	C E MB	.
25	Penetanguishene	W. R. Johnston, B.A.	2	325	50	10	81	2... 5	2... 3	12...	4	6	20	90	10	.	.	.	.
	Wyebridge		...	200	15	12	28	1... 1	...	3 ...	3	6	25	...	..	.			
26	Uptergrove	John Buchanan	2	350	45	...	90	1...	1...	4...	5	5	36	44	8	...	.	Y P	M
	Longford		...	150	12	...	20	... ..	... 8	...	3	3	20	100	4	...	...	...	...
27	Essen Ch., Oro	A. F. Webster	2	200	41	13	71	3... 1	3... 4	6...	4	4	25	50	6	...	1	...	...
	Willis Ch., Oro		...	200	45	16	65	4... 1	... 2	4...	4	8	30	60	8	...	.	...	M

* Good number. † Y.P.S.C.E. ‡ Manse enlarged and partly rebuilt.

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
840	340	.....	722	207	1270	e f	5 3	...	28	10	.....	.....	68	5	.....	3	.....	.....	122	.....	.....	4	72	1468	8
...	300	..	.....	56	356	e	3	.....	25	10	.....	10	48	3	.....	3	.....	.....	102	.....	...	3	10	471	
...	9	67	.....	50	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	25	279	
500	1500	.....	600	791	2891	e	20	.....	105	30	45	35	131	25	.....	.....	4	.....	395	70	.....	12	176	3474	9
500	500	.....	295	225	1020	e f	6 4	...	15	12	3	10	52	.....	72	4	4	.....	182	.....	.....	5	22	1229	10
250	250	.....	60	21	331	e	7	.....	4	3	.....	3	.....	2	2	.....	.....	.....	21	.....	.....	3	.....	355	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
770	445	.....	m32	206	683	e f	3 1	...	35	5	12	11	35	4	.....	4	5	.....	115	.....	13	7	23	828	12
...	325	.....	.....	45	370	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	3 5	
350	350	.....	70	60	480	e	2	.....	6	.....	.....	9	.....	2	.....	3	1	.....	23	5	.....	4	.....	507	13
467	477	.....	.....	48	525	.....	.....	.....	16	.....	.....	11	.....	3	.....	5	1	.....	36	4	.....	3	.....	564	
750	455	.....	139	50	644	.....	.....	.....	5	18	.....	.....	.....	.....	.....	.....	1	.....	24	.....	.....	3	.....	671	14
...	45	.....	.....	26	71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	72	
1200	1200	.....	1160	450	2810	c d e	15 10 10	85	85	26	20	35	253	15	.....	15	5	.....	574	25	.....	14	167	3565	15
...	185	25	40	18	243	.....	.....	.....	9	9	5	6	.....	.....	.....	.....	.....	.....	29	.....	.....	2	.....	274	16
576	203	32	.....	100	303	.....	.....	.....	9	14	7	10	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	343	
...	90	15	.....	16	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	107	
800	800	.....	159	78	1037	c d e f	4 4 5 4	...	46	16	20	25	30	8	.....	5	3	.....	170	43	10	9	50	1266	17
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	289	.....	.....	95	384	e f	5 2	...	15	8	4	10	.....	2	.....	2	2	.....	50	.....	.....	2	3	439	19
841	338	.....	.....	180	518	e f	3 1	...	7	4	2	7	.....	2	.....	2	2	.....	30	.....	.....	3	4	555	
...	314	.....	.....	116	430	e f	4 2	...	10	5	3	9	.....	2	.....	2	2	.....	39	.....	.....	2	3	474	
750	750	.....	293	239	1282	e f	12 5	...	79	22	12	25	18	10	.....	5	3	.....	191	.....	9	10	39	1522	20
500	400	.....	m24	161	585	.....	.....	.....	23	20	1	3	32	.....	.....	.....	.....	.....	79	8	.....	.....	.....	664	21
81	81	19	.....	.....	81	.....	.....	.....	4	5	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	2	.....	92	
55	400	.....	13	152	565	d	10	.....	22	13	10	15	74	5	.....	.....	2	.....	151	.....	10	5	22	743	22
...	400	.....	231	125	756	d e	5 5	...	38	10	8	12	32	7	.....	.....	2	.....	119	.....	25	4	17	896	
	155	.....	235	73	463	.....	.....	.....	3	2	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	1	.....	469	
	375	.....	10	42	427	f	3	.....	5	4	3	5	3	2	.....	2	1	.....	28	.....	.....	5	.....	460	23
500	375	.....	c10	.....	385	e	1	.....	6	4	3	4	.....	2	.....	2	1	.....	23	.....	.....	2	.....	410	
...	150	.....	.....	6	156	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	2	.....	161	
800	712	.....	.....	248	960	e	13	.....	75	12	10	20	38	.....	.....	.....	2	.....	170	.....	15	5	112	1247	24
425	450	.....	94	40	534	.....	5	.....	45	15	5	5	17	5	.....	3	.....	.....	100	.....	5	4	.....	688	25
	150	.....	15	.....	165	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	1	.....	169	
750	500	.....	m80	180	760	.....	.....	.....	20	10	8	15	.....	8	.....	.....	.....	.....	61	.....	.....	5	5	831	26
	250	.....	.....	15	265	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	265	
750	375	.....	.....	16	391	.....	.....	.....	19	4	.....	.....	45	.....	.....	.....	.....	.....	68	.....	.....	5	17	481	27
...	375	...	c18 m24	74	491	.....	.....	.....	5	3	.....	5	.....	.....	.....	.....	3	.....	16	.....	.....	3	.....	510	

23. PRESBYTERY OF BARRIE.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—In own profession (P); on certificate (C).		Number of Communicants removed during the year—By Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Mission Band (Mission Rented House, Fund provided for Minister)?	Did Congr. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually paid.
							P	C	D	C	I	A											$	$	
28 Stayner	Robt. Pogue	2	450	100	100	172	13	12	1	1	9	1	6	9	80	135	16		1		M		546	570	
Zion Ch., Sunnidale			150	40	50	79	7		1	1	1	1	5	9	50	60	10		1				284	226	
29 Hillsdale	Jas. Skene	2	300	40	4	90	20	5		1	4		3	6	35	60	9			Y P	M	M	468	468	
Craighurst			100	16		36							3	5	40	30	5						100	100	
30 W. Nottawasaga	L. McLean	2	300			103	9	1		2	4		4	6	75	50	6			Y P			536	441	
Duntroon			300	65		103	15	1	1			2	6	4	110	100		2	1	Y P				315	
31 Elmvale	Jas. Rollins, B.A.	2	500	65	6	146	11	7			6		5	5	75	110	15			Y P	R H		750	440	
Knox Ch., Flos *			180	24		45		1			2		3	3	20	45	5			Y P				274	
32 Parry Sound	Vacant	1	250	44	26	90				1		1	2	7	20	130	15	1		Y P	M		750	611	
33 Fraser Church, Tottenham	Vacant	2	250	40	7	97	1	6	4	3	7		4	5	15	40	8	1	1				404	404	
Beeton			500	53	7	131	1	9	1	5	2		3	6	25	85	11	1	1				266	266	
34 North Bay	Vacant	1	200	105	35	105					15		4	9	35	125	17		1						
	ORDAINED MISSIONARIES.																								
35 Burk's Falls	John Garrioch	2	250	31	10	65	4	5		7	4		2	7	30	50	6	1					750	355	
Katrine			250	9	4	12	1		2		3			3	15	30	3	1						75	
36 Waubaushêne	W. A. Wyllie, B.A.		300	35		39	3	4			14		2	3	25						M			260	
Fesserton		3	200	25		15	1	1	1	1				3	35	40	8						750	119	
Coldwater				25																				65	
37 Victoria Harbour	Geo. I. Craw			18	15	25	6	2	2	2	2			3	30	40	5						750	125	
Moonstone		3	425	22	15	35	8	1	1	1	3		1	3	40	40	6							200	
Vasey				26	10	35	8	1	2	6	2		2	5	40									150	
38 Rosseau	Jas. Pullar	3	500	21	9	28	1	1		3				2	20	28	2			1			750	200	43
Cardwell					6	17	4																	30	
Turtle Lake				9	9	13							1	2										40	
39 Callander, Nipissi'g Junction, etc	W. G. Smith	3	300	53	20	33	5	3	1	2	8		2	3	15	70	8						750	450	
40 Minesing	W. E. Wallace			12	6	36		2					1	3		27	7							120	3
Midhurst		3	450	30	2	56		2			5		2	5	25	50	6						750	180	
Edenvale				25		28							2	4	20									120	
	MISSION STATIONS.																								
1 Ardtrea, Gray Ch., Severn Bridge		3	450	55	9	76	2		2		2		5	5	45	100	14		2				413	419	
2 Aspdin, McMurrich		2	150	14	3	11			1				1	5		53	4						55	55	
3 Bala, Whiteside, etc.		3		14		21	6	5			3				55	95	5						429	429	
4 Banks, Gibraltar, St. Andrew's		3	550	123	10	87	10	3	1		10	3	5	12	50	40	13		1				621	621	
5 Baysville, Macaulay, etc		4	195	69	9	112	7		5	6	8		1	6		25	4	2					276	256	
6 Berriedale, Ely, etc.		4	160	52		70	5	1	1	2	4		2	9	61	66	21						163	133	
7 Bethune		4	200	66	13	34	3					1		7	42	47	8						138	138	
8 Buck Lake, etc.		2		17	37	8	8																51	51	
9 Carling and Shebeshkong		2		15	6	27			1				4	5		21	3				1		84	84	
10 Chisholm		1	70	11	3	14	1			1	2			3									12	12	
11 Commanda, Rye, etc.		3	180	22	19	32	1								8	38	10						750	103	
12 Conger, Trout Lake, etc.		5	250	60	3	73				2			1	5		30	4						336	201	
13 Dunchurch, etc.		4		29	3	45	6	1			11				55								154	154	
14 Emsdale, Novar		2	250	28		61	11	5		2	3		6	5						C E			288	274	

* Recently settled. ‡ Union. † Y.P.S.C.E

ERY OF BARRIE.

Classes.	No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. m. Missionary Society	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C. or M. during year?
35	16	1			M	
60	10	1				
60	9		Y P		M	M
30	5					
50	6		Y P			
100		2	1 Y P			
110	15		Y P	R H		
45	5		Y P			
130	15	1	Y P	M		
40	8	1 1				
85	11	1 1				
125	17	1				
50	6	1				
30	3	1				
					M	
40	8					
40	5					
40	6					
28	2			1		
70	8					
27	7					
50	6					
100	14		2			
53	4					
95	5					
40	13		1			
27	4	2				
66	21					
47	8					
21	3			1		
38	10					
30	4					
				C E		

the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congr. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
646	570		984	410	1964				39	5			39					83			6		2053 28	
284	226			68	294	e	2		6		3	3		2	3	1		20					314	
498	468		588	231	1287				15		15	23				3		56					1343 29	
100	100			50	150																		150	
536	441	27	324	32	797				10	3		5		2		1		21			7		825 30	
	315		1169	96	1580	c	3		12	5	2	4	42	2		2		72	3		6	22	1680	
750	440		c1217	403	2060				24		15	24			5	7		75			9	10	2154 31	
	274			41	315																3		318	
750	611		75	160	846				24	26		3		5	4			62		5		5	913 32	
491	404			227	631																		631 33	
406	266			103	369	e 6 / f 5			30	10	8	50	21	4	5			139			7	2	517	
																								34
750	355	70		82	437				18									18					455 35	
	75			5	80				5									5					85	
	200			45	245				15									15			2		262 36	
750	119		85	15	219				5									5			1		225	
	65			35	100																		100	
750	125		15	10	150				16	3	2	2		2	2			27			1		178 37	
	200		50	15	265				12	4	2	3		2	3			25			2	4	296	
	150		75	10	235				12	3	2	3		1	2			23			2		260	
750	200	431			200				14									14			3		217 38	
	30				30				2									2					32	
	40				40				2									2					42	
750	450			16	466				7									7			2	50	525 39	
	120	37			123	e 4 / 2			10	5	3	9		2	2	2		33			2	3	167 40	
750	180				180				10	5								15					195	
	120				120				10									10					130	
733	419			17	436				13				14	1		1		29					465 1	
55	55				55				5	2								7					62 2	
620	620		169		598				20	3								23					621 3	
721	621			23	644	d 4 / e 2 / f 1	1		16		2	14	17	1	1			59			6	5	714 4	
256	256				256				33	6								39					295 5	
133	133				133				7									7					140 6	
138	138			30	168				7	1								8					176 7	
51	51				51																		51 8	
84	84			76	160				4									4			1		165 9	
12	12			3	15				5	1								6					21 10	
120	103				103				19	3		3						25					128 11	
256	201		c54	4	259				28	4								32		12			291 12	
154	151				154				2									2					156 13	
288	274		272	69	615				35	7					1			43			1		659 14	

23. PRESBYTERY OF BARRIE, for the Year

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (F); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. me Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
							F C	D C	I A											$	$
15 Everett and Silverbrook		2	.....	18	.....	29	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....	.....
16 French River		2	.....	31	3	18	.....	.....	.....	...	6	.....	65	5	...	...	.....	...	...	406	392
17 Franklin		6	250	60	.....	36	3.....	.....	3... 1	2	5	12	22	5	...	...	.....	...	...	120	122
18 Kilworthy and Morrison Lake		3	175	30	1	35	6... 1	 5	6.....	3	1	15	50	5	1	1	.....	...	...	197	197
19 Loring		3	.....	58	.....	45	2.....	.....	3.....	2	4	21	51	6	...	...	SCE	...	...	124	124
20 Maganetawan, Spence, etc		4	325	33	5	63	10... 2	.....	8... 4	3	15	25	105	13	...	...	.....	...	...	371	332
21 Port Sydney, Utterson, etc		3	150	25	10	27	.....	1.....	6.....	4	8	.....	45	3	...	...	.....	...	...	235	235
22 Port Carling, Foot's Bay, etc		4	.....	78	34	37	2... 2	.....	.....	2	3	20	28	11	...	...	.....	...	...	94	94
23 Powassen		1	150	45	6	54	 1	.....	3.....	3	7	40	50	6	...	...	.....	...	...	210	210
24 Raymond, Dee Bank, etc		3	100	28	.....	58	8.....	 2	4.....	...	6	20	55	8	...	...	.....	...	...	110	110
25 Sprucedale and Doe Lake		2	300	30	.....	60	13... 4	1... 8	11.....	6	9	25	48	10	...	...	2	...	...	284	284
26 South River and Eagle Lake		2	190	24	24	36	.....	1... 1	4.....	1	8	35	51	9	...	...	.....	...	...	165	165
27 South Falls, Oakley, etc		2	190	25	5	36	12 .. 3	.....	6... 2	1	8	45	30	4	1	...	.....	...	...	112	112
28 Washago, St. David's, etc		3	250	32	.....	53	.....	.....	.....	...	...	.....	.....	14		...	.....	...	...	207	207
29 Wyevale, Van Vlack		3	530	37	.....	100	7... 2	1... 3	1.....	4	13	95	122	14	...	...	.....	...	...	237	237
MINISTERS WITHOUT CHARGE.																					
Thos. McKee, I.P.S.																					
G. Grant, M.A., I.P.S.																					
M. Turnbull.																					
W. Galloway.																					
John James, D.D.																					
Totals		161	23581	4134	1290	6832	609P 307C	99.260	504.53	299	594	2710	6482	785	18	26	34	M20 RH6	M	3760	30531

24. PRESBYTERY OF ALGOMA, for the Year

1 *Little Current*:—	At present under	2	150	33	23	55	.....	1.....	.....	3	6	40	90	7	...	...	.....	...	...	522	406
Green Bush	Home Missions	...	50	3	1	5	.....	.....	.....	2	...	25	25	3	...	...	.....	...	...	....	20
2 *Sault Ste. Marie*:—	W. A. Duncan,	2	400	100	30	175	28...30	13	27... 3	5	9	45	150	20	1	...	.....	RH	...	900	900
Canal	M.A., B.D.	...	75	5	6	6	2	.....	4.....	...	5	15	25	6	...	...	.....	...	...	52	52
3 *Sudbury*:—	S. Rondeau, B.A.	1	125	37	26	50	3... 2	1... 1	8.....	3	5	15	70	11	...	...	.....	M	...	649	399
(A.) ORDAINED MISSIONARIES.																					
1 *Bruce Mines*:—		4	150	17	8	15	 3	.....	.....	...	3	.....	60	4	...	...	.....	.....	...	....	74
Ansonia	D. H. MacLennan,	...	200	9	3	11	 4	.....	4.....	1	3	.....	8	1	...	...	.....	.....	...	....	15
Lefroy	M.A.	...	60	8	1	12	.....	.....	2.....	...	4	.....	20	4	...	...	.....	.....	...	....	41
Rydal Bank		...	60	13	1	6	1.....	.....	4.....	...	3	.....	.....	.....	...	...	.....	.....	...	....	97
2 *Gore Bay*:—		4	330	26	3	58	 2	3.....	4....	3	5	18	60	7	...	...	.....	RH	...	...	173
Barrie Island	J. L. Robertson,	...	.....	10	.....	18	 2	.....	2.....	...	...	20	23	4	...	...	.....	.....	...	....	40
East Bluff	M.A.	...	.....	6	.....	12	.....	.....	1.....	...	...	10	.....	.....	...	...	.....	.....	...	....	7

ERY OF BARRIE, for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or H. me Missionary Society?	Is there a Mission (Mor Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	...	...	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
5	...	...	...	...	...	406	392	.....	.....	14	406	.....	.....	.....	13	1	.....	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	2	422	16
2	...	...	...	...	...	122	122	.....	.....	.....	122	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	122	17
0	5	1	1	...	...	197	197	.....	.....	42	239	.....	.....	.....	10	1	.....	.....	11	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	261	18
1	6	...	...	8CE	...	124	124	.....	.....	.....	124	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	129	19
5	13	...	...	...	...	371	332	.....	.....	6	338	.....	.....	.....	17	2	1	2	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	360	20
5	3	...	...	...	...	235	235	.....	.....	10	245	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	251	21
8	11	...	...	...	...	94	94	.....	88	3	185	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	189	22
0	6	...	...	...	...	210	210	.....	133	29	375	.....	.....	.....	10	3	.....	.....	.....	.....	.....	.....	2	.....	15	.....	.....	.....	.....	390	23
5	8	...	...	...	...	110	110	.....	41	32	183	.....	.....	.....	6	2	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	191	24
8	10	...	...	2	...	284	284	.....	67	187	538	.....	.....	.....	17	4	2	.....	.....	.....	.....	.....	.....	.....	23	.....	.....	1	.....	562	25
1	9	...	...	...	...	165	165	.....	c30	4	199	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	5	228	26
0	4	1	...	...	...	112	112	.....	.....	.....	112	.....	.....	.....	25	6	.....	.....	.....	.....	.....	.....	.....	.....	31	.....	.....	.....	.....	143	27
...	14	...	...	...	...	207	207	.....	.....	.....	207	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	207	28
2	14	...	...	...	...	237	237	.....	152	119	508	.....	.....	.....	26	.....	6	.....	.....	.....	.....	.....	2	.....	34	.....	11	1	.....	543	29
2	785	18	26	34	M20 RH6	M	8760	30531	723	11557	10186	52274	.....	279	86	1759	479	244	689	1247	164	74	112	87	.....	5220	298	306	235	970	58699

RY OF ALGOMA, for the Year Ending 31st December, 1895.

0	7	...	...	...	...	...	522	406	150	.....	93	499	.....	.....	.....	18	.....	.....	.....	.....	2	.....	.....	.....	20	.....	.....	.....	.....	519	1
5	3	...	...	...	...	...	...	20	.....	.....	.....	20	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	25	
0	20	1	...	...	RH	...	900	900	.....	c812	236	1948	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1948	2
5	6	...	...	...	...	...	52	52	.....	.....	9	61	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	61	
0	11	...	...	...	M	...	649	399	201	m176	100	735	c 5, e 5	...	20	25	10	5	.....	5	.....	5	1	.....	71	.....	.....	3	.....	809	3
...	4	...	...	...	...	...	...	74	.....	c80	17	171	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	179	1
...	1	...	...	...	...	...	...	15	.....	.....	5	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	21	
...	4	...	...	...	...	...	...	41	.....	.....	12	53	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	1	.....	58	
...	...	...	...	...	...	...	...	97	.....	.....	.....	97	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97	
...	7	...	...	...	RH	...	...	173	138	.....	29	202	.....	.....	.....	12	.....	3	.....	.....	.....	.....	5	.....	20	.....	.....	5	.....	227	2
...	4	...	...	...	...	...	...	40	20	.....	.....	40	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	45	
...	...	...	...	...	...	...	...	7	.....	.....	.....	7	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	8	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
3	*Manitowaning :—*	John Rennie	3	200	22	6	43	1	1	3		6		74	8							225
	Hilly Grove			100	10		9			1												57
	Moggy			50	6		10															13
4	*Tarbutt :—*	J. K. MacGillivray M.A., 9 mos.		130	55	10	80	4 1	1	12		6	25	46	6				M			186
	Bar River		3	65	18	11	34	11 2		2 4		6		40	6							103
	Port Lock	Colin McKerchar, 3 mos.		50	22	2	30	7 1		1		5		20	5							119
5	*Thessalon :—*	W. C. Armstrong, Ph.B., M A		200	35	10	55	16 13	1	2 1	2	4	20	76	12			Y P	M		725	316
	Little Rapids		3	75	6	2	10	1		1	2	2										50
	Livingstone			60	13	2	18	1		1	2	2		25	7							65
6	*Chelmsford :—*	E. D. Pelletier	4	100	20	25	20	5		10	1	5	20	40	6							
	Cartier																					
	Chapleau																					
	White River																					
7	*Webbwood :—*	G. E. Lougheed, B.A	2	150	31	14	46	8 6	1	14 3	3	5	20	45	7			Y P			657	264
	Nelsonville			35	12	6							25	8	1							35
8	Without charge	E. B. Rodgers																				
	(B.) STUDENTS OR CATECHISTS.																					
1	*Base Line :—*	W. S. Marsh	3		16	10	33	1		1	3	3		50	5			Y P			91	91
2	*Cockburn Island :—*																					
	Talmansville	D. Johnston, Student	2	45	15	60	4						20	15	3							48
	Scotch Block	K. McRae, Catechist		35	10	40	4						10	12	1							26
3	*Copper Cliff :—*	Geo. Arnold, Student	4	150	40	30	30	4 2		1		5	15	65	7							422
	Murray Mine			100	12	4	9			1		1		30	4							
	Stobie and Blizzard	A. G. Bell, Student		20	5	3	2			1												
4	*Whitefish :—*		2	40	8	5	6					1		10	2							
	Worthington																					
5	*Massey :—*			80	8	5						2	15	28	5							52
	Walford		3	100	9							2										19
	Spanish Station				8																	19
6	*Algoma :—*			50	6		6			11 1				24	4							47
	Cook's Mills		4	130	8	25	15		2				30	30	5			Y P				113
	Blind River			60	9	2	6							24	5							30
	Cutler			72	5	2	3							15	4							30
7	*Bidwell :—*																					
	St. Andrew's	A. Bell, Student	4	300	38		28	5			1	3		45	6							81
	Manitou																					
	Honora																					
	Rockville																					
8	*Day Mills :—*																					
	Bellingham	Thos. Henderson, Catechist	3	60	16		12	1			1		35	40	4							59
	MacArthur			100	16		32	2			3	3	40	30	4			Y P				90
	St. Andrew's			50	12		22				2	2	20	20	3							56
9	*Iron Bridge :—*	Thos. Henderson, 6 mos.	3	100	6	12	9					1	25									30
	Thompson			60	13	2	12			2		2	20	18	2							25
	Rodgers	W. J. McDonald, 4 mos.		70	9		3	2		6												1

for the Year Ending December 31st, 1895. *Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom.'s Young People's or Home Missionary Society?	Is there a Manse (Mission Rented House) (RH) provided for Minister?	Did Congn. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payment to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
8							225		c100	26	351				22	5	3	2		2			1		35			5		391	3
							57				57				3										3					60	
							13				13				3										3					16	
6				M			186	145	m585	192	963				4	7									11			2		976	4
6							103	49		3	106				4										4					110	
5							119	17		10	129				6	2									8					137	
12		YP		M		725	310		m200	25	535				17										17					552	5
							50		c20		70				5										5					75	
7							65		m10		75				10										10					85	
6																															6
7		YP				657	264	43	c100	197	561				14										14			3		578	7
1							35				35																	1		36	
																															8
5		YP				91	91	8			91																			91	1
3							48				48																			48	2
1							26				26																			26	
7							422			1	423				14										14			3		440	3
4															4										4					4	
2															2										2			1		4	4
5							52				52				5										5			4		61	5
							19				19				3										3					22	
							19				19																			19	
4							47				47				8										8					55	6
5		YP					113				113				10										10			6		129	
5							30				30				2										2					32	
4							30				30				2										2					32	
6							81				81																			81	7
4							59				59				11										11					70	8
4		YP					90				90	c	1		20										21			2		113	
3							56				56																			56	
							30				30																	3		33	9
2							25				25																			25	
							4				4																			4	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C). P	C	No. of Communicants removed during the year—By Death (D); by Certificate (C). D	C	No. of Baptisms—Infants (I); Adults (A). I	A	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congn. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.
10	*Hilton* :—	James Steele, Catechist																							
	Irwin		3	150	9		15								3		20	4							26
	Kaskawan			60	10		18	3		1					3										17
				100	14	1								1	3	25	20	4					C		10
11	*Richard's Landing* :	James Sheele, Catechist																							
	Ferguson		3	150	15		25	2	6		2			1	3	15	20	3							100
	Mountain			200	15	20	40	5																	75
				60	8		8							1									C		40
12	*Kagawong* :—	Not reported																							
	Billings		3																						
	Ice Lake																								
13	*Mills* :—																								
	Burpee		4	100	15	3	15							3	3	10	25	4							18
	Britainville			75	9	12	11								1		15	3							25
	Long Bay																								
14	*Providence Bay* :—	D. B. Smith Catechist																							
	Big Lake		5	100	2	4	4				2														46
	Campbell			60	3		7																		24
	Carnarvon			150	10		15			1															30
	Mindemoya			50	5		6	1				1													30
				200	15		32	1																	79
15	*Ophir* :—	D. Forbes, Catechist																							
	Poplar Dale		3	40	28	30	10				2			3			30	2							80
	Dunn's Valley			100	10	33	8		4						3		30	4							74
				80	10	25	13		5					1			10	1							48
16	*Rock Lake* :—	B. G. Austin, Catechist																							
	McDonald		5	80	24	9	30	7		2					3	52									41
	Morrison			50	9		4								3										14
	Mt. Pleasant			45	22					1					3	20									7
	Orange Hall			150	37	3	6	6				5			5	45									15
				60	7		10	1							1										10
17	*Silver Water* :—	W. Tracy, Catechist																							
	Meldrum Bay		2	50	20	6	20			1		3			3	15	30	8							94
18	*South Bay Mouth* :																								
	Tehkummah		4	100	8		4																		31
	The Slash			100	7		10																		7
	White Lake			100	3		8																		19
				100	14	3	33	4	5	1				2			30	4							48
19	*Spanish River* :—	J. M. Dallas	1	60	15	25	10	2	2			5			1	10	20	2			W				288
20	*Sturgeon Falls* :—																								
	Cache Bay		2	100	9	21									5	15	45	6			Y P				104
				100	10	21	25	1				1		1	3	25	55	7							197
21	*Warren* :—	A. P. Blouin, 3 mos. D. Buchanan, 6 mos. H. Musclow, 3 mos.																							
	Verner		3	160	25	25	50	10	6			6		2	3	20	64	10							265
				25	1	12	2				2														5
	Wahnapitae			75	1	50	1										5	1							32
22	*Collin's Inlet* :—		1																						
23	*Squaw Island* :—		1	100	20		16									28	30	6							
	Totals		96	7567	1196	695	1470	144.98		14	26	145.14		54	161	808	1800	258	1		1 W 6 Y P	3 M 2 RH	2 C	3596	6792

for the Year Ending December 31st, 1895.—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
4							26	30			26																	4		30	10
							17	27			17																			17	
4					C		10	50	c75		85				3									3				2		90	
3							100				100																			100	11
							75	35	c47		122				2									2				3		127	
					C		40	20	c150		190																	4		194	
																															12
4							18	8	c9		35																	1		36	13
3							25				25				2									2						27	
							46			30	76				7									7						83	14
							24				24				7									7						31	
							30				30				4									4						34	
							30				30				1									1						31	
							79				79				7									7						86	
2							80				80				7									7				4		91	15
4							74		c40		114				7									7						121	
1							48				48				3									3						51	
							41				41																			41	16
							14				14																			14	
							7				7																			7	
							15				15																			15	
							10				10																			10	
8							94				94				2									2				2		98	17
							31				31				2									2				2		35	18
							7				7				5									5						12	
							19				19																			19	
4							48				48				8									8						56	
2		W					288				288				25	4	6							35		25		2		325	19
6		Y P					104			1	105				10									10				2		117	20
7							197		c12	32	241				23									23				3		267	
10							265	36		49	314	c	1		20		1						1	23				2		339	21
							5				5																			5	
1							32				32																			32	
																												2		2	22
6																												2		2	23
258	1	1 W	3M	2C 6YP	2RH	3596	6792	977	c1445 M971	1135	10343	c e	7 5		369	43	23	7		9		5	8	476		25	84			10903	

25. PRESBYTERY OF OWEN SOUND.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Mission Band or Directed Reading (RH) provided for Minister?	Did Congn. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1		R. Rodgers																			$	$
2		Wm. Forrest																				
3	Knox, Owen Sound	E. W. Waits, D.Sc.	1	1000	200	175	528	25...33	12...31	31... 7	6	13	115	475	45	1	1				1600	1400
4	Annan	J. B. Fraser, M.D.	1	250	48	3	128	1.....	2... 3	8... 1	4	12	30	115	15	1	1	1	M		464	464
	Leith		1	200	27	1	80	4.....	2.....	1.....	4	6	25	30	6	1	1	1			286	286
5	Division Street, Owen Sound	J. Somerville, D.D.	1	960	204		576	13...12	6...24	16.....	12	9	75	350	30	1	1	1			1100	1400
6	Wiarton	S. Acheson, M.A.	1	600	45	20	200	25...14	2... 6	14... 2	6	9	45	210	24	1		1			1000	1000
7	Hepworth	A. Russell	1		23	7		10... 7	2	4 .. 2	2	6	12	40	7			1			750	250
	Shallow Lake		1	250	20	5	20	7.....	1.....	3.....	2	5	50	50	8							148
	Cruikshank		1		14	3	20					3	12	12	5	1		1				85
8	Temple Hill	J. J. McLaren, B.D.	1																			
	Knox, Holland		1																			
9	Thornbury	J. L. Simpson	1	350	66	7	172	22	2	8... 1	4	9	70	75	12			1			1000	670
	Heathcote		1	200	30		75	1	1	3.....	3	8										262
10	Kemble	D. A. McLean	1																			
	Sarawak		1																			
	Lake Charles		1																			
11	Markdale	J. Hunter	1	200	72	6	70	12... 3	4... 2	8... 1	4	7	20	70	13			1	M		750	370
	Berkeley		1	180	30		40	3... 4		10	2	7	20	60	8							184
12	Kilsyth	P. McNabb	1																			
	North Derby		1																			
13	Knox, St. Vincent	J. S. Davidson, B.A.	1	250	30	10	76	3.....	1.....	4... 1	3		25	80	8		1		M		300	300
	St. Paul's, Sydenham		1	350	60	4	154	10 .. 9	3... 1	4... 2	5	4	40	70	9		1	1			500	500
14	Chatsworth	A. Thompson, B.D.	1	460	115	5	232	12 . 16	4... 6	20.....	10	9	200	150	12		1	1	M		733	733
15	Meaford	A. McNabb	1	365	80	10	167	9...11	3... 8	7... 4	6	12	50	108	12	1	1				900	900
16	Latona	J. Little	1	350	58		139	3.....	1... 6	5...	8	9	50	54	10	1	1	1	M		500	450
	Burns		1	300	45	3	116		2... 4	26... 1	6	5	85	75	9	1		1			350	350
17	Keady	J. Burnett, B.A.	1	300	65		131	1		3.....	4	6	25	33	8		1		M			315
	Desboro		1	200	25	20	33	1.....	1	3.....	2	6	30	43	4		1					139
	Peabody		1	200	30	44	54	1... 5	1... 1	2.....	3	6		60	10	1	1					155
	VACANT.																					
18	Knox, Sydenham	Vacant	1	300	48	1	93	3.....			6	9	25	60	7	1	1				296	296
	MISSION FIELDS.																					
1	Crawford	Jas. Anderson, B.A., (O.M.)	1	150	41	4	111	6.....	1 .. 4	2 .. 1	4	8		35	8		1				300	300
	Williamsford		1	200	20	2	26	3.....	1... 2	3.....		2		35	3						182	147
	Holland Centre		1	165	15	2	25			2	2	6	8	40	7						84	84
2	Lion's Head	J. Maxwell, B.A., (O.M.)	3	400	44	10	75	5... 4	2...10	2... 2	5	8	30	75	12				M		752	345
	Lindsay		1	175	45	5	42	4... 1		5.....	5	5										125
	Indian Peninsular		4	200	49	100	109	2.....	1... 2	3.....	3		50	80	12						231	159
3	Johnston	T. Smith, B.A., (O.M.)	1	200	38	2	66	15.....	3... 2	6... 4	4	6	25	40	6		1	1			291	245
	Daywood		1	150	22	1	37	3 ...1	2.....	2	2	7	20	35	6		1	1			219	199
	Woodford		1	130	24	2	24	2.....	2.....	1	1	6	20	60	10						169	150
	Total		43	9025	1631	452	3619	219P 121C	56 120	201 32	128	208	1157	2676	326	11	16	15	8		13117	12411

F OWEN SOUND, for the Year Ending 31st December, 1895.

FINANCES.

Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission Band or Rented House (RH) provided for Ministry?	Did Congregation hold Conc. M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payment to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc.?	How much of the Payments to H.M.F. was raised by W.M.F.S., H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																																1
																																2
5	45	1	1		1		1600	1400			1634	3034	d	40		65	50	40		86	17		18	10		326	25		23	354	3737	3
5	15	1	1		1	M	464	464			99	563	e	3		41	3	17	31	41	3		2	2		143		41	6		712	4
0	6	1	1		1		286	286		118	43	447				17	2	17	14	28	1		1	1		81		28	4		532	
0	30	1	1		1		1400	1400			2296	3696	c 1 d e	40 8 2 2		167	60	28	100	175	25		25	12		640		50	25		4361	5
0	24	1			1		1000	1000		974	293	2267	f	1		13	7	3	15		5		3	4		55		5	5	26	2353	6
0	7				1		750	250		30	25	305					7							2		9					314	7
0	8							148		226	60	434					5									5			2		441	
2	5	1			1			85			59	144					9									9					153	
																																8
5	12				1		1000	670		153	226	1049	f	9		27	8	4	10		4		5	4		71		18	7	7	1134	9
								262	69	42		304																			304	10
0	13			1	M		750	370		150	69	589				6	6									12			3		604	11
0	8							184			34	218				3	3							1		7					225	
																																12
0	8	1			M		300	300			105	405	e	5		6	4	6	6	12				2		41			30	60	569	13
0	9	1	1				500	500		117	89	706	d f	6 4		19	1	18	36	85			5	4		178			7	17	908	
0	12	1	1		1	M	733	733		500	1253	2486	c d e f	1 2 5 4		25	10	7		37	5		5	2		103			11	6	2606	14
8	12	1	1				900	900		290	500	1690	e f	7 2		40	14	3	20	52	3		4	5		150			6	28	1874	15
4	10	1	1		1	M	500	450		30	26	506	c f e	4 4 4		40	10	8	44	51	2			2		165					671	16
5	9	1			1		350	350			50	400	f	2		20	10	5	20		4			3		68	8	8			468	
	8		1			M		315		40	16	371																	5		376	17
3	4		1					139		93		162								8						8			1		171	
0	10	1	1					155		8		193	e	3							1	4				8			2		203	
0	7	1	1				296	296	179			316				5	5	5		12						27			4	6	353	18
	8	1					300	300		25	69	394				20			2	9						31			4		429	1
	3						182	147			21	168	e	3												3			1		172	
	7						84	84	31	65	14	163																			163	
	12				M		732	345		300	15	660				17							5			22			3		685	2
								125			130	255				3										3			3		261	
	12						231	159			11	170			2			10								12					182	
	6	1	1				291	245	75	43	7	295				20		10								30					325	3
	6	1	1				249	199	23	83	8	290	f	2		10	6	4	3	12	2		1	1		41	16	10	2		333	
	10						169	150	18	3	10	163				11		11								22					185	
	326	11	16		1	8	13117	12411	395	3270	7162	22843	c d e f	1 50 76 36 163	2	575	220	196	301	608	72	4	74	55		2270	49	160	127	504	25744	

26. PRESBYTERY OF SAUGEEN.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congregation build Church or Manse during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1		John Morrison																			$	$
2	Knox Ch., Clifford	Stephen Young	1	450	77	6	188	7 .. 3	3... 7	10	6	9	40	100	14	...	1	1	M		800	800
3	Calvin Ch., Rothsay.	H. Edmison, M.A.	1	400	77	8	160	5... 8	2 .. 6	9	6	5	25	110	12	...	1	1	M		450	450
	Cotswold		1	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...		..	.....
4	Knox Church, Palmerston	John M. Aull	1	600	160	40	280	24 .. 8	1 .. 8	18... 2	5	14	50	180	19	1	1	1		C	1000	1000
5	North Luther	Hugh McKellar		250	50	...	120	10	2... 4	13.....	4	7	30	25	3	...	...	...	M		350	319
	Woodland		1	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...		...	.....
6	McIntosh	A. C. Stewart		350	45	4	104	5	1... 2	2... 2	4	10	35	60	7	...	1	...	M		500	500
	Belmore		1	250	35	3	74	6 .. 1	2.....	7... 2	3	7	60	62	8		1				300	300
7	Guthrie Church, Harriston	G. Munro, M.A.	1	600	117	25	219	18 ...	3...11	12 .. 1	5	12	125	130	20	...	1	1	RH		1140	1140
8	Knox Ch., Harriston	M. C. Cameron, B.D.	1	600	152	44	306	30...17	5 14	17 .. 3	6	19	100	200	23	...	1	1			...	865
9	Fordwich	A. B. Dobson		250	68	....	124	8... 4	3... 3	10... 3	4	8	30	100	9	1		....	M		500	500
	Gorrie		1	250	46	3	90	6... 8	 4	5.....	4	5	30	60	15	...	1				300	300
10	Pres. Church, Mt. Forest	D. M. Ramsay, B.D.	1	850	220	.....	386	16 .. 5	6 ..17	....	13	12	75	450	40	...	1	1			1200	1200
11	St. Andrew's, Arthur	Leslie W. Thom	1	600	98	.....	238	14...15	2...15	8.....	10	8	....	125	15	1	1	1	M		800	800
	St. Andrew's, Gordonville		1	250	30	.....	72	3.....	2... 2	4... 1	3	5	.....	30	3	...	...	...			200	200
12	Pres. Ch., Durham	A. G. Jansen	1	400	134	.....	245	13...10	4...10	21... 2	7	8	25	175	22	1	1	1			900	845
13	Holstein	Jas. M. Miller	1	300	50	6	120	19... 5	3... 4	4.....	3	7	20	60	6	...	1	.....	M		442	442
	Fairbairn		1	250	45	9	86	4... 5	4.....	3	3	8	35	70	8	...	..	1			358	358
14	Amos	D. McVicar, B.A.	1	350	65	6	172	9	 2	14... 1	4	9	40	110	7	1	1	1	M		450	450
	Knox Church, Normanby		1	160	33	1	85	5 .. 3	3 .. 2	6... 1	3	3	30	40	7	...	...	...			350	350
15	Cedarville	Vacant, treated as M. Field	1	200	45	37	129	43...11	1 ..10	8 .. 2	3	9	20	80	5	...	1	...			249	249
	Esplin		1	250	50	.....	105	20.. 6	4... 1	9... 1	4	7	100	75	6	...	...	...			273	273
16	Moorefield	Vacant, treated as M. Field	1	270	45	...	100	4... 7	2 .. 1	6	4	9	20	125	16	...	...	...			250	250
	Drayton		1	200	19	4	29	2... 8	1.....	1 .. 1	2	7	12	20	4	...	...	1	.....		..	140
	MISSION STATIONS.																					
1	Mildmay and Ayton	.....	2	250	27	5	50	1... 9	1.....	1.....	4	9	20	36	5	...	...	...			300	300
	East Normanby		1	200	16	.....	42	1.....	1... 2	.....	1	5	30	20	3	...	...	1			.....	160
2	St. Andrew's, Proton	.....	1	240	46	.....	96	3 .. 4	2... 5	8 .. 1	4	9	100	120	5	...	...	1	...		377	377
	Totals	.....	28	8770	1748	201	3620	276P 137C	58.130	196.23	115	211	1052	2563	291	5	14	13	SM 1RH	10	389	12562

27. PRESBYTERY OF GUELPH.

No.																						
								P C	D C	I A												
1	Retired	Geo. Smellie, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
2	Retired	Thos. Wardrope, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
3	Retired	Robt. Torrance, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
4	Retired	Jas. Middlemiss, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
5	Retired	Wm. Milligan	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
6	St. Andrew's Ch., Fergus	Jas. B. Mullan	1	650	150	21	304	13...11	2... 8	10.....	8	7	60	239	22	1	1	.....	M		900	900

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Celery College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.S. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
800	800	...	268	437	15 5	c f	15 5	...	68	40	25	40	50	15	...	8	3	...	269	11	18	8	30	1812	2
450	450	...	109	71	630	d	5	...	14	8	7	10	21	5	...	5	2	...	77	10	...	7	...	714	3
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
1000	1000	...	1265	522	2787	e	10	...	71	10	20	105	50	15	...	15	6	...	302	15	21	10	140	3239	4
350	313	37	128	61	502	c	5	...	15	5	5	16	...	4	...	3	2	...	55	...	...	4	11	572	5
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
500	500	...	...	85	585	f	3	...	36	7	21	40	24	4	...	3	3	...	141	...	...	5	...	731	6
300	300	...	...	63	363	f	4	...	28	16	14	29	25	5	...	6	3	...	130	...	...	2	5	500	
1140	1140	...	...	500	1640	e	4	...	50	25	15	90	150	5	...	5	5	...	349	25	10	9	65	2063	7
...	865	115	...	591	1456	...	...	...	29	...	20	12	94	...	...	...	...	...	155	...	...	12	...	1623	8
500	500	...	744	61	1305	...	...	...	14	...	10	12	9	2	...	1	...	...	47	...	8	...	8	1360	9
300	300	...	...	74	374	...	...	...	6	...	5	6	55	2	...	3	...	...	77	...	...	2	79	532	
1200	1200	...	...	1256	2456	e f	25 10	...	137	45	45	112	69	15	...	8	8	...	474	8	22	16	14	2960	10
800	800	...	298	165	1263	d e	5 6	...	42	10	22	43	132	33	...	7	5	...	305	...	7	...	6	1574	11
200	200	...	100	...	300	f	3	...	4	...	...	6	...	...	...	2	...	...	15	...	...	3	...	318	
900	845	55	...	519	1364	a c b	2 4 4	2	80	27	20	52	53	12	...	9	5	...	270	...	...	...	...	1634	12
442	442	...	62	92	596	c	4	4	20	3	13	13	48	4	...	7	4	...	120	3	...	4	6	726	13
358	358	...	75	17	450	e	4	...	7	2	10	7	...	1	...	1	2	...	34	...	...	3	...	487	
450	450	...	...	243	693	c d e f	5 5 5 17	...	40	15	26	64	26	9	...	11	7	...	230	23	...	7	...	930	14
350	350	...	...	5	355	c f	3 6	1	10	2	8	10	...	2	...	2	3	...	47	...	...	3	...	405	
249	249	...	172	...	421	e	6	...	6	6	6	6	29	9	...	...	3	...	71	...	...	3	...	495	15
273	273	...	47	...	320	...	...	...	20	...	...	...	...	...	...	...	...	...	20	...	...	3	...	343	
250	250	...	149	...	399	e	4	...	10	5	2	4	23	4	...	4	2	...	58	...	...	3	...	460	16
...	140	...	117	...	257	...	...	...	23	...	...	...	...	...	...	...	1	...	24	...	...	...	...	281	
300	300	...	25	17	342	...	...	...	12	5	5	8	...	3	...	2	...	...	35	...	...	...	...	377	1
...	160	...	...	...	160	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	160	
377	377	...	...	77	454	...	...	...	23	...	...	...	...	...	...	...	7	...	30	...	23	...	...	484	2
13189	12562	207	3559	4856	20977	...	169	7	765	231	299	685	857	149	...	102	71	...	3335	95	109	104	364	24780	

for the Year Ending 31st December, 1895.

...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
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...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
900	900	...	325	558	1783	d e f	10 18 8	5	115	20	40	70	133	8	...	17	7	...	451	75	...	20	536	2790	6

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year on own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is Foreign Mission (M) or Rented House (RH) provided for Minister?	Is Congregational C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
							P	D	C	I	A									$	$
7 St. Andrew's Ch., Guelph	J. C. Smith, M.A., B.D.	1	750	200	40	515	38	19	7	15	13 1	17	12	75	206	36	1	1	* M	1667	1467
8 Cen. Pres. Church, Galt	Jas. A. R. Dickson, B.D., Ph.D.	1	1000	260	.....	661	16	33	14	23	12 2	20	13	125	365	40	1	1	M B M	1800	1800
9 Rockwood	Donald Strachan	1	240	64	.....	159	13	2	3	12	10 2	4	16	35	110	10	1	...	L A * M	600	600
10 Knox Ch., Galt	Alex. Jackson, Ph.D.	1	1400	500	100	1166	47	16	13	49	17 8	19	22	280	800	80	1	2	*2 M	3000	3000
11 Chalmers Ch., Winterbourne	A. M. Hamilton, M.A.	1	250	62	.....	154	9	1	3	12	13 3	5	6	25	125	10	1	1	1 M	700	700
12 Duff's Church, East Puslinch	Wm. Robertson, M.A.	1	500	100	8	209	17	5	1	8	4	12	12	100	340	37	1	1	* M	600	600
Knox Church, West Puslinch		1	350	50	.....	90	2	.....	1	1	1	4	6	35	52	6	1	...	.....	350	350
13 Nassagaweya	Arch. Blair, B.A.	1	425	75	8	220	11	1	5	4	10 2	10	7	.....	174	13	...	1	..... M	550	550
St. David's Ch., Campbellville		1	450	67	3	183	4	5	.....	3	10	9	5	.....	180	11	...	1	*1	450	450
14 Knox Ch., Elora	John McInnis	1	800	.....	12	312	17	11	6	16	6	13	15	85	125	13	1	1	* M	1000	1035
15 Chalmers Ch., Guelph	R. J. M. Glassford	1	650	240	60	594	51	26	11	17	20 2	19	13	200	286	26	1	1	....	2000	2000
16 Knox Ch., Acton	Jas. W. Rae	1	600	108	20	256	8	2	1	4	15	8	12	55	20	18	1	1	..... M	900	900
17 St. Andrew's Ch., Berlin	Robt. Atkinson	1	370	55	20	123	2	14	2	5	7 1	6	8	45	100	13	..	1	....	1400	1400
18 St. John's Church, Garafraxa	P. J. McLaren, B.A.	1	300	48	5	134	10	4	4	...	9 1	6	9	25	65	7	1	1	..... M	350	350
Mimosa		1	200	30	.....	106	4	7	1	7	1	6	6	25	75	8	1	1	....	350	350
19 Hespeler	Daniel Strachan, B.A.	1	320	90	60	243	21	17	2	13	8 4	7	10	75	225	23	1	1	* M	800	800
20 Chalmers Ch., Elora	Henry R. Horne, B.A., LL.B	1	570	105	5	215	5	9	5	9	5	9	9	50	90	13	..	1	1 M	900	900
21 Doon	Herbert Francis Thomas, M.A.	1	250	32	5	72	11	6	1	1	3 2	4	5	35	33	9	...	...	....	300	300
Preston		1	200	40	13	60	4	12	.....	1	 1	3	9	16	65	8	..	...	*	546	546
22 Waterloo	John McNair, B.A.	1	225	30	28	104	14	11	2	8	1 1	2	8	40	118	15	...	1	WFS M B ...	900	900
23 First Ch., Eramosa	W. D. Wilkie, B.A.	1	350	65	5	194	13	8	2	6	12 2	5	6	35	75	10	..	1	* M	800	800
24 Alma	T. A. Watson, B.A.	1	284	67	10	134	12	14	5	9	5	4	6	35	92	11	1	1	..... M	450	450
Zion Ch., Nichol		1	200	30	4	54	...	4	.....	2	8	3	6	25	40	5	...	1	....	250	250
25 Knox Ch., Glenallan	Neil D. McKinnon.	1	325	57	2	121	6	2	1	...	1 1	4	9	35	90	6	...	1	* M	393	393
Chalmers Ch., Hollin		1	220	30	1	74	.....	.....	1	.....	4	3	9	12	35	7	...	...	....	371	371
26 Knox Ch., Guelph	Vacant after 18th Aug.	1	960	165	35	446	6	14	11	21	12	14	12	70	365	45	1	1	M B ...	1631	1631
27 Melville Ch., Fergus	Vacant after 1st Dec.	1	580	160	35	407	9	10	12	7	8	13	13	45	164	19	1	1	2MB M	986	986

* Y. P. S. C. E. † Repaired Manse.

for the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Scheme of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1667	1467	133	153	1066	2686	d, f	40, 20	...	72	35	60	56	134	15		25	10	.....	467	64	16	27	980	4160	7
1800	1800	.....	m345	2070	4215	c, d, e, f	10, 10, 40, 10	...	202	50	95	88	135	30		15	15	.....	700	.....	.....	.....	341	5256	8
600	600	40	.....	169	769	d, e, f	4, 3, 3	...	19	5	13	10	.....	7		5	3	.....	72	7	.....	9		850	9
3000	3000	.....	47	2037	5084	c, c, f	20, 75, 20	...	898	54	348	243	139	30		30	25	.....	1882	277	136	48	552	7566	10
700	700	.....	.....	89	789	e, f	6, 2	...	14	4	6	13	17	4		2	3	.....	71	.....	.....	7	.....	867	11
600	600	.....	5	205	810	e	10	.....	70	20	32	38	66	8		8	5	.....	257	43	.....	14	64	1145	12
350	350	.....	17	60	427	e	2	.....	13	5	8	13	.....	3		3	3	.....	50	.....	.....	7	.....	484	
550	550	.....	.....	175	725	e	30	.....	90	15	25	80	.....	10	.....	4	.....		254	25	.....	11	.....	990	13
450	450	.....	430	239	1119	e	55	.....	79	22	20	162	57	7		7	5	.....	414	.....	.....	9	.....	1542	
1000	1035	.....	547	543	2125	c, d, e, f	5, 5, 5, 2	...	109	15	33	50	107	11		10	9	.....	361	68	28	18	186	2690	14
2000	2000	.....	c372	1834	4206	e, f	45, 11	...	270	101	113	104	349	52	4	23	11	.....	1083	146	121	30	208	5527	15
900	900	.....	1183	1152	3235	e	10	.....	35	20	25	30	83	8		8	2	.....	221	25	.....	16	33	3505	16
1400	1400	.....	500	566	2466	e	2	.....	24	5	5	.....	26	3		6	3	.....	†74	33	.....	6	‡61	2607	17
350	350	.....	22	96	468	.....	.....	.....	10	.....	6	10	35	2		2	2	.....	67	.....	.....	6	15	556	18
350	350	.....	.....	80	430	.....	.....	.....	4	.....	2	4	35	2		2	2	.....	51	.....	.....	4	21	506	
800	800	.....	m430	557	1787	d, f	14, 5	...	100	20	50	30 §35	76	.....	10	5	5	.....	353	65	.....	14	150	2504	19
900	900	.....	.....	465	1365	c, d, e, f	3, 2, 10, 3	...	52	8	21	66	139	10		4	6	.....	324	.....	.....	15	358	2062	20
300	300	.....	.....	62	362	...	.....	.....	4	4	4	4	1	.....		2	2	.....	21	.....	.....	5	.....	388	21
546	546	.....	c75	101	722	e	7	.....	9	.....	...	7	.....	4		4	2	.....	33	.....	.....	4	.....	759	
900	900	.....	32	167	1099	e, f	5, 2	...	26	9	10	21	118	4		2	2	.....	199	.....	.....	4	110	1412	2
800	800	.....	c140	192	1132	c, d, e, f	2, 2, 2, 2	...	24	4	12	24	82	9		4	3	.....	170	.....	.....	8	45	1355	23
450	450	.....	.....	199	649	e	4	.....	15	1	6	15	27	2		2	6	.....	78	.....	.....	7	11	745	24
250	250	.....	.....	56	306	d, e	1, 2	...	6	.....	1	3	.....	.....	.....	1	1	.....	15	1	.....	4	.....	325	
393	393	.....	241	153	787	e	3	.....	18	6	8	10	18	4		3	3	.....	73	.....	.....	7	.....	867	25
371	371	.....	.....	74	445	e	2	.....	8	4	5	8	.....	3		2	.....	.....	32	.....	.....	7	.....	484	
1631	1631	.....	c36	894	2561	.....	.....	.....	105	25	100	130	121	20		15	22	.....	538	140	30	35	43	3177	26
986	986	.....	627	1190	2803	d, e, f	10, 50, 30	...	290	54	800	200	233	30		30	9	.....	1736	.....	.....	24	400	4963	27

* $400 of this is retired minister's allowance. † $25 worth of clothing was also provided. ‡ Raised by S. S. § Mission Band

27. PRESBYTERY OF GUELPH.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse? Or Rented House? (R); provided for Minister?	Did Congr. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
MISSION STATIONS.							P C	D C	I A											$	$
No. 1 St. Andrew's Ch., Hawkesville	Hy. Knox, (O.M.)	1	300	20	4	31	7... 2	2... 3	5... 2	2	3	20	60	7	...	...	.....	.....	...	300	300
Linwood		1	200	15	7	23	 3	 1	3.....	2	6	20	15	3	...	...	YPS	.....	...	150	150
2 Knox Ch., Dracon.		1	200	43	30	94	1... 2	1.....	5	11	30	125	10	.....	1	...	.....	RB	...	288	221
Metz		1	125	26	4	52	3 .. 1	1... 2	3 .. 1	4	5	25	45	7 ...	...	...	.....	.....	...	176	176
3 Gale Church, Elmira	Supplied in connecti'n with Winterbourne	1	160	30	.....	60	9... 6	1... 4	1... 5	3	3	.....	76	7 ...	...	...	.....	...	...	150	150
4 Eden Mills	Supplied in connecti'n with Rockwood	1	250	45	15	107	9 .. 6	3... 1	4... 3	4	...	25	55	6 ...	1	...	.....	.....	...	350	350
Totals		34	14654	3059	560	7677	392P 284C	124D 272C	246.47	263	317	1858	4915	551	18	16	12 YP 1MB 1LA	17M 1RB	1	8310	26126

28. PRESBYTERY OF HAMILTON.

							P C	D C	I A												
No. 1 Saltfleet	W. P. Walker	1	120	25	8	62	1.. 4	 3	4....	5	3	1	60	6	1	..	CE	M	...	250	250
Binbrook		1	300	45	4	94	3....	1.. 5	1....	6	8	CCC	75	6	1	..	CE	...	...	500	500
2 Hamilton, McNab St	D. H. Fletcher, D.D.	1	1000	210	....	472	22..18	5..11	10....	8	11	100	222	26	1	1	....	M	...	...	2400
3 Dundas	John Laing, D.D	1	830	122	50	226	7.. 4	3..35	8.. 1	9	12	40	243	30	..	1	....	M	...	1400	1400
4 St. Catharines, First Ch	J. H. Ratcliffe	1	600	92	18	233	31.. 9	2.. 7	5.. 6	3	5	85	166	26	1	1	CE	M	...	1200	1200
5 Hamilton, Central	S. Lyle, D.D	1	1380	253	....	756	17.. 9	9..10	.....	12	12	60	509	59	1	1	CE	...	...	4000	4000
6 Beamsville	D. C. McIntyre, Ph.D.	1	300	56	5	104	2.. 6	 6	10....	5	12	40	130	15	..	..	....	M	...	500	500
Clinton		1	250	32	2	74	3....	2....	 2	5	12	20	50	8	..	..	....	....	...	250	250
7 Burlington	R. H. Abraham, Sc.D.	1	400	64	7	156	5.. 6	3.. 2	5....	7	6	40	145	14	..	1	CE	M	...	800	800
8 Flamboro	S. W. Fisher, B A	1	300	69	8	188	8.. 2	1.. 4	9....	8	12	25	130	16	..	1	CE	M	...	700	700
Lynden		1	228	40	5	75	 2	.....	1....	3	8	15	78	12	..	..	CE	...	...	300	300
9 Hamilton, Knox	M. Fraser, D.D	1	1200	300	130	1000	34..32	11..47	28.. 3	25	9	225	608	57	1	1	1	...	...	3000	3000
10 Welland	F. McCuaig	1	350	65	10	135	8.. 9	2.. 7	 6	4	6	40	106	11	..	1	1	...	...	825	825
Crowland		1	125	20	....	37	.....	.....	.....	2	6	....	60	6	..	..	....	...	...	275	275

RY OF GUELPH, for the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (Mar. Rented House) provided for Minister?	Did Chn. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Numbers.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
30	7	...	...	...	...	300	300	.....	.....	17	317	.....	.....	.....	10	2	.....	3	.....	.....	.....	.....	1	...	16	.....	.....	2	.....	335	1
15	3	...	...	YPs	...	150	150	.....	..	19	169	.....	.....	.....	5	.....	2	3	.....	.....	.....	.....	1	.....	11	.....	.....	1	.....	181	
10	.....	1	...	...	RB	288	221	.....	c60	7	288	e	7	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	305	2
45	7	...	...	...	...	176	176	.....	.....	22	198	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	19	220	
76	7	...	...	...	...	150	150	.....	290	57	497	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	1	.....	.....	3	.....	501	3
55	6	...	1	...	...	350	350	.....	.....	78	428	d e f	3 3 2	...	12	5	7	14	33	4	.....	3	2	.....	88	.....	.....	4	.....	520	4
915	551	18	16	12	17M YP 1RH 1MB 1LA	26110	26126	173	5877	15249	47252	c d e f	40 101 396 120 657	5	2708	513	1857	1517	2174	290	14	240	175	.....	10180	969	331	379	4133	61944	

Y OF HAMILTON, for the Year Ending 31st December, 1895.

												c d e f	3 3 3 3	..																	
60	6	1	..	CE	M	250	250	....	c31	46	327				36	6	25	24	....	6	4	5	2	...	120	11	...	2	12	461	1
												c d e f	2 2 2 2	..																	
75	6	1	..	CE	...	500	500	....	16	136	652				18	4	9	13	....	4	....	4	2	....	62	....	...	4	10	728	
222	26	1	1	....	M	..	2400	....	c250	2174	4824	c f	50 25	40	288	96	100	142	381	132	66	27	36	....	1383	110	....	....	289	6496	2
												c d e f	8 12 20 10	..																	
243	30	..	1	..	M	1400	1400	....	95	643	2138				254	63	50	114	151	30	133	15	10	....	870	80	....	10	62	3080	3
166	26	1	1	CE	M	1200	1200	....	c589	639	2428	c f	20 10	...	112	55	51	100	52	26	....	12	10	....	438	143	....	5	55	2926	4
509	59	1	1	C1		4000	4000	....	ss 2004	2968	8972	c e	40 100	60	300	420	100	194	206	....	425	....	29	....	1874	384	....	29	688	11563	5
130	15	..	..	..	M	500	500	....	33	165	698	d e	5 5	..	11	....	....	5	40	5	145	5	8	....	229	....	....	7	15	949	6
50	8	..	..	..	....	250	250	...	....	....	250	....	....	....	5	....	3	3	....	2	...	2	8	....	23	....	....	6	5	284	
145	14	..	1	CE	M	800	800	....	m65	467	1332	e	8	....	21	5	5	15	16	5	21	5	....	....	101	....	....	5	35	1473	7
130	16	..	1	C1	M							d e f	5 5 5	..	59	25	28	30	84	8	....	8	8	....	265	32	10	7	....	1145	8
78	12	..	..	CE		700	700	....	....	106	406	c f	4 5	..	19	13	10	15	....	3	....	3	3	....	75	6	....	2	....	483	
												c f	40 10	..																	
608	57	1	1	1	..	3000	3000	....	c492	2813	6305				564	141	160	170	271	40	....	20	25	...	1441	....	25	77	585	8408	9
106	11	..	1	1	..	825	825	...	180	221	1226	c	6	....	88	23	6	74	6	20	....	6	....	....	229	....	....	8	....	1463	10
60	6	..	..	..	..	275	275	....	....	...	275	....	....	..	6	..	....	6	....	....	....	....	....	....	12	....	....	....	....	287	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Manse (Mor Rented House (RH) provided for Minister?	Did Con. build C or M during year?	Stipend received from all sources	Stipend paid by Congregation alone.
								P	C D	C I	A										$	$
11	Simcoe, St. Paul's	W. J. Dey, M.A	1	400	77	20	155	12	13	3	15	8	4	5	12	40	125	19		1	C E			1000	1000
12	St. Catharines, Knox Ch	Jas. Murray, B.D.	1	800	90	40	245	23	7	3	9	2	1	4	7	50	15	22	1	1	1 M			1336	1336
13	Hamilton, Erskine	J. G. Shearer, B.A	1	900	270	60	505	51	35	6	20	23	4	12	12	125	560	45	1	1				1500	1500
14	Niagara, St. And'w's	N. Smith	1																						
15	Port Dover	J. Robertson, M.A	1	280	50	15	158	17	4	2	1	3	2	7	7	19	140	21		1	1 M			650	650
	Vittoria		1	200	25	6	73	1	2			1	1	4	6	21	113	12		1				250	250
16	St. Ann's	W. M. Cruickshank	1	250	34	3	98	10	3	4	2	3	6	6	8		6	8		1	M			492	492
	Wellandport		1	250	26	2	54	6		3	1	2	1	3	7	40	45	6						309	309
17	Strabane	D. G. Cameron	1	400	77	3	148	24	1	3	9	2	1	5	6	30	190	10		1	C E M			600	600
	Kilbride		1	250	22	1	44	1	1		1	2		4	6		25	5						210	210
18	Oneida	S. L. Turnbull	1	300	80	30	193	7	4	3	4	15		6	3	35	89	11		1	M			800	800
19	Hamilton, Locke St	T. G. Thomson	1	250	30	45	83	16	9		2	6	2	6	7	35	155	17		1					478
	Barton		1	250	17		54	11	1	1	2	4	8	4	5		75	9			C E				332
20	Niagara Falls, St. Andrew's	J. Crawford, B.A	1	500	90	40	180	25	4	1		15	4	7	9	50	190	26		1	1 M			2000	1000
21	Nelson	J. P. McQuarrie	1	300	30	80	115	17		3		3	1	5	6	25	60	11	1	1	C E M			450	450
	Dundas Street		1	200	28	80	90	8		1	2	3		4	13		114	5			C E			350	350
22	Caledonia	J. S. Conning	1	300	130	30	301	14	4	5	6	6		8	12	45	190	19		1	C E M			1000	1000
23	Waterdown	P. M. McEachern	1	275	62	15	140	12	3	3	14	5	3	3	9	30	60	13		1	C E M				785
24	Port Colborne	W. Morrin, B.A	1	200	37	7	59	10	1	1	1	4	3	3	5		53	10						700	538
25	Jarvis	G. A. McLennan, M.A	1	450	68	5	130	4	3	3	4	11	1	7	13	40	84	14		1	M			500	500
	Walpole		1	250	40		102	4	2	1	2	4		9	13	22	26	5						300	300
26	Beverley	F. Ballantyne	1	400	78	6	136	7		5	1	3	1	7	9	70	105	12	1	1	C E M			800	800
27	Lynedoch	A. Barclay	1																						
	Silverhill		1	200	40	4	55		2	3	1	3		6	8		87	8			M			275	275
	Delhi		1	200	12	8	37		5					2	5	20	75	9			L A			155	114
28	Port Dalhousie	S. C. Graeb	1	300	33	11	70	7	4	1	2	1	5	2	6	50	130	18			C E M			750	550
29	Drummondville	Jas. Wilson	1	400	102	18	191	4	11	2	5	9	3	5	12	50	156	21		1				900	900
	Chippawa		1	250	35	2	58		3	1	1	7		3	9	30		12		1	M			300	300
30	Pelham	W. M. Roger, M.A	1	500	60	20	101	14	10		1	8	3	5	6	70	155	15		1	C F M				
	Louth		1	200	30		60	2		1				2	5		85	9						250	216
31	St. Catharines, Haynes' Ave	W. H. Geddes, M.A	1	175	48	5	102	14	2	3	1	4	3	3	8	30	145	16	1	M B C E			C	510	510
	St. David's		1	300	42	5	92	12	4	1		6		4	6	30	110	11	1	1 C I				471	330
32	Blackheath	D. B. Marsh	1	240	30	40	71	2	2	1	5			5	6	20	100	8		1	M			250	250
	Abingdon		1				55	1	1	1		1		5	6		80	13		1				250	250
	East Seneca		1	200	22	40	54	3		1			2	5	7		70	9			C E			250	250

for the year ending 31st December, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						c	3																		
						d	3																		
						e	4																		
1000	1000	....	c1212	444	2656	f	3	..	75	30	32	35	63	14	....	5	12	....	279	...	4	....	50	2985	11
						c	10																		
						d	10																		
						e	20																		
1336	1336	....	....	1291	2627	f	10	..	249	90	76	181	95	50	....	431	6	....	1208	272	30	12	1089	4236	12
						c	6																		
						e	8																		
1500	1500	....	475	1738	3713	f	6	..	125	18	70	140	170	10	15	5	....	....	575	130	....	33	552	4871	13
...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14
						c	6																		
650	650	....	....	234	884	f	3	..	32	14	25	55	26	5	14	3	3	..	186	...	....	11	....	1081	15
250	250	....	....	105	355	f	2	....	10	3	....	10	11	1	11	2	1	....	51	....	....	6	....	412	
492	492	....	m50	86	628	....	....	....	9	....	....	....	12	....	....	....	....	....	21	....	....	7	....	656	16
309	309	92	m109	65	483	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	483	
600	600	....	29	11	739	c	6	....	15	8	10	21	86	5	11	5	....	....	170	....	....	11	154	1074	17
210	210	....	....	65	275	c	1	....	5	3	2	6	18	....	....	1	....	..	36	....	....	4	....	315	
						c	4																		
800	800	....	....	126	926	f	4	..	44	7	10	90	78	6	.....	3	....	....	246	42	....	16	136	1324	18
...	478	60	c38	354	880	..	....	....	4	6	....	4	....	....	....	....	....	....	14	8	....	....	25	919	19
....	332	....	15	86	433	....	....	....	9	7	25	4	....	....	....	....	....	....	45	25	....	....	....	478	
2000	1000	...	172	879	2051	c	15	..	40	15	10	25	31	....	....	....	....	....	136	....	20	10	35	2232	20
450	450	...	....	31	481	c	6	....	14	4	4	15	44	4	....	3	....	....	94	....	....	8	....	583	21
						c	4																		
350	350	...	....	93	443	f	3	..	40	6	3	25	....	2	....	2	2	....	87	15	....	7	....	537	
1000	1000	....	....	381	1381	....	....	....	320	50	110	296	102	15	....	9	25	....	927	....	....	....	338	2646	22
						d	6																		
						e	6																		
...	785	....	24	148	957	f	6	..	42	99	20	....	43	10	....	6	2	1	171	10	....	....	13	1141	23
700	538	....	....	55	593	....	....	....	20	16	....	5	....	3	..	2	....	....	46	....	....	....	....	639	24
500	500	..	165	476	1141	....	....	....	6	13	6	6	....	....	....	....	11	....	42	....	....	....	....	1183	25
300	300	....	c50	95	445	....	....	....	....	....	....	....	47	....	....	....	8	....	55	....	....	....	....	500	
						c	21																		
800	800	.	....	256	1056	f	15		81	10	72	41	142	10	....	....	13	....	405	....	....	....	75	1536	26
...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	27
275	275	....	....	119	394	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	394	
156	114	25	88	122	374	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	374	
750	550	....	554	205	1309	c	2	...	18	11	2	42	...	1	....	1	....	..	77	....	....	6	181	1573	28
						c	10																		
900	900	....	c155	559	1614	f	3	..	10	20	15	4	120	10	81	5	....	....	435	..	51	15	45	2109	29
						c	15																		
300	300	....	40	114	454	f	5	..	10	5	10	10	....	....	....	....	....	....	56	..	....	4	6	520	
...	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	30
250	216	62	60	10	286	.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	286	
540	540	....	c1560	136	2236	....	....	....	18	20	25	10	34	....	....	8	....	....	115	....	....	8	10	2369	31
471	330	....	....	104	461	....	....	....	..	15	5	....	44	8	....	....	....	....	72	....	....	....	10	546	
						c	1																		
						d	1																		
						e	3																		
250	250	....	m29	148	427	f	1	..	17	11	....	17	48	3	....	4	6	....	112	...	....	....	9	548	32
250	250	....	71	22	343	....	....	....	....	....	....	....	....	....	....	....	....	....	*36	....	....	....	....	379	
						c	3																		
						d	2																		
						e	4																		
250	250	....	38	21	309	f	3	..	6	5	3	6	....	2	....	2	5	....	41	....	....	....	3	353	

* Not distributed.

28. PRESBYTERY OF HAMILTON,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
							P C	D C	I A												$	$
33	Grimsby	J. Muir, M.A.	1	300	48	8	127	11.. 5	3.. 2	1.. 3	3	9	27	60	8	..	M B	C E	....	..	900	900
34	Smithville	A. J. Mann	1	250	30	17	54	2.. 2	2....	2....	3	10	28	....	14	..	1 C	E	M	..	375	375
	Muir's Settlement		1	200	21	12	33	1.. 1	.....	.....	2	5	20	30	6	..	..	....	....	..	....	150
35	Hagersville	C. H. Lowry	1	200	44	15	84	5.. 8	1.. 3	10....	7	8	15	73	7	1	.. C	E	....	..	662	412
36	Cayuga	J. D. Edgar	1	250	65	4	127	8.. 6	 4	8....	7	6	25	60	7	..	.. C	E		..	800	800
37	Dunnville	McC. McLennan, B.A.	1	200	80	....	125	10..10	2.. 5	14.. 1	6	5	....	74	5	1	1	1	M	..	750	850
38	Bridgeburgh	P. F. Langill	1	400	39	10	47	7.. 5	... 2	2....	3	6	18	75	10	..	..	....	....	..	816	400
	Fort Erie		1	400	10	....	17	5.. 1	.....	.....	2	3	....	60	9	..	..	....	....	..	....	116
39	Hamilton, St. John	J. A. Young	1	765	230	40	477	22..39	6..13	11.. 1	11	11	110	393	39	1	1	....	....	..	1572	1572
40	Thorold	W. A. Cook	1	400	75	10	166	 3	14	4....	3	8	45	125	15	1	1	....	....	..	703	703
41	Hamilton, St. Paul's	Vacant	1	875	200	70	476	15.. 7	5..25	12.. 2	14	12	225	340	46	1	1	1	....	..	3000	3000
42	Hamilton, Wentworth	Vacant	1	750	172	68	398	60...18	5...11	53.. 6	10	15	130	537	42	1	1	....	....	..	1292	1292
43	Carluke	Vacant	1	200	72	15	158	.....	4.. 3	6 ...	5	8	20	85	10	..	1	....	M	..	651	651
44	Merritton	Vacant	1	200	25	25	85	.....	1.. 3	4....	4	9	20	50	6	..	..	....	....	..	355	355
	Port Robinson		1	....	14	10	33	.....	.....	.....	4	6	....	71	7	..	..	....	....	..	210	187
45	Ancaster	Vacant	1	....	48	7	94	5.. 3	1.. 1	6....	5	12	30	60	10	..	..	....	M	..	450	280
	Totals		65	23143	4381	1202	10143	634P 360C	135D 335C	376.90	357	514	2381	8387	982	18	36	....	24M	1C	48[illegible]	45778

NOTE.—Column 20 does not balance with preceding columns; as Abingdon, No. 32, reports 836 total for schemes, but does not give the items

29. PRESBYTERY OF PARIS,

No.								P C	D C	I A												
1	Knox Church, Woodstock	W. T. McMullan, D.D.	1	650	185	....	436	24..18	10..26	6.. 1	12	13	40	275	33	4	1	*	M	.	1500	1500
2	Zion Ch., Brantford	W. Cochrane, D.D.	1	1100	375	....	810	24..97	12..46	30.. 4	21	13	156	664	80	1	1	C E	R H	..	2400	2400
3	Knox Ch., Ayr	J. Thompson, M.A.	1	650	110	....	328	11..17	6.. 6	9....	8	9	25	176	20	..	1	C E	M	..	1300	1300
4	Chalmers Ch., Woodstock	W. A. McKay, D.D.	1	750	175	30	389	24..29	15..35	15.. 4	9	9	80	280	30	1	1	C E	M	..	1200	1200
5	Tilsonburg	M. McGregor, M.A.	1	350	130	35	135	11.. 6	6..20	3....	8	7	20	160	20	.	1	C E	M	..	1000	1000
6	Glenmorris	R. Pettegrew, M.A.	1	230	55	....	160	14.. 4	4.. 3	1.. 2	4	6	20	80	15	.	1	....	M	..	750	750
7	Stanley St., Ayr	J. S. Hardie	1	600	146	12	346	9.. 8	6.. 6	13.. 2	11	16	120	180	27	1	1	C E	M	..	1000	1000
8	Paris Pres. Ch.	E. Cockburn, M.A.	1	1000	225	75	554	10..14	16..16	16.. 3	11	12	150	375	35	1	1	1	M	..	1600	1600
9	St. Paul's, Ingersoll.	E. R. Hutt	1	850	240	60	....	23..20	10..13	13.. 1	10	12	75	....	....	..	1	....	M	.	1500	1500
10	Drumbo	W. K. Shearer, B.A.	2	250	63	3	112	4..10	2.. 5	4 ..	4	6	25	100	14	1	1	†	R H	.	420	420
	Princeton		..	275	55	....	76	2....	3 4	2.. 1	5	6	25	50	7	..	1	....	....	.	400	400
11	Innerkip	P. Straith, M.A.	2	400	65	....	131	5....	2.. 3	6.. 2	4	9	15	95	11	1	..	C E	M	..	400	400
	Ratho		..	200	42	....	86	2.. 1	2....	4.. 1	3	7	40	65	7	..	1	C E	...	..	400	400
12	Knox Ch., Embro	G. C. Patterson, M.A.	1	1000	252	29	318	22.. 6	5..12	11.. 1	9	11	320	417	45	1	1	1	M	.	1100	1100
13	Chesterfield	W. H. Johnston, B.A.	1	330	80	15	239	11.. 2	2.. 5	9.. 3	6	9	155	220	34	..	1	C E	M	.	1000	1000

* Y. P. S. C. E. † Y. P. H. M. S.

for the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	900	69	226	1195	2321	c 3, d 4, e 16, f 4		..	37	8	16	19	....	14	149	12	3	....	285	....	....	8	10	2624	33
375	375	....	172	547	1094	....	....	....	....	5	....	....	..	....	....	....	....	....	5	....	....	....	....	1099	34
....	150	....	....	....	150	....	....	....	....	2	....	....	....	....	....	....	....	....	2	....	....	....	....	152	
662	412	....	106	213	731	....	....	....	21	13	....	42	....	....	....	....	....	....	76	....	....	....	38	845	35
800	800	....	....	164	964	e 5, f 4		..	21	20	9	16	8	....	5	....	....	....	88	....	....	10	....	1062	36
750	850	....	m173	102	925	....	....	....	14	13	3	2	7	2	....	3	....	2	46	....	....	....	....	971	37
816	400	50	....	27	427	....	....	....	5	15	....	....	..	....	....	....	....	....	20	....	....	....	....	447	38
....	116	5	....	28	144	....	....	....	5	16	....	....	....	....	....	....	....	....	21	....	....	....	....	165	
1572	1572	....	430	2312	4114	e 24, f 5		..	110	40	65	90	98	20	....	9	18	....	479	63	....	17	961	5571	39
703	703	....	123	320	1146	....	....	....	10	7	3	36	58	4	....	2	2	....	122	....	....	14	152	1434	40
3000	3000	....	....	249	3249	d 60, f 10		36	299	82	75	165	243	50	....	20	16	....	1056	266	....	23	332	4660	41
1292	1292	....	c300	1950	3542	d 10, e 5, f 5		..	50	25	20	50	46	8	....	5	5	....	229	....	....	12	124	3907	42
752	651	....	m30	79	760	e 6, f 4		..	34	6	49	34	101	5	....	2	....	....	241	58	....	....	45	1046	43
355	355	....	c145	251	751	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	752	44
210	187	....	....	29	216	....	....	....	6	....	....	....	....	....	....	....	....	....	6	....	....	....	....	222	
450	280	50	....	140	420	....	....	....	23	....	....	....	....	....	....	....	....	....	23	....	....	....	....	443	45
4096	45778	413	10409	26830	83017	....	813	136	3726	1519	1352	2446	2962	543	1080	662	279	3	15557	1655	140	404	6150	105128	

for the Year Ending 31st December, 1895.

1500	1500	....	m33	1317	2850	e 60, d 75, c 10, f 25	....	..	528	51	75	50	474	25	....	12	12	....	1287	....	....	16	89	4212	1
2400	2400	....	2096	1781	6277			..	777	175	75	356	213	50	...	50	25	....	1921	...	200	61	1508	9767	2
900	900	....	66	1214	2280	c 34, f 27		..	126	43	92	80	....	31	....	16	10	....	459	SS& CE 117	..	12	....	2751	3
1200	1200	....	2920	890	5010	e	15	....	123	5	20	86	137	5	....	5	8	....	404	....	....	23	....	5437	4
1000	1000	....	554	682	2236	c	6	....	45	10	....	....	40	....	....	....	....	....	101	....	....	8	....	2345	5
750	750	....	....	279	1029	e	2	....	52	10	8	25	45	....	....	....	4	....	147	9	....	6	32	1214	6
1000	1000	....	m10	907	1917	c	5	....	134	50	50	....	112	5	..	5	5	....	366	112	112	14	98	2395	7
1600	1600	....	1920	2426	5946	e 15, f 10		..	377	80	50	100	195	10	....	10	10	....	857	....	27	22	146	6971	8
1500	1500	....	....	988	2488	....	....	22	182	24	103	116	78	14	....	9	....	....	518	....	....	19	62	3117	9
420	420	....	....	147	567	c	10	....	56	25	12	35	42	10	....	10	4	..	204	s812	14	5	7	783	10
100	100	....	....	123	523	....	....	....	13	8	10	6	17	..	....	....	2	....	56	s810 YP 11	5	....	....	579	
400	400	....	....	384	784	c	3	....	55	11	15	18	....	5	....	3	4	....	114	11	....	6	30	934	11
400	400	....	....	97	497	c	2	....	15	15	4	5	30	2	....	5	2	....	80	....	....	4	60	641	
1000	1000	....	357	1191	2548	d 25, e 35		..	279	80	75	250	187	60	....	10	10	....	1011	....	....	16	533	4208	12
1000	1000	....	....	334	1334	e	5	....	94	10	10	25	73	5	....	10	5	....	237	7	....	8	25	1604	13

29. PRESBYTERY OF PARIS.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons. Communicants [illegible] Adherents, in Congregation.	No. of Communicants on Roll.	Communicants added during year—On own profession (P): [illegible] Certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congn. build (C) or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								C	D	C I	A										$	$
No.																						
14	First Ch., Brantford	R. M. Hamilton B A	1	550	220	75	382	30..3	10..13	15.. 2	14	12	150	235	27	..	1	C E	M	..	1000	1000
15	Norwich	J. M. Millar	2	250	60	35	109	1.. 6	 9	5.. 1	7	7	20	65	11	..	..	C E	....	..	479	479
	Bookton		..	150	34	25	78	1.. 1	... 1	7....	4	6	....	40	7	..	..	....	....	..	400	400
16	St. Andrew's, E. Oxford	A. Leslie, B.A	2	200	50	5	93	3.. 1	 2	5....	4	6	35	60	9	1	1	C E	M	..	388	388
	St. Andrew's, Blenheim		..	200	30	25	61	2.. 2	2.. 5	5.. 1	4	6	24	70	8	1	1			..	332	332
17	Culloden	J. A. Cranston	2	250	26	11	51	.....	.....	.....	3	5	....	55	7	..	..	....	....	..	273	273
	Verschoyle		..	300	23	20	21		.....	.....	..	6	20	40	5	..	..	C E	....	..	270	270
	VACANT CHARGES																					
18	St. George	.....	1	250	73	4	158	4.. 4	2..12	3.. 2	6	6	30	....	8	..	1	1	M	..	604	604
19	Mt. Pleasant and Burford	.....	2	160	21	36	40	3....	... 1	.....	2	5	....	55	7	..	..	....	....	..	....	199
20	Onondago and Alberton	.....	2	....	....	....	....	....	....	.....	..	..	....	....	....	..	..	....	....	..	....	....
21	Waterford	.....	2	300	....	16	25	2.. 1	 8	.....	2	6	....	....	....	..	..	....	....	..	160	160
	Windham Centre		..	170	30	33	87	12.. 1	.....	2.. 5	3	6	25	50	12	1	..	1	....	..	400	400
	MISSION STATIONS.																					
1	St. Andrew's, Brantford	.....	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..	....	....
2	Balfour St., Brantford	.....	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..	....	....
3	Baden	.....	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..	....	....
	Totals	.....	32	11415	2768	544	5228	254P 281C	115D 251C	181, 36	174	216	1564	3807	479	14	18	C E 14 5	M14 RH2		2,996	2,975

30. PRESBYTERY OF LONDON.

No.									P	C	D	C	I	A										
1	Retired	W. R. Sutherland	..	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	..	..	....	....	..
2	Lecturer Knox College	J. J. A. Proudfoot, D.D.	..	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	..	..	....	....	..
3	Fingal	Geo. Sutherland	2	500	95	....	212	11.. 1	3.. 6	6.. 5	10	11	50	160	12	..	..	..	1	M	..	500	500	..
4	Argyle Church, Aldborough	John Milloy	2	600	60	...	110	5..	3....	6....	4	9	20	65	7	1	1	YPS	M	..	550	550	..
5	Kintore	John M. Munro	1	450	60	....	91	1.. 3	1.. 1	12.. 1	5	9	30	80	9	1	1		M	..	525	525	7
6	Aylmer and Tait's Corners	Alex. Henderson	1	250	37	2	45	7.. 1	2....	5.. 1	3	6	40	50	6	..	1	W M	M	..	375	375	..
			1	250	43	6	61	2 ..	2 ...	5.. 1	4	6	40	65	8	..	1	....	....	..	400	400	..
7	Belmont	John Currie	1	500	90	12	196	7.. 1	2.. 3	2 ...	3	9	50	115	15	..	1	1	M	..	555	555	..
	Kilmartin		1	250	57	7	124	6 . 1	2.. 3	4.. 3	2	9	50	97	16	..	1	1	....	..	450	450	..
8	First Church, Westminster	Ed. H. Sawers	1	420	112	7	313	15. 5	4..10	15.. 2	7	12	...	283	27	1	1	YPS	M	..	800	800	..
	St. Andrew's, Westminster		1	300	47	6	161	4.. 2	5..11	.....	7	7	60	165	18	1	1	....	M	..	400	400	..
9	Wallacetown	Donald Kelso	1	350	70	....	114	4....	1.. 1	2.....	5	9	30	120	16	..	..	YPS	M	..	550	550	..
10	Dutton	Thos. Wilson	1	450	100	10	150	18 .. 6	1.. 6	11.. 4	9	12	90	235	25	1	.	YPS	RH	..	1000	1000	..
11	Alma Street, St. Thomas	Robt. MacIntyre	1	500	60	92	212	40.. 8	10	10.. 8	5	6	25	200	15	..	1	1	RH	..	800	800	..

for the Year Ending December 31st, 1895—*Continued.*

FINANCES.

No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young Peoples or Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Cong. build (C) or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	27	..	1	C E	M	1000	1000	....	783	1357	3145	d 5 e 16 f 6	..		25	25	50	73	30	5	....	5	8	....	248	8850 CE 25	..	23	21	3820	14
5	11	..	..	C E	..	479	479	121	....	488	907	....	....	....	18	10	4	18	....	4	....	4	3	..	61	....	....	....	2	....	1064	15
0	7	..	..	..	..	400	400	....	....	124	524	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3	....	527	
0	9	1	1	C E	M	388	383	....	25	46	459	c 2 e 4 f 2	..		37	6	8	20	26	8	....	4	3	....	120	C E 9	..	4	21	604	16
0	8	1	1			332	332	....	48	48	428	e 2	....		22	..	5	10	53	3	..	....	1	....	96	CE 3	....	2	..	526	
5	7	..	..	....	..	273	273	....	....	38	311	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2	....	313	17
0	5	..	..	C E	..	270	270	....	....	20	290	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	291	
.	8	..	1	1	M	604	604	....	....	137	741	....	....	....	3	....	....	....	35	....	....	....	....	....	38	....	3	13	....	792	18
5	7	..	..	....	..	....	199	....	....	82	281	....	....	....	3	....	....	5	....	....	....	....	2	....	10	....	....	....	....	291	19
..	....	..	..	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	20
	8	..	..	....	..	160	160	....	....	25	185	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	185	21
0	12	1	..	1	..	430	400	....	....	20	420	e 1	....		2	7	..	1	.	3	....	2	....	....	16	....	....	3	....	439	
																															1
																															2
																															3
7	479	14	18	C E	M 14 14 CE 5	2006	2175	121	8817	15145	44137	....	492	22	2966	645	666	1280	1787	245	....	16	118	....	8381	365	61	265	3057	55840	

ERY OF PARIS.

for the Year Ending 31st December, 1895.

																															1
																															2
0	12	..	..	1	M	500	500	....	270	235	1505	e 30 f 20	....		84	60	46	110	....	40	....	20	10	....	420	....	.	12	...	1937	3
5	7	1	1	Y'S	M	550	550	....	8	....	758	e 10	....		61	6	10	24	51	8	....	8	4	....	182	....	36	7	...	947	4
0	9	1	1		M	525	525	75	48	147	720	e 6	....		20	..	10	18	91	5	27	5	4	....	186	....	..	7	.	913	5
0	6	..	1	W S	M	475	475	....	....	75	450	e 4	....		26	6	5	10	9	3	....	....	2	....	65	....	10	3	70	588	6
5	8	..	1		....	400	400	....	42	85	527	e 4	....		20	5	5	8	45	1	....	....	2	....	93	....	6	5	40	665	
5	15	..	1	1	M		555	....	826	597	1978	e 12 f 5	....		65	25	20	29	112	25	....	6	3	....	302	26	25	10	116	2406	7
7	16	..	1	1	..	80	450	....	...	129	579	e 6 f 5	....		35	20	10	8	105	20	....	5	2	....	216	....	10	7	18	820	
3	27	1	1	YPs	M	80	800	....	223	100	1123	e 27 f 15	....		318	100	70	200	156	65	....	17	10	....	978	..	....	11	75	2187	8
5	18	1	1	....	M	400	400	....	176	133	709	d 4	....		71	43	26	30	108	15	....	6	4	....	307	....	....	6	...	1022	
0	16	..	..	YPS	M	750	750	....	37	251	1038	e 8	....		45	11	10	10	....	10	....	5	5	....	107	7	10	12	24	1181	9
5	25	1	.	YPs	RH	1000	1000	....	452	500	1952	f 10	....		153	35	20	35	....	10	....	10	9	....	282	18	110	11	....	2215	10
0	15	.	1	1	RH	800	800	....	340	474	1614	....	....		12	12	....	8	71	....	....	....	....	....	103	....	....	8	....	1525	11

ERY OF LONDON.

30. PRESBYTERY OF LONDON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on one profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission Mid. Dental Home (B.H) provided for Mission?	Did Con. build C. or St. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
12	First Ch., London	W. J. Clark	1	1000	150	40	451	25..49	4..22	8..1	13	9	175	325	31	1	1	L A	....	..	2100	2100
13	St. James' Ch., London	M. P. Talling	1	650	85	30	236	9..9	1..10	8..1	6	12	50	130	15	..	1	....	M	..	1000	1000
14	Ailsa Craig and Carlisle	D. L. Dewar	1	250	92	....	193	6..4	2..8	 3	6	6	....	150	17	..	1	M B	M	..	538	500
			1	200	44	...	113	5....	3..4	.....	5	6	20	47	8	..		C E	M	..	400	400
15	Hyde Park and Komoka	W. M. Haig	1	175	26	3	61	2..1	..2	2....	3	5	....	52	10	..	1	....	M	..	750	400
			1	180	14	2	51	1	3	4....	3	5	16	60	9	..	1	....	....	..	....	200
16	Knox Church, St. Thomas	J. A. Macdonald	1	1000	235	150	531	39..33	12..16	8..3	13	12	130	376	32	1	1	;	...	.	2000	2000
17	Bethel and Bryanston	Jas. Little	1	250	40	....	117	6....	1..1	4....	4	6	25	45	4	..	1	....	M	.	590	590
			1	180	18	....	40	2 ..	.....	2....	3	3	...	....	..	..	..	....	....	.	200	200
18	Moss	Alex. Miller	1	500	120	2	210	27..4	7..3	7..13	10	10	120	302	18	1	1	YPs	M	..	850	850
19	Melville Ch., Lobo.	Norman Lindsay	1	350	56	2	120	6..3	1..2	3..3	6	9	25	192	13	1	1	...	M	.	400	400
	North Caradoc		1	140	25	...	51	1..1	1	3...	3	6	....	58	8	1	..	....	....	..	375	375
20	Melbourne	Robt. Stewart	1	300	40	..	69	3..1	2...	6..1	4	12	50	90	12	..	..	....	M	..	462	462
	Riverside		1	250	36	....	41	3....	1....	.....	3	9	40	40	5	..	.	....	M	..	350	350
21	Rodney	John F. Scott	1	350	58	1	122	24..1	1..3	4..8	3	8	30	100	14	.	1	C E	M	..	299	299
	New Glasgow		1	300	48	1	64	6....	.....	3..1	2	7	25	101	9	..	..	YPs	....	..	456	456
22	Kintyre	John H. Barnett	1	340	93	2	221	31..4	4..3	9..10	9	7	70	215	24	...	1	YPs	M	..	912	912
23	King St., London	D. Robertson	1	460	68	26	170	11..14	5..10	7....	8	9	45	....	21	1	1	1		..	1000	800
24	Port Stanley	J. H. Courtenay	1	200	32	5	68	3..1	3..4	3..1	4	9	30	63	8	..	..	YPs	M	..	750	550
25	Glencoe	R. W. Ross	1	600	140	20	378	61..22	3..11	18..18	11	12	75	170	23	1	1	1	M	ys	1000	1000
26	Duff Church and Chalmers Ch.	John McNeill	1	500	70	15	....	21..1	3	4..3	6	8	30	40	9	§	..	..	...	C	425	425
			1	300	60	....	80	10....	.....	6...4	5	7	20	40	9	..	1	1	M	..	425	42"
27	English Settlement and Ilderton	Saml. Lawrence	1	320	49	...4	131	2..1	4....	4.....	6	7	....	100	8	1	1	....	M	..	550	55
			1	180	18	13	45	....	.....	1....	4	6		74	7	..	..	....	...	C	258	243
28	South Delaware and Tempo	Hugh Brown	1	250	20	7	32	2..1	1....	.....	4	7	28	....	....	..	..	YPS	M	...	634	325
			1	150	30	10	32	2....	.....	1..1	4	10	....	46	7	..			M	..	634	159
29	Wardsville and Newbury	Alex. Wilson	1	300	25	2	60	17..5	2	7..1	3	6	30	60	8	1	..	YPS	...	..	285	210
			1	120	38	....	74	11..6	1..1	5..1	3	6	30	70	9	1	..	YP	M	..	465	352
30	Aylmer and Springfield	W. H. Anderson	1	250	25	8	50	5..4	3..7	2	2	6	30	40	7	..	1	....	....	..	....	310
			1	200	24	4	50	14..3	2..3	4	2	7	30	32	7	..	..	....	....	..	....	250
31	Knox Ch., London	J. G. Stuart	1	650	120	14	231	4..41	1..1	5....	5	12	75	258	23	1	1	....	....	..	1330	1330
32	St. Andrew's Ch., London	Robt. Johnston	1	1200	300	150	748	34..66	7..23	19..3	14	13	400	524	68	1	1	YPS	M	..	2300	2300
33	North Delaware and Caradoc	R. W. Leitch	1	200	39	....	58	1..2	.....	1....	4	7	100	16	4	..	..	..	M	.	300	260
			1	200	39	....	53	.....	1....	1...	3	3	30	40	9	..	..	..	....	..	312	312
34	Thamesford	Geo. H. Smith, B.D.	1	438	122	6	190	8..4	2..7	4...2	7	11	60	88	10	1	1	1	M	.	555	555
35	Dorchester and Crumlin	Vacant	1	400	45	....	131	3..2	4	4..1	8	8	9	....	40	6	1	1	M	.	481	382
			1	300	50	5	116	3..6	2..2	5..1	5	6	25	72	8	..	1	1	...	.	375	375
36	North Ekfrid	Mission Station	1	160	40	4	63	16..1	1..2	3..5	2	5	50	75	6	..	..	..	..	.	286	236
	Totals		52	18613	3365	668	7240	543 P 319 C	101 D 209 C	247 I 116 A	270	403	2349	5790	658	19	30	28	30M 2H	2 C 1 ys	31782	30648

* W.M.A. ‡ H.M.S. § Y.M.S. ‡Y.P.M

for the Year Ending December 31st, 1895—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S., Bible Class or C. E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2100	2100	....	2300	3312	7712	e 87 f 25	....		350	162	85	195	205	47	25	16	15	....	1212	206	....	32	705	9661	12
1000	1000	....	....	1129	2129	e 6			11	11	5	13	58	6	....	4	3	....	117	12	....	8	17	2271	13
538	500	....	59	23	582	e 9 f 9	....		39	18	22	45	186	8	6	....	7	....	349	....	....	....	96	1027	14
400	400	....	....	144	544	....	....		54	3	7	21	....	29	....	3	....	....	117	....	....	....	2	663	
750	400	....	24	45	469	e 5	....		22	11	10	19	30	3	....	4	....	....	104	22	....	3	32	608	15
....	200	....	115	50	365	e 2	....		27	6	17	8	23	3	....	3	2	....	91	20	....	2	13	471	
2000	2000	....	....	2074	4074	d 30 e 30	....		344	259	30	221	376	35	....	30	15	....	1376	30	30	24	100	5574	16
590	590	....	39	154	783	e 12	....		68	....	4	28	34	....	....	....	3	....	149	....	....	....	5	927	17
200	200	....	1065	53	1318	....	....		....	....	2	....	....	....	....	....	2	....	4	....	....	2	2	1326	
850	850	....	539	221	1610	c 8 d 6 f 7	....		23	9	11	25	56	4	....	11	13	....	173	....	....	12	56	1851	18
400	400	....	....	169	569	c 5	....		48	44	6	41	34	6	....	5	3	....	162	12	....	4	38	773	19
375	375	....	7	34	416	e 3	....		32	9	5	37	....	5	....	3	2	....	96	....	....	3	....	515	
462	462	....	38	396	896	c 4	....		28	13	5	38	....	1	....	14	2	....	192	....	....	4	....	1002	20
350	350	....	....	56	406	c 1	....		11	6	10	14	....	1	....	....	2	....	45	....	....	3	....	854	
299	299	50	366	114	779	e 2	....		34	5	4	4	49	3	....	8	5	....	114	....	20	9	....	902	21
456	456	50	118	365	939	c 3	....		29	9	5	9	....	4	....	4	....	....	63	10	55	....	16	1018	
912	912	....	146	244	1312	e 20 f 10	....		70	70	21	50	228	28	20	8	....	....	525	....	70	12	42	1881	22
1000	800	....	640	....	1440	....	....		11	15	....	....	49	....	....	....	....	....	75	....	....	....	....	1515	23
750	550	....	537	136	1223	f 3	....		8	20	....	8	....	4	....	4	6	....	53	....	....	5	5	1286	24
1000	1000	....	1817	788	3605	d 4 c 4 f 4 c 6	....		238	75	27	40	182	20	48	10	3	....	655		153	14	16	4290	25
425	425	..	2500	100	3025	d 6 e 6 c 5 d 5	....		30	6	7	4	40	....	....	....	6	....	111	....	....	6	13	3155	26
425	42	....	....	90	515	e 5	....		25	15	7	21	....	5	....	....	5	....	93	....	....	5	....	613	
550	55	....	207	121	878	c 10	....		48	9	10	30	35	3	....	3	3	....	151	....	....	6	....	1035	27
258	243	....	1150	....	1393	....	....		....	....	....	....	....	....	....	....	3	....	3	....	....	....	....	1396	
634	325	....	20	345	690	e 2	....		3	15	1	1	....	2	....	1	1	....	26	....	....	2	....	718	28
634	159	116	25	....	184	e 1	....		1	5	....	....	....	2	....	....	....	2	11	....	....	2	....	197	
285	210	....	300	110	620	e 2	....		6	10	....	5	....	2	....	2	....	....	27	....	....	2	3	652	29
465	352	....	133	190	675	....	....		2	5	....	1	....	....	....	....	....	....	8	....	....	3	....	686	
..	310	....	78	217	605	....	....		10	15	1	....	21	2	....	1	1	....	51	....	....	5	....	661	30
....	250	....	36	65	351	c 1 e 1 c 6 d 6 e 6	....		4	8	....	5	....	2	..	2	....	....	23	....	....	1	....	375	
1330	1330	....	4621	1609	7560	f 5 c 25 d 25 e 25	....		75	27	45	80	147	20	....	10	5	....	432	....	....	11	105	8108	31
2300	2300	....	557	4611	7468	f 15	....		876	180	290	520	156	100	....	40	25	62	2339	....	100	35	1092	10934	32
300	260	....	....	150	410	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	4	40	454	33
312	312	....	5	49	366	....	....		8	8	2	2	....	4	....	4	2	....	30	....	....	3	60	459	
555	555	....	172	460	1187	f 20	5	50	20	18	20	154	....	4	....	4	3	....	298	....	....	14	....	1499	34
481	382	....	....	141	523	e 4 f 6	....		38	10	6	5	48	8	....	4	3	....	132	....	40	5	....	660	35
375	375	....	171	367	913	....	....		30	14	....	5	19	....	....	....	1	....	69	....	10	4	....	986	
286	236	....	464	85	785	....	....		15	....	....	....	....	....	....	....	1	....	16	5	....	....	....	801	36
47782	30648	201	20671	20943	72262	c 51 d 86 e 360 f 174	5		3578	1379	895	2005	2878	566	126	280	197	64	12044	368	685	344	2801	88050	

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Mis. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Debt on manse (M) or Rented House (RH)?
No.							P C	D C	I A										
1 Retired	A. W. Waddell	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Retired	A. McColl	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Retired	A. Currie	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Bothwell	John Davidson	1	250	43	4	75	...	...	2 ..	2	6	20	65	6	..	1	...	M	...
Sutherland's Corners		1	200	28	3	46	2 ..	3 ...	2 ...	2	6	20	...	...	1	...	...	...	...
Florence	John Pocket	1	250	18	5	42	4 ...	1	1 ...	1 ...	3	6	2	35	6	...	1	...	...
5 Thamesville		1	200	50	10	110	11 ..	12	... ..	4	8 ..	3	3	9	12	90	13	...	1	...	M	...
Turin		1	150	53	30	116	15 ...	3	1 ..	3	4 ..	3	3	6	50	94	8	...	1	...	...	...
6 Bethel, Bridge End, Ridge	W. H. Jamieson	3	700	72	2	142	29 ..	3	1 ..	4	3 ..	1	8	15	180	243	28	..	1	1	...	...
7 St. Andrew's, Chatham	J. R. Battesby, Ph.D	1	1200	152	50	374	39 ...	4	5 ..	10	6 ...	5	15	16	50	250	24	..	1	1	M	...
8 Comber	A. T. Colter, M.A.	1	175	53	...	80	6 ...	3	...	...	6 ...	4	3	5	20	.	...	...	...	1	M	...
West Tilbury		1	150	24	...	49	...	...	...	...	3 ...	...	4	5	18	35	...	...	...	1	...	...
9 Wallaceburg, Calvin Church	D. Currie	2	525	105	10	180	5 ...	3	1 ...	5	11 ...	...	6	18	50	230	24	..	..	1	M	...
10 Dover	J. W. McLintock	1	440	31	10	70	2 ...	...	...	...	1 ...	...	2	6	40	30	6	...	1	...	M	...
McColl		1	...	28	25	70	2 ...	...	1 ...	...	1 ...	...	4	...	...	50	8	..	1	.	...	...
Richmond S. H.		1	...	8	...	10	2 ...	...	...	...	...	...	3	3	...	...	...	...	...	...	...	...
11 Essex	W. M. Fleming	1	250	49	12	124	...	2	3 ..	2	4 ...	...	4	9	30	125	14	...	...	W	M	...
12 First Church, Chatham	T. H. Larkin, B.A	1	750	140	50	325	26 ...	14	3 ...	8	6 ...	2	7	24	50	220	25	...	1	...	...	...
13 Tilbury East	A. L. Manson	1	* ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Fletcher		1	* ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
14 St. Andrew's, Windsor	J. C. Tolmie, B.A.	1	925	275	75	500	2 ...	4	3 ..	11	11 ...	...	9	12	75	275	40	...	1	...	M	...
15 Blytheswood	Jas. Gilchrist	1	100	17	...	31	...	...	...	...	3 ...	...	2	3	...	65	6	...	1	...	...	...
Goldsmith		1	200	20	2	36	1 ...	...	...	...	...	...	2	4	40	61	9	...	1	...	...	...
Strangefield		1	150	10	...	24	...	2	...	...	...	...	3	...	20	75	6	...	1	...	...	...
16 Amherstburg	Thos. Nattress, B.A.	1	200	65	...	99	3 ...	10	3 ..	6	19 ...	...	4	11	20	55	11	1	...	...	M	...
17 Blenheim and Guilds	J. M. McLaren, B.A	2	425	135	18	300	83 ..	9	6 ...	4	4 ...	25	5	6	40	100	20	...	1	1	M	C
18 Ridgetown	R. J. Hunter, B.A	1	800	130	...	268	4 ..	1	3 ..	12	5 ...	...	8	9	50	220	31	...	1	1	M	...
19 Tilbury Centre	Jas. Hodges, B.A	1	275	80	...	82	6 ...	4	2 ...	1	18 ..	2	5	7	40	125	15	..	1	Y	P	...
20 Botany	J. A. Mustard, B.A.	1	200	45	...	74	...	...	1 ...	2	1 ...	...	1	9	...	78	9	...	1	...	...	...
Kent Bridge		1	150	...	4	25	4 ...	...	...	1	1 ...	...	...	6	...	45	...	...	...	...	...	...
McKay's Corners		1	200	32	9	15	3 ...	...	...	...	1 ...	1	...	3	...	45	5	...	...	...	...	...
21 Leamington	W. Patterson, B.A	1	270	40	8	62	11 ...	11	...	...	...	...	3	4	35	110	9	..	...	...	R H	...
22 Dresden	T. D. McCullough	1	300	53	11	54	4 ...	8	1 ...	2	1 ...	...	3	7	25	58	13	..	...	1	M	...
23 Duart & Highgate	Vacant	2	300	70	...	134	7 ...	1	3 ...	6	3 ..	1	5	9	...	30	8	...	1	...	M	...
24 Dawn Centre and North Dawn	Vacant	2	330	55	26	97	10 ..	1	2 ...	...	3 ..	1	4	19	36	112	12	...	...	...	M	...
MISSION STATIONS.																						
1 Price	J. P. McInnes, (O.M.)	1	125	35	2	32	...	...	3 ...	...	1	5	20	30	6	..	...	...	...	...	...	...
Reneaud Line		1	120	28	1	...	...	...	1 ...	...	2	3	15	25	6	...	...	...	...	...	...	...
2 Colchester		1	190	17	...	47	...	1	...	...	3	5	...	40	7	..	.	...	...	...	...	...
3 Buxton and Union		1	* ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Bent Path		1	* ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Totals		39	10500	1961	367	3702	281.99	41 ...	81	132.48	129	256	970	2996	375	2	18	10	14 M 1 RH	C

* No report.

OF CHATHAM.

for the Year Ending 31st December, 1895.

FINANCES.

No. of Sabbath-school scholars, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission Band or Band of Hope?	Stipend received from all sources.	Stipend paid by Congregation alone.	A years of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
$	$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																														1
																														2
																														3
6	1		M		375	375		c110	110	595	c 2, f 1			7	5	4	4	49	2		2	2		78	2		3		676	4
	1				225	225		c34	10	269	c 2, f 1			3	2	2	2	1			1	1		15			2		286	
6	1				200	200		c50	10	260	c 3, f 1			9	6	4	4	33	2		2	2		66	3	3	2		328	
13	1		M		550	550			85	635	c 15			20	22	12	10	22	20			11		132			5	12	784	5
8	1				321	321			24	345				14	14	4	11	3	6					52			4		401	
28	1	1			900	900		300	100	1300	c 3, d 3, e 4, f 7			12	10	20	33	123	7		10	5		237			7	7	1551	6
24	1	1	M		1500	1500		900	1865	4265	d 10, e 10, f 10			79	30	10	50	92	10			10		311	YPS 59		17	65	4658	7
		1	M		648	648		m60		708						†								36					744	8
		1			200	200			16	216		2		2		2	2							8			3		227	
24		1	M		900	900		26	145	1071	c 13, f 7			25	20	14	20		8		8	6		121					1192	9
6	1		M		350	350		204	58	612	e 4			8	10	4	20	24	4			4		87					6 9	10
8	1				325	325		60	18	403				5	10	5	5	20						45			4	20	472	
					125	125		19		144	c 5			5	5	5	17		5					42					186	
14		W	M		1000	1000			236	1236	c 6			35	20	5	25		6		6	4		108			3		1347	11
25	1				1400	1400		2000	2788	6188	c 10, e 10			70	60	21	75	98	15		15	8		392	25		17	10	6607	12
																														13
40	1		M		1600	1600		20529	1629	23758	e 25			100	110	55	40	240	10	120	10	1P		721			12		24491	14
6	1				200	200			10	210	e 1			2	6	1		14	1			1		25			12		235	15
9	1				200	200			10	210	e 2			8	12	3	2	22	4					54					264	
6	1				150	150			30	180	e 1			2	4	2		16	1					26					206	
11	1		M		750	750			400	1150				1	5		2				6			14			1		1165	16
20	1	1	M	C	750	750		c3680 m41	275	4746	e 5			48	10	10	27	78	5		10	7	1	261			7		4954	17
31	1	1	M		900	900			894	1794				24		2	2	53						81	22		13		1888	18
15	1	Y P			900	900			440	1340							13	66						79			2		1421	19
9	1				351	351		c25	68	424				9	9	2		20						40				1	485	20
					207	207		c179	92	478														2					480	
5					207	207		c35	180	422					3	1								7			1		430	
9			R H		623	623		80	355	1058					5									5			7		1070	21
13		1	M																											22
8	1		M		730	730		m104	43	877				10	10	5	10	15	5		5	3	7	102			4		983	23
12			M		515	515	100		151	666												1		1			6		673	24
C					164	164			20	184																			184	1
6					95	95			74	169																			169	
7					349	349			100	449																			449	2
																														3
																														4
375	2	18	10	14 M 1 C HH	18526	17710	100	c4113 m205 n s 24118 28436	10236	56382	c d e f ns	13 23 108 27 2 173		503	388	195	384	1019	111	120	75	76	8	3088	111	3	120	115	59705	

† Recently settled. ‡ Not apportioned.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household-) connected with the Congregation.	No. of Single Persons Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. in Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	Motherwell	R. Hamilton, D.D.	2	400	54	....	133	3.. 3	 8	2....	10	5	25	60	9	1	1	....	M	..	500	500
	Avonbank		..	300	45	....	122	4.. 2	 3	3....	5	5	30	60	7	1	1	C E	....	..	350	350
2	Hibbert	Peter Scott	2	600	108	....	248	12.. 3	11....	6.. 3	5	12	20	138	12	..	..	YPS	M	..	800	800
	North Easthope	Vacant	2	200	30	....	78	.....	3.. 2	.....	4	3	10	13	3	..	1	....	M	..	375	301
	Hampstead		..	150	20	....	34	 1	2....	2....	2	5	....	18	3	..	..	.....	....	..	22	20
4	Milverton	John Kay	1	400	86	10	172	6.. 3	1.. 5	6....	5	9	18	85	5	1	1	....	M	..	750	647
	Wellesley, 3rd line		1	220	33	4	56	2....	 4	3....	2	4	....	46	7	1	..	....	....	..	300	300
5	Knox Ch., Mitchell	W. A. Bradley, B.A.	1	550	126	21	187	5.. 2	2... 2	5...	7	10	50	236	21	..	1	1	M	..	1000	766
6	Atwood	A. Henderson, M.A.	1	450	130	40	387	21.. 9	3 .14	21.. 4	4	7	25	150	14	1	1	C E	M	..	700	700
	Monkton		1	220	42	22	123	 4	2.. 4	1....	3	9	25	120	10	..	1	C E	....	..	300	300
7	St. Andrew's, Stratford	E. W. Panton	1	550	132	15	288	8.. 6	2.. 5	19....	5	7	50	154	21	1	1	1	....	..	1200	1200
8	Granton	Jno. Campbell	1	300	60	90	96	2.. 3	.....	.....	3	3	40	100	10	..	1	....	....	..	476	452
	Lucan		1	100	20	20	45	.....	2....	.....	2	5	18	36	7	1	1	....	....	..	225	150
9	Knox Ch., Millbank	W. M. McKibbin	1	300	80	3	142	3.. 1	.. 3	2....	6	9	25	95	6	..	1	....	M	..	654	654
	Boyd Ch., Crossbill		1	250	30	5	57	 2	1.. 1	.....	3	8	15	72	8	..	..	....	....	..	220	220
10	Knox Church, St. Marys	A. Grant, M.A	1	650	150	50	300	20..13	2..11	8.. 4	8	9	50	200	19	1	1	1	M	..	1200	1200
11	North Mornington	J. W. Cameron	1	350	102	5	182	7.. 2	3.. 1	3....	4	10	200	173	9	..	1	C E	M	..	800	800
12	Shakespeare, St. Andrew's, Tavistock	Richard Pyke	2	500	62	25	150	8.. 5	2.. 4	6....	3	9	....	170	22	..	1	....	M	..	500	500
13	Knox Ch, Stratford	M. L. Leitch	1	900	300	50	711	49..45	14..34	32.. 4	14	9	200	400	40	1	1	1	....	..	2000	2000
14	1st Ch., St. Marys	T. A. Cosgrove, M.A	1	600	183	25	352	11.. 4	11.. 5	6.. 1	8	12	100	200	25	1	1	....	M	..	1200	1200
15	N. Nissouri	W. W. Craw, B.A.	2	200	28	2	65	3.. 4	1.. 1	2....	2	6	30	50	7	...	1	....	....	..	300	300
	S. Nissouri		..	250	50	2	115	5 . 2	2.. 4	3. ..	4	12	50	90	11	..	1	..	M	..	500	500
16	Avonton	A. H. Drumm	2	480	93	4	209	6.. 1	5.. 3	6....	3	7	80	114	10	..	1	....	M	..	800	800
	Carlingford		..	200	31	3	63	4... 5	2.. 4	3....	2	6	25	70	9	..	1	....	....	..	200	200
17	Harrington	A. G. McLachlin	1	360	88	....	114	2.. 2	2..11	9.. 2	6	9	55	113	8	..	1	C E	....	..	800	800
18	Burns Ch., Zorra	J. D. Ferguson, B.A.	2	300	87	6	81	16.. 8	5.. 4	 1	3	7	....	100	6	..	1	....	M	..	367	367
	Brookesdale		*	250	35	...	50	4.. 6	1.. 7	1.. 1	2	6	25	60	6	1	1	YPS MS	....	..	368	368
19	Listowel, Knox Ch.	Wm. Cooper, B.A.	1	750	140	50	373	21 .21	5..20	17.. 2	6	9	100	225	24	..	1	C E	....	..	915	915
	Totals		30	10780	2345	452	4933	222P 157C	84.160	166.22	132	212	1266	3353	342	11	24	‡12	11	..	18926	17498

* These two reports are for 11 months, ending Dec. 31, '95.

‡ 6 C. E., 1 Y. P. S., 1 Y. P. M. S., and 4 others.

OF STRATFORD, for the Year Ending 31st December, 1895.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or H. M. Missionary Society?	Is there a Mission Band or Band of Hope?	Did Con. band C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid to Church (C) or Mission (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
9	1	1	....	M	..	500	500	...	....	165	665	c f	13 11	..	19	20	67	23	80	7	....	....	7	5	252	....	20	7	12	936	1
7	1	1	C E	...	..	350	350	...	....	183	533	c f	13 9	..	39	26	44	35	59	5	....	....	8	....	238	37	....	7	10	788	
12	..	..	YPS	M	..	800	800	....	60	163	1023	c f	30 10	..	167	28	25	88	....	20	....	5	10	....	383	....	79	10	31	1447	2
3	..	1	....	M	..	375	301	....	35	70	406	c	10	....	30	10	15	25	32	....	....	....	....	....	122	....	....	3	6	537	3
3	..	..	....	....	..	22	20	55	....	2	210	e	1	....	23	1	11	26	....	....	....	....	....	....	62	....	..	1	2	275	
1	1	1	....	M	..	750	647	....	15	155	817	c d e	3 3 3	..	30	12	19	32	35	6	....	3	4	....	150	....	....	7	31	1005	4
7	1	..	....	....	..	300	300	....	....	21	324	c d e	1 1 1	.	10	5	6	11	....	2	....	2	2	..	41	....	....	3	8	376	
21	..	1	1	M	..	1000	766	..	c1613 m100	1458	3937	e	1	....	20	....	14	63	14	2	..	2	....	1	117	....	....	9	29	4092	5
14	1	1	C E	M	..	700	700	..	c25 m5	407	1137	e	9	....	88	33	24	79	126	9	....	15	....	....	384	....	....	13	32	1566	6
10	..	1	C E	....	..	300	300	....	....	48	348	f	2	....	16	6	8	8	58	4	....	6	2	....	110	....	7	5	9	472	
21	1	1	1	....	..	1200	1200	....	12	361	1573	....	....	....	55	25	20	30	90	10	....	10	4	....	244	....	35	11	144	1979	7
10	..	1	....	....	..	476	452	...	....	32	484	....	....	....	17	1	....	9	....	3	....	....	....	....	30	....	....	....	5	519	8
7	1	1	....	....	..	225	150	50	25	38	213	c	1	....	9	1	1	6	....	1	....	5	....	....	24	....	....	....	....	237	
6	..	1	....	M	..	654	654	147	....	92	746	e	5	....	12	10	10	15	18	5	....	5	9	....	89	....	....	6	20	861	9
8	..	..	....	....	..	220	220	....	....	60	280	e	2	....	....	3	....	....	....	2	....	2	2	....	11	....	....	..	..	291	
19	1	1	1	M	..	1200	1200	....	....	440	1640	c	20	....	67	....	5	70	54	3	....	10	5	....	234	....	....	17	70	1961	10
9	..	1	C E	M	..	800	800	....	91	56	947	e f	20 5	..	20	25	20	126	58	4	....	4	4	....	176	....	58	8	12	1143	11
22	..	1	....	M	..	500	500	..	c25 m14	....	539	f	5	....	15	10	3	15	39	5	....	5	3	....	100	....	....	6	....	645	12
40	1	1	1	....	..	2000	2000	....	1350	2328	5678	e	11	....	200	15	50	117	223	10	....	10	..	....	636	82	11	....	179	6193	13
25	1	1	..	M	..	1200	1200	....	109	1178	2478	d e f	5 6 5	..	114	29	32	93	129	....	....	12	..	....	124	....	5	17	28	2947	14
7	..	1	....	....	..	300	300	....	....	10	310	e	2	....	8	4	5	5	20	2	....	2	2	....	50	....	....	2	20	382	15
11	..	1	..	M	..	500	500	....	86	45	631	e	5	....	43	12	9	56	43	3	..	3	3	....	177	35	....	4	....	812	
10	..	1	....	M	..	800	800	....	c671	280	1751	....	....	....	84	25	16	33	25	11	....	6	2	....	202	10	....	8	....	1961	16
9	.	1	..	....	..	200	200	....	....	63	263	....	....	....	24	20	8	11	17	4	....	2	1	....	87	7	....	2	...	352	
8	..	1	C E	.	..	800	800	....	....	245	1045	e f	4 2	..	25	5	9	23	38	5	....	4	....	..	136	....	3	6	30	1217	17
6	..	1	....	M	..	367	367	....	23	56	446	e f	5 4	..	20	7	10	10	31	....	....	1	3	....	91	....	....	4	....	541	18
6	1	1	YPS M	S	..	368	368	....	...	....	368	c	5	...	13	5	11	14	22	..	....	....	2	....	77	....	....	2	....	447	
24	..	1	C E	.	..	915	915	....	c854	1695	3464	c d e f	5 5 10 10	..	117	10	11	42 30	15	10	....	10	5	5	275	....	61	13	29	3781	19
342	11	24	42	14	..	17498	17498	255	5104	9654	32256	c d e f	9 14 176 63 252	....	1287	348	453	965	1256	138	....	124	78	11	4922	171	279	171	707	38056	

* This $82 was given for the Jewish Mission.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build (C) or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
1	First Ch., Seaforth	A. D. McDonald, D.D.	1	750	250	..	537	P 12..	C D 2 4..3	C I 14..	A ..	13	18	150	315	45	1	1	..	M		1916	1916
2	St. Andrew's, Blyth	Arch McLean	1	600	114	....	311	16..	6 3..1	5 14..	3	10	9	50	220	20	..	1	C E	M		1000	1000
3	Duff's Church, McKillop, and	Peter Musgrave	1	250	40	....	121	5..	1	5 5....		3	6	35	40	6	1	..	..	M		500	500
	Winthrop		1	250	54	....	135	4..	25	5....		4	6	35	100	12	..	..	..	..		450	450
4	Bayfield Road and	John A. McDonald	1	280	34	67	108	16..	5 5..3	6 ...		5	9	80	84	11	..	1	1 R	..		400	400
	Blake		1	280	37	90	119	36..	4 2..1	4..	2	3	6	140	107	14	..	1	1	..		400	400
5	Caven Ch., Exeter,	W. M. Martin,	1	375	58	....	146	6 .	6 1..8	4..	1	6	9	50	100	13	..	.	1	M		750	750
	and Chiselhurst	B.D.	1	200	22	8	48	5....	... 5	5..	1	2	3	....	30	6	..	..	..	..		200	200
6	Willis Ch., Clinton.	Alex. Stewart, B.A.	1	500	113	25	261	21..	9 7..12	1..	6	10	9	100	270	35	..	1	C E	M		1200	1200
7	St. Andrew's, Kippin, and	Samuel Acheson	1	350	75	....	162	2..	4 ... 4	3..	1	3	9	40	110	20	..	*	1	M		600	600
	Hill's Green		1	200	28	....	72	4	.. ..	2 ..		2	5	55	75	6	..	..	..	..		200	200
8	Thames Road and	Colin Fletcher,	1	500	73	5	188	10..	1 4..2	8....		6	10	50	190	17	1	1	1	M		550	550
	Kirkton	M.A.	1	300	51	....	133	5..	2 3..8	9....		6	9	35	96	15	..	1	....	.		350	350
9	Knox Ch., Goderich	J. A. Anderson, B.A.	1	764	168	75	539	20..	22 9..17	17..	1	12	10	250	425	35	1	1	C E	M		1240	1240
10	Grand Bend and	S. A. Carriere	1	160	22	14	75	3..	2	2....		3	4	40	150	15	..	..	..	..		300	300
	Corbett		1	250	19	13	50	10..	2 7	5....		3	5	40	85	9	..	..	..	..		150	150
11	Carmel Ch., Hensall	J. S. Henderson	1	500	130	5	352	14..	21 3..12	10..	1	7	6	150	225	18	..	1	C E	M		1000	1000
12	Burns Ch., Hullett,	J. A. Hamilton,	1	200	43	10	100	8..	2 2..1	5....		4	3	30	63	9	..	1	..	M		534	534
	and Londesborough	M.A.	1	200	35	8	60	1.	1 2 ..	2....		5	6	30	30	6	..	1	M R	..		267	267
13	Leeburn and Union	James Hamilton,	1	175	17	2	42	5....	.... 4			5	9	25	36	6	..	..	C E			297	297
	Ch., Goderich Tp.	B.A.	1	200	26	25	59	....	2 2....	1....		5	9	50	45	9	1	..	..			..	300
14	Knox Church, Manchester, and	Robert Henderson	1	250	48	3	121	11..	2 1..3	6....		6	6	36	95	11	..	1	C E	M		400	400
	Smith's Hill		1	230	45	5	113	3....	1..1	6....		4	7	18	70	19	..	1	C E			400	400
5	Union Church, Brucefield	Walter Muir	1	500	97	....	219	12..	27 4..10	8..	3	7	6	30	110	13	..	1	1	M		1050	1000
16	Egmondville	Neil Shaw, B.A.	1	450	110	25	237	34..	13 3..3	9 .	1	8	9	50	100	11	1	1	C E	M		800	800
17	Bayfield and	William Graham.	1	200	30	50	80	6..	2 2	....	2	3	6	25	70	10	1		1	RH		384	330
	Bethany		1	....	12	...	35	4....	.....	....	6	3	3	25	30	4	..	..	.				200
	Totals		27	8914	1751	430	4433	273P 161C	56.157	153.28		148	197	1619	3276	388	7	15 2*	10 C E	1		15.08	15734

M. B.

for the Year Ending 31st December, 1895

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Conference College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.'s was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
45	1	1	..		M	1916	1916	....	13	113	5042	e	18	....	166	88	126	88	275	24	....	26	12	....	822	....	....	38	288	4190	1
20	..	1	C E		M	1000	1000	....	40	526	1566	d, e, f	3, 10, 5	..	146	38	33	55	100	10	....	7	7	....	414	40	25	12	60	2052	2
6	1	.	..		M	500	500	....	10	25	535	e	10	....	25	12	9	20	9	9	....	7	4	....	105	....	....	4	5	649	3
12	..	..	.		..	450	450	....	5	70	525	e	16	....	25	14	13	21	....	6	....	6	5	....	106	....	....	7	5	643	
11	..	1	1	R		400	400	....	....	143	543	e	11	....	25	4	9	16	13	3	....	5	4	....	86	....	....	4	48	681	4
14	..	1	1			400	400	....	....	84	484	e	7	....	10	7	19	23	9	4	....	....	3	....	82	....	....	4	40	610	
13	..	.	1	M		750	750	....	100	360	1210	e	8	....	48	....	16	28	33	....	....	....	....	....	133	....	....	6	25	1374	5
6	..	..	..		..	200	200	....	....	74	274	....	....	....	6	....	2	5	....	5	....	2	....	....	21	....	....	2	....	297	
35		1	C E		M	1200	1200	....	89	654	1943	e, f	30, 25	..	157	70	30	76	169	5	....	10	10	....	582	....	37	23	242	2790	6
20	..	•	1	M		600	600	....	....	176	776	e, f	4, 3	..	43	7	10	28	....	4	....	4	3	....	106	44	....	8	75	965	7
6	..	..	..		..	200	200	....	1946	57	2203	e, f	2, 2	..	4	4	4	3	....	2	....	2	1	....	21	....	....	3	19	2249	
17	1	1	1	M	..	550	550	....	25	231	806	e	15	....	60	35	43	105	137	12	....	6	5	....	418	61	....	10	41	1275	8
15	..	1	....		..	350	350	....	....	237	587	e	10	....	45	20	59	52	60	8	....	5	4	....	263	29	....	8	46	904	
35	1	1	C E		M	1240	1240	....	1315	829	3384	c, d, c, f	15, 15, 15, 15	120	178	70	85	127	276	20	....	20	15	....	971	163	11	16	412	4783	9
15	..	..	....			300	300	....	75	87	462	c, d, c, f	2, 1, 2, 3	..	6	13	5	5	....	3	....	3	2	....	45	....	....	2	....	509	10
9	..	..	..		..	150	150	....	24	[illegible]	197	e	1	....	2	2	2	1	....	1	....	1	....	....	10	....	....	2	....	209	
18	..	1	C E		M	1000	1000	....	....		487	e	32	....	193	37	68	208	237	28	....	26	10	....	839	....	25	10	331	2667	11
9	..	1	....		M	534	534	....	85	12[illegible]	742	c, f	13, 10	..	74	23	48	49	19	5	....	5	4	....	250	36	....	4	14	1010	12
6	..	1	M 16		..	267	267	....	14	49	330	e	8	....	35	8	9	25	19	7	....	4	2	....	116	....	20	3	19	468	
6	..	..	CE		...	297	297	....	....	17	314	....	....	....	4	7	10	4	....	2	....	....	2	....	29	+10	....	2	4	349	13
9	1	..	....		..	....	300	....	....	70	370	....	....	....	....	....	5	....	....	....	....	....	....	....	5	....	....	2	9	386	
11	..	1	C E		M	400	400	....	....	93	493	c, c, f	2, 2, 2	..	12	18	11	35	29	4	....	6	3	....	151	....	19		....	652	14
19	..	1	C E			400	400	....	39	53	492	c, c, d	2, 2, 2		28	21	12	38	25	5	....	5	3	....	143	[illegible]	[illegible]	1	....	639	
13		1	C 1		M	1050	1000	....	159	221	1380	c, c, f, e	15, 10, 20, 9	..	55	13	29	100	65	23	....	5	5		350		..	8	164	1302	15
11	1	1	C E		M	800	800	....	255	432	1487	f	12	..	30	12	21	40	82	9	..	8	3	..	226	..		8	30	1760	16
10	1	.	..	E	G R	381	330	..	30	40	400	f	1	..	30	16	3	10	.	....	....	2	2	.	54	.		2	.	1[illegible]	7
4	..	..	..				200	....	....	60	260	f	1		1	7	2	3	....	..	....	....	....	....	14			1	..	27	
388	7	15	10		1	15[illegible]8	15734	....	4221	6334	26292	. .f . f	37 31 244 88 400	120	1424	546	684	1163	1557	198	..	165	110	..	6368	421	198	198	1886	34[illegible]	
		2*		CE	2																										

* C E

$4.04 for Jewish Mission

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission Band (M) or Band of Hope (H) proved? If so, Minister?	Did Con. Girls' C. or W. during year?	Stipend received from all sources	Stipend paid by Congregation alone.
								P C D C I A													$	$
1	Knox Ch., Ripley	A. Sutherland	1	500	90	3	109	7... ... 1... 5 12... 1			7	7	45	162	13	...	1	W	M			750
2	Knox Church, Kincardine	J. L. Murray, M.A.	1	1000	203	25	348	20...21 10...13 29 ...			12	14	200	450	44	1	1	1	M		1300	1300
3	Cranbrook	D. B. McRae	1	350	50	.....	14	5 .. 5 3... 5 6... 1			3	6	65	40	7	..		C E	M		500	500
	Ethel		1	200	30	.....	9	6... 5 1... 3 2... 1			2	5	30	65	8		1	...			300	300
4	Melville Church, Brussels	John Ross, B.A.	1	600	200	25	*424	6...14 5 . 12 13.....			14	15	80	286	16	1	1	C E	M		1100	1100
5	Pine River	John McFarlane	1	250	45	...	126	15... 1 1... 1 4			4	9	.....	100	8	...	1	C E	M		675	525
6	Bluevale	A. Y. Hartley	1	320	68	3	137	2 .. 4 3... 2 2.....			5	7	50	78	10	...	1	.....	M		....	525
	Eadies		1	200	26	1	68	6... 1 ..... 5 10... 3			4	5	30	40	5	...	1	.....			...	275
7	Lucknow	A. MacKay	1	700	142	30	263	16 .. 3 4... 7 10... 1			10	14	130	277	9	1	1	.....	R H		900	900
8	South Kinloss	F. A. MacLennan	1	400	104	.....	105	6... 3 4..... 4			8	8	140	68	9	1	1	M B			800	800
9	Walton	David Forrest	1	250	39	.....	133	3... 3 1... 9 5			4	10	20	95	12	1	...	...	M		600	600
10	Chalmers, Kincardine Tp., Bervie	Geo. McKay	1	300	55	.....	100	10..... 5... 4 8... 2			4	12	65	100	14	1	1	1	M		533	533
			1	150	20	.....	60	7..... 3... 2 [illegible]			2	8	50	50	6	1	[illegible]				...	267
11	Dungannon	R. Fairbairn, B.A.	1	250	53	3	109	7.. 5 ..... 6...			5	8	20	50	7	..	1	.....	M		506	506
	Port Albert		1	200	19	5	45	5... 1 ..... 1 ...			3	1	...	88	10	...	...	...			194	194
12	Teeswater	Jas. Malcolm	1	750	197	13	357	17... 9 [illegible] 9 14... [illegible]			[illegible]	[illegible]	[illegible]	235	23	.	1	1	M		1100	1100
13	Ashfield	John Rose	1	300	100	.....	133	6... 1 1... 3 12			[illegible]	[illegible]	[illegible]	110	7	..	1	1	M		800	800
14	Wingham	David Perrie	1	860	140	23	34	4...16 3... 3 25.....			6	8	100	243	23	...	1	...	M		1200	1200
15	Molesworth	G. Ballantyne	1	400	100	.....	180	14 ..13 1... 4 10... 3			8	9	25	90	10	1	1	.....	M		871	871
16	Whitechurch	A. McNabb, M.A.	1	350	48	1	108	3... 2 2... 4 6.....			5	9	50	93	6	.	1	C E	M		420	420
	Langside		1	240	50	2	51	10... 3 ..... 3 3... 1			5	8	50	100	[illegible]	...	1				312	312
17	Belgrave	W. T. Hall	1	250	50	.....	113	13...17 2... 5 5... 2			5	9	40	80	11	...	1	C E	M		472	472
	East Wawanosh		1	300	54	2	125	21 11 5... 5 7... 8			4	9	60	63	7	...	1	[illegible]			473	473
18	St. Helen's	S. M. Whaley, B.A.	1	320	65	4	165	13 .. 1 3... 5 5... 1			6	12	60	160	10	1	1	.....	M			1323
	East Ashfield		1	250	34	3	68	2... 1 .... 1 2			3	6	30	68	5	...	1				..	174
19	Wroxeter	R. S. G. Anderson, M.A., D.D.	1	450	88	.....	218	13... 9 1..... 6.....			3	12	..	.....	.....	...	1	.....	M		..	800
20	Huron Church	R. McLeod	1	500	115	....	120	4..... 3... 2 5 .. 1			5	9	25	.....	3	...	...		R H		223	1223
21	Retired	S. Jones	..	...	...	....	...	....			..	...	...	.....	.....	...	...	...			..	.....
22	Retired	John Macfarlane	...	...	.....	.....	.....	....			..	...	.....	.....	.....	...	...	...			.....	.....
	Totals		27	10640	2185	143	4271	241P 149C	68	117	222	27	154	244	1625	3191	301	9	23	11 MB	8M 11 H	16273

* [illegible] of the two churches, 151 were added from Knox Church.

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	750	...	50	100	900	e f	7 6	...	23	6	9	10	70	6	...	7	3	...	147	...	8	7	100	1154	1
1300	1300	...	200	1375	2875	c c e f	5 5 5 5	...	200	20	25	40	210	7	...	5	8	...	536	...	50	17	180	3608	2
500	500	...	8	169	677	e	7	...	24	18	19	20	...	6	...	6	3	...	103	...	...	5	10	795	3
300	300	...	...	182	482	e	2	...	13	8	9	7	20	2	...	2	1	...	63	...	...	3	...	548	
1100	1100	...	...	796	1896	e f	20 5	...	111	31	95	131	135	20	...	8	5	...	561	...	8	11	23	2491	4
675	525	...	...	35	560	e f	4 2	...	10	15	6	4	38	5	...	5	2	...	91	...	...	4	9	664	5
...	525	...	18	126	669	e f	7 1	...	15	...	11	11	22	6	...	...	...	...	85	...	...	6	5	765	6
...	275	51	...	23	298	e f	3 4	...		...	9	7	35	3	...	...	...	...	69	...	...	2	10	379	
900	900	...	617	460	1977	e f	18 5	...	56	16	17	43	57	17	...	15	8	1	253	...	...	12	43	2285	7
800	800	...	223	158	1181	e	5	...	10	8	10	10	66	8	...	5	3	...	125	...	...	9	40	1355	8
600	600	...	...	175	775	e f	4 2	...	21	5	8	21	...	2	...	2	1	...	66	...	...	5	...	846	9
533	533	...	95	173	801	e	4	...	10	2	7	17	35	2	...	1	2	...	80	...	...	5	25	911	10
...	267	...	...	30	297	e	2	...	14	3	7	48	51	2	...	...	2	...	129	...	...	2	22	450	
506	506	...	7	28	541	e	3	...	4	...	4	4	10	3	...	4	1	...	33	...	...	4	1	588	11
194	194	...	...	57	251	...	...	...	1	2	4	1	...	1	...	1	...	...	10	...	...	2	...	263	
1100	1100	...	231	374	1705	d e f	5 15 36	...	125	86	138	179	179	34	...	17	10	...	824	...	32	17	...	2546	12
800	800	...	418	98	1316	e	10	...	20	9	16	44	90	5	...	7	...	...	201	...	...	9	50	1576	13
1200	1200	...	340	338	1878	e	5	...	24	24	24	29	130	15	...	15	10	...	267	...	...	3	...	2158	14
871	871	...	102	100	1073	e f	4 3	...	42	5	22	45	83	3	...	3	3	...	213	...	...	8	60	1354	15
420	420	...	1509	79	1999	e e f	3 3 5	...	22	5	12	18	16	9	...	4	...	...	125	...	...	8	4	2136	16
342	342	36	...	67	409	...	...	...	20	5	10	...	17	5	...	3	3	...	68	...	...	7	...	484	
472	472	...	...	342	814	e f	1 1	...	35	4	2	26	48	3	...	3	1	...	124	...	7	4	3	915	17
473	473	...	...	68	541	e	...	c36	25	...	6	30	...	...	...	...	1	...	98	...	...	4	7	650	
...	1323	...	...	332	655	c c d f	4 7 4 4	e7	27	10	22	24	98	10	...	4	4	...	225	...	...	6	15	961	18
...	174	...	...	72	246	e	8	...	9	1	8	8	31	2	...	1	3	...	74	...	...	3	...	323	
...	800	...	33	367	1200	e	9	...	68	18	21	37	100	12	...	14	3	...	282	...	...	8	...	1490	19
...	223	...	...	646	869		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9	...	878	20
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	21
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	22
14300	16273	87	3842	6770	26985	c d e f	12 14 153 88 267	c36 67 43	937	301	521	811	1575	188	...	131	77	1	4852	...	1[illegible]5	190	616	32543	

* Recently settled.

STATISTICS.

No.	NAME OF CONGREGATION	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Young People's or Hom. Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Southampton	Andrew Tolmie	1	350	85	40	112	1.. 5	 2	10....	2	5	60	155	22	..	..	.	..	..	500	500
2	Retired	John Anderson	..	....	....	....	....	....	....	....	..	..	....	....	..	..	....	....	..	..	....	....
3	North Brant	Daniel Duff	1	240	35	....	89	5.. 2	4.. 5	4....	4	8	...	35	6	..	..	•	M	.	475	475
	West Bentinck		1	12	14	2	31	1 .	1.. 4	.....	2	5	20	3	5	..	....	..	..	...	....	170
4	Knox Ch., Paisley	John Johnston	1	800	165	...	334	16..15	5.. 4	13.. 1	7	12	50	184	17	..	1	•	..	..	1000	1000
5	Allenford	Wm. Mowat	3	400	65	6	163	7....	2....	.....	4	6	70	160	11	..	....	..	M	.	420	420
	Elsinore		..	250	32	1	78	.....	1....	.....	2	6	70	65	6	..	....	..	..	.	230	230
	Skipness		..	....	....	....	....	....	....	.....	..	..	....	....	....	..	....	..	..	..	..	....
6	Underwood	J. Fitzpatrick, B.A.	1	300	65	....	124	8.. 4	1.. 4	8.. 1	4	12	50	40	8	..	1	•	M	.	..	600
	Centre Bruce		1	250	50	....	86	17.. 1	1.. 4	9.. 1	4	9	70	20	3	..	1	•	..	.	...	300
7	Hanover	Jas. R. Craige, M.A.	1	200	48	7	108	4.. 7	.. 3	1....	5	6	26	76	10	..	..	1	....	.	400	400
	North Normanby		1	230	37	..	103	3.. 5	.. 6	1....	5	9	50	60	8	1	1	.	....	...	400	400
8	Pinkerton	Geo. McLennan	1	350	46	6	130	2.. 6	1.. 1	1....	7	9	60	30	7	..	..	.	M	..	400	400
	West Brant		1	200	40	4	123	9.. 3	1.. 3	4.. 1	7	9	....	70	8	..	1	....	....	..	400	400
9	North Bruce	Hector McQuarrie	2	600	93	....	204	12..13	3.. 4	7....	6	13	60	110	11	..	....	..	M	..	800	800
	St. Andrew's, Saugeen		..	....	....	....	....	.. .	....	.....	.	.	....	....	....	..	..	....	..	.	....	....
10	West Arran	John Bell, B.A.	1	300	60	....	152	6.. 4	2.. 3	4 ..	4	7	....	100	10	..	....	.	M	..	575	575
	Dunblane		1	100	19	....	54	1....	1...	2....	3	5	....	....	....	..	.. ..		.	.	225	225
11	Chesley	E. A. McKenzie, B.A.	1	850	220	50	480	35..22	4..11	18.. 3	11	13	250	340	31	..	1 ..				1100	1100
12	Knox Ch., Tara	A. H. Kippen	1	400	100	12	193	6..11	4.. 5	12.. 1	7	10	40	123	13	..	1 ...		M		800	800
13	Knox Church, Walkerton	Donald Guthrie, B.A.	1	800	200	41	391	51..26	6..42	24.. 4	7	15	175	337	29	1	1	.	....		1200	1200
14	Tiverton	James Steven	1	500	90	....	230	23.. 7	3..10	11.. 5	10	13	100	148	14	..	..	1	M	.	[illegible]	800
15	St. Paul's, Glammis	Isaac McDonald	1	250	60	6	120	14..10	1.. 8	18.. 4	8	9	30	86	12	..	1 ...		M	.	575	565
16	Port Elgin	Vacant	1	400	95	10	180	6..11	2.. 5	10.. 1	7	9	75	182	22		1 ...		M		787	740
17	North Kinloss	Vacant	1	200	20	2	5	.....	 1	3 ...	3	6	15	34	3	..	1 .		M	.		275
	Riversdale		1	200	20	...	42	4.. 1	1....	2.. 1	3	3	15	45	5	..	..		M		...	170
	Ennniskillen		1	200	..	....	1	....	.....	2....	1	2	...	....	..	..						5
	MISSION STATION.																					
1	Salem Church, Eldersleo		1	250																		
	Gillis Hill		1	.																		
	Dobington																					
	Totals		29	8715	1061	187	3569	231 P 153	14.120	161.23	123	201	1286	2430	271	2	11					

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missi n Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College College.	Total Payments to the Schemes of the Church	Has any of this was contributed by S. S., Bible Class or C. E. Soc'y?	Has any of the Payments to H.M.F. contributed by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	....	271	135	841	c	13	..	51	18	10	21	..	13	....	9	4	15	13	..	5	....	996	1
..	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
..	475	....	1	76	55	c	4	....	28	61	7	17	....	4	....	3	....	69	6	....	6	....	630	3
....	170	....	....	11	184	....	....	....	6	4	..	5	....	....	....	....	....	15	....	....	3	....	202	
1000	1000	....	8	33	1316	c	20	....	143	29	33	111	131	12	..	11	12	502	....	30	12	....	1860	4
420	420	110	341	203	967	.	..	..	7	5	7	5	....	....	....	2	....	26	....	....	21	....	1011	5
230	230	51	56	22	308	.	.	..	3	2	2	1	..	....	....	....	1	9	....	....	10	....	327	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
.	600	....	154	132	8 6	1	2	.	24	7	16	23	52	5	....	3	5	146	....	....	5	.	1037	6
						1	2																	
						1	4																	
..	300	....	54	....	354	1	2	...	9	7	8	11	34	3	....	2	....	80	23	.			434	
400	400	..	158	130	688	1	6	..	74	11	5	7	....	....	....	4	3	1	.	12	4	7	809	7
						c	2																	
400	400	....	170	36	606	1	1	..	36	4	23	23	15	3	...	..	3	138	.	..	4	6	724	
						c	1																	
						c	1																	
							1																	
400	400	....	174	88	662	1	1	.	7	3	6	5	...	2	....	5	....	22	....	..	18	13	722	8
						c	2																	
						c	5																	
400	400	..	125	240	765	1	3	..	22	2	5	10	28	4	....	2	4	85	....		4	6	860	
800	800	....	15	313	1158	....	....	....	45	15	20	41	.	9		10	7	147	....	....	6	..	1311	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
						d	3																	
						c	3																	
575	575	....	316	155	1076	1	1	..	41	5	7	47	....	3	...	4		118	..	10	6		1200	10
						c	1																	
						c	1																	
225	225	....	....	1	226	1	1	..	6	2	3	17		2	..	1	2	30	....	....	2	.	258	
						c	8																	
						d	6																	
1100	1100	...	594	631	2328	1	2	..	82	15	3	8	87	12		26	....	357	5	5	33	35	2753	11
						c	6																	
800	800	....	535	292	1627	1	3		58	12	17	2	57	7	....	7	7	398	30	....	8	4	1837	12
							10																	
1200	1200	..	325	999	2521		5	..	65	17	15	52	250	10	...	15	15	47	.		14	137	3105	13
							5																	
	500	..	100	571	1834		5	.	2	6	.	1	.		...	15	....	110	15	10	17	..	1961	14
	567		....	82	647			..	7	6	.		22		...	..	4	62	.	..	4	...	713	15
8	700	..		351	1000	1	6	.	119	2	2	8	15			7	7	338	.	71	9		1414	16
						c	1																	
							2																	
	257		....		312	1	2	.	8	8	8	8	73	..		2	2	39	..	....	2	.	103	17
	179	..		50	2		2		7	7	1	.		1	..	1	..	31	....	..	1	....	255	
	5	..			58			.			..				..	1		6		.	1	...	65	
		..																...	.	.		....	....	1
		..																						
		..																						
		..																						
12[illegible]	191	553	[illegible]	21[illegible]	[illegible]		[illegible]	2[illegible]	[illegible]	[illegible]	732	101	.	130	8	8	3218	96	398	195	208	24917		

* Recently settled.

Supt. and other Officers.

Is there a Missionary Association?

Is there a Wom. For. Miss. Society?

Is there a Woman's Young People's or Home Missionary Society?

Is there a Manse (M) or Rented House (RH) provided for Minister?

Did Con. build C or M during year?

RY OF BRUCE.

22	..										
6	.			•	M						
5											
7	..	1		•	...						
11	..	....			M						
6	..	....									
....	....	....									
8	..	1		•	M	..					
3	1			•	..						
10	..	..		1	..	..					
8	1	1			..	...					
7	..				M	..					
8	..	1	...		..						
11	..	..	...		M	..					
..	..	..	....			..					
10	..	..			M						
....	..	..									
31	..	1	..								
13	..	1	...		M						
29	1	1			...						
14	..				M						
12	..	1	...		M						
22		1	..		M						
3	.	1			M						
5	.				M						
.	..										
71	2	11									

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Congr. build C or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Wyoming and Plympton	Geo. Cuthbertson..	1	250	50	....	92	4....	.....	7.. 1	3	4	30	50	10	1	*	1	M	..	..	398
			1	250	46	....	94	5....	2 . 2	1.. 1	5	3	*	44	7	..	1	1	..	.	350	350
2	Point Edward	John Eadie	1	250	60	14	91	4.. 7	2. 6	2....	4	10	75	160	18	..	C	E	M	..	755	605
3	St. Andrew's, Sarnia	John Thompson, D.D.	1	900	235	...	250	13..17	7..19	17.. 2	9	6	60	280	30	1	1	1			1800	1800
4	Forest	James Pritchard	1	500	75	22	201	22.. 6	3.. 5	9.. 4	4	12	50	145	18	..	1	1	M	..	....	750
5	Thedford and Lake Road	Hector Currie, B.A.	1	450	68	...	174	8..10	2.. 4	6.. 1	8	7	30	90	14	1	1	..	M		475	475
			1	200	24	4	65	.....	2....	1....	4	6	...	65	7	..	..	..			325	325
6	Brigden and Bear Creek	John C. McKee	1	440	60	...	89	3. 3	.. 3	8....	2	8	40	102	8	..	C	E	RH		400	400
			1	300	63	...	109	3.. 3	1.. 2	4....	4	11	40	102	12	..					425	425
7	St. Andrew's, Strathroy	W. G. Jordan, B.A.	1	450	140	40	256	11..11	4..23	10.. 4	7	10	50	163	25	1	1	1	M		1200	1200
8	Parkhill and McGillivray	R. Aylward, B.A.	1	400	100	10	187	29..21	3..14	7.. 6	6	9	50	113	13	..	1	1			800	800
			1	210	35	10	75	2.. 1	 1	.....	3	6	....	65	9	..	1	1			300	300
9	Watford and Main Road	John H. Graham, B.A.	1	350	95	21	160	6.. 3	2.. 2	4....	5	9	20	150	14	..	1	C	E	M		650 552
			1	.....	.....	.....	.....	.....	.....	.....	..	..	..	.....	.....	..	..	..				....	....
10	Burns Church and Moore Line	S. G. Livingstone, B.A.	1	350	52	2	125	10.. 2	2.. 5	5..	5	7	40	120	12	..	..	C	E	M		415 430
			1	300	56	2	132	36.. 7	.. 3	10.. 4	5	8	35	65	11	..	..	C	F	.		580 376
11	W. Williams and East Adelaide	John McKinnon, B.D.	1	550	68	....	121	10.. 5	1.. 2	6....	5	7	50	100	11	..	..	C	E	M		500 500
			1	200	20	4	32	3.. 2	2.. 2	4....	2	5	20	40	6	..	..				....	2 0
12	Albert's, Sarnia	F. O. Nicholl	1	225	60	15	134	5..15	2..12	7....	5	6	45	130	20	1	..	C	F	CH		360 725
13	East Williams and Beechwood	Jos. E. Elliott, B.A.	1	350	71	5	84	7.. 2	3 ...	2.. 1	3	5	35	70	9	1	1	1	M		496 425	
			1	300	69	3	99	9.. 7	1.. 2	5....	3	5	70	115	8	1	1	1			431 450	
14	Petrolea	Neil McPherson, B.D.	1	550	215	50	266	26 .24	1.. 4	14.. 6	5	..	85	297	28	1	1	E	M		1000	1000
15	Oil Springs and Oil City	Charles H. Daly, B.A.	1	180	54	4	85	16 . 2	4.. 4	14.. 3	5	6	20	123	10	..	..	E	M	C	525	475
			1	160	32	4	60	8.. 3	1.. 2	12.. 3	2	6	25	90	9	..	C	E	.	.	225	225
16	Camlachie and Aberarder	Robert Drennan	1	250	42	2	94	8.. 2	2 ...	1.. 1	3	9	15	50	11	..	..	E	M		425	375
			1	250	38	3	55	3...	2.. 1	10.....	4	6	50	50	10	..	..	..			350	350
17	Mandaumin and Vyner	Austin L. Budge, B.A.	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..			....	....
			1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..			....	....
18	West Adelaide† and Arkona‡	A. E. Hannahson, B.A.	1	250	....	....	69	3.. 1	.....	1....	3	10		45	5	..	..	..	..	..	457	368
			1	200	30	....	34	2....	 2	.....	2	5	....	75	8	..	..	..	..	..	383	155
	VACANCIES.																					
19	Alvinston and Euphemia	.....	1	200	80	5	175	23.. 6	2.. 5	6..13	4	10	40	124	12	1	1	..	M	..	650	600
			1	200	19	35	26	2....	1....	1.. 2	2	8	....	....	....	..	..	..	..	..	200	200
20	Napier and Brooke	.....	1	250	33	10	74	7... 1	1.. 2	3.. 1	2	7	25	61	11	3	..	..	..	..	375	375
			1	350	24	19	42	.....	.....	1 ..	4	6	....	....	....	..	..	..	..	..	283	183
21	Corunna and Mooretown	.....	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..	....	....
			..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..	....	....
	MISSION STATIONS.																					
1	Inwood and Brooke	.....	.	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..		
2	Marthaville	.....	.	..	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..		
3	Courtright	.....	.	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..		
4	Sombra and Duthel	.....	.	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..		
5	Black Creek	.....	1	150	20	6	42	2....	1..	4....	1	3	20	30	4	..	..	..	..	..	....	133
	Plum Creek	.....	2	80	14	4	22	.....	1 .	2....	2	5	30	35	7	.	.	.	..	..	112	112
	Guthrie	.....	3	200	25	20	40	.....	1...	.....	2	3	20	25	6	..	..	..	..	..	130	130
	Totals	.....	40	10295	2073	314	3654	300P 161C	56.12	84.53	133	228	1070	3174	383	12	13	21	19	1C 1M	1569	1616

* Occasional. † Ladies' Aid. ‡ Recently settled.

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Mansse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
..	398	....	....	194	592	e 5 d 5 f 5	..	..	25	16	7	20	..	5	..	4	5	..	97	12	..	..	..	707	1
350	350	....	360	111	821	e 16	..	..	42	7	19	16	50	..	..	..	..	..	170	..	30	5	10	986	
755	605	....	33	287	925	c 1 f 5			8	15	7	19	..	6	..	5	3	..	52	..	..	5	10	1013	2
800	180	....	526	1716	4042	d 30 e 30 f 52	..	..	182	50	75	170	136	30	....	20	15	..	784	26	..	22	316	5364	3
..	750	....	155	260	1165	e 8	..	..	48	17	12	..	35	8	....	5	3	..	136	..	20	10	108	1419	4
475	475	....	156	156	787	c 4	..	..	37	7	39	36	56	5	..	..	4	..	188	21	..	8	.	983	5
325	325	....	....	50	375	e 2	..	..	15	..	14	15	..	3	..	..	2	..	51	..	..	5	..	431	
400	400	....	47	269	716	....	..	..	14	..	2	3	..	..	..	3	..	..	22	.		7	99	844	6
425	425	.	19	158	602	..	..	..	15	..	6	15	..	7	..	..	..	..	43	.	..	7	..	652	
120	1200	....	37	1683	2920	f 11	..	..	70	58	27	87	72	10	....	6	5	..	346	71	.	16	..	3282	7
800	800	....	430	339	1569	....	..	..	21	21	..	14	80	15	....	10	..	..	161	..		10	120	1869	8
300	300	....	....	35	335	..	..	..	4	4	..	6	24	3	..	..	..	..	41	..		3	117	496	
						c 2 d 2 e 2																			
600	552	24	165	278	995	f 5	..	..	211	15	15	20	36	2	..	..	3	..	123		..	..	3	1121	9
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
410	430	..	423	370	1223	e 9	..	..	41	9	10	37	..	7	..	5	6	..	124	..	..	..	45	1392	10
389	376	..	2760	58	3204	e 5 f 4	..	..	55	8	3	21	..	3	..	5	3	..	107	..	7	14	..	3325	
						d 5 e 5																			
500	500	....	842	69	1411	f 5	..	..	59	10	10	70	.	7	....	5	4	..	178	32	..	..	..	1589	11
..	2 0	....	108	....	308	..	..	..	14	..	..	..	..	..	..	..	..	..	14	..	..	3	..	32	
900	725	....	21	130	876	f 5 e 3	75		42	30	..	15	.	..	..	..	3	..	200	17	16	6	78	1169	12
400	425	..	40	95	560	f 5	..	..	28	9	17	35	5	4	..	3	..	..	139	..	..	..	..	393	13
450	450	..	4	76	530	c 5 d 20	..	..	35	7	16	32	78	2	..	3	..	..	218	..	..	5	..	757	
						e 20																			
1000	1000	....	1164	827	2991	f 20	..	..	131	65	50	100	100	50	.	16	3	..	569	..	..	34	38	3632	14
525	475	..	1535	69	2079	..	..	..	10	13	..	14	.	..	..	..	..	..	37	3	..	3	..	2119	15
225	225	..	80	58	363	..	..	..	3	5	..	..	..	..	..	..	..	..	8	3	..	2	..	373	
						c 3																			
425	375	....	....	69	444	f 36	..	..	26	10	3	3			..	3	3	..	57	.	26	4	.	508	16
350	350	....	....	80	430	..	..	..	5	7	5	5			..	2	2	..	29	..		5	..	464	
..	..	..	..	..	..	..	..	..	..	..	..	..			..	..	..	..	..	..		..	..	..	17
..	..	..	..	..	..	..	..	..	..	..	..	..			..	..	..	..	..	..		..	..	..	
450	368	....	5	62	435	..	..	..	..	..	..	..			..	..	..	..	..	..		..	.	435	18
480	155	17	135	110	400	..	..	..	..						..	..	..	..	..	..		..	.	40	
650	600	....	316	78	994	c 10	..	..	25	5	9	2		.	....	..	..	..	74	..	..	7	.	1075	19
500	200	....	....	....	200	c 2	..	..	4	1	1	4			....		.	..	12		..	..		212	
						c 3																			
375	375	....	2	104	481	e 4	..	..	16	10	8	4		.	....	.	2	..	54	12	..	5	....	541	20
280	183	92	66	..	249	c 4	..	..	5	7	4	6			....		2	..	28		.	3	..	280	
..	..	..	..	..	..	..	..	..	..	..	..	..			..		..	..	..		..	..	....	..	21
..	..	..	..	..	..	..	..	..	..	..	..	..			..		..	..	..		..	..	....	..	
																									1
	..	..	....	....	....	..	..	..	..	..	..	..			..		..	..	..		..	..	..	..	2
	..	..	....	....	....	..	..	..	..	..	..	..			..		..	..	..		..	..	..	..	3
	..	..	....	....	....	..	..	..	..	..	..	..			..		..	..	..		..	..	....	..	4
4	133	..	....	....	133	..	..	..	..	..	..	..			..		..	..	..		..	2	....	135	5
112	112	..	8	....	120	..	..	..	..	..	..	5			..		..	..	..		..	4	..	129	
130	130	....	58	....	188	..	..	..	..	..	..	..			..		..	..	..		..	2	20	210	
569	1616	133	9487	2809	33463	....	126	75	995	404	..	525	720	171		100	68		4098	463	99	200	964	40212	

37. PRESBYTERY OF SUPERIOR.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's For. Miss. Society?	Is there a Women's Young Peoples or Home Missionary Society?	Is there a Mission Band (M) or Received Home Mission Money (H) provided for Ministry?	Did no Band (—) or M during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend a liability.
								P C	D C	I A													
1	Rat Portage	R. Nairn, B.A.	1	350	90	50	145	17 .. 8	 5	24 .. 3	6	6	3	115	16	1	1	1	2M	M	$ 1129	$ 1129	...
2	Fort William	W. L. H. Rowand, B.A	2	450	72	50	89	2...10	 8	19.....	...	6	20	130	14	..	...	1	RH		1200	1200	
3	Port Arthur	S. C. Murray, B.A.	1	380	80	15	118	8 .. 5	1... 8	11 .. 2	6	6	30	180	18	1	..	1	M		1200	1200	...
4	Keewatin	W. McK. Omand, B.A.	2	400	73	27	117	16.. 11	 3	11.....	2	10	30	120	14	.	.		RH	C	950	950	...
	MISSION STATIONS.																						
1	Schreiber	.....	14	200	43	40	20	3... 2	....	13.....	...	4	20	25	4	...	..	1	.....		303	303	...
2	Ignace	.....	16	...	17	30	12	3	.....	3.....	...	3	....	25	2		..	..	....		304	120	...
3	Fort Frances	M. P. Floyd	2	120	39	16	22	7... 2	.....	12... 1	...	10	12	40	6	..	...	1	....		460	200	...
4	Rainy River	A. C. McDiarmid	5	.....	24	34	34	9...25	.....	10.....	..	9	.....	65	9		.	1	...		....	150	...
	Totals	.....	43	1900	438	262	557	65...33	1...24	103.. 6	14	57	150	730	83	2	1	6	2M 2H	M	5645	5261	...

38. PRESBYTERY OF WINNIPEG.

No.									P C	D C	I A													
1	Prin. of Manitoba College	John M. King, D.D.	.	....	....	....		....	....	.....	....		....	....	....	....								
2	Springfield	Alex. Matheson	4	320	48	1	64	4....	 1	4 ..		6	18	25	65	9	..			M				
3	St. Giles, Winnipeg	John Hogg	1	300	82	30	2[illegible]1	14.. 20	3... 6	13....		6	12	60	227	18	1	1	.....	M		1200	1200	...
4	Westminster, Winnipeg	C. B. Pitblado	'	950	95	....	220	17.. 39	3... 6	37... 6		5	12	50	204	18		1	1	M		3000	3000	...
5	St. Andrew's, Winnipeg	Jos. Hogg	1	1400	370	250	922	100.37	11...47	120.. 6		18	9	300	750	50	1	1	1	M		3000	3000	...
6	Prof. in Manitoba College	Geo. Bryce, LL.D.	..	....	....	....	....	....	....	....		..	..	....	....	....				....		2250	..	...
7	Prof. in Manitoba College	Thos. Hart, B.D.	..	....	....	....	....	... .	.....	..... .		..	..	....	....	....	..					2250	....	...
8	Knox Church, Winnipeg	F. B. DuVal, D.D.	1	1200	340	175	737	35...41	6...59	25... 7		11	15	200	419	41	2	1	.....	....		3500	3500	...
9	North Plympton	Alex. McFarlane		120	16	2	40	 2	1....	2....		..	6	15	75	10		1	1	M		...	190	
	South Plympton		4	50	17	.....	31	1....	 3	1....		2	4	20	63	6	..	1	.....	....		....	181	
	Millbrook		..	50	15	3	15	 1	 1	2.....		..	3	15	....	....		..	....	....		..	80	...
	Prairie Grove		..	50	11	2	16	2....	.....	4.....		..	1	15	....	....		...	....	....		...	66	...
10	Prof. in Manitoba College	A. B. Baird, B.D.	..	.....	....	....	....	.....	.....	.....		..	..	....	....	....		..	....	....				
11	Kildonan	Wm. McKinley	1	400	58	....	134	11... 3	6... 9	10... 1		3	9	40	102	7	1	..	.....	M		2[illegible]7	.....	...
12	Stonewall	A. Hamilton, B.A.	..	120	32	6	52	6... 1	1... 3	8... 3		5	4	15	92	9		1	1	M		3000	1000	...
	Brant, Argyle		3	126	25	4	29	1... 4	3... 1	6....		3	6	...	60	8	...	..	....	....		...	285	...
	Grassmere		..	160	21	10	45	3.....	2.....	2....		4	9	.....	66	10	..	..	.....	....	C	...	295	...
13	Augustine Ch., Winnipeg	R. G. MacBeth, M.A.	1	385	70	25	127	8...17	13	15... 1		4	6	30	125	15	...	1	2	....			300	...
14	St. Stephen's, Winnipeg	C. W. Gordon, B.A.	1	300	35	34	98	16...48	1... 2	12... 3		3	7	65	160	15	1	1	1		C	1500	1500	
15	Morris	Bryce Innis	3	300	35	12	66	3... 2	 5	7....		3	12	8	35	8	...	..	1	M		960	960	...
16	Point Douglas, Winnipeg	T. U. Richmond	1	220	61	48	119	13 .. 9	 11	31....		4	9	75	176	20	...	..	1	....		691	594	...
17	Victoria	Donald McLeod	4	200	40	[illegible]	89	10.....	2 .. 1	9....		4	8	20	60	8			.....	M	M	925	925	...
	Dundas		..	200	20	....	50	2... 1	.....	1... ..		2	4	...	50	4			...	....	C	544	376	...
18	Selkirk	Vacant	1	250	33	8	25	4... 1	1.....	12.....		1	8	20	80	8		1	.....	RH		.....	102[illegible]	...
19	Emerson	Vacant	1	200	45	10	120	19... 6	1.....	2... 1		4	7	25	100	14		...	...	M		703	703	...

* Church enlarged.

Y OF SUPERIOR,

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom For Miss Society?	Is there a Woman's Young P... or H me Missionary Society	Is there a Mess. M or Boys' H... (ACH) provided for M during year?	Is there a Band C or M during year?
16	1	1	1	M	M
11			1	RH	
18	1		1	M	
14				RH	C
4			1		
12					
6			1		
9			1		
83	2	1	6	2M 2 H	1 M

Y OF WINNIPEG,

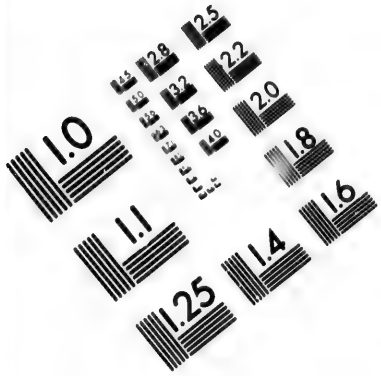
9				M	
18	1	1		M	
18		1	1	M	
50	1	1	1	M	
41	2	1			
10		1	1	M	
6		1			
7	1			M	
9		1	1	M	
7					
10					H
15		1	2		
17	1		1		
8			1	M	
20			1		
7				M	M
4					C
8		1		RH	
14				M	

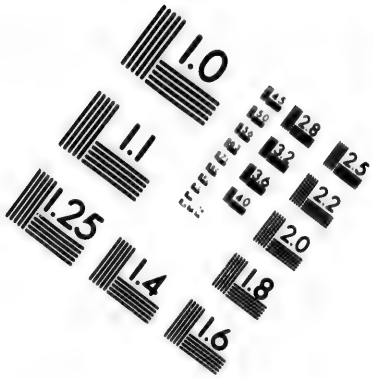
FINANCES.

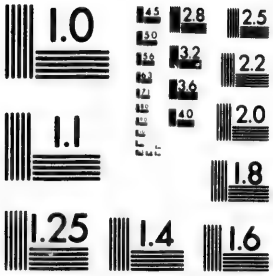
Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually paid by Congn. at closing of year.	Amount paid to Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Missions Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expenses Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of ... Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1129	1129	...	...	984	2113	f	25	...	20	15	...	38	60	...	...	...	...	...	158	38	...	...	...	2271	1
1200	1200	...	210	94	2353	f	20	...	2	15	...	10	...	...	...	...	...	...	70	...	...	5	...	2428	2
1200	1200	...	437	1761	3398	f	25	...	15	15	...	...	6	...	...	...	...	...	61	...	...	3	11	3473	3
950	950	...	200	479	1629	f	30	...	40	15	...	15	...	...	...	...	...	...	100	20	...	...	15	1744	4
303	303	...	75	...	378	f	15	...	12	15	...	10	...	1	...	1	...	...	54	...	...	2	...	434	1
304	120	...	...	...	120	f	5	...	5	...	...	...	...	...	...	...	...	...	10	...	...	1	...	131	2
409	209	...	101	10	320	...	...	...	6	3	...	...	...	...	...	...	...	...	9	...	...	1	...	330	3
...	150	...	...	...	15	...	...	...	2	2	...	...	...	...	...	...	...	...	4	...	...	1	...	155	4
5645	5261	...	1023	4177	10461	f	120	...	125	80	...	73	66	1	...	1	...	...	466	58	...	13	26	10966	

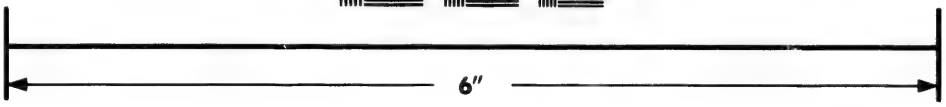
for the Year Ending 31st December, 1895.

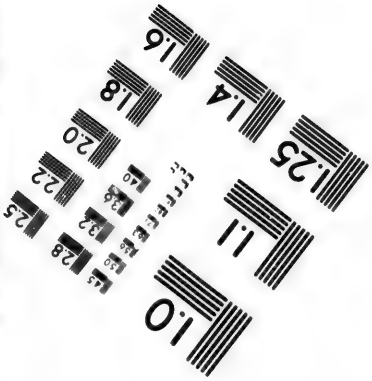
900	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
																									2
1200	1200	...	...	1313	2513	f	50	...	50	...	...	35	13	7	...	...	5	...	160	...	...	20	125	2818	3
3000	3000	...	...	7393	10393	f	372	...	69	...	...	60	65	23	...	...	...	...	589	...	...	10	295	11287	4
3000	3000	...	11806	3338	18144	f	175	...	150	100	90	100	120	25	...	15	15	...	790		30	35	650	19619	
250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
3700	3700	...	4829	3157	11486	f	285	328	385	180	50	157	130	30	...	20	10	...	157	35	...	60	676	13797	8
	190	34	44	15	279	f	12	...	6	7	30	...	13	1	...	1	...	...	4	...	...	4	...	326	9
...	181	39	...	...	181	f	1		5	2	2	...	24	1	...	2	...	...	3	...	...	...	...	219	
...	80	...	...	...	80	...	...	...	...	...	...	8	...	...	...	...	...	...	...	...	...	...	...	88	
...	66	...	...	...	66	f	2	...	...	1	...	...	...	...	...	...	...	...	3	...	...	1	...	70	
750	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10
900	900	...	94	91	1185	f	75	...	35	24	12	25	...	10	...	8	6	...	19		...	1	14	1169	11
	486	...	105	25	416	...	...	...	15	...	...	7	49	...	...	...	...	...	7		...	...	...	487	12
	295	...	99	23	417	...	...	...	9	...	...	1	...	...	...	...	...	...	1	...	...	...	...	13	
	300	...	500	...	800	...	...	...	9	3	3	8	...	3	...	...	3	...	29		...	3	7	905	
750	1500	...	...	582	2082	f	155	...	175	70	10	79	86	17	...	5	5	...	602	8	3	1	13	2828	13
900	900	...	852	557	2369	f	185	60	145	55	10	45	105	10	...	...	5	...	620		...	10	77	3076	14
600	504	96	134	18	656	f	11	...	6	3	1	2	...	3	...	2	1	...	29	...	...	2	...	687	15
925	925	...	...	105	1030	f	68	...	10	...	...	...	...	...	...	...	...	...	108	...	...	...	...	1138	16
511	376	92	868	40	1284	f	12	...	25	...	...	...	...	...	...	...	...	...	37	...	...	3	...	1324	17
...	102	103	700	...	802	...	3	...	...	...	...	...	...	...	...	...	...	...	3	...	...	...	...	805	18
700	703	59	...	274	977	f	15	...	15	10	4	...	...	...	...	...	...	...	44	...	...	...	...	1021	19
750	617	...	...	329	946	...	...	...	10	...	...	14	...	...	...	...	...	...	24	...	...	...	...	970	19











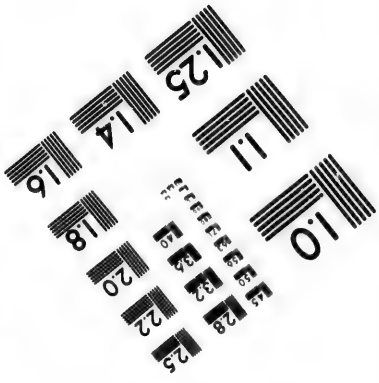


IMAGE EVALUATION
TEST TARGET (MT-3)

6"

Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

1.0
1.1
2.8
3.2
3.6
2.5
2.2
2.0
1.8

38. PRESBYTERY OF WINNIPEG.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?
MISSION FIELDS.							P C	D C	I A										
No.																			
1 Dominion City		...	.....	18	20	41	.....	1.....	2.....	1	7	.....	30	7	...	...	.....	...	...
Green Ridge	.....	3	.....	18	10	31	.....	1... 1	2...	5	7	.....	47	6	...	...	.....	...	...
Langside		...	.....	11	7	23	.....	2.....	2.....	1	7	.....	23	5	...	...	.....	...	...
2 Stony Mountain	Jas. Lawrence	2	200	15	...	12	.....	.....	4.....	...	...	..	.....	.....	...	...	.....	...	C
Little Mountain		..	.....	6	.....	15	.....	1...	1.....	...	5	....	10	2	...	...	.....	...	...
3 Little Britain		...	250	52	4	39	10.....	 1	5.....	2	4	35	30	6	..	...	.....	M	...
Parkdale	.....	3	250	7	7	.....	.....	.....	1.....	1	3	.....	.....	.....	...	...	.....	...	...
Cloverdale		...	250	10	7	6	.....	.....	4.....	...	3	...	12	3	..	...	.....	...	...
4 Martin Luther, Icelandic, Winnipeg	.....	1	250	2	20	16	.....	.....	.....	...	...	12	8	1	...	...	.....	...	...
5 Clandeboye	.....	3	.....	32	....	29	1... 2	.....	2.....	...	7	....	30	3	..	...	.....	...	...
6 Clearsprings	.....	1	200	50	1	24	2... 2	.....	.....	...	3	.....	.....	.....	...	...	.....	...	...
7 Gretna	.....	1	300	40	16	39	4.....	.....	5.. 1	...	4	12	75	13	..	...	1	...	...
8 Rosenfeld		1	.....	8	3	4	.....	.....	.....	..	2	.....	15	4	...	...	.....	...	...
Plum Coulee		1	.....	8	3	.....	.....	.....	.....	..	...	.....	30	4	...	...	.....	...	...
9 Meadow Lea		4	130	14	.....	35	3.. 1	.....	5.....	2	6	14	40	6	...	...	1	...	...
Poplar Point		..	150	24	10	52	4... 3	.....	7.....	3	6	21	35	4	...	...	.....	...	...
10 Blythfield	.....	4	.....	36	17	59	9.. 6	.....	6... ..	2	13	44	112	17	...	1	1	M	...
11 Whitemouth	.....	1	72	10	.....	16	.....	.....	3.....	...	3	8	50	3	..	...	.....	...	...
12 Union Point	.....	5	200	48	10	55	7... 6	3... 2	4.....	2	7	....	40	4	..	...	.....	...	...
13 Beausejour	.....	3	.....	48	17	17	6...	.....	.....	...	4	24	56	7	...	...	.....	...	...
14 Clarkleigh	.....	4	.....	28	33	47	4.. 1	1.....	1.....	...	5	25	54	6	..	...	.....	...	...
15 Stuartburn	.....	3	.....	22	7	31	.....	.....	2.....	...	1	.....	20	2	..	...	.....	...	...
16 Oakville	.....	3	.....	21	4	20	.....	.....	.....	...	2	.....	25	2	..	...	.....	...	...
17 Lundyville	.....	2	.....	13	2	14	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...
18 Lake Winnipeg Fisheries	.....	2	.....	.....	.....	150	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...
19 East Selkirk	.....	2	.....	15	16	10	.....	.....	2.....	...	...	8	17	3	...	...	.....	...	...
20 Selkirk (Icelandic)	.....	2	80	20	4	.....	2.....	.....	.....	...	..	8	12	1	...	...	.....	...	...
Totals	.....	79	9633	2045	840	4033	321P 251C	50.172	361.29	107	263	1209	3678	387	6	11	12	1M 1RH	1C 1M

39. PRESBYTERY OF ROCK LAKE.

							P C	D C	I A										
No.																			
1 Chalmers Ch., Miami	John Baikie	2	300	62	34	99	4... 4	5... 2	5.....	4	7	.....	90	11	1	...	.....	RH	...
2 Knox Ch., Morden	M. C. Rumball, B.A.	1	300	95	35	129	2..10	2.. 3	9.....	5	6	35	200	22	..	...	1	...	...
3 St. Andrew's, Manitou	Wm. Caven	3	280	40	10	96	2..10	 2	15.....	5	6	.....	100	12	..	...	...	M	C
4 Pilot Mound	Jas. Farquharson, B.A.	3	300	80	11	140	9.. 1	2..10	5... 1	...	9	25	130	16	...	...	...	...	M
5 Crystal City	J. A. Bowman, M.A.	3	350	34	11	82	8.. 3	1... 2	4... 1	2	18	60	135	16	...	...	...	...	...
6 St. Andrew's, Boissevain	Peter Fisher	1	125	39	18	75	4... 4	1... 4	5.....	4	5	18	70	8	...	...	...	...	...

ERY OF WINNIPEG,

for the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$		$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	
30	7						...	139	46	.....	45	184	f	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	1	.....	187	1
47	6						...	140	.....	.....	46	186	f	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	1	.....	189	
23	5						...	140	.....	.....	62	202	f	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	1	.....	205	
						C	170	147	.....	1044	47	1238	f	5	...	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	1	.....	1248	2
10	2						155	89	41	.....	3	92	f	5	...	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	1	.....	106	
30	6				M		...	195	50	22	46	263	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	263	3
							...	45	68	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	
12	3						....	50	13	.....	.....	50	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	
							.....	.....	.....	.....	155	155	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	155	4
8	1						..	247	.....	.....	.....	247	f	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	252	5
30	3						406	330	...	.....	.....	330	f	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	1	.....	337	6
							800	805	.....	.....	.....	805	f	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	815	7
75	13				1		54	54	...	.....	.....	54	f	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	57	8
15	4						54	54	...	.....	.....	54	f	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	56	
30	4						170	170	38	...	54	224	f	5	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	1	.....	232	9
40	6				1		214	188	.....	.....	28	216	f	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	1	.....	222	
35	4						...	255	134	.....	12	267	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	267	10
112	17		1	1	M		152	73	.....	50	.....	123	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	123	11
50	3						217	115	.....	.....	.....	115	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	115	12
40	4						308	253	.....	.....	.....	253	f	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	263	13
56	7						177	177	...	194	.....	371	f	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	1	.....	377	14
54	6						216	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	15
20	2						156	130	...	.....	.....	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	130	16
25	2						236	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	17
							68	48	.....	...	.....	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	18
							..	41	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	41	19
17	3						142	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	20
12	1																															
3678	387	6	11	12	11M 1RH	3 1M	308	22790	813	21341	17788	61919	f	1488	388	1161	455	187	544	605	136	.....	53	50	.....	5061	411	79	187	204	69207	

ERY OF ROCK LAKE,

for the Year Ending 31st December, 1895.

90	11	1	...	...	RH		1000	1000	.....	495	123	1618	f	30	5	35	5	5	10	.....	2	2	2	4	1	161	.....	.....	8	.....	1727	1
200	22	...	...	1	...	...	1200	1200	.....	c150	264	1614	f	111	.....	121	31	20	77	.....	.....	.....	.....	6	.....	366	21	...	12	.....	1992	2
100	12	...	...	...	M	C	800	800	.....	460	230	1490	f	30	1000	40	13	6	15	.....	10	.....	.....	4	.....	1118	40	.....	8	33	2640	3
130	16	...	...	...	...	...	640	640	.....	c266	95	1001	f	30	.....	25	14	5	5	.....	5	.....	2	2	.....	88	.....	.....	11	...	1100	4
135	16	...	...	...	...	M	800	700	.....	976	182	1858	f	25	.....	15	15	...	15	.....	.....	.....	.....	.....	.....	70	...	.....	10	19	1948	5
70	8	...	...	...	...	...	792	792	533	c183	171	1146	f	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	5	.....	1166	6

39. PRESBYTERY OF ROCK LAKE

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Stipend received from all sources.
MISSION FIELDS.							P C	D C	I A										$
No 1 Knox Ch., Thornhill	H. McLennan, O.M.	1	200	15	2	18	.....	.....	.....	1	3	14	37	8	...	...	...	RH	800
St. Andrew's, Calf Mountain		1	150	15	8	26	2	1... 1	1	...	3	.....	30	3	..	..	....		...
St. Andrew's, Mountain City		1	100	18	.....	27	.....	.....	1	1	3	.....	.....	.....	..	..	..	..	...
Barclay		1	.....	10	...	9	.....	.....	2 .. 1	...	3	.....	17	2	..	..	....	..	
2 La Riviere	W.C. Sutherland, St'd't	4	250	37	2	53	.....	.....	.....	...	7	50	75	12	..	..	....	..	472
3 Belmont	W. R. Ross, O.M.	1	150	27	4	41	 4	.....	9	2	5	.....	25	4	..	..	1	M	458
Baldur		1	.....	8	5	19	.....	1.....	1	...	...	.....	.....	.....	..	..	....	..	156
Huntley		1	.....	8	2	18	.....	 4	1	...	...	.....	.....	.....	..	..	....	..	
4 Knox Church, Cartwright	Joseph Andrew, O.M.	6	250	45	10	100	10	.. ..	8.....	4	14	15	71	9	..	..	.....	M	700
5 Kilarney	P. Strang, Student	5	265	50	12	70	1... 1	.....	1	5	10	12	64	5	..	..	.....	M	376
6 Ninga	D. A. Ross, Catechist	1	.....	13	11	.....	.....	1.....	.....	...	3	.....	.....	.....	..	..	.....	..	86
Burnside		1	.....	12	15	.....	7... ..	1 ...	3.....	1	3	.....	25	5	..	..	.....	..	165
Wassewa		1	.....	7	5	9	7.....	.....	4 . 1	...	3	.....	26	5	..	..	.....	..	100
7 Glenora	W. C Sutherland, Student	1	40	4	2	3	1.....	.....	.....	...	2	.....	.....	.....	..	..	.....	M	26
Wigton		1	40	10	2	16	.. ..	.....	.....	1	3	26	25	2	..	..	...	..	99
Dry River		1	60	17	4	25	2... 1	.....	1	1	2	25	40	5	..	..	....	..	.
Excelsior		1	60	8	3	16	.....	.....	.....	1	2	20	34	4	..	..	.....	..	41
8 Swan Lake	A. C. Strachan, Student	1	118	14	.....	24	2... 1	1... 2	2 ...	2	3	25	20	4	..	..	.....	..	..
Altmough		1	100	7	.....	8	.....	.....	.....	...	...	.....	.....	.....	..	..	.....	..	.....
Somerset		1	50	3	.....	6	.....	.....	.....	...	...	.....	.....	.....	..	..	.....	..	
Beaconsfield		1	60	5	.....	10	....	.....	.....	...	1	.....	.....	.....		.	.....	..	
9 Bellafield	A. Morrison, Student	3	....	27	18	44	6 .. 4	.....	7.....	...	9	10	.....	.....		.	.....	..	7
10 Roland	T. B. Baylis, Student	1	.....	.....	.....	.....	... ..	.....	.....	...	...	.....	.....	.....	..				
Clegg		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	..	..	..		..
Rosebank		1	.....	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	..	..	..		
Totals		52	3548	710	224	1163	67 ..43	16...30	84... 4	39	130	335	1214	153	1	...	5	2 RH 6 M	590

40. PRESBYTERY OF GLENBORO

No.							P C	D C	I A										
1 Treherne	A. MacTavish, B.A.	2	275	46	7	74	6.. 7	 6	6....	5	6	50	100	8	.	1	1	M	555
2 Glenboro	A McD. Haig, B.A.	2	320	69	25	110	4.. 4	1.. 8	11....	5	12	30	140	15	..	2	.	M	900
3 Wawanesa*	A. Currie	1	....	....	....	....	.....	.....	.....	..	..	.....	....	...	..	..	....		...
4 Holland	D. Campbell, B.A.	2	260	45	19	66	6.. 2	2.. 5	6 ...	2	5	50	190	19	..	..	....	M	921
5 Hilton	K. A. Gollan	3	....	22	8	66	.. 4	 4	8....	4	12	25	31	5	..	..	....	M	9 5
6 Souris	A. E. Driscoll, B.A.	2	270	83	48	115	2.. 8	1.. 5	11....	6	13	55	113	12	..	.	2	M	900
7 Carman	H. C. Sutherland, B.A	2	250	93	40	151	11..11	1.. 5	4....	6	8	25	132	13	..	1	....	RH	1125
MISSION STATIONS.																			
1 Ravenswood	F. B. Stewart, Catech't	4	150	40	5	93	10.. 5	 1	5.. 1	4	12	25	40	6	..	.	1	...	515
2 Nesbitt	No Report	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	...
3 St. Luke	No Report	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	
4 Retired	Geo. Bremner	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	
Totals																			

* No report.

RY OF ROCK LAKE

4	37	8	...	...	...	...	RH
.	30	3	...	...	...	...	.
.	...	...	...	...	...	...	...
.	17	2	...	...	...	...	...
0	75	12	...	...	...	...	...
	25	4	...	...	...	1	M
	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
5	71	9	...	...	...	...	M
2	64	5	...	...	...	...	M
	...	...	...	...	...	...	...
.	25	5	...	...	...	...	...
	26	5	...	...	...	...	...
	...	...	...	...	...	...	M
3	25	2	...	...	...	...	...
5	40	5	...	...	...	...	...
0	34	4	...	...	...	...	...
5	20	4	...	...	...	...	...
	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
0	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
	...	...	...	...	...	...	...
5	1214	153	1	...	...	5	2RH 6 M

ERY OF GLENBORO

	100	8	...	1	1	M	
	140	15	...	2	...	M	
	...	...	...	...	...	...	
	190	19	...	...	...	M	
	31	5	...	...	...	M	
	113	12	...	...	2	M	
	132	13	...	1	...	RH	
	40	6	...	...	1	...	
	...	...	...	...	...	...	
	...	...	...	...	...	...	
	...	...	...	...	...	...	

FINANCES.

For the Year Ending 31st December, 1895.—*Continued.*

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.A.F. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	160	...	100	150	410	f	8	...	10	4	...	3	...	...	...	...	1	...	26	...	...	4	...	440	1
...	225	...	160	72	457	f	8	...	10	4	...	4	...	...	...	...	2	...	28	...	...	2	...	487	
...	100	...	58	4	162	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	162	
	75	...	...	8	83	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	83	
472	472	...	80	115	667	f	13	...	21	...	...	10	...	...	...	...	...	...	44	...	...	4	...	715	2
458	331	...	512	107	950	f	7	...	14	...	...	...	...	...	3	3	...	...	27	...	...	6	...	983	3
156	156	...	...	...	156	f	2	...	5	...	...	...	...	...	1	1	...	...	9	...	...	1	...	166	
	95	...	...	...	95	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	96	
700	440	50	70	50	5[illegible]0	f	6	...	8	...	...	...	...	...	...	...	...	...	14	...	...	5	...	579	4
376	254	485	275	6	535	f	4	...	...	...	...	...	...	...	...	...	...	...	4	...	...	3	...	512	5
86	86	5	...	8	94	f	1	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	...	95	6
165	152	...	...	10	162	f	1	...	8	...	...	...	...	...	...	1	...	...	10	...	...	2	...	174	
100	100	...	...	...	100	f	2	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	102	
26	26	...	...	...	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	26	7
99	99	...	...	...	99	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	99	
	125	...	...	...	125	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	125	
41	41	...	...	...	41	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	41	
...	70	...	...	...	70	...	...	...	3	...	...	...	...	...	...	...	...	...	3	...	...	2	...	75	8
...	16	...	...	...	16	...	...	...	2	...	...	...	...	...	...	...	...	...	2	...	...	...	...	18	
...	6	...	...	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6	
	4	...	...	...	4	...	...	...	2	...	...	...	...	...	...	...	...	...	2	...	...	...	...	6	
7	33	29	...	...	33	f	3	...	...	...	2	...	...	...	...	...	...	...	5	...	...	1	...	39	9
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
8790	8198	1102	3785	1595	13578	...	296	1005	319	86	38	139		17	6	9	19	1	1937	61	...	85	43	15641	

For the Year Ending 31st December, 1895.

555	700	...	m336	292	1928	f	10	13	29	...	...	...	40	4	...	3	1	...	100	...	...	8	90	2126	1
900	900	...	c1200 m75	170	2345	f	16	...	15	10	...	11	90	4	...	8	...	...	154	...	...	5	...	2504	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
921	931	96	m93	11	1025	f	11	...	11	9	4	7	...	5	...	2	2	...	51	...	...	3	15	1094	4
9[illegible]5	873	1[illegible]1	194	93	1160	f	12	...	8	12	...	...	...	...	...	...	...	...	32	...	...	3	...	1195	5
900	900	...	186	444	1530	f	21	...	28	...	7	64	...	...	...	...	...	...	120	64	...	...	...	1650	6
1125	1 25	449	c216	523	1891	f	39	...	31	25	6	19	61	11	...	9	5	...	209	...	...	10	25	2138	7
516	516	...	...	...	516	f	11	...	25	...	...	5	...	...	...	...	...	...	41	...	...	3	20	580	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4

41. PRESBYTERY OF PORTAGE LA PRAIRIE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Manse, Mission Rented House (RH) provided for Minister?	Did Congregation raise $ for M. during year?	Stipend received from all sources
								P C	D C	I A											$
1	Portage la Prairie	P. Wright, B.D.	1	650	210	60	480	25...28	2...26	30... 1	9	12	90	520	45	1	1	...	M		1800
2	High Bluff	James Douglas	2	400	50	12	89	6... 3	 2	5.....	3	8	20	125	9	...	1	1	M		300
3	Macdonald	Jos. White, B.A.	..	200	15	3	25	1...	.....	.....	..	2	25	35	7	1	1	1	RH		150
	Longburn		...	100	15	7	25	1...	.....	.....	...	2	....	20	5	1	..	..			125
	Oakland		4	160	5	4	9	3.. 2	.....	.....	...	2	....	11	2	1	..	1	...		125
	Westbourne		...	100	10	7	12	.....	.....	4... 1	...	2	..	10	.....	1	..	..			175
4	Gladstone	J. E. Munro, B.A.	2	400	74	25	147	3.....	1.....	20	7	12	35	130	18	1	..	...	M		974
5	Neepawa	Robert Paterson, B.A.	1	500	70	42	198	32...15	1...12	7... 1	6	11	35	146	32	..	..	1	M		1100
6	Arden	A. H. Cameron	4	234	42	15	76	2 .. 2	1....	6.....	2	12	30	28	35	..	..	1			400
7	Burnside	F. McRae, M.A.	1	200	40	10	42	8	2... 1	20 ...	2	4	25	75	12	1	1	1	M		750
8	McGregor	L. C. Emes	4	600	69	82	133	39... 6	... 1	3... 1	4	12	34	40	15	1	1	1	RH		1000
9	Austin	Vacant	4	400	43	55	86	18... 5	1.....	21 .. 5	2	11	25	63	12	...	1	1			550
10	Rosedale	Vacant	4	250	43	20	89	.....	.....	.....	4	9	....	.....	.....	..	..	....			600
	MISSION STATIONS.																				
1	Lake Dauphin	Rev. J. J. S. Gourlay	8	240	60	44	72	.....	.....	.....	...	...	...	.....	.....	..	..	..			.....
2	Meadows	Student	6	150	37	8	43	.....	.....	.....	...	18	...	.....	.....	..	..	..			750
3	Gilbert Plains	Student	6	.....	23	15	11	.....	.....	.....	..	..	..	.....	.....	..	..	..			350
4	Franklin	G.W. Faryon, Catech't	3	325	76	.....	97	30 .. 1	1.....	12.. 1	5	17	74	92	14	...	..	1			122
5	Sylvester	Student	4	.....	35	6	.....	.....	.....	.....	..	..	..	.....	.....	..	..	..			600
6	Mekewin	Student	4	250	68	40	75	.....	.....	.....	..	9	....	.....	.....	..	..	..			550
	Totals		58	5159	985	455	1709	168.62	9...42	128.10	44	143	393	1295	196	8	6	9	5M 2RH		11230

42. PRESBYTERY OF BRANDON.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People or Home Missionary Society?	Is there a Manse, Mission Rented House (RH) provided for Minister?	Did Congregation raise $ for M. during year?	Stipend received from all sources
								P C	D C	I A											$
1	Supt. of Missions	Jas. Robertson, D.D.	..	.....	.....	.....	.....	.....	.....	.....	...	..	....	.....	.....						
2	Petrel	T. Collins Court	3	250	47	4	66	1... 5	2... 4	18....	3	10	40	90	10	..	1	..			600
3	Rounthwaite	T. R. Shearer, B.A.	3	250	32	6	85	6 .. 8	2... 4	12....	5	12	35	90	10	..	1	1			389
4	Virden, Carmel Ch.	Walter Beattie	2	400	65	20	159	14... 6	1...11	12....	5	5	20	117	17	...	..	1	M		500
5	Carberry, Knox Ch.	David Carswell.	1	200	84	15	115	13 .. 24	1... 5	10 .. 2	4	8	25	135	15	...	1	1			1000
6	Griswold	Thos. Beveridge, B.A., O.M	3	250	56	22	102	26 .. 8	 5	15... 4	5	11	45	72	12	...	..	..			
	Huntingdon																				
	Monteith																				
7	Alexander	C McDiarmid, B.A., O.M.	3	400	60	.....	118	9... 2	3... 3	9... 2	3	15	70	149	17	..	2	..			580
8	Brandon	E. A. Henry, B.A.	1	650	215	50	375	20...35	1...14	6.....	7	12	100	498	48	1	1	..			1327
9	Chater, Zion, etc.	A. Moore, B.A., O.M.	4	350	65	6	133	5 .. 9	1.....	25 .. 2	2	20	....	195	18	..	3				667
10	Breadalbane	W. Dewar, B.A., O.M.	3	277	80	40	100	2 .. 1	 1	3	5	12	10	60	10	..					685
11	Oak Lake and St. David's	Vacant	2	.....	55	.....	111	.....	.....	15	7	12	20	130	17		...		M		
12	Elkhorn	Vacant	3	250	40	.....	100	.....	.....	15....	3	14	15	45	12	..	..	1			633
13	Douglas			275	43	.....	...	.....	.....	.....	2	9	....	..	.....	..	1				642
	Creeford		..	....	22	10	30	4....	 4	3... 1	2	8	18	50	6	..	..	..			240
14	Pipestone & Reston	T. R. Peacock	5	.....	47	46	60	1... 1	.....	5... 8	2	9	18	120	20	....					
15	Tarbolton	J. Robinson	3	140	34	25	58	12 .. 1	.....	4.....	...	10	.....	57	8	..	...				179
16	Brookdale	A. J. Dodds	3	100	20	3	34	1... 2	1... 3	6.....	..	6	....	.....	.....		...				200
17	Hargrave		4	150	40	25	40	6.....	.....	5.....	1	4	....	35	4	..	...				
18	Parkissimo		3	100	22	5	43	.....	.....	.....	..	...	.....	.....	.....						
	MINISTERS WITHOUT CHARGE.																				
	Geo. Roddick.																				
	F. Lamb.																				
	J. Mowat.																				
	W. Chesnut, B.A.																				
	J. McEwan.																				
	Totals		48	4040	1027	277	1729	120P 102C	12 . 52	163.14	56	177	416	1843	219	1	10	3	2M		8860

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational Purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1800	1800	.....	512	1905	4247	f	175	50	300	150	50	120	200	12	..	10	15	..	1082	350	..	32	514	5875	1
900	900	.....	52	165	1117	f	2		15		..	14	40	....	....	....	..	....	91	..	....	..	80	1288	2
159	159	.....	....	....	159	f	6	.....	15	12	3	2	....	2	....	2	....	....	42	..	....	2	2	205	3
125	125	.....	.....	....	125	f	2	....	4	3	1	1	....	....	....	....	....	....	17	..	....	1	2	139	
125	125	.....	199	13	337	f	2	....	7	5	1	5	....	1	....	....	....	....	21	..	....	2	....	360	
175	75	.....	.....	15	90	f	2	....	4	4	2	..	....	....	....	....	....	....	12	..	....	1	2	105	
974	974	.....	1232	154	2360	f	6	..	50	25	10	15	....	....	....	....	2	....	162	..	....	16	39	2777	4
1000	1000	.....	.....	1414	2414	f	60	..	80	40	10	50	....	5	....	5	5	....	255	....	....	15	....	2684	5
400	167	100	11	329	510	.....	....	....	....	....	....	....	....	....	....	....	....	....	*23	..	....	..	....	533	6
750	750	.....	.....	....	750	f	12	....	3	12	6	6	50	5	....	5	2	....	101	..	....	7	....	858	7
1000	866	....	36	250	1146	f	10	....	25	....	....	10	....	....	....	....	....	....	45	....	....	9	....	1200	8
550	550	.....	.....	268	818	.....	....	..	7	..	....	....	....	....	....	....	2	.....	9	....	....	7	....	834	9
600	380	.....	.....	....	380	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	380	10
.....	.....	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	....	....	.....	.....	....	.....	....	....	....	.....	....	.....	1
750	75	.....	.....	....	75	....	....	....	.....	....	....	.....	....	....	....	....	.....	....	....	....	....	.....	....	75	2
350	145	....	.....	....	145	....	....	....	.....	....	....	.....	....	....	....	....	....	....	....	....	....	.....	....	145	3
422	292	87	303	....	595	f	25	....	26	4	2	5	.....	1	....	1	2	....	66	....	.....	6	7	674	4
600	134	.....	....	....	134	....	....	....	..	....	....	..	....	....	....	....	....	....	....	.....	....	....	....	134	5
550	350	....	....	....	350		....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	350	5
11230	8861	187	2372	4513	15746	...	376	50	536	255	85	228	29	26	.....	23	28	....	1192	350	....	98	646	18416	

* $23 not distributed.

for the Year Ending 31st December, 1895.

$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	..	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
600	600	..	.....	20	620	f	...	20	40	5	.....	...	35	....	.....	.....	.....	....	100	..	....	10	....	730	2
889	889	.....	60	25	974	f	15	..	30	20	4	4	68	2	.....	2	1	...	146	..	..	7	15	1142	3
1000	1000	....	m100	414	1514	f	12	..	20	....	..	5	.....	..	....	.....	..	...	37	.	20	10	...	1561	4
1000	1000	..	c346	355	1701	f	30		40	.....	50	12	86	..	....	..	2	..	220	62	.....	14	..	1935	5
	251	63	50	.....	301	f	15	....	15	....	5	..		3	....	2	1	....	41	.....	17	4	17	363	6
...	35	65	..	....	35	...	..		7	.	3	1	...	..	....	....	....	....	11	.		....	....	46	
....	386	125	46	27	459	..	..	..	7	1	.....	9	.....	...	....	..	....	....	31	....	.	2	....	492	
580	580	200	30	160	770	f	20	..	15	10	1	5	60	.	....	.	..	....	111	.	15	2	...	883	7
1327	1327	...	c750	904	2981	1	125	...	125	60	30	22	147	15	....	12	5	...	541	105	.	28	..	3550	8
667	667	.....	100	82	849	f	17	...	28	1	10	15	166	5	....	2	1	...	287	.	.....	7	43	1186	9
685	650	170	....	49	699	....	....	..	25	13	..	.		.	...		.	..	38	.		..	....	737	10
	816	464	40	191	1047	.	...	....	....	....	...	.	.	.	.	...	....	.	.	.		.		1047	11
633	593	160	..	64	657	1	6	.....	13	10		4	.	...	....	...	..	. ...	33	..		5	..	695	12
642	642	.....	..	324	969	...	...	...	15	....	..	..	41	..	.....	..	....	...	56			....	12	1037	13
249	208	..	.....	41	249		.....	..	...	....	.....	..	..	..	....	..	....	..	.			.	7	256	
	150	40	....	....	150	1	4	..	.	..				..	....	..	....	..	1				2	156	14
179	179	57	....	15	194	1	12	...	.....	....	...		..	..	....	..	....	..	12		..	..	8	209	15
269	269	....	....	117	386	f	5	.....	.	5	.....	5	....	..	.	....	....	....	20	....	....	..		406	16
..	.	.....	....	..	....		..	..	..	..	....	....	....	..	....	..	....	..	.	..	.....		.....	...	17
...	250	...	.....	.....	250	...		...	....	....	..	....	.....	....	....	..	.....	..		.	....			250	18
8880	10492	1334	1522	2791	14805	f e	249 12	20	385	153	103	110	603	25	.....	18	10	.....	1688	167	50	89	99	16681	

43. PRESBYTERY OF MINNEDOSA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—on own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women For Miss. Society?	Is there a Women's, Young People's or Home Missionary Society?	Is there a Mission Band or Band of Hope?	Stipend paid by Congregation above.
No.							P C	D C	I A										$
1 Retired	Alex. Smith	...	.....	....	....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...
2 Retired	George Flett	...	.....	....	....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...
SETTLED CHARGES.																			
3 Minnedosa	J. A. F. Sutherland	2	300	67	12	117	5... 8	.....	4	4	6	30	50	8	...	...	‡	M	850
4 Russell	J. H. Cameron, B.A.	3	340	80	33	205	56... 7	2... 4	12... 8	10	20	100	312	33	...	...	‡ 3	M	900
5 Birtle	Robert Frew, B.A	3	300	38	16	56	3 .. 3	 3	6... 2	3	5	40	.....	.....	...	...	‡	...	675
6 Hamiota	C. Moore, B.A.	3	440	45	16	131	5... 4	.....	8.....	4	9	42	105	12	...	...	.....	...	697
7 Rapid City	Andrew Chisholm, B.A.	3	280	45	12	70	4...10	 1	7... 1	2	5	25	90	10	..	...	.....	M	637
FIELDS IN CHARGE OF ORDAINED MISSIONARIES.																			
8 Beulah	John McArthur	2	200	18	.....	42	4.....	.....	3	2	6	12	50	11	...	...	...	...	240
9 Hungarian	John Kovacs	3	.....	68	15	126	42	.....	8.....	2	...	.....	.....	.....	...	...	...	...	15
10 Basswood	R. A. Munro	4	150	47	.....	....	4	.....	5	4	10	12	40	7	...	..	‡	..	200
11 Crowstand Reserve	C. W. Whyte, B.A., Foreign Missionary.	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	...	...
12 Strathclair	Jas. Patterson	4	210	58	27	65	15... 9	.....	3.....	..	15	.....	76	8	1	...	.....	...	392
13 Shanks and Oak River	Wm. Rogerson, B.A.	3	250	45	10	75	1... 2	... .	.....	4	10	..	72	6	...	...	.....	M	400
14 Newdale	Jas. Lang	4	270	54	17	57	11... 6	 4	23.....	3	12	35	35	6	...	...	.....	...	360
15 Shell River	Wm. Gordon, B.D.	6	240	40	4	46	.....	 4	4	4	14	35	60	8	...	...	.....	...	223
16 Shoal Lake	A. Robertson	4	500	60	50	93	3... 1	3.....	6		16	25	35	6	..	...	1	R H	304
17 Saltcoats	Duncan McLeod, M.A.	4	300	59	.....	82	10 . 1	1... 3	13	4	9	3	70	6	...	...	.....	...	187
18 Yorkton	John Wray	4	250	42	13	56	2	 3	4.....	3	12	20	40	5	...	...	...	...	220
19 Without Charge	John McKay	...	.....	.....	...	.....	.....	.....	.....	...	...	...	...	.....	...	...	...	...	...
20 Without Charge	John Hosie	...	.....	.....	.....	.....	.....	.....	.....	..	...	.	...	.....	.	..	...	...	...
MISSION FIELDS.																			
1 Binscarth	R. A King, Student	3	160	58	30	77	7... 2	 2	5... ...	3	12	15	65	8	...	...	.....	...	204
2 Rossburn	J. F. Cocks, Catechist	5	240	39	11	35	.....	.....	.....	...	11	17	90	9	..	..	.....	...	252
3 Harrowby and Millwood	.....	1	.....	.....	.....	.....	.....	.....	.....	..	...	...	...	.....	...	..	.....	...	...
4 Dongola	W. R. Sutherland, Catechist	1	.....	.....	.....	.....	.....	.....	.....	..	..	.....	.....	.....	..	..	.....	...	...
Crescent Lake		1	.....	.....	...	.....	.....	.....	.....	..	...	.....	.....	.....	...	..	.....	...	...
5 Whitesand	James Wilson, Catechist	4	60	25	2	15	.....	.....	.....	..	...	.....	...	.....	...	..	.....	...	39
Beaver Hills		4	.....	60	20	20	4...16	.....	3.....	..	...	15	15	4	...	..	.....	...	40
6 Birdtail Indian Reserve	J. McArthur	1	60	20	.....	17	8.....	3 .. 2	4... 4	1	3	7	7	1	...	1	...	...	...
Totals		72	4550	968	288	1385	184.69	9...26	108.15	53	175	460	1212	148	1	1	1 6 1	M 2 GH 1**	6835

† W.F.M. ‡ Y.P.S.C.E. ** W.M.S.

44. PRESBYTERY OF MELITA.

No.							P C D	C I A											$
1 Deloraine	Donald Munroe	5	275	88	38	114	7... 8 2 ..	3 18.....	7	11	.....	14	16	...	...	...	...	M	900
2 Hartney and Lander	Samuel Polson	2	325	36	25	104	4 .. 5	..... 2 18.....	2	12	16	79	12	..	...	...	...	M	711 250
MISSION FIELDS.																			
1 Oxbow	T. R. Scott	3	270	58	39	119	5... 6	..... 1 10.....	5	15	15	50	10	...	...	2CE	...		552 415
2 Carnduff	John Cairns	6	250	33	18	36	 2	..... 20.....	5	12	13	60	12	..	...	...	...		303 ...
3 Carlyle	Wm. Hodnett	6	450	50	20	52	2.....	1.....	...	14	25	40	5	..	...	...	...		425 ...

* Y. P. S. C. E

Y OF MINNEDOSA

the Year Ending 31st December, 1895.

FINANCES.

No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. Aux. Young People or H. mo. Missionary Society?	Is there a Mons. (Mag. Band) (Ben. Improved Lot for Missions)?	Do Cong. build Chs. or Mission Hses?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. as close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Caligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for All Purposes.	Number.
							$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																															*1
																															2
50	8					M	59	850	..	m320 c 39 m143	220	1390	f	20		40	30	5	5		3	3	2		108		10	11		1509	3
312	33				3	M	10	900			286	1768	f	40		40	24	5	24		2	2	2		134		10	10	198	2110	4
							40	675		60	160	895	f	30	8	30	30	2	5				2		107	20			13	1024	5
105	12						71	697	48	c1960	184	2841	f	22		33	27	5	3		2	2	2		96					2944	6
90	10					M	57	637			171	808													*28					836	7
50	11						75	210			22	262	f	20		18	10	2	10		2	2	1		65			7	11	315	8
								15				15																		15	9
40	7						94	200				200	f	4		10	3		12				1		30			4	43	277	10
													f	10		12	8	2	10		2	2			48			4		52	11
76	8	1					90	392	35		16	408	f	5		10		6	6						27			3	46	484	12
72	6					M		400	140	c20	64	484	f	12		15	7	3	5		1				43			3		530	13
35	6						2	360	30	c125	100	585	f	12		14	14				2	1	1		44			6		45	14
60	8						7	223	25	c100	109	432	f	10		13			7				1		31			4	2	469	15
35	6					1 R H	60	304		c500	100	904	f	10		20	10								40			4		948	16
70	6						71	187	55	c92	24	303	f	10		10	6	2	2	2	2	2			36			6	2	347	17
40	5						2	220	35	c170	153	543	f	13		14	13	2	15				1		58			2		603	18
																															19
																															20
65	8							204	43		114	318	f	7		14			9			6			36			2	39	395	1
90	9							252			47	299	f	11		15	10	1	15			1	1		54			6		359	2
																															13
																									*15					15	4
																									*15					15	
15	4						6	39											5						5					44	5
							7	40					f	2		3									5					45	
7	1		1										f	5					5	17								3		35	6
1212	148	1	1		1	4M 2 62 1RH 1**	72	6835	411	3929	1770	12534	f	243	8	311	191	35	134	19	16	21	16		1052	20	20	91	350	14036	

** W.M.S.

* Not distributed.

YTERY OF MELITA

the Year Ending 31st December, 1895.

							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
140	16					M	6	900		700	525	2125	f	40		55	20				5		5	5		130			13		2268	1
79	12					M	6	711	250	550	125	1419	f	18		7	8									33	6				1452	2
50	10				2CE		6	552	415	155	118	825	f	23		38	15		14							91	16		10		925	1
60	12							303			20	324				10		8								18			5		347	2
40	5						65	425		1400		1825				11				10						21					1846	3

45. PRESBYTERY OF MELIT

STATISTICS.

No.	NAME OF CONGREGATION	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year "in own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Mission Visitor Elected Home (Ill) provided for Minister?	Stipend paid by Congregations alone.
								P C	D C	I A										
4	Waskada	W. Akitt, Student	3	100	32	30	35	2	1	1		8		40	7					
5	Gainsboro																			
6	Boscurvis																			
7	Pierson																			
8	Melita																			
9	Napinka																			
10	Estevan																			
	Totals		25	1670	297	170	460	20 . 21	3 . 7	67	17	72	69	409	57		2	0		2M

* Y.P.S.C.E.

46. PRESBYTERY OF REGIN

No									P C	D C	I A										
1	Knox Ch., Regina	John A. Carmichael	1	450	145	50	259	21...22	1...23	26	6	9	80	275	30	1			M	1500
2	St. Paul's Church, Prince Albert	W. M. Rochester, B.A.	1	350	80	25	124	3 . 16	1... 4	36... 1	3	8	45	135	18				M	1000
3	Moosomin	J. A. Reddon, B. A.	2	400	90	20	182	10... 9	3...10	40... 1	7	8	110	125	12		1	1		606
4	Moose Jaw	T. G. McLeod	1	150	50	30	60	7... 1	3	4	1	9	10	90	12			1	M	655
5	Gardiner Ch., Battleford	J. A. Laing	1	125	21	8	39	1	1	2	1	9	8	34	6					399
6	Wolseley	A. Campbell, B.A.	1	120	19	7	57	3	3	5	4	6	25	60	6			1	M	307
	Moffat		2	100	26	13	60	2 .. 2	1	2		6	15	24	4			1		91
	Ellisboro		2	80	18	4	24	1	1	2	3	3	20	18	6					113
7	Knox Ch., Whitewood	J. W. Muirhead, B.A.	4	200	70	20	80	11... 2		24 .. 1	8	6	25	45	10				M	395
8	Cathcart	D. F. McMillan	5		45	72	45	4	3	13... 1	4	9	50	22	6					151
9	Grenfell	A. Kemlo, B.A.	5	240	28	6	55		1	5	3	6	15	25	5			1	M	286
10	Lumsden	J. G. McKechnie, B.A.	4	300	51	22	103	5 .. 3	3	6	2	19	25	100	15					300
11	Balgonie	Archibald Matheson	4		43	15	31	10	1	10				40	10					100
12	New Stockholm	C. O. Hofstrand	3	350			17	8		7	1	6	50	25	2					
13	Qu'Appelle Station	S. W. Thompson	2	150	35	6	45	5... 4			2	7	15	67	9					339
14	Indian Head	A. Robson	2	250	27		33		1... 4	3	3	13	18	88	12					472
15	Kinistino	Hugh McLennan	5	145	16	5	32	4	1	9... 1		4		20	4					204
16	Glen Adelaide	J. S. Dobbin	4	160	40	23	60		2			12	25	20	4			1		175
17	Willoughby	C. W. Bryden, M.A	5	140	3	5	29	5... 1		5		5	10	20	3			1	M	109
18	Broadview	Student	3	200	35	10	40	2		3	1	5	30	30	5			1	M	300
19	Fort Qu'Appelle	"	5	440	46	36	54	1	2		3	7	12	36	6				M	364
20	Longlaketon	"	3	150	38	10	46	1	1	3	2	6	15	58	7					75
21	Buffalo Lake	"	5	240	35	10	35	7... 1		3	2	13		21	1					115
22	Sintaluta	Catechist	4	310	35	20	58	10 ..13		8... 2	3	4	30	30	4					260
23	Parklands	Student	4	115	30	12	44	1						18	2					20
24	Saskatoon	"	5		29	44	32	2... 2	1	3... 1										103
25	Lansdowne	"	4		56	40	51	4				8	10	100	8					200
26	Welwyn*	"																		
27	Wapella	"	3	125	27	5	35			1... 4		5	30	60	10			1		85
28	Rose Plain	"	4		30	7	56	10		3 .. 1		15	12	40	10					157
29	Fairlight*	"	1																	
30	Colleston*	"	1																	
	INDIAN MISSIONS.																			
	Round Lake	Hugh McKay	5			15	28	7		4... 4				30	4				M	
2	Muscowpetungs	Geo. Arthur, B.Sc	1	30	7	31								18	3				M	
3	Regina	A. J. McLeod, B.A.	1			150							110	140	7	1		1		
4	Snake Plains	W. S. Moore, M.A	2	200	39		53	5... 1	1	6		5	8	40	3				M	
5	File Hills*	Andrew Skene																		
6	Prince Albert*	Miss Baker																		
	Totals		107	5520	1256	721	1867	147.86	16...56	233.17	59	213	803	1854	241	2	1	10	12	8878

* No report

the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congn. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Expenses to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Numbers.
$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
98	37	.....	.....	98	f	5	.....	3	.....	2	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	3	2	113	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
392	702	2805	789	5516	....	86	.	124	44	10	11	10	5	...	5	5	...	303	22	...	83	2	6952	

the Year Ending 31st December, 1895.

1500	.....	120	860	2480	f	50	.....	150	30	5	10	....	20	....	10	12	...	287	102	.	16	19	2802	1
1000	....	371	1445	2816	f	15	.....	50	20	....	23	....	....	.....	.....	.....	.....	108	...	...	9	5	2938	2
600	400	211	174	985	.....	.....	.....	20	...	...	15	.....	...	.....	.....	5	.....	40	.....	20	16	.....	1041	3
655	.....	156	811	1622	.....	.....	.....	.....	...	.....	...	.....	...	.....	.....	.....	.....	.....	.....	...	4	.....	1626	1
399	.....	82	122	603	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	...	603	5
307	20	.....	107	414	f	12	.....	17	5	.....	6	.....	...	.....	.....	1	.....	41	...	.....	4	7	466	6
91	142	10	80	181	.....	.....	.....	.....	.....	...	...	...	...	.....	.....	.....	.....	.....	12	....	1	1	183	
113	6	196	31	340	.....	.....	.....	2	3	.....	.....	.....	.....	.....	.....	.....	.....	5	...	..	1	1	347	
395	123	.....	201	596	.....	.....	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	.....	.....	10	.....	625	7
154	.....	.....	12	166	f	4	.....	10	.....	.....	.....	.....	.....	.....	.....	1	.....	15	.....	...	5	.....	186	8
286	.....	743	60	1089	f	4	.....	4	2	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	3	.....	1102	9
300	.....	61	10	371	f	8	.....	14	.....	...	.....	.....	.....	.....	.....	1	.....	23	.....	.....	4	.....	398	10
100	.....	.....	.....	100	f	2	.....	15	.....	...	.....	.....	.....	.....	.....	.....	.....	17	.....	.....	4	.....	121	11
.....	.....	.....	.....	.....	.....	.....	.....	1	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
339	...	.....	93	432	f	10	.....	21	8	....	10	...	...	.....	.....	.....	.....	49	...	.....	2	.....	483	13
472	.....	473	113	1058	f	8	.....	32	8	...	6	....	4	.....	8	.....	.....	66	...	.....	6	.....	1130	14
204	...	.....	.....	204	.....	.....	.....	8	.....	...	.....	.....	...	.....	.....	.....	.....	8	...	...	1	.....	213	15
175	...	.....	2	177	.....	.....	.....	...	...	...	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	.....	177	16
109	.....	.....	5	114	.....	.....	.....	6	.....	...	.....	.....	...	.....	.....	1	.....	7	.....	.....	.....	.....	121	17
300	...	.....	100	400	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	2	...	402	18
364	.....	.....	217	581	f	5	.....	25	.....	...	.....	.....	...	.....	.....	.....	.....	30	.....	.....	3	.....	614	19
75	.....	.....	7	82	f	5	.....	10	.....	3	.....	.....	...	.....	.....	1	.....	19	.....	.....	.....	7	108	20
115	70	200	6	321	f	5	.....	13	.....	...	.....	.....	...	.....	.....	.....	.....	18	.....	.....	3	.....	342	21
260	.....	36	8	304	f	13	.....	35	2	...	.....	.....	...	.....	.....	1	.....	51	.....	...	2	.....	357	22
20	.....	.....	.....	20	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	23
103	.....	.....	9	112	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	3	.....	115	24
200	80	10	3	213	f	6	.....	9	.....	...	.....	.....	...	.....	.....	.....	.....	15	...	.....	2	.....	230	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
85	...	.....	5	90	.....	.....	.....	...	...	1	..	...	...	.....	.....	.....	.....	1	...	.....	.....	.....	91	27
157	...	.....	.....	157	.....	.....	.....	....	2	.....	.....	.....	...	.....	.....	.....	.....	2	.....	.....	.....	.....	159	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
...	.....	.....	.....	.....	f	5	.....	10	.....	...	..	.	...	..	.....	.....	.....	15	....	..	..	.....	15	1
...	.....	.....	.....	.....	f	5	.....	10	.....	.....	.....	.....	...	.....	.....	.....	.....	15	.....	.....	.....	.....	15	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	.....	...	.....	.....	.....	.....	120	90	.....	.....	90	210	3
..	.....	...	3	3	f	2	.....	2	.....	.....	2	.....	...	.....	.....	.....	.....	6	..	.....	.....	.....	9	4
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
878	850	2669	4484	12717	f	159	.....	483	80	8	192	.....	24	.....	18	23	.....	987	204	50	101	130	15591	

46. PRESBYTERY OF CALGARY

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—by profession (P); on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women's Missionary Society?	Is there a Women's Young People's or Home Missionary Society?	* Have a Manse? Minor Revenue Home (RH) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.
SELF-SUSTAINING CONGREGATIONS.																				
No.							P C	D C	I A											
1 Calgary	J. C. Herdman, B.D.	1	300	142	40	163	8... 9	1 13	34... 1	6	14	25	174	15	1		2		1300	13
2 Lethbridge	Chas. McKillop, B.A.	1	194	44	31	83	5... 6	1...14	11.....	2	6	15	112	12		1	†	M	1200	12
AUGMENTED CONGREGATIONS.																				
1 Edmonton	D. G. McQueen, B.A.	3	290	68	26	80	6...15	1... 3	15... 1	2	6	25	69	13			YPS	M	950	8
2 Medicine Hat	Chas. Stephen, M.A.	1	150	45	12	59	3... 9	2... 4	.....	5	6	20	70	7			.....	M	945	7
MISSION CONGREGATIONS.																				
1 Pincher Creek	John P. Grant	4	280	34	18	34	.....	.....	13	..	3	15	25	6			.....		900	4
2 Macleod	Gavin Hamilton	2	110	34	50	36	4... 6	2... 1	7 ...	4	7	15	26	4			YPS	M	746	2
3 Dewdney and High River	G. S. Scott	3	250	47	20	55	 2	 1	11.....	3	6	.....	58	5			.....		.....	3
4 Davisburg and Pine Creek	E. G. Walker, B.A.		200	35	25	20	 1	.....	8.....	3	9	12	25	3			YPS		621	2
5 Inisfail	David Spear, B.A.	3	150	42	10	58	16... 9	1... 1	38	2	6	20	40	5			1	M	729	2
6 Banff and Canmore	Wm. Black, B.A.	2	340	15	17	15	.....	 1	.....	..	7	11	43	5			.....		829	4
7 Lacombe	John Fernie	6	300	40	16	59	6...17	.....	1.....	5	7	12	40	10			.....		659	2
8 Wetaskiwin	Jas. W. Morrow, B.A.	4	.....	24	15	18	2... 1	.....	10.....	...	7	.....	51	11			YPS		.....	.....
9 Fort Saskatchewan	Alex. Forbes, B.D.	5	125	57	11	25	2... 3	.....	12	...	21	12	60	6			1		600	2
MISSION STATIONS.																				
1 Maple Creek	No report		.....	.....	.....	...	.....	.....	.....	...	..	.....	.....	.....			.....		.....	.....
2 Swift Current	No report		.....	.....	.....	...	.....	.....	.....	...	..	.....	.....	.....			.....		.....	.....
3 Gleichen	R. Scott and J. Walker.	8	.....	21	..	26	8.....	.....	8	...	..	12	30	6			.....		242	2
4 Bow River	J. M. Wallace, B.D.	7	.....	18	2	16	.....	.....	.....	...	..	.....	.....	.....			.....		148	.....
5 South Edmonton	J. W. Muldrew	6	250	60	30	39	6... 5	1... 2	.....	2	5	.....	54	10			.....		257	2
6 Beaver Lake	H. S. Sterling	4	...	17	9	13	.....	.....	1.....	..	3	.....	27	4			.....		167	.....
7 Foothills (4 mos.)	Geo. Logie, B.A., B.D.	4	120	19	8	19	... 4	.....	.....	...	3	.....	18	2			.....		49	.....
8 Olds	P. Naismith	2	150	18	3	19	3 .. 2	.....	1.....	...	7	.....	20	4			.....	M	587	.....
Bowden	P. Naismith	2	120	12	1	11	 2	.....	.....	..	5	12	.....	.....			.....		54	.....
9 Red Deer	Report sent in by John Fernie	4	150	45	....	.....	.....	.....	.....	...	4	...	.....	.....			L A		....	.....
10 Josephsburg	G. Vetter	2	110	30	7	75	.....	.....	7.....	3	6	10	11	.....			.....	RH	.....	.....
11 Mormon Settlement	No report		...	...			.....	.....	.....	..	..	.....	.....	.....			.....		.....	..
Totals		77	3609	867	351	923	69...91	9...40	177...2	37	138	216	953	128	1	1	11	5M 3LA 1RH	10983	72

* Now vacant † Y. P. S. C. E. ‡ Y. P. S. L. Aid.

47. PRESBYTERY OF KAMLOOPS

AUGMENTED CONGREGATIONS.																				
No.							P C	D C	I A											
1 Kamloops	Archibald Lee, B.A.	1	200	40	53	49	3.. 5	1.. 1	11....	4	9	15	79	7	..	..	.....	M	1125	9
MISSION CONGREGATIONS.																				
Nicola	George Murray, M.A.	5	200	23	13	17	 1	 1	2....	1	5	15	14	4	..	..	.....	M	800	4

TERY OF CALGAR

ing (average).

No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom For Miss Society?	Is there a Women's, Young People's or Home Missionary Society?	Is there a Mission, Mission Rented House (R.H. provided for Minister?
25	174	15	1	2	
15	112	12	1	+	M
25	69	13		YPS	M
20	70	7			M
15	25	6			
15	26	4		YPS	M
	58	5			
12	25	3		YPS	
20	40	5		1	M
11	43	5			
12	40	10			
	51	11		YPS	
12	60	6		1	
12	30	6			
	54	10			
	27	4			
	18	2			
	20	4			M
12					
				L A	
10	11				R H
16	953	128	1	11	5M 3LA 1RH

L. Aid.

TERY OF KAMLOO

15	79	7			M
15	14	4			M

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to College Fund.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S., Bible Cls. or C.E. Soc.?	How much of the Payments to H.M.F. was raised by W.Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1300	1300	.....	c340	1032	2672	f	26	....	77	23	4	25	....	3	.....	8	4	.....	165	....	30	52	43	2932	1
1200	1200	.....	.....	70	1270	f	11	.....	10	.....	.....	4	26	.....	.....	.....	.....	.....	51	.....	.....	.....	.....	1321	2
950	800	.....	c334 m96	538	1768	f	13	.....	58	25	....	.....	.....	11	....	.....	3	.....	110	.....	ss18	15	5	1898	1
945	747	.....	247	123	1117	f	8	..	17	18	.....	.....	.....	.....	.....	.....	.....	.....	43	.....	.....	.....	.....	1160	2
900	400	.....	98	60	558	f	7	.....	3	.....	.....	.....	.....	.....	.....	.....	1	.....	11	.....	.....	7	.....	576	1
746	246	154	800	69	1121	.....	.....	....	5	.....	....	16	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	1145	2
.....	316	200	o173	43	532	f	6	.....	21	....	.....	.....	.....	.....	.....	.....	.....	.....	27	....	.....	3	.....	562	3
621	248	129	c30	20	298	f	7	.....	21	4	.....	.....	.....	.....	.....	.....	1	..	33	.....	.....	7	.....	338	4
729	261	121	230	51	542	f	6	.....	10	.....	....	.....	.....	.....	.....	.....	1	.....	17	.....	.....	27	.....	586	5
829	478	42	....	10	488	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	2	.....	495	6
659	217	241	643	.....	860	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	860	7
.....	.....	.....	.....	22	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	....	15	.....	.....	.....	.....	37	8
600	200	200	550	5	755	f	2	.....	10	5	2	.....	.....	.....	.....	.....	2	.....	21	.....	.....	7	.....	783	9
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
242	242	.....	.....	.....	242	...	.....	.....	.....	1	.....	6	.....	.....	.....	.....	.....	.....	7	3	.....	.....	.....	249	3
148	78	35	.....	.....	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	4
257	208	19	407	139	754	1	4	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	1	4	768	5
167	18	12	.....	.....	18	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	20	6
49	49	.....	.....	.....	49	.....	.....	.....	3	.....	2	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	54	7
587	67	.....	m45	5	117	f	1	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	122	8
54	54	20	c225	.....	279	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	279	
.....	40	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	9
.....	59	.....	.....	6	65	f	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	69	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
10983	7228	1213	4227	2193	13648	....	95	....	246	81	8	51	26	14	....	3	27	....	551	3	48	121	52	14372	

for the Year Ending 31st December, 1895.

1125	950	...	258	368	1576	f	10	....	27	25	4	20	....	4	....	4	....	....	94	22	4	12	27	1709	1
800	450	....	m250	15	715	f	10	....	30	10	....	....	....	....	....	....	1	....	51	....	....	12	....	778	2

47. PRESBYTERY OF KAMLOOPS

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—By profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (Mor Rented House (R) provided for Minister?	Did Con. build C. or M. during year?
							P C	D C	I A										
No. 3 Spallumcheen	J. Knox Wright, B.D.	3	200	34	25	42	9.. 1	1.. 1	4....	2	19	..	40	7	..	..	W	M	..
4 Vernon	Geo. A. Wilson, B.A	3	300	40	25	78	9..19	 4	16....	3	6	20	90	13	..	..	Y P	M	C
5 Donald	Thos. S. Glassford	4	60	23	16	18	1.. 2	.....	7....	..	8	10	40	5	..	..	Y P	M	..
6 Nelson	A. McVicar, B.A.	1	68	30	27	33	6.. 8	.. 1	1.. 1	3	6	15	40	6	..	..	Y P	..	..
7 Kettle River	Thomas Paton	8	125	47	37	....	.....	.....	7....	..	5	....	28	5	..	..	..	M	..
8 Rossland	John E. Wallace	2	120	15	150	30	.....	.....	.....	..	4	10	20	6	..	..	..	..	C
MISSION STATIONS.	Students—																		
1 Revelstoke	E. G. Perry	7	150	33	36	22	2.. 1	.....	2....	3	3	12	25	5	..	..	W Y P	..	..
2 Kaslo	W. M. MacKeracher.	1	150	20	45	16	12.. 4	.....	.....	..	4	9	50	9	..	..	..	M	..
3 Ashcroft	Merrit McKee	4	230	20	13	....	.....	.....	7....	..	5	12	53	13	..	..	..	..	..
4 Shuswap	Edgar W. Pack	6	....	43	52	20	.....	.....	.....	..	6	..	34	4	..	..	..	..	..
5 Columbia River	.....	5	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
6 Okanagan	.....	3	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
7 Fairview	.....	3	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
8 Field	.....	3	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
9 Barkerville	.....	3	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
10 Lac la Hache	.....	3	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
Totals	.....	65	1803	368	492	325	42..41	2.. 8	57.. 1	16	80	118	513	81	..	..	4 Y P 1 W	7 M	2 C

48. PRESBYTERY OF WESTMINSTER,

							P C	D C	I A										
1 First, Vancouver	G. R. Maxwell	1	1000	143	100	198	8 ..21	1... 8	30.....	8	9	5	190	20	..	..	1	M	..
2 St. Andrew's, Vancouver	E. D. McLaren, B.D.	1	850	240	90	440	13...34	2 ..16	41... 1	5	9	70	345	34	1	1	.....	..	..
3 Mount Pleasant, Vancouver	.....	1	400	100	40	182	13...18	2... 3	22... 3	6	8	60	228	25	..	1	1	....	..
4 Zion, Vancouver	J. M. McLeod	1	650	51	80	80	3...17	2...24	12 ..	5	15	40	170	12	1	1	1	....	..
5 St. Andrew's, New Westminster	Thos. Scouler	1	600	86	80	171	2... 5	2 .14	14.....	5	9	35	143	17	1	1	1	M	..
6 Richmond	James Buchanan	3	185	20	18	51	4 .. 5	1 .. 2	17.....	4	9	29	45	5	..	1	1	M	..
7 Cooke's Church, Chilliwack	J. A. Logan	1	275	25	15	37	4.....	 4	7.....	3	7	75	78	8	..	..	*	M	..
8 Knox Church, Sapperton	Student	2	250	24	12	53	1 .. 1	1 .. 5	1	3	6	25	45	6	1	..	Y P	....	..
9 West Ch., New Westminster	.....	1	350	38	14	70	.....	.....	.....	3	6	33	55	7	1	..	..	....	..
10 Delta	J. C. Cameron	3	400	27	11	9	4 .. 9	1	4... 4	..	6	8	38	5	..	..	1	....	..
11 Surrey	B. K. McElman	5	270	34	12	39	1... 3	.....	7.....	6	14	14	28	6	..	..	....	M	..
12 Langley	A. Magee	7	600	63	20	60	1 .. 1	1... 1	6	4	18	85	130	15	..	..	....	....	..
13 Mission City	A. M. Boyd	4	400	141	..	.....	.....	.....	.....	..	6	50	150	20	..	..	....	....	..
14 Mount Lehman	Adam Jameson	6	250	55	15	50	11	.....	6.....	..	14	8	40	5	..	..	....	....	C
15 Harvey & Wharcock	A. Dunn	4	250	31	12	35	1... 3	 1	5	3	6	..	..	....	..	..	*	....	..
16 Agassiz and Upper Chilliwack	A. S. Thompson	3	300	35	60	.....	.....	.....	.....	..	..	....	..	....	..	..	....	....	..
Totals	.....	44	7030	1113	579	1498	66.117	13...78	171...8	55	142	582	1685	185	5	5	10	5 M	1 C

* Ladies' Aid.

Y OF KAMLOOPS.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Mission (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?
7			W	M	
13			Y P	M	C
5			Y P	M	
6			Y P		
2				M	
6					C
			W Y P		
5				M	
9					
13					
4					
81			4 YP 1 W	7M	2C

WESTMINSTER,

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Mission (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M. during year?
2			1	M	
31	1	1			
25		1	1		
12	1	1	1		
17	1	1	1	M	
5		1	1	M	
8				M	
6	1		Y P		
7	1				
5			1		
6				M	
15					
20					C
5					
185	5	5	10	5 M	1 C

for the Year Ending 31st December, 1895.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
841	579	46	c62 m20 c250	268	929	....	....	....	20	....	....	....	....	....	....	....	....	....	20	....	....	10	....	959	3
....	335	265	m35	530	1150	....	....	....	30	....	....	....	15	....	....	....	....	....	45	....	....	12	....	1207	4
505	405	78	c302	....	707	f	5	....	15	....	....	....	....	....	....	8	....	....	28	....	....	12	....	747	5
....	460	....	....	100	560	f	10	....	30	8	10	....	19	....	....	....	....	....	77	....	....	....	....	637	6
644	249	201	c154 m146	...	549	f	5	....	15	5	....	....	....	....	....	....	1	....	26	....	....	6	....	581	7
....	87	....	390	32	509	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	509	8
..	340	....	c310	31	681	f	5	...	10	5	....	....	....	....	....	....	1	....	21	....	....	6	....	708	1
...	200	....	c70	38	308	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	308	2
....	281	....	c40	69	390	f	5	...	10	5	....	5	....	....	....	....	....	....	25	....	....	7	....	422	3
284	135	....	....	....	135	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	135	4
...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
...	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10
....	4471	590	2287	1451	8209	f	50	..	187	58	14	25	34	4	....	12	3	....	387	22	4	77	27	8700	

* Nine months.

for the Year Ending 31st December, 1895.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
1000	1000	....	2043	...	3043	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13	....	3056	1
2500	2500	...	1276	2100	5936	f 40 d 23	...	175	75	25	131	9	27	....	35	5	....	545	257	91	26	200	6707	2
1000	1000	....	300	195	1495	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1495	3
530	530	....	100	766	1396	....	..	....	15	....	....	....	15	....	....	....	4	....	34	....	24	3	....	1433	4
1200	1200	....	1491	1060	3751	f	25	....	111	45	70	170	120	15	....	10	2	....	568	83	104	12	219	4550	5
930	930	....	80	225	1235	f	20	....	45	17	12	60	18	4	....	4	2	....	182	C E 46	Y P 20	10	....	1427	6
920	750	340	140	286	1176	f	3	....	10	10	4	5	...	....	....	....	1	....	33	....	19	12	20	1241	7
384	384	.....	85	338	807	f	7	....	5	....	....	30	....	3	...	1	1	....	47	....	H M 5	6	....	860	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
280	196	360	130	....	326	..	...	....	....	....	1	10	...	....	....	....	....	....	11	....	....	3	....	340	10
615	315	60	m45	...	360	f	2	....	5	....	....	....	....	....	....	....	....	....	7	..	....	4	....	371	11
735	475	...	25	27	527	f	2	....	4	2	1	2	....	1	....	....	....	....	12	....	...	3	31	573	12
728	227	...	50	....	277	....	....	....	14	....	....	..	....	..	....	....	....	....	14	....	....	....	....	291	13
470	270	..	600	....	870	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	870	14
750	450	..	....	....	450	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	7	....	457	15
195	120	....	....	....	120	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	120	16
2017	10347	760	6365	5057	21769	....	122	....	384	149	113	408	162	50	....	50	15	....	1453	386	263	99	470	23791	

49. PRESBYTERY OF VICTORIA.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—In own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Can. Instit. C. or M. during year?	Stipend received from all sources.
								P C	D C	I A											
1	Retired	Alex. Young	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	First Ch., Victoria	J. Campbell, M.A., Ph.D	1	700	140	80	270	30...22	3...33	43...	7	12	75	250	30	...	...	1	...	...	2250
3	St. Andrew's, Victoria	W. Leslie Clay, B.A.	1	900	175	85	250	14...19	1...18	13... 1	10	16	50	126	14	1	...	1	...	...	2500
4	St. Paul's, Victoria	D. MacRae	1	300	55	15	70	3...11	... 2	18...	5	5	20	105	12	...	...	1	...	...	1000
5	St. Andrew's, Nanaimo	D. A. MacRae, B.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	Wellington	Thos. H. Rogers, B.A.	1	300	80	80	114	14... 9	... 5	17 ...	5	12	25	180	17	1	...	...	M	...	918
7	Central Church, Victoria	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
8	St. George's, Union Mines	Vacant	1	334	35	26	52	1...33	1...	8... 4	3	5	6	70	11			...	...	C	1000
9	Comox	Alex. Tait, Ph.B.	4	350	35	15	44	4... 7	...	7...	5	10	15	95	14	...	...	...	...	...	900
10	Knox Ch., Victoria. St. Columba, Victoria. St. Andrew's, Cedar Hill	J. C. Forester (O.M.)	3	450	58	25	26	5... 5	... 1	5... 2	2	14	40	155	22	...	...	1	...	C	415
	HOME MISSIONS.																				
1	Northfield	J. Burkholder	2	250	30	6	...	...	...	1...	...	4	45	50	6	...	...	...	...	...	28
2	Alberni	Thos. Menzies	3	200	25	20	19	...	...	4...	2	5	10	20	3	...	...	1	...	...	234
3	Denman Island	Wm. G. Russell	5	260	39	23	...	...	...	...	2	19	14	3	...	...	...	...	...	...	24
4	Sooke & Metchosin	J. S. Brandon	3	150	22	40	28	2...	1...	3...	...	...	...	40	6	...	...	...	...	...	430
5	Pender Island	G. H. Menzies	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	CHINESE MISSIONS.																				
1	Victoria	A. B. Winchester	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Victoria	Ng. Man-Hing	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	INDIAN MISSIONS.																				
1	Alberni	M. Swartout	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Ahouset	Mr. Russell	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3	Dodge's Cove	Mr. Easton	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Totals		25	4194	691	415	873	73...106	6...59	119...7	41	102	300	1094	135	2		5	1M	2	9691

for the Year Ending 31st December, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W.F.F. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2250	2250	.....	621	2559	5430	e / f	16 / ..	51	30	12	20	25	.....	15	.....	20	10	.....	199	.....	5	50	84	5763	2
2500	2500	.....	.....	2341	4841	c / f	.. / 20	45	100	40	15	90	.....	15	15	15	10	.....	365	58	20	28	121	5355	3
1000	675	.....	.....	250	925	f	.....	5	18	18	.....	.....	.....	.....	.....	.....	.....	.....	41	10	.....	12	.....	978	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
918	918	82	220	820	1958	f	.....	10	200	6	2	6	2	2	2	2	2	.....	234	10	.....	16	10	2218	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1000	850	.....	c 1150	105	2105	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2105	8
900	800	.....	.....	300	1100	.....	.....	12	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	69	.....	.....	12	20	1201	9
415	.....	.....	c 45	296	341	.....	.....	.....	16	.....	.....	5	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	.....	362	10
28	18	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	1
234	150	.....	200	20	370	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	370	2
24	24	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	3
430	230	85	c 50	20	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
9691	8415	167	2286	6711	17412	....	36	123	421	76	37	126	[illegible]	32	17	37	22	...	929	7	[illegible]	121	235	18697	

DELAYED STATISTICAL AND FINANCIAL RETURNS,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on certificate (C).	Number of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's, Young People's or Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did Con. build C. or M during year?
	PRESBYTERY.						P C	D C	I A										
Mira	Sydney	3	2170	398	....	385	27... 3	10	45... 2	31	21	500	300	37	...	...	....	RH	M
Chalmers Church	Montreal	1	700	175	40	346	9...12	6... 9	11... 1	8	16	40	490	51	1	1	..	..	...
Grenville	Montreal	2	170	22	85	42	9.....	1	1.....	4	6	47	50	2	..	...	...	M	..
Lachute	Montreal	3	300	75	...	200	7 ...	.....	10.....	5	6	...	40	5	..	1	....	M	...
Lyn, Caintown and Mallorytown	Brockville	3	700	150	...	235	22... 4	3... 3	6... 2	10	18	...	....	.....	...	3	.....	..	.
Havelock	Peterborough	1	250	53	.....	101	22 .. 4	.....	6.....	4	7	12	63	70	...	1	...	M	..
Leaskdale	Lindsay	1	180	44	3	53	.....	1...14	.....	3	6		.....	....	.	1	.....	M	..
Zephyr	Lindsay	1	200	27	5	53	3... 8	 3	3	3	3	15	70	7	..	1	.....	M	..
Knox Church, Cannington	Lindsay	1	400	72	18	167	7.....	3... 5	5.....	7	10	32	....	....	..	1	.....	M	..
Fisherville	Toronto	1	.....	...	...	....	.....	.....	...	..	...	...	.....	.....			.....	.....	..
Woodlan	Saugeen	1	280	50	.....	162	58.....	1... 4	7...14	5	5	30	70	10	..	...	..	....	...
Niagara	Hamilton	1	400	52	20	90	2... 4	 2	3.....	4	5	30	80	11	...	1	1	M	...
Valetta	Chatham	2	600	90	.....	250	11... 6	4 .. 2	8... 1	5	9	50	250	28	...	2	.....	M	..
Totals		21	6480	1208	91	2084	177.41	29...42	105.20	89	112	756	1413	221	1	12	1	8M 1 RH	1M 1 H
MISSION STATIONS.																			
Maisonneuve	Montreal	1	100	30	860	45	7.....	.....	3... 1	...	9	....	51	6	..	...	.....	.....	...
Lost River, Lakeview and De Salaberry	Montreal	3	200	60	...	46	.....	1.....	2.....	5	6	18	40	3	...	..	...	.....	...
Dufferin St. Church	Montreal	1	50	23	86	26	3...23	.....	3	..	...	20	22	3	...	..	...	M	...
Totals		5	350	113	946	117	10 . 23	1	8... 1	5	15	38	113	12	..		.....	1M	...

* Hall.

for the Year Ending December 31st, 1895.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Scheme of the Church.	How much of this was contributed by S.S., Bible Class or C.E. Soc'y?	How much of the Payments to H.M.F. was raised by W., Y.P. or H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
			m&c																						
1000	1000	.....	500	256	1756	a f	12 10	...	10	35	5	13	.....	5	.....	5	5	....	100	.....	.....	3	.....	1859	
1800	1800	.....	.....	1483	3283	c	20	.....	103	20	103	187	.....	15	.....	15	10	.....	473	.....	.....	12	45	3813	
651	145	....	34	.....	179	.....	.....	.....	..	...	.....	.....	.....	.....	.....	.....	.....	.....	....	...	....	3	.....	182	
404	404	345	26	25	455	.....	...	.....	14	16	4	78	....	4	....	4	.....	....	120	...	.....	.....	67	642	
1000	1000	.....	h661	235	1896	d f	40 15	16	100	60	51	80	233	25	.....	24	9	.....	653	6	.....	33	135	2717	
750	500	.....	.....	216	716	.....	...	.....	4	12	...	2	.....	....	...	....	....	.....	18	.....	.....	14	.....	748	
						d e f	2 4 1	..	18	4	3	10	36	4	.....	4	1	.....	87	.....	.....	4	5	609	
425	425	.....	48	40	513																				
179	179	48	25	27	231	.....	...	13	12	.....	4	14	31	.....	...	.....	.....	.....	74	8	.....	2	.....	307	
.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
246	208	.....	.....	8	216	.....	.....	.....	.....	6	.....	10	.....	6	.....	.....	.....	.....	22	.....	.....	1	7	246	
400	424	.....	.....	131	555	f	5	.....	15	5	85	15	.....	5	.....	5	3	.....	58	.....	...	.....	122	735	
635	635	13	m42	242	919	e	10	.....	12	40	.....	.....	33	.....	.....	.....	...	.....	95	.....	12	.....	...	1014	
763	750	.....	.....	178	928	e f	12 10	...	104	35	25	64	120	25	.....	15	8	.....	416	....	.....	11	193	1550	
8253	7470	531	1336	2641	11647	...	141	29	392	233	200	473	453	89	.....	72	36	.....	2118	14	12	83	574	14422	
402	219	.....	100	240	559	...	.....	.....	....	.....	..	...	....	....	....	....	....	....	.....	.....	.....	.....	.....	559	
107	107	....	.....	.....	107	.....	.....	.....	....	...	5	...	....	.....	....	.....	...	2	7	.....	.....	.....	...	114	
375	30	....	30	50	110	.....	...	.....	...	.....	.....	.....	...	.....	....	.....	..	.....	.....	.....	.....	.....	..	110	
884	356	...	130	290	776	....	.....	.....	.....	...	5	.....	....	.....	....	.....	.....	2	7	....	...	...	.....	783	

SUMMA

STATI

Name of Synod.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral oversight.
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
Synod of the Maritime Provinces	535	130040	21101	3582	35808	2501	706	593	783	418	49	37944
" Montreal and Ottawa	296	77513	14985	4774	31462	1769	1006	456	769	445	41	37829
" Toronto and Kingston	524	140968	25854	9462	54759	3320	2915	776	2483	1136	26	62426
" Hamilton and London	327	111770	22313	4270	46951	2961	1839	695	1555	709	26	52266
" Manitoba and N.W. Territories	498	37315	8078	3193	13497	1124	737	120	443	401	13	21623
" British Columbia	211	16636	3042	1837	3619	250	355	30	185	230	5	8263
	2391	514242	95373	27118	186096	11925	7558	2670	6218	3339	160	220351
DELAYED REPORTS.												
Pastoral Charges	21	6480	1208	91	2084	177	41	29	42	25	2	4455
Mission Stations	216	26500	4189	1034	5621	424	147	67	106	57	2	6001
Total Summation	2628	547222	100770	28243	193801	12526	7746	2766	6366	3421	164	230807

FINA

Name of Synod.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund.		Payments to Home Mission Fund.
									(1) Ordinary.	(2) Special.	
	$	$	$	$	$	$	$	$	$	$	$
Synod of the Maritime Provinces	171723	148943	1711	71840	66298	* 287191	170720	6083	3778	308	11232
" Montreal and Ottawa	162602	150469	1230	82163	95051	† 327979	163862	5747	3756	7161	13363
" Toronto and Kingston	247167	228103	5060	117734	156859	502696	288361	24760	6176	1818	19012
" Hamilton and London	185715	191350	1651	94206	108406	393962	254569	27339	3568	401	16353
" Manitoba and N.W. Territories	94431	80272	6125	42376	39437	162085	104867	14016	3137	1484	3572
" British Columbia	36890	30461	2730	15165	15412	61038	41135	146	303	123	1228
	898528	829598	18507	423484	481463	1734951	1023514	78091	20718	11295	64760
DELAYED REPORTS.											
Pastoral Charges	8253	7470	531	1336	2841	116[illegible]7	6614	35	141	29	392
Mission Stations	27761	23356	589	7573	3310	34[illegible]	16276	812	77	5	1032
Total Summation	934542	860424	19627	432393	487614	1781196	1046404	78938	20936	11329	66184

* $110 not distributed. † $359 not distributed. † $296 not distributed.

SUMMATION.

STATISTICS.

Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's, Young People's, Y. P. or Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
2349	324	1538	1665	19189	30189	3621	54	147	149	146 M.... 6 RH 1 Yes.	6 M..... 5 C 2 Halls.
1894	129	1079	1543	9134	23182	2640	57	123	95	113 M ...13 RH	1 M ... 3 C
2658	285	1857	3029	15324	45138	5209	100	218 1 MB	176	144 M....19 RH	5 M ..... 8 C 1 Rep'd
1815	438	1607	2442	13975	36144	4137	94	188 2 MB	146	152 M....11 RH	5 C.....1 Yes
1308	92	423	1293	3977	12753	1553	20	34	65	46 M.... 9 RH	3 M..... 12 C
524	18	149	462	1216	4245	529	8	6	35	17 M.... 1 RH	2 M..... 9 C
10548	1286	6653	10434	62815	151651	17689	333	719	666	618 M....59 RH 1 Yes.	17 M .....42 C 2 Halls. 1 Rep.
105	20	89	112	756	1413	221	1	12	1	8 M.... 1 RH	1 M.... 1 Hall
328	60	274	481	2648	4953	646	14	20	22	8 M... 1 RH	..... 6 C
10981	1366	7016	11027	66219	158017	18556	348	751	687	634 M....61 RH 1 Yes	18 M.....48 C

FINANCES.

Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S., Bible Class or C. E. Society?	How much of the payments to H.M.F. (No. 10) was raised by W's or Y. P's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
7917	3896	14568	7233	1377	16	307	654	27	51344	2266	1706	1329	17665	357529
6991	6391	12816	9673	1879	643	1450	706	97	64976	3531	1809	1428	32441	426824
8269	6659	14599	16693	2744	1577	1831	1255	14	80689	2502	2417	2305	29176	614866
5755	5405	10446	14486	2261	1326	1827	1103	95	*63098	3651	2038	2079	16484	475623
1400	483	1418	1784	268	6	170	159	1	13963	1267	169	727	3405	180180
364	168	610	224	100	17	102	67	....	3306	489	340	418	784	65546
30696	23002	54457	50093	8629	3585	5687	3944	234	†277376	13706	8479	8286	99955	2120568
233	200	473	453	89	.....	72	36	....	2118	14	12	83	574	14422
141	140	427	321	33	.....	37	25	46	‡ 2315	154	161	88	233	37235
31070	23342	55357	50867	8751	3585	5796	4005	280	281810	13874	8652	8457	100762	2172225

* 872 not distributed. † Including several sums not distributed. ‡ $32 not distributed.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral oversight
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
1. Truro	43	12385	1858	508	3845	342	107	57	71	50	3	7049
2. Sydney	30	9158	1958	84	1856	136	51	26	37	13	....	3396
3. Inverness	23	7190	1558	109	1492	83	23	29	28	21	2	1011
4. Halifax	106	21317	3156	1119	6283	427	266	108	195	37	1	8286
5. Wallace	42	7865	1268	100	2143	140	48	39	54	97	....	367
6. Pictou	43	17750	2919	399	5952	242	120	89	158	109	6	6806
7. Prince Edward Island	81	21100	3488	250	5834	458	57	106	127	27	30	.....
8. Lunenburg and Shelburne	37	6080	639	228	990	71	1	13	1	6	2	1295
9. St. John	79	16570	2418	628	4456	455	55	62	57	42	1	7654
10. Miramichi	51	10625	1839	157	2957	147	38	64	55	16	4	2086
Totals	535	130040	21101	3582	35808	2501	706	593	783	418	49	37944

SYNOD OF MONT

11. Quebec	24	7030	1269	200	2187	145	67	44	56	31	10	6210
12. Montreal	72	18585	4139	1902	9678	497	408	123	241	260	17	12557
13. Glengarry	35	11675	2189	454	3763	218	94	52	65	21	2	2014
14. Ottawa	68	15393	2727	1175	5751	306	172	79	108	43	6	5429
15. Lanark and Renfrew	57	15125	3172	722	6967	421	161	98	234	48	5	8046
16. Brockville	40	9705	1489	321	3116	182	104	60	65	42	1	3573
Totals	296	77513	14985	4774	31462	1769	1006	456	769	445	41	37829

SYNOD OF TORONTO

17. Kingston	60	15170	2526	523	4730	235	164	67	127	88	3	4127
18. Peterborough	49	11298	2259	401	4855	255	187	70	188	77	2	9701
19. Whitby	20	6350	1047	248	2184	105	64	36	82	26	....	3122
20. Lindsay	21	8125	1205	279	2405	138	88	35	112	45	...	2506
21. Toronto	76	35948	6939	4468	15865	859	1411	199	1097	403	3	15082
22. Orangeville	45	9235	1798	741	3930	285	123	59	134	75	4	5110
23. Barrie	76	18516	3005	1087	5474	486	277	82	235	105	7	5564
24. Algoma	96	7567	1196	695	1470	144	98	14	26	60	1	2905
25. Owen Sound	29	7260	1338	324	3104	179	115	44	98	61	1	2310
26. Saugeen	24	8080	1661	196	3432	271	124	54	123	64	5	883
27. Guelph	28	13419	2880	500	7310	363	264	116	261	132	....	11316
Totals	524	140968	25854	9462	54759	3320	2915	776	2483	1136	26	62426

TORAL CHARGES FOR THE YEAR ENDING 31ST DECEMBER, 1895.

MARITIME PROVINCES.

STICS.

Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
132	71	149	138	1872	2946	349	12	15	1 MB 27	13 M.... 1 RH	1 M 1 Hall....
295	16	100	132	1723	2577	228	2	5	3	13 M.	1 M .....
149	14	90	123	1047	1155	151	.....	9	14	10 M....	.. .. 1 C
341	74	332	328	2914	5049	727	9	31	22	23 M1Yes 2 RH	.....
152	21	95	65	1145	1830	225	3	13	9	8 M....	1 M.... ....
288	15	217	182	2885	4061	494	6	28	13	14 M.... 1 RH	1 M .....
403	41	236	263	3611	4258	425	7	18	28	30 M....	1 SH.....
59	2	42	38	470	976	141	.....	1	5	7 M....	1 M ....
245	63	153	225	1957	4410	521	10	17	20	14 M....	1 M..... 3 C
285	7	124	171	1565	2927	360	5	10	7	14 M.... 2 RH	.... 1 C
2349	324	1538	1665	19189	30189	3621	54	147	149	146 M1Yes6RH	6 M..... 5 C 2 Halls

REAL AND OTTAWA.

164	6	77	126	895	2002	222	6	2	9	15 M .... 1 RH	....
615	26	267	377	1544	6779	830	17	21	23	21 M.... 2 RH	....
243	27	179	208	1720	3055	310	6	22	17 Y.P.	18 M.... 2 RH	1 M ..... 1 C
333	12	204	334	1720	4021	460	8	23	14	21 M.... 4 RH	..... 1 C
386	48	241	332	2512	5131	520	12	33	22	29 M.... 1 RH	....
153	10	111	166	743	2194	298	8	22	10	9 M.... 3 RH	.... 1 C
1894	129	1079	1543	9134	23182	2640	57	123	95	113 M...13 RH	1 M ..... 3 C

AND KINGSTON.

263	12	152	315	1388	4662	557	5	23	7	20 M... 3 RH	.... 2 C
216	10	175	223	1079	3358	379	13	21	21	12 M.....	1 M .....
73	6	85	166	524	1623	194	9	17	13	15 M.... 3 RH	....
91	6	100	116	866	2002	243	2	15	1	11 M.... 1 RH	.... 1 C
636	80	458	682	3743	14183	1549	22	51	38 C.E.	18 M.... 1 RH	1 M..... 1 C
240	38	149	299	1326	3014	382	1	18	24	13 M.... 2 RH	2 M..... 1 C
402	42	239	448	2041	5245	586	14	22	28	20 M.... 6 RH	1 M ...
145	14	54	161	808	1800	258	1	.....	6 Y.P. 1 W.	3 M.... 6 RH	..... 2 C
180	22	102	160	1004	2210	262	11	13	13	7 M	.....
187	22	106	188	902	2387	278	5	14	11	8 M 1 RH	..... 1 C
225	33	237	271	1643	4654	521	17	24 1 M. B.	11 Y.P. 1 M.B. 1 L.A.	17 M	1 Rep. .....
2658	285	1857	3029	15324	45138	5209	100	218 1 M. B.	176	144 M...19 RH	5 M.. . 8 C 1 Rep.

SUMMARY OF PAS

SYNOD OF HAMILTON

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations Supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year. By Death.	No. of Communicants removed during the year. By Certificate.	No. of Communicants removed during the year. Without Certificate.	No. of Communicants removed during the year. By Discipline.	Total number under Pastoral Oversight	Infants.
28 Hamilton	65	23143	4381	1202	10143	634	360	135	335	248	11	9631	376
29 Paris	29	11415	2768	544	5228	254	281	115	251	70	..	5221	184
30 London	51	18453	3325	664	7177	527	318	100	207	163	8	5588	244
31 Chatham	38	10065	1881	364	3623	281	99	40	81	47	1	3427	128
32 Stratford	30	10780	2345	452	4933	222	157	84	160	31	2	12299	166
33 Huron	27	8914	1751	430	4433	273	161	56	157	42	....	1343	153
34 Maitland	27	10640	2185	143	4271	241	149	68	117	22	....	721[illegible]	222
35 Bruce	26	8495	1663	187	3593	231	153	44	120	50	1	4242	164
36 Sarnia	34	9865	2014	284	3550	298	161	53	127	36	3	3263	178
Totals	327	111770	22313	4270	46951	2961	1839	695	1555	709	26	52266	1815

SYNOD OF MANITOBA AND THE

37 Superior	48	1900	438	262	557	65	63	1	24	12	2	2335	103
38 Winnipeg	79	9633	2045	840	4033	321	251	50	172	151	1	3652	381
39 Rock Lake	52	3548	710	224	1163	67	43	16	30	58	2	1586	84
40 Glenboro	18	1525	398	152	675	44	41	5	34	23	....	1198	51
41 Portage la Prairie	58	5159	985	455	1709	168	62	9	42	66	1	5144	128
42 Brandon	48	4040	1027	277	1729	120	102	12	52	11	....	940	163
43 Minnedosa	72	4550	968	288	1385	184	69	9	26	12	2	3331	108
44 Melita	25	1670	297	170	460	20	21	3	7	14	....	860	67
45 Regina	98	5290	1210	525	1786	135	85	15	56	54	5	2579	223
Totals	498	37315	8078	3193	13497	1124	737	120	443	401	13	21623	1308

SYNOD OF BRIT

46 Calgary	77	3609	867	351	923	69	91	9	40	15	1	1755	177
47 Kamloops	65	1803	368	492	325	42	41	2	8	36	..	1213	57
48 Westminster	44	7030	1113	579	1498	66	117	13	78	87	2	2150	171
49 Victoria	25	4194	694	415	873	73	106	6	59	92	2	3145	119
Totals	211	16636	3042	1837	3619	250	355	30	185	230	5	8263	524

ARY OF PAS

D OF HAMILTON

STATI

of Communicants moved during the year. By Certificate.	Without Certificate.	By Discipline.	Total number under Pastoral Oversight
335	248	11	9631
251	70	...	5224
207	163	8	5588
81	47	1	3427
160	31	2	12299
157	42	....	1343
117	22	....	7219
120	50	1	4242
127	36	3	3263
1555	709	26	52266

NITOBA AND THE

24	12	2	2333
172	151	1	3652
30	58	2	1586
34	23	....	1198
42	66	1	5144
52	11	....	940
26	12	2	3331
7	14	....	860
56	54	5	2579
443	401	13	21623

SYNOD OF BRIT

40	15	1	1755
8	36	..	1213
78	87	2	2150
59	92	2	3145
185	230	5	8263

TORAL CHARGES—*Continued.*

AND LONDON.

STICS.

Baptisms. Infants.	Adults.	Number of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
376	90	357	514	2381	8387	982	18	36	24 CE 1 LA 71	24M	1C
184	36	174	216	1564	3807	479	14	18	14 CE 1 YP 4	14M.....2RH	.....
244	111	268	398	2299	5715	652	19	30	28	30M.....2RH	1 Yes..... 2C
128	48	123	243	935	2901	356	2	18	1 W 1 YP 8	14M.....1RH	1C
166	22	132	212	1266	3353	342	11	24	12	14M	.....
153	28	148	197	1619	3276	388	7	2MB... 15	10 CE	13M.....2RH	.. ..
222	27	154	244	1625	3191	301	9	23	1 MB 11	18M.....2RH	....
164	23	123	201	1286	2430	271	2	11	2	12M	....
178	53	128	217	1000	3084	366	12	13	21	13M 2RH	1C
1815	438	1607	2442	13975	36144	4137	94	2MB...188	146	152M 11RH	1 Yes..... 5C

NORTH-WEST TERRITORIES.

103	6	14	57	150	730	83	2	1	6	2M.....2RH	1M..... 1C
381	29	107	263	1209	3678	387	6	11	12	11M.....1RH	1M..... 3C
84	4	39	130	335	1214	153	1	.....	5	6M.....2RH	....
51	1	32	68	260	746	78	.....	4	4	5M.....1RH	2C
128	10	44	143	393	1295	196	8	6	9	5M 2RH	.. ..
163	14	56	177	416	1843	219	1	10	8	2M	... .
108	15	53	175	460	1212	148	1	1	6YPS 1CE 1W	4M 1RH	2C
67	.....	19	72	69	409	62	.....	.....	4	2M	3C
223	13	59	208	685	1626	227	1	1	9	9M	1M..... 1C
1308	92	423	1293	3977	12753	1553	20	34	65	46M.....9RH	3M 12C

ISH COLUMBIA.

177	2	37	138	216	953	128	1	1	11 ....3LA	5M.....1RH	2M 4C
57	1	16	80	118	513	81	....	.....	4YP....2W	6M	2C
171	8	55	142	582	1685	185	5	5	10	5M	1C
119	7	41	102	300	1094	135	2	... .	5	1M	2C
524	18	149	462	1216	4245	529	8	6	35	17M . .. 1RH	2M 9C

SUMMARY OF PAS

SYNOD OF THE

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.
	$	$	$	$	$	$	$	$		$	$	$
1 Truro	13953	13255	288	3359	4370	20984	21073	350	a f	357 31	13	1433
2 Sydney	10960	10097	.....	15452	3005	28554	15980	1900	....	203	18	731
3 Inverness	5168	4833	919	4704	939	*10586	1595	.....	a f	54 3	1	215
4 Halifax	48447	33873	91	11497	19098	64468	44382	1983	....	1283	171	3564
5 Wallace	8089	7013	50	934	3142	11089	11140	.....	....	150	.....	720
6 Pictou	22070	21400	.....	8558	9732	39690	21653	700	a f	570 25	27	1683
7 Prince Edward Island	22085	20183	.....	10126	6322	36631	10406	150	a f	400 24	....	1017
8 Lunenburg and Shelburne	4861	3741	.....	2416	1039	7196	6608	.....	....	25	10	259
9 St. John	23425	21729	277	11844	15034	48607	29222	1000	....	440	63	1148
10 Miramichi	12665	12819	86	2950	3617	19386	8651	.....	....	213	5	462
Totals	171723	148943	1711	71840	66298	287191	170720	6083	....	3778	308	11232

* $110 not distributed.

SYNOD OF MONT

REAL

11 Quebec	12570	12355	.....	3494	6031	21880	19739	400	....	121	119	782
12 Montreal	57449	51128	138	30255	41072	122455	39589	1377	....	1912	657	3928
13 Glengarry	19312	17862	10	7408	6549	31819	12404	854	....	325	74	1573
14 Ottawa	30393	28336	904	21112	22294	*72038	45982	1540	....	466	150	3199
15 Lanark and Renfrew	27847	26157	58	10893	11970	49020	34212	1527	....	688	241	3196
16 Brockville	15031	14631	120	9001	7135	30767	11936	49	....	249	...	685
Totals	162602	150469	1230	82163	95051	327979	163862	5747	....	3761	7161	13363

* $296 not appearing in preceding columns.

TORAL CHARGES—*Continued.*

MARITIME PROVINCES.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by Y. S. and Bible Class?	How much of the Payments to H.M.F. (No. 10) was raised by the Woman's or Young People's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1433	780	443	1211	810	127	.....	8	60	....	5273	328	574	111	1468	27836
731	471	238	607	247	155	.....	17	37	....	2724	109	30	78	1157	52513
215	161	122	118	475	35	4	3	13	....	1204	.....	8	49	119	11958
3564	1998	975	4475	1658	380	10	95	109	5	14723	807	487	255	5457	84903
720	381	260	1266	475	35	.....	16	21	....	3324	359	56	51	635	15099
1683	1241	756	3129	1622	270	.....	28	85	20	9456	335	160	137	2417	51700
1017	965	558	1860	807	152	2	57	77	....	5919	.....	55	112	1275	43937
259	238	32	345	15	21	.....	5	31	....	*1012	83	35	62	196	8466
1148	1078	181	880	857	126	.....	31	159	....	4963	199	301	285	4387	58242
462	604	331	677	267	76	.....	47	62	2	2746	46	.....	189	554	22875
11232	7917	3896	14568	7233	1377	16	307	654	27	†51344	2266	1706	1329	17665	357529

† $31 not distributed.

REAL AND OTTAWA.

782	697	507	1322	140	105	40	137	58	....	* 4078	52	35	126	2797	28881
3928	2785	2713	5881	1341	689	209	369	217	6	26627	1817	554	331	19978	169391
1573	482	1142	2289	2291	238	118	258	100	32	8922	748	105	191	1166	42098
3199	1181	604	1221	1262	290	.....	258	119	....	8750	....	394	267	5255	86310
3196	1420	1107	1577	3573	384	.....	313	164	....	12663	545	605	272	2595	64550
685	426	318	526	1066	173	276	115	48	59	3941	369	116	241	650	35599
13363	6991	6391	12816	9673	1879	643	1450	706	97	64981	3531	1809	1428	32441	426829

* $50 for Jewish Missions included.

SUMMARY OF PAS

SYNOD OF TORONTO

FINA

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund.			Payments to Home Mission Fund.
									a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	
	$	$	$	$	$	$	$	$		$	$	$
17 Kingston	41026	24337	442	50762	15742	90841	14137	11929	c d e f	24 616 40 36	714	1063
18 Peterborough	19932	18722	239	7840	12268	38880	17456	1399	c d e f	60 132 207 82	8	1703
19 Whitby	11009	10427	230	1139	3445	15011	15522	270	....	163	22	747
20 Lindsay	10554	10392	489	7378	4532	22302	21734	200	....	243	3	612
21 Toronto	71658	71270	588	21438	79252	171960	128320	4657	....	3157	968	8523
22 Orangeville	15209	14172	744	4401	4279	22852	15552	1686	....	163	6	682
23 Barrie	27846	24780	723	10548	9518	44846	18733	2439	....	272	85	1402
24 Algoma	3596	6792	977	c1445 m971	1135	10343	10343	500	c e	7 5	....	369
25 Owen Sound	10829	10657	248	2751	6877	20285	8855	470	....	158	....	494
26 Saugeen	10812	11725	207	3534	4762	20021	3956	....	....	169	7	730
27 Guelph	24696	24779	173	5527	15049	45355	33753	1210	c d e f	40 98 386 118	5	2681
Totals	247167	228103	5060	117734	156859	502696	288361	24760	...	6176	1818	19012

SYNOD OF HAMILTON

	$	$	$	$	$	$	$	$		$	$	$
28 Hamilton	44086	45778	413	10409	26830	83017	44194	1213	....	813	136	3726
29 Paris	20006	20175	121	8817	15145	44137	44434	.....	....	492	22	2966
30 London	31496	30412	291	20207	20858	71477	46526	9501	....	671	5	3563
31 Chatham	17352	17102	100	c4113 m205 *24118	10042	55580	21488	9068	c d e f n s	13 23 108 27 2	....	503
32 Stratford	18026	17498	255	5104	9654	32256	21932	1637	c d e f	9 14 176 63	....	1287
33 Huron	15338	15734	.....	4224	6334	26292	19073	.....	....	401	120	1424
34 Maitland	13309	16273	87	3842	6770	26885	16567	1500	c d e f	12 14 153 88	c36 67	937
35 Bruce	10652	12586	191	3738	4972	21296	13296	6	...	163	....	952
36 Sarnia	15450	15792	133	9429	7801	33022	27059	4414	....	326	73	995
Totals	185715	191350	1590	94206	108406	393962	254569	27339	....	3568	401	16353

* Not stated.

TORAL CHARGES—*Continued.*

AND KINGSTON.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Colligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S., Bible Class or C. E. Soc'y?	How much of the Payments to H. M. F. (No. 10) was raised by the Woman's or Young People's H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1069	739	353	817	1265	292	25	216	83	1	*6332	155	124	208	3917	101298
1703	867	801	1028	1672	260	238	167	122	3	7350	645	44	255	1692	48177
747	397	290	312	1032	95	58	70	39	10	3235	249	135	145	403	18794
612	216	319	771	1415	136	.....	107	61	....	3883	13	21	113	521	26819
8523	4362	2139	8058	5749	1188	1158	663	468	....	36433	.....	1141	502	16417	225312
682	266	198	436	780	100	6	88	104	....	2829	45	77	189	286	26156
1402	433	233	670	1205	162	74	110	82	....	4728	298	283	225	958	50757
369	43	23	7	....	9	.....	5	8	....	476	.....	25	84	.....	10903
494	214	161	296	587	70	4	68	54	....	2106	33	150	114	504	23009
730	226	294	677	857	146	.....	100	64	....	3270	95	86	104	364	23759
2681	506	1848	1527	2131	286	14	237	170	...	10047	969	331	366	4114	59882
19012	8269	6659	14599	16693	2744	1577	1831	1255	14	80689	2502	2417	2305	29176	614866

* $42 not distributed.

AND LONDON.

$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
3726	1519	1352	2446	2962	543	1080	662	299	3	*15577	1655	140	404	6150	105148
2966	645	666	1280	1787	245	.....	160	118	....	8381	365	361	265	3057	55840
3563	1379	895	2005	2878	566	126	280	197	64	12629	363	685	344	2801	87251
503	388	195	384	1019	111	120	75	76	8	+3088	111	3	120	115	58903
1287	348	453	965	1256	138	.....	124	78	11	4922	171	279	171	707	38056
1424	546	684	1163	1557	198	.....	165	110	....	6368	421	198	198	1886	34744
937	301	521	811	1575	188	.....	131	77	1	4852	.....	105	190	616	32543
952	223	260	569	732	101	.....	130	80	8	3218	96	168	195	208	24917
995	406	379	823	720	171	.....	100	68	...	4063	469	99	192	944	33221
16353	5755	5405	10446	14486	2261	1326	1827	1103	95	63098	3651	2038	2079	16484	475623

* $36 not distributed. + $36 not distributed.

SUMMARY OF PASTO

SYNOD OF MANITOBA AND

FINA

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from Mortgage and other securities.	Payments to College Funds. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
37 Superior	5645	5261	.....	1023	4177	10461	10301	1160	*f*	120	.....
38 Winnipeg	31308	22790	813	21341	17788	61919	41367	8813	*f*	1488	388
39 Rock Lake	8790	8198	1102	3785	1595	13578	2118	2039	*f*	296	1005
40 Glenboro	5902	5935	726	2930	1533	10398	10571	1400	*f*	120	13
41 Portage la Prairie	11230	8861	187	2372	4513	15746	8991	.....	*f*	376	50
42 Brandon	8880	10492	1334	1522	2791	14805	4210	.....	*e f*	261	20
43 Minnedosa	8272	6835	411	3929	1770	12534	12250	.....	*f*	243	8
44 Melita	4098	3022	702	2805	789	6616	4692	.....	*f*	86	.....
45 Regina	10306	8878	850	2669	4481	16028	10367	604	....	147	....
Totals	94431	80272	6125	42376	39437	162085	104867	14016	....	3137	1484

SYNOD OF BRIT

46 Calgary	10983	7228	1213	4227	2193	13648	11117	146	..	95	.....
47 Kamloops	4199	4471	590	2287	2451	8209	3825	.....	*f*	50	.....
48 Westminster	12017	10347	760	6365	5057	21769	17287	.....	....	122	.....
49 Victoria	9691	8415	167	2286	6711	17412	8906	.....	..	36	123
Totals	36890	30461	2730	15165	15412	61038	41135	146	....	303	123

RAL CHARGES—*Continued.*

NORTH-WEST TERRITORIES.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S., Bible Class or C.E. Society?	How much of the Payments to H.M.F. (No. 10) was raised by the Woman's or Young People's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
125	80	.....	73	66	1	.....	1	....	....	466	58	.....	13	26	10966
1161	455	187	544	605	130	.....	53	50	....	5061	411	79	187	2040	69207
319	86	38	139	.....	17	6	9	19	1	1935	61	.....	85	43	15641
150	56	17	106	191	24	.....	22	8	....	707	64	.....	32	150	11287
536	255	85	228	290	26	.....	23	28	....	*1920	350	.....	98	646	18410
385	153	103	110	603	25	.....	18	10	...	1688	167	50	89	99	16681
311	191	35	134	19	16	.....	21	16	....	†1052	20	20	91	359	14036
124	44	10	14	10	5	.....	5	5	....	303	22	.....	31	2	6952
461	80	8	70	.....	24	.....	18	23	....	831	114	20	101	40	17000
3572	1400	483	1418	1784	268	6	170	159	1	13963	1267	169	727	3405	180180

* $23 not distributed. † $58 not distributed.

ISH COLUMBIA.

246	81	8	51	26	14	.....	3	27	....	551	3	48	121	52	14372
187	58	14	25	34	4	.....	12	3	....	387	22	4	77	27	8700
374	149	109	408	162	50	.....	50	15	....	1439	386	263	99	470	23777
421	76	37	126	2	32	17	37	22	....	929	78	25	121	235	18697
1228	364	168	610	224	100	17	102	67	....	3306	489	340	418	784	65546

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	Total No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year. By Death.	No. of Communicants removed during the year. By Certificate.	No. of Communicants removed during the year. Without Certificate.	No. of Communicants removed during the year. By Discipline.	Total No. under Pastoral oversight.
SYNOD OF THE MARITIME PROVINCES—												
1 Truro	7	700	111	71	208	12	.....	2	5	8	1	100
2. Sydney	5	480	68	.....	84	.....	.....	1	.....	.....	.....	.....
3. Inverness	6	570	97	.....	90	7	.....	2	.....	1	.....	.....
4. Halifax	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Pictou	10	1273	171	30	268	23	3	2	2	.....	.....	400
7. Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne	6	1000	57	5	102	5	.....	1	2	.....	.....	293
9. St. John	53	6280	614	.....	550	34	.....	.....	1	.....	.....	.....
10. Miramichi	13	1510	328	31	216	5	.....	2	.....	.....	.....	.....
Totals	100	11813	1446	137	1518	86	3	10	10	9	1	793
SYNOD OF MONTREAL AND OTTAWA—												
11. Quebec	28	1065	277	157	535	52	4	6	5	4	.....	996
12. Montreal	6	50	23	.....	26	3	23	.....	.....	.....	.....	86
13. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Ottawa	10	970	104	.....	186	16	.....	.....	.....	.....	.....	.....
15. Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Brockville	4	500	57	6	57	4	.....	1	1	1	.....	.....
Totals	48	2585	461	163	804	75	27	7	6	5	.....	1082
SYNOD OF TORONTO AND KINGSTON—												
17. Kingston	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Peterborough	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20. Lindsay	8	1030	208	45	229	11	8	1	1	3	.....	520
21. Toronto	7	1062	161	60	315	25	38	2	22	1	1	383
22. Orangeville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Barrie	5	5065	1129	203	1358	123	30	17	25	31	.....	874
24. Algoma	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Owen Sound	14	1765	293	128	515	40	6	12	22	3	.....	700
26. Saugeen	4	690	87	5	188	5	13	4	7	.....	.....	370
27. Guelph	6	1235	179	60	367	29	20	8	11	4	.....	415
Totals	44	10847	2057	501	2972	233	115	44	88	42	1	3262
SYNOD OF HAMILTON AND LONDON—												
28. Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29. Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. London	1	160	40	4	63	16	1	1	2	.....	.....	140
31. Chatham	6	435	80	3	79	.....	.....	1	.....	1	.....	315
32. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33. Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35. Bruce	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36. Sarnia	6	430	59	30	104	2	.....	3	.....	.....	.....	198
Totals	13	1025	179	37	246	18	1	5	2	1	.....	653

MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1895.

STICS.

Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
6	9	11	5	80	146	14	1	2	1		1 C
3		12	7	50	68	10					1 C
		7	8	50	32	4					
17	1	7	13	170	214	28		2	2		1 C
5		4			130	15			1		
17	1	36	51	170	687	71	2	6	1		2 C
3		5	6	196	135	15					
51	11	82	90	716	1412	157	3	10	5		5 C
39	2	17	27	214	274	44	1		2	3 M	
				20	22	3					
4		6									
	1	4	7	30	40	5					
43	3	27	34	264	336	52	1		2	3 M	
22		10	20	57	112	19	2		1	1 M	1 C
36	1	21	40	151	471	53	2	2	2		
102	11	60	146	669	1237	199	4	4	6		
21	10	26	48	153	460	64		3	2	1 M	
9	1	9	23	150	176	13			2		
21	14	26	46	215	261	30	1	1	1 Y P	1 R H	
211	37	152	323	1395	2717	378	9	10	14	2 M..1 R H	1 C
3	5	2	5	50	75	6					
4		6	13	35	95	19					
6		5	11	70	90	17					
13	5	13	29	155	260	42					

SUMMARY OF

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations Supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral Oversight.
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES—												
37 Superior	...	...	...	...	...	...	...	...	...	...	...	...
38 Winnipeg	...	...	...	...	...	...	...	...	...	...	...	...
39 Rock Lake	...	...	...	...	...	...	...	...	...	...	...	...
40 Glenboro	...	...	...	...	...	...	...	...	...	...	...	...
41 Portage la Prairie	...	...	...	...	...	...	...	...	...	...	...	...
42 Brandon	...	...	...	...	...	...	...	...	...	...	...	...
43 Minnedosa	...	...	...	...	...	...	...	...	...	...	...	...
44 Melita	...	...	...	...	...	...	...	...	...	...	...	...
45 Regina (Indian Missions)	11	230	46	196	81	12	1	1	...	...	...	211
Totals	...	...	...	...	...	...	...	...	...	...	...	...
SYNOD OF BRITISH COLUMBIA—												
46 Calgary	...	...	...	...	...	...	...	...	...	...	...	...
47 Kamloops	...	...	...	...	...	...	...	...	...	...	...	...
48 Westminster	...	...	...	...	...	...	...	...	...	...	...	...
49 Victoria	...	...	...	...	...	...	...	...	...	...	...	...
Totals	...	...	...	...	...	...	...	...	...	...	...	...
Summation	216	26500	4189	1034	5621	424	147	67	106	57	2	6001

MISSION STATIONS—*Continued.*

STICS.

Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	Number of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
10	4	...	5	118	228	17	1	...	1	3 M	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
328	60	274	481	2648	4953	646	14	20	22	8 M .... 1 RH	6 C

SUMMARY OF

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount *raised* for strictly Congregational purposes.	Am't *raised* from mortgage & other securities.	Payments to College Fund. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.
SYNOD OF THE MARITIME PROVINCES—	$	$	$	$	$	$	$	$		$	$
1. Truro	523	373		700	7	1080	422				
2. Sydney	230	364		150	10	524					
3. Inverness	313	313		125	50	488			*a*	8	2
4. Halifax											
5. Wallace											
6. Pictou	1859	1279		710	270	2259	818				
7. Prince Edward Island											
8. Lunenburg and Shelburne	300	200		146	30	376	337				
9. St. John	3001	2484		2140	50	4674					
10. Miramichi		1259		300	28	1587	1587			3	
Totals	6226	6272		4271	445	10988	3164			11	2
SYNOD OF MONTREAL AND OTTAWA—											
11. Quebec	5217	2300	58	156	307	2763	2789			5	
12. Montreal	375	30		30	50	110	110				
13. Glengarry											
14. Ottawa		1134				1134					
15. Lanark and Renfrew											
16. Brockville	388	314	54		46	360					
Totals	5980	3778	112	186	403	4367	2899			5	
SYNOD OF TORONTO AND KINGSTON—											
17. Kingston											
18. Peterborough											
19. Whitby											
20. Lindsay	1284	788	323	655	81	1524	1524		*d*	2	
21. Toronto	1676	1610		36	844	*2849	1896			20	
22. Orangeville											
23. Barrie	5854	5751		1009	668	7428	2721	576		7	1
24. Algoma											
25. Owen Sound	2288	1754	147	519	285	2558	1366			5	2
26. Saugeen	677	837		25	94	956					
27. Guelph	1414	1347		350	200	1897	1013		*d* *e* *f*	3 10 2	
Totals	13193	12087	477	2594	2172	17212	8520	576		49	3
SYNOD OF HAMILTON AND LONDON—											
28. Hamilton											
29. Paris											
30. London	286	236		464	85	785	785				
31. Chatham	874	608			194	802	487				
32. Stratford											
33. Huron											
34. Maitland											
35. Bruce											
36. Sarnia	242	375		58	8	441	421	236			
Totals	1402	1219		522	287	2028	1693	236			

* $359 not distributed.

MISSION STATIONS—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Paymn'ts to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' F'nd.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S. S., B. C. or C. E.?	How much of the Payments to H.M.F (No. 10) was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
23	5	.....	4	7	.....	.....	.....	.....	.....	39	.....	.....	.....	.....	1119
14	.....	.....	3	.....	.....	.....	.....	.....	.....	*49	.....	.....	.....	.....	573
15	.....	6	20	.....	.....	.....	.....	.....	.....	51	.....	.....	.....	.....	539
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	10	2	29	16	.....	.....	.....	.....	43	104	43	.....	.....	25	2388
15	.....	.....	15	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	406
177	.....	.....	78	97	.....	.....	.....	.....	.....	352	.....	33	.....	.....	5026
39	1	.....	10	.....	.....	.....	.....	3	.....	56	.....	.....	.....	.....	1643
287	16	8	159	120	.....	.....	.....	3	43	681	43	33	.....	25	11694
123	33	58	37	.....	8	.....	10	.....	.....	274	.....	56	24	45	3106
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	110
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	1144
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	8	.....	373
138	33	58	37	.....	8	.....	10	.....	.....	289	.....	56	32	45	4733
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23	.....	2	1	.....	.....	.....	.....	.....	3	31	.....	3	6	.....	1561
47	28	12	51	95	14	.....	14	3	.....	284	.....	5	6	22	3161
357	46	11	19	42	2	.....	2	5	.....	492	.....	23	10	12	7942
81	6	35	5	21	2	.....	6	1	.....	164	16	10	13	.....	2735
35	5	5	8	.....	3	.....	2	7	.....	65	.....	23	.....	.....	1021
27	7	9	20	43	4	.....	3	5	.....	133	.....	.....	13	19	2062
570	92	74	104	201	25	.....	27	21	3	1169	16	64	48	53	18482
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	.....	.....	.....	.....	.....	.....	.....	1	.....	16	5	.....	.....	.....	801
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	802
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	8	20	474
15	.....	.....	5	.....	.....	.....	.....	1	.....	21	5	.....	8	20	2077

* $32 not distributed.

SUMMARY OF

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total Amount *raised* for strictly Congregational purposes.	Am't *raised* from mortgage & other securities.	Payments to College Fund. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES—											
37 Superior	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38 Winnipeg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39 Rock Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40 Glenboro'	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
41 Portage la Prairie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42 Brandon	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43 Minnedosa	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44 Melita	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45 Regina (Indian Missions)	960	.....	.....	.....	3	3	.....	.....	.....	12	.....
Totals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
SYNOD OF BRITISH COLUMBIA—											
46 Calgary	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47 Kamloops	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48 Westminster	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49 Victoria	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Summation	27761	23356	589	7573	3310	*34598	16276	812	....	77	5

* $359 not distributed.

MISSION STATIONS—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by the W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S.S. B.C. or C.E.S.?	How much of the Payments to H.M.F. (No. 10) was raised by the W. or Y.P.H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
22	....	....	122	....	....	....	....	....	....	156	90	....	....	90	249
1032	141	140	427	321	33	....	37	25	46	*2316	154	161	88	233	37235

* $32 not distributed

APPENDIX No. 27.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNODS OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Maclean	Nov. 13, 1854	Joseph Peppard	Great Village	Great Village
2 Alex. Cameron	Nov. 16, 1857		Without charge	Lower Stewiacke
3 Thomas Cumming	Nov. 23, 1863	John F. Crowe	St. Andrew's, Truro	Truro
4 J. D. McGillivray	Feb. 7, 1865		Without charge	Truro
5 J. H. Chase, M.A	May 5, 1869	T. P. Putnam	Onslow	Onslow Station
6 D. S. Fraser, B.A	Nov. 30, 1877	D. J. Logan	Springside	Upper Stewiacke
7 Andrew Gray	May 19, 1880	Samuel S. Graham	Economy and Five Islands	Economy
8 A. B Macleod	July 12, 1882	Ralph McCabe	Coldstream	Valley Station
9 J. A. Mackenzie, B.A	Sep. 19, 1882	Jacob Peppard	Acadia	Acadia Mines
10 W. H. Ness, B.D	Oct. 30, 1883	Tupper Creelman	Riverside	Portaupique
11 William Dawson, B.D	Dec. 18, 1883	Arthur Putnam	Upper Londonderry	Folly Village
12 H. K Maclean	June 7, 1887	Andrew Cameron	Parrsboro	Parrsboro
13 A. L. Geggie	June 28, 1888	Alex. Macleod	St. Paul's, Truro	Truro
14 A. D. Gunn	May 28, 1891	Alex. Steele	Stewiacke	Upper Stewiacke
15 C. Mackinnon, B.D	May 10, 1892	J. J. Brenton	Middle Stewiacke and Brookfield	Middle Stewiacke
VACANCIES.				
		William Dart	Clifton	Clifton
		Robert W. Read	Maccan and River Hebert	River Hebert
		J. S. Miller	First Church, Truro	Truro
MISSION STATIONS.				
			North River	
			Harmony	

J. H. CHASE, Clerk.

2. PRESBYTERY OF SYDNEY.

1 Isaac Murray, D.D	Jan. 16, 1850	J. W. McLean, M.D	St. Matthew's, North Sydney	North Sydney
2 Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus	Gabarus
3 Donald McMillan	Dec. 4, 1861	John McInnis	Sydney Mines	Sydney Mines
4 J. F. Forbes	Feb. 27, 1867	Alexander Matheson	St. Andrew's, Sydney	Sydney
5 William Grant	Sep. 27, 1869	Alexander McAskill	Port Morien	Port Morien
6 David Drummond	Jan. 18, 1872	William Kempt	Boularderie	Boularderie
7 Malcolm McLeod	July 17, 1877	Wm. Chesholm	Loch Lomond	Loch Lomond
8 J. A. Forbes	Oct. 18, 1881	Angus McPherson	Glace Bay	Glace Bay
9 W. R. Calder	Sep. 29, 1886	D. Morrison	Mira	Mira
10 M. A. McKenzie	July 15, 1887	John Murchison	Grand River	Grand River
11 E. B. Rankin	Sep. 12, 1889	F. Falconer	Falmouth St., Sydney	Sydney
12 J. A. Greenlees	 1891	A. McAskill	St. Peter's	St. Peter's
13 John Fraser	June 21, 1892	John McDonald	North Shore and North River	North Shore
14 Malcolm McLeod	Nov. 8, 1892		South Gut and Englishtown	Englishtown
15 John A. McGlashen	May 31, 1893	Norman McDonald	Bridgeport and Reserve Mines	Bridgeport
VACANCIES.				
		George McPherson	Cape North	Neil's Harbour
		M. Matheson	Little Bras d'Or	Little Bras d'Or
		William Beaton	Leitche's Creek	Leitche's Creek
MISSION STATIONS.				
			Louisburg	
			Pleasant Bay	
			Little Lake	

ISAAC MURRAY, D.D., Clerk.

3. PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Alexander Ross, M.A.	1860	Neil McLean	Whycocomagh	Whycocomagh
2 D. McDougall	Nov. 15, 1865	D. F. McRae	Baddeck	Baddeck
3 Alex. Grant	Dec. 6, 1871		Retired	Whycocomagh
4 E. S. Bayne, M.A.	Jan. 18, 1876	Walter McDonald	Mabou and Port Hood	Hillsboro
5 Alex. MacRae	June 7, 1877		Retired	Baddeck
6 Angus McMillan	Jan. 25, 1882	Robt. Hill	West Bay	West Bay
7 D. McDonald, B.D.	Sep. 7, 1887	Alex. Campbell	Strathlorne	Strathlorne
8 A. M. Thompson	June 5, 1895	Neil P. McKay	Margaree and Cheticamp	Margaree Harbour
VACANCIES.				
		John McLennan	Malagawatch and R. Dennis	River Dennis
		Duncan McQuarrie	Port Hastings and R. Inhabitants	Port Hastings
		Duncan McLennan	Middle River	Middle River
		Neil Nicholson	Baddeck Forks	Baddeck Forks
		Edward Campbell	E. Lake Ainslie	Scotsville
		Peter Carmichael	Little Narrows	Little Narrows
MISSION STATIONS.				
			Arichat and Lennox Ferry	Lennox Ferry

D. McDONALD, B.D., Clerk.

4. PRESBYTERY OF HALIFAX.

1 John Cameron	Sept., 1844		Retired	Bridgetown, N.S.
2 Moses Harvey, LL.D.			Retired	St. John's, Nfld
3 Allan Pollok, D.D.	1852		Principal Presbyterian College	Halifax
4 Geo. M. Clarke	Sep., 1853		Retired	Halifax
5 John Currie, D.D.	Aug., 1857		Prof. Presbyterian College	Halifax
6 P. M. Morrison, D.D.	Mar., 1866		Agent, Eastern Section	Halifax
7 John McMillan, B.D.	Mar., 1866	Geo. Cunningham	Chalmers Church	Halifax
8 D. M. Gordon, D.D.	Aug., 1866		Prof. Presbyterian College	Halifax
9 Allan Simpson	Aug., 1866	George Wood	Park Street Church, Halifax	Halifax
10 John Forrest, D.D.	Dec., 1866		Pres. Dalhousie College	Halifax
11 A. B. Dickie	Dec., 1869	Geo. T. Cook	Milford College	Milford
12 Jacob Layton	Nov., 1870	Hugh Fraser	Elmsdale College	Elmsdale
13 J. S. Black, D.D.	Mar., 1870	R. P. Burton	St. Andrew's, Halifax	Halifax
14 Edwin Smith, B.A.	Oct., 1871	Wm. McCurdy	Mid. Musquodoboit	Mid. Musquodoboit
15 H. A. Robertson	1872		Erromanga	Erromanga
16 W. P. Begg, D.D.	1872		Kentville	Kentville
17 John Murray	Jan., 1873		Shubenacadie	Shubenacadie
18 Robert Laing, M.A.	1873		Ladies' College	Halifax
19 James Roxborough, M.A.	July, 1873	John Anderson	Musquodoboit Harbor	Musquodoboit Har
20 E. D. Millar, B.A.	Oct., 1873		Yarmouth	Yarmouth
21 Andrew Burrows, D.D.	1874		St. Andrews, Bermuda	Bermuda
22 J. M. Allan, M.A.	1871	Leonard Newcomb	Waterville, etc	Waterville
23 H. H. Macpherson, M.A.	Nov., 1875	J. F. Corston	St. John's, Halifax	Halifax
24 Thos. H. Murray	1876	Jas. H. Sellars	Lawrencetown, etc	Lawrencetown
25 T. C. Jack, B.A.	Oct., 1879	Dr. Creelman	Maitland	Maitland
26 R. S. Whidden	1879	W. Chesley	Annapolis, etc	Bridgetown
27 Thos. Fowler, M.A.	1879	George Mitchell	St. Matthew's, Halifax	Halifax
28 R. G. Sinclair	June, 1884	D. M. Dickie	Canard	Canard
29 John F. Dustan	Nov., 1884	W. H. Blois	Richmond, Halifax	Halifax
30 Thos. Stewart, B.D.	July, 1886	E. L. Thorne	Dartmouth	Dartmouth
31 Henry Dickie, M.A.	Nov., 1888	John Douglas	St. John's Church, Windsor	Windsor
32 Alfred Gandier, B.D.	1886	J. C. Mackintosh	Fort Massey Church, Halifax	Halifax
33 F. S. Collin, B.A.	1890	James Wright	Lower Stewiacke	Lower Stewiacke
34 W. A. Stewart, M.A.	1890		Sheet Harbor	Sheet Harbor
35 W. M. Fraser, B.Sc.	May, 1889	Robert Murray	Coburg Road, Halifax	Halifax
36 McLeod Harvey, B.A.	1891	Geo. H. Mosher	Quoddy, etc	Quoddy
37 F. W. Thompson	1891	W. R. Dean	Upper Musquodoboit	U. Musquodoboit
38 J. P. Falkner	1891	F. W. Christie	Bedford, etc	Bedford
39 Robt. A. Falkner, B.D.	Nov., 1892		Prof. Presbyterian College	Halifax
40 Jas. W. Falkner, B.D.	Jan., 1893	George Ross	Newport	Newport
41 E. J. Rattie, B.A.	1892	E. A. O'Brien	Noel	Noel
42 James F. Polley, B.A.	1895		Lower Musquodoboit	L. Musquodoboit
ORDAINED MISSIONARIES.				
43 Andrew Boyd	1888	Thos. Malcolm	Kempt and Watou	Kempt
44 W. C. Morrison	1893		Bay of Islands	Bay of Islands, Nfld
45 A. E. Vert			St. Croix, etc	St. Croix, N.S.
46 Wm. McLeod	Sept., 1889		Labrador	Labrador
47 G. S. Milligan	Apr., 1896		Harbor Grace	Harbor Grace, Nfld
48 Geo. E. Ross, B.D.	May, 1896		Rockingham, N. W. Arm., etc	Halifax

H. H. MACPHERSON, Clerk, *pro tem.*

5. PRESBYTERY OF WALLACE

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. S. Darragh	Nov. 12, 1850		Retired	Linden
2 H. B. McKay	June 22, 1855	John Robertson	St. Matthew's, Wallace	Wallace
3 Samuel Boyd	Nov. 1858	Peter McLean	Knox, Wallace	Wallace
4 Thos. Sedgwick D.D.	Sep. 19, 1860	John Chambers	Tatamagouche	Tatamagouche
5 D. Magregor, B.A.	May 24, 1877	John McKeen	Amherst	Amherst
6 Geo. L. Gordon	Oct. 6, 1879	J. R. Sutherland	River John	River John
7 A. D. McIntosh	June 6, 1888	D. J. Mitchell	Pugwash	Pugwash
8 David Wright	Jan. 10, 1889	J. B. Wilson	Spring Hill	Spring Hill
9 C. Munro, B.A.	May 22, 1893	Ephraim Archibald	Oxford	Oxford
10 P. K. McRae	May 29, 1895	John McKay (mi ler)	Earltown and W. B. River John	Earltown
ORDAINED MISSIONARIES				
1 A. W. K. Herdman	May 9, 1894	Lucius Chappell	Port Elgin and Shemogue	Port Elgin
2 J. N. Kirk	May 4, 1895	James Burns	Linden	Linden

D. MACGREGOR, Clerk.

6. PRESBYTERY OF PICTOU.

1 G. Patterson, D.D., LL.D.	Oct. 31, 1849		Retired	New Glasgow
2 A. Maclean, M.A.	Dec. 14, 1852		Retired	New Glasgow
3 W. Maxwell	July 13, 1854		Retired	Durham
4 A. Falconer	Aug. 14, 1862	D. Macdonald	Prince Street	Pictou
5 J. Sinclair	Sep. 11, 1867	J. H. Macdonald	United Cong., East River	Bridgeville
6 R. Cumming	Mar. 10, 1869	R. Sutherland	Carmel Church	Westville
7 A. J. Mackichan		1869	George Campbell	Barney's River
8 A. Bowman	May 1, 1872	H. H. Mackay, M.D.	St. Andrew's Church	New Glasgow
9 J. W. Mackenzie		1872	Efate, New Hebrides	Efate, N. Hebrides
10 W. P. Archibald, B.D.	Sep. 25, 1875	T. Macdonald	Sunny Brae and St. Paul's	Sunny Brae
11 J. Carruthers	July 3, 1878	John Underwood	James' Church	New Glasgow
12 A. Raulston		1878	Kenneth Gunn	St. Luke's Church	Saltsprings
13 A. W. Macleod, Ph.D.	Sep. 11, 1878	John Wier	Vale Colliery & Sutherland's River	Thorburn
14 J. R. Munro, B.D.	Aug. 19, 1879	C. W. Walden	St. James' Church	Antigonish
15 J. A. Cairns, M.A.	Mar. 17, 1882	J. A. Maclean	Scotsburn, etc	Scotsburn
16 A. Rogers, B.A.	Oct. 15, 1882	Alex. Grant	United Church	New Glasgow
17 G. S. Carson, B.A.	Sep. 15, 1885	Alex. Murray	Knox Church	Pictou
18 J. R. Coffin	Jan. 8, 1887	Robert Brown	West River and Green Hill	Durham
19 A. Campbell	May 31, 1887	G. Macdonald	Merigomish and French River	Merigomish
20 H. R. Grant, B.A.	May 31, 1887	John Forbes	First Presbyterian Church	Trenton
21 A. Robertson	July 17, 1888	Norman Mackay	New St. Andrew's Church	New Glasgow
22 W. J. Fowler, B.D.	June 4, 1889	A. J. Macdonald	Sherbrooke, etc	Sherbrooke
23 J. D. Macfarlane	Oct. 16, 1889	Angus Cameron	Glenelg and E. River, St. Mary's	E. River, St. Mary's
24 D. Henderson	May 27, 1891	Alex. Macdougall	Blue Mt. and Garden of Eden	Blue Mountain
25 W. Macnichol	June 11, 1891	Robert Fraser	Hopewell and Middle River	Hopewell
26 A. V. Morash, B.A.	May 9, 1893	G. Mackintosh	West River, St. Mary's	Upper Caledonia
27 A. J. Macdonald, B.A.	June 6, 1894	Allan Macmillan	Union Centre and Lochaber	Union Cen., Ant Co
28 W. H. Smith, B.D.	June 2, 1896	J. J. Maclean	Ferrona	Ferrona
VACANCIES.				
		John Mackenzie	St. George's Church	River John
		H. H. Macpherson	Sharon Church	Stellarton
		Daniel Robertson	Caudlish Church	Barney's River
ORDAINED MISSIONARIES.				
1 J. B. Maclean, B.A.	May 14, 1894	H. Mackinnon	Little Harbour and Fisher's Grant	Little Harbour
MISSION STATIONS.				
			Carribou	Carribou
			Cape George	Cape George
			Mulgrave	Mulgrave
			Country and Isaac's Harbours	Country Harbour
			Wine Harbour	Wine Harbour
			Fifteen Mile Stream	Fifteen Mile Str'm

J. R. MUNRO, Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Wm. Scott	1853		Retired	Charlottetown
2 Alexander Stirling	Jan. 1857	John McKenzie	Clifton, Granville, etc	Clifton
3 A. McLean Sinclair	July 25, 1864	Hon. Jas. Nicholson	Belfast	Belfast
4 John G. Cameron	Mar. 14, 1867	Alfred Bears	Murray Harbor, North	Murray Harbor, N
5 John Sutherland	1873	Duncan McLean	Caledonia	Caledonia
6 John Gillis	April, 1873	Wm. Hunter	Dundas	Dundas

7. PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7 Adam Gunn, B.A.	Feb., 1876	D. C. Morson	Cardigan	Cardigan
8 Archibald Gunn	Nov. 6, 1878		Bloomfield, O'Leary, etc.	Bloomfield
9 A. S. Stewart	March, 1879	Angus McLean	Woodville	Woodville
10 W. A. Mason, B.A.	Feb. 9, 1881	George A. Parker	Georgetown	Georgetown
11 Ewen Gillies	Aug. 24, 1881	Angus McPhee	Murray Harbor, South	Murray Harbor, S
12 Malcolm Campbell	Aug. 30, 1881	John McLeod	Strathalbyn	Strathalbyn
13 D. B. McLeod, M.A.	Nov., 1883	Roderick McLeod	Orwell	Kinross
14 W. H. Spencer, B.A.	Oct. 2, 1884	Geo. B. Aiken	Montague	Montague
15 Roderick McLean	Nov. 17, 1885	Roderick McDonald	Valleyfield	Valleyfield
16 J. W. McKenzie, B.A.	Mar. 16, 1886	Kemball Coffin	St. Peters' Bay	Midgell
17 T. F. Fullerton	 1887	T. C. James	St. James, Charlottetown	Charlottetown
18 Joseph Johnson	Mar. 15, 1887	David H. Auld	Covehead and Brackley Pt.	Covehead
19 E. M. Dill, B.D.	Nov. 8, 1887	S. M. Hicks	Summerside	Summerside
20 David Sutherland	July 30, 1888	Lemuel Millar	Zion Church, Charlottetown	Charlottetown
21 John R. Fraser, B.A.	Aug. 26, 1891	R. A. Clarke	Alberton	Alberton
22 J. M. Fisher, B.A.	May, 1892	Henry Stewart	Princetown	Princetown
23 W. T. D. Moss, B.A.	Sept. 5, 1893	Henry McLeod	St. Peters' Road	Marshfield
24 J. F. McCurdy, B.A.	May 22, 1894	Henry Dawson	Hampton, Tryon and Bonshaw	Hampton
25 J. G. McIvor, B.D.	Mar. 20, 1895	Alexander McNeill	West and Clyde Rivers	Fairview
26 S. J. McArthur, M.A.	Aug. 20, 1895	James Stavert	Bedeque	Bedeque, North
27 A. Craise	Oct. 16, 1895	S. A. Coffin	Mount Stewart	Mount Stewart
ORDAINED MISSIONARIES.				
28 A. D. McDonald, B.L.	June 4, 1895	Hugh Squarebriggs	Tignish, Montrose, etc.	Montrose
VACANCIES.				
.....	.....	James Simpson	Cavendish, etc.	Cavendish
.....	.....	Wm. Walker	Long River and Kensington	Kensington
.....	.....	Wm. Laird	Brookfield, etc.	New Glasgow
.....	.....	Archibald Currie	Souris, Bay Fortune, etc.	Souris
.....	.....	D. Smith	Richmond Bay, West	Tyne Valley
MISSION STATIONS.				
.....	.....	Charles McNeill	West Cape, etc.	Maddock
.....	.....	Roderick McLean	Richmond Bay, East	Lot 16
WITHOUT CHARGE.				
1 James Murray	Nov. 3, 1852	.....	.....	.....
2 F. J. Coffin, B.D.	 1889	.....	.....	.....

THOMAS F. FULLERTON, Clerk.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 Henry Crawford	Oct. 18, 1853	Isaac Romkey	New Dublin	Dublin Shore
2 Daniel MacGillivray	July 16, 1867	E. L. Nash	Lunenburg	Lunenburg
3 Duncan MacKinnon	June 4, 1862	George Heltz	Lockeport	Lockeport
4 J. Wm. Crawford	May 28, 1889	Alexander Kedy	Mahone Bay	Mahone Bay
5 Geo. A. Lock	May 29, 1889	Edward Mosher	Lahave	Lahave
6 F. C. Simpson	Aug. 13, 1888	J. Levi Onner	Bridgewater	Bridgewater
7 O. G. Lawson	Jan., 1869	Josiah Sarty	Riversdale	Riversdale
8 Joseph Annand, D.D.	June 28, 1872	.....	Santo, New Hebrides	Santo, N. Hebrides
9	.....	T. W. Robertson	Clyde and Barrington	Clyde & Barrington
10	.....	John Bower	Shelburne	Shelburne

J. WM. CRAWFORD, Clerk.

9. PRESBYTERY OF ST. JOHN.

1 James Bennet, D.D.	July 16, 1842	.....	Retired	St. John, N.B.
2 Lewis Jack	Jan. 10, 1845	.....	Retired	Buctouche, Kt. N.B.
3 J. McG. McKay	June 26, 1855	.....	Retired	New Glasgow, N.S.
4 Donald Macrae, D.D.	June 21, 1856	Judge Trueman	St. Stephen's, St. John	St. John, N.B.
5 James Gray, M.A.	Mar. 6, 1859	.....	Retired	Sussex, Kings, N.B.
6 James S. Mullen	Dec. 31, 1861	Robert McLaughlan	Nashwaak and Stanley	Stanley, York, N.B.
7 J. K. Beairsto	Sept. 30, 1869	Hugh Joyner	Glassville	Glassville, Crltn.
8 L. G. Macneill, M.A.	Nov. 12, 1872	A. L. Law	St. Andrew's, St. John	St. John, N.B. N.B.
9 T. F. Fotheringham, M.A.	July 21, 1872	W. J. Parks	St. John's, St. John	St. John, N.B.
10 George Bruce, D.D.	Sept., 1875	Robert Ledingham	St. David's, St. John	St. John, N.B.

9. PRESBYTERY OF ST. JOHN.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
11 William Ross, B.A.	Nov. 14, 1876	John Anderson	Prince William	Prince Wm., N.B.
12 J. A. McLean, B.A.	Dec. 9, 1879	A. Coburn	Harvey and Acton	Hvy. Stn. York, NB
13 J. M. Robinson	Aug. 14, 1883	Owen Cameron	St. John's, Moncton	Moncton, N.B.
14 Dan. Fiske	May 5, 1885	Jas. McCain	Florenceville	Florvle., Crlt., N.B.
15 Jas. Ross	May 4, 1886		Superintendent of Missions	St. John, West, N.B.
16 W. Macdonald, B.A.	May 4, 1886	L. W. Johnston	St. Paul's, Fredericton	Fredericton, N.B.
17 D. McD. Clarke, B.A.	Sept., 1890	I. J. Fraser	Chipman	Chipman, Qns., N.B.
18 J. S. Sutherland, B.A.	June 28, 1892	J. Thompson	Sussex	Sussex, Kings, N.B.
19 William W. Rainnie	Sept. 22, 1892	J. Murphy	Calvin, St. John	St. John, N.B.
20 Gordon C. Pringle	Sept., 1892	H. R. Galbraith	Pisarinco	Pisarinco., St. J.,
21 James Burgess	Sept., 1891	Dr. J. Walker	Carleton	Crltn., St. J., N.B.
22 Donald Fraser, B.A.	June 1, 1892	J. A. McKinnon	Hampton, etc	Hmptn., Kings, NB
23 Jas. Whiteside, B.A.	Sept. 12, 1894	A. Henderson	St. Paul's, Woodstock	Woodstk. Cltn., NB
24 A. A. McKenzie, D.Sc.	July 13, 1883	Judge Stevens	St. Stephen's, St. Stephen's	St. Stpns., Chlt. NB
25 Thos. Corbett			South Richmond	Kirkland, N.B.
26 A. W. Mahon, B.D.	Oct. 4, 1893	G. Movatt	Greenock, St. Andrew's	St. Ands., Chrl. NB
27 Thomas Miller	Nov. 19, 1895	W. Guy	Richmond	Debec Junctn., N.B.
28 William Peacock		W. J. Burns	St. James	Sch. Rdg. Chlt., NB
29 J. A. McLean		R. Stewart	Springfield	Starkeys, Qns., NB
30 R. Vans		Dr. King	Buctouche	Buctche., Kent, NB
31 John Hawley	May 10, 1887	H. D. Morrison	Milltown	Mltwn., Chlt., N.B.
32 A. S. Morton, B.D.	Oct. 31, 1894	J. Frier	Sheddac	Shdc., Wstmld., NB
33 J. R. McDonald	Oct. 14, 1895	J. Willet	Fairville and Grand Bay	Fairvl., St. J., N.B.
34 A. J. Lodds	April 28, 1888		Grand Falls	Edmundstone, N.B.
VACANCIES.				
			St. George, etc.	
			Kincardine	
MISSION STATIONS.				
			Waterford	
			Norton	
			Salina	
			St. Martin's	
			Nerepis	
			Andover	
			Three Brooks	
			Fort Kent	
			Brockway	
			Baillie and Towerhill	
			Bocabec and Wawig	
			Riverside	
			Edmundston and Connors	
			Dorchester	
			Salmon River	

WILLIAM W. RAINNIE, Clerk.

10. PRESBYTERY OF MIRAMICHI.

1 Thos. Nicholson	Mar. 11, 1858		Retired	River Charlo., N.B.
2 T. G. Johnstone	June 21, 1855	R. N. Wicks	Blackville and Derby	Blackville
3 N. McKay, D.D.	Sep. 19, 1855	Alex. Dickson	St. John's, Chatham	Chatham
4 Wm. Aitken	Aug. 16, 1864	Geo. Strothart	St. James', Newcastle	Newcastle, N.B.
5 J. D. Murray	Feb. 2, 1865	John Menzies	Red Bank and Whitingville	Red Bank
6 John Robertson, M.A.	July 3, 1868	Hugh Cameron	Black River	Black River
7 A. F. Carr, M.A.	Oct. 4, 1871	D. J. Bruce	Campbellton	Campbellton, N.B.
8 Wm. Hamilton	Jan. 13, 1874	Edwin Bowser	Kingston and Richibucto	Kingston, Kent
9 A. E. Thomson	Sep. 8, 1874	Chas. McLachlan	St. Lukes, Bathurst	Bathurst, N.B.
10 Joseph McCoy, M.A.	Feb. 3, 1879	W. J. Carruthers	St. Andrew's, Chatham	Chatham, N.B.
11 Geo. Fisher, B.D.	Oct. 6, 1881	Geo. Haddow	Dalhousie	Dalhousie
12 G. F. Kinnear, B.D.	Aug. 26, 1886	Archibald Padgeon	New Richmond	N. Richmond, P.Q.
13 J. M. Sutherland, B.D.	Dec. 5, 1872	Angus McDonald	New Carlisle, etc	New Carlisle
14 J. M. McLeod, M.A.	Aug. 21, 1888	Robert Harvie	New Mills, Charlo, etc	New Mills, N.B.
15 W. T. Bruce, M.D.	Sep. 27, 1876	James Johnstone	Burnt Church and Tabusintac	Church Point
16 F. W. Murray, B.D.	May 27, 1890	Alexander Mundle	Bass and Nicholas Rivers	Bass River
17 A. D. Fraser	July 11, 1895		Flatlands and Metapedia	Metapedia
18 Joseph Barker	July 13, 1876	Wm. Jamieson	Escuminac, P.Q.	Escuminac
19 J. K. McLure, B.D.	Oct. 23, 1882	Andrew Dunn	Harcourt and Mill Branch	Harcourt
		John Russell	Doughastown	Chatham

N. MCKAY, D.D., Clerk.

SYNOD OF MONTREAL AND OTTAWA.

REV. T. MACLENNAN, LEVIS, Synod Clerk.

11. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 K. Maclennan, M.A	Mar. 8, 1852	Geo. B. Ramsay	Levis	Levis
2 Dun. Anderson, M.A	Dec. 26, 1854		Retired	Chaudiere Basin
3 Adam F. McQueen	Dec. 15, 1858	John R. McDonald	Hampden	Whitwick
4 Chas. H. Tanner	Oct. 27, 1869	Thos. Wark	Windsor Mills, etc	Windsor Mills
5 A. Stevenson	Jan. 20, 1874	Arch. McCallum	Danville	Danville
6 Jno. McClung	Aug. 4, 1874	Thos. Torrance	Kingsbury and Flodden	Kingsbury
7 J. R. MacLeod	July 2, 1878	John Macdonald	Three Rivers	Three Rivers
8 Don. Tait, B.A	Oct. 6, 1879	Chas. Richardson	Chalmers, Quebec	Quebec
9 Wm. Shearer	Jan. 10, 1878	Jas. W. Eadie	Sherbrooke	Sherbrooke
10 Andrew T. Love, B.A	May 20, 1881	John C. Thomson	St. Andrew's, Quebec	Quebec
11 D. Kellock, Ph.D	July 1881	Jas. Farquhar	Chalmers, Richmond	Richmond
12 James Sutherland	Aug. 16, 1886	Dun. Stewart	Inverness	Inverness
13 Dun. McColl, B.A	July 1888	John Whyte	St. Sylvester and Leeds Village	St. Sylvester
14 Neil Mackay	Nov. 16, 1888	Angus MacLean	Marsboro	Marsboro
15 Jas. M. MacLennan	June 11, 1889		Winslow	Stornoway
16 J. M. Whitelaw, B.D	July 17, 1889	Dr. Thompson	Leeds	Kinnear's Mills
17 Vacant		Pet. Johnston	Melbourne	Upper Melbourne
18 Vacant			Scotstown and Lingwick	Gould
ORDAINED MISSIONARIES.				
1 Jno. Turnbull	June 24, 1862		Kennebec Road	Marlow
2 Hugh Lamont, D.D	Feb. 22, 1865		Metis	Metis
3 Thos. Muir	Oct. 24, 1876		Chicoutimi	Chicoutimi
4 I. P. Bruneau	May 15, 1884		French Mission, Quebec	Quebec
5 Jacob Steele, B.D	July 19, 1887		Sawyerville and Massawippi	Massawippi
6 David Pugh	Sep. 8, 1891		New Rockland (Welsh)	New Rockland
			Lake Megantic and Ditchfield	Lake Megantic
			North Ham (French)	
			Ste. Sophie (French)	
			Grande Mere	Grande Mere
			Portneuf	Portneuf
			Lorette (Indian Mission)	Lorette
			Valcartier	Valcartier
			Port au Percil	Port au Percil
			Cacouna	Cacouna

J. R. MACLEOD, Clerk.

12. PRESBYTERY OF MONTREAL.

1 Charles Chiniquy, D.D	Dec. 23, 1833		Retired	Montreal, Que
2 J. Jenkins, D.D., LL.D	Aug. 6, 1837		Retired	London, England
3 Wm. Forlong	Aug. 11, 1853		Retired	Montreal, Que
4 Jas. Patterson	Sep. 14, 1857		City Chaplaincy	Montreal, Que
5 Jas. Stewart	May 10, 1859		Retired	Montreal, Que
6 John Mackie	May 16, 1859		First Church, Lachute	Lachute, Que
7 R. P. Duclos	June 26, 1859	L. Bonneafant	La Croix Church, Montreal	Montreal, Que
8 D. H. MacVicar, D.D., LL.D	Oct. 10, 1859		Presbyterian College	Montreal, Que
9 D. Paterson, D.D	Oct. 24, 1860	John F. K. McMartin	St. Andrews	St. Andrews, Que
10 Ch. M. Mackeracher	Aug. 22, 1861	Matthew Orr	Eng. River and Howick	Howick, Que
11 R. Campbell, D.D	Apr. 10, 1862	Jas. Robertson	St. Gabriel, Montreal	Montreal, Que
12 Dan. Cousserat, D.D	Dec. 2, 1864		Presbyterian College	Montreal, Que
13 Dun. McDonald, Ph.D	Jan. 11, 1865	Farq. McLennan	Dundee	St. Agnes de Dundee, Que
14 R. H. Warden, D.D	Nov. 15, 1865		Church Agency	Montreal, Que
15 A. J. Mowatt	June 15, 1866	Jas. B. Cushing	Erskine Church	Montreal, Que
16 Jno. Campbell, LL.D	Nov. 3, 1868		Presbyterian College	Montreal, Que
17 Jas. Fleck, B.A	Mar. 31, 1869	Walter Paul	Knox Church	Montreal, Que
18 John Nichols	May 1, 1869	Wm. Clendenning	St. Mark's Church	Montreal, Que
19 A. B. Mackay, D.D	Aug. 12, 1869	D. Torrance Fraser	Crescent St. Church	Montreal, Que
20 Jas. Fraser, B.A	Jan. 15, 1870	David Ogilvie	Chatham and Grenville	Cushing, Que
21 Jas. Barclay, D.D	Jan. 26, 1871		St. Paul's	Montreal, Que
22 Jas. M. Boyd, B.D	July 11, 1871	Anthony Lockhart	Beauharnois and Chateauquay	Beauharnois, Que
23 Andrew Rowat	Nov. 2, 1871	John Cairns	Elgin and Athelstane	Athelstane, Que
24 Jno. Scrimger, D.D	Aug. 28, 1873		Presbyterian College	Montreal, Que
25 D. W. Morison, B.A	Nov. 19, 1873	Wm. G. Elliott	Ormstown	Ormstown, Que
26 Eph. Scott, M.A	Sep. 20, 1875		Editor "Presbyterian Record"	Montreal, Que
27 Thos. Bennett	Oct. 12, 1876	W. J. S. McCormick	Taylor Church	Montreal, Que
28 W. R. Cruikshank, B.A	June 26, 1877	J. H. Cayford	St. Matthew's Church	Montreal, Que

12. PRESBYTERY OF MONTREAL.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
29 M. F. Boudreau	Aug. 8, 1877		St. Hyacinthe	St. Hyacinthe, Que
30 F. M. Dewey, M.A	Aug. 9, 1877	James Ross	Stanley St. Church	Montreal, Que
31 Wm. J. Smyth, Ph.D	Oct. 30, 1878	John Gow	Calvin Church, Montreal	Montreal, Que
32 S. J. Taylor, M.A	July 23, 1879		Secy. French Board	Montreal, Que
33 Calvin E. Amaron, B.D	Oct. 25, 1879	John Herdt	St. John's, Montreal	Montreal, Que
34 Jas. H. Beatt	Oct. 27, 1880	Jas. Oliver	Rockburn and Gore	Rockburn, Que
35 James Ross, B.D	Aug. 8 1881		Presbyterian College	Montreal, Que
36 J. C. Thomson, M.D	Sep. 21, 1881		Chinese Mission	Montreal, Que
37 G. Colborne Heine, B.A	Nov. 17, 1881	H. Thomson	Chalmers Church	Montreal, Que
38 M. Stewart Oxley, B.A	Nov. 15, 1882	W. D. McLaren	Westminster Church	Montreal, Que
39 Chas. B. Ross, B.D	Mar. 12, 1884	William Beadie	Lachine	Lachine, Que
40 J. Myles Crombie	Apr. 20, 1885	Thos. Coughtry	Cote des Neiges	Cote des Neiges, Q
41 Ph. S. Vernier	July 10, 1885	John Murray	New Glasgow	New Glasgow, Que
42 George Whillans, B.A	Apr. 5, 1886	James Cullen	Georgetown	N. Georgetown, Q
43 A. Internoscia, M.D			Italian Mission	Montreal, Que
44 N. Waddell, B.D	May 3, 1887	Thos. Christie, M.D	Henry's Church, Lachute	Lachute, Que
45 Murray Watson, B.A	May 24, 1887	Kenneth McLeod	St. Lambert	St. Lambert, Que
46 J. MacGillivray, B.D	June 2, 1887	A. C. Hutcheson	Cote St. Antoine	West Mount, Que
47 John E. Duclos, B.A	June 28, 1887	Alexander Clark	Valleyfield	Valleyfield, Que
48 Rodk. McKay, B.D	June 21, 1889	Donald McFee	Hemmingford	Hemmingford, Que
49 Jno. McDougall, B.A	June 29, 1889		Beechridge	Holton, Que
50 Jules Bourgoin	Nov. 9, 1889		Pt. aux Trembles School	Pt. aux Ts., Que
51 S. F. McCusker, B.A	Apr. 18, 1890	Thos. Gardner	St. Louis de Gonzague	St. L. de Gonzague
52 P. H. Hutchinson, M.A	Feb. 4, 1892	William Clyde	Huntingdon	Huntingdon, Que
53 Wm. D. Reid, B.D	June 1, 1893	H. N. Chauvin	Victoria Church	Montreal, Que
54 Moise Menard	Sep. 24, 1893		Belle Riviere	Ste. Scholastique, Q
55 G. C. Pidgeon, B.D	May 24, 1894	Jno. J. Milne	Montreal West	Montreal Junct., Q
56 Jno. R. Dobson, B.D	June 11, 1894	Jno. Mackie	St. Giles	Montreal, Que
57 D. R. Drummond, B.D	July 4, 1894	Wm. H. Kelly	Russeltown and Covey Hill	Russeltown, Que
58 L. R. Bouchard			Joliette	Joliette, Que
59 Wm. T. Morison	June 10, 1895		Ste. Therese, etc	Ste. Therese, Que
60 P. D. Muir, B.A	June 4, 1895		Avoca and Harrington	Avoca, Que
61 L. R. Giroux	July 21, 1894		Grenville	Grenville, Que
62 Norman McPhee		John McQuaig	Lost River and De Salaberry	Lost River, Que
VACANCIES.				
			Farnham, C. and W	Farnham, Que
			Laguerre	Laguerre, Que
MISSION STATIONS.				
			Ogdensburg, etc	
			La Prairie	
			Maisonneuve	
			Petite Cote	
WITHOUT CHARGE.				
1 John McCarter	Apr. 10, 1862			Montreal, Que
2 J. L. Morin, M.A	July 2, 1886			Montreal, Que
3 J. B. Muir, D.D	Apr. 3, 1863			Huntingdon, Que
4 Thos. McAdam, M.A				Montreal, Que

JAMES PATTERSON, Clerk.

13. PRESBYTERY OF GLENGARRY.

1 John S. Burnet	Mar. 6, 1863	Peter MacDiarmid	St. Andrew's Church, Martintown	Martintown, Ont
2 James Hastie	Oct., 1866	Hill Campbell	Knox Church, Cornwall	Cornwall, Ont
3 N. MacNish, B.D., LL.D	Apl. 29, 1868	D. B. MacLennan, QC	St. John's Church, Cornwa	Cornwall, Ont
4 Donald D. MacLennan	Dec. 18, 1872	John Christie	Apple Hill and Gravel Hill	Apple Hill, Ont
5 James Cormack, B.A	Aug. 8, 1876	John MacEwan	Maxville	Maxville, Ont
6 John MacKenzie	Feb. 13, 1877	Hugh MacIntosh	Knox Church, Roxboro'	Moose Creek, Ont
7 John Mathieson, B.A	Nov. 18, 1879	Far. D. MacLennan	Burns Church, Martintown, and Hephzibah Ch., Williamstown	Martintown, Ont
8 David MacLaren, B.A	Apl. 29, 1880	D. B. MacMillan	Alexandria	Alexandria, Ont
9 Arpad Givan, B.A	May 12, 1886	Geo. H. MacGillivray	St. Andrew's Church, Williamst'n	Williamstown, Ont.
10 John MacLeod, B.A	June 11, 1886	Malcolm MacCuaig	Vankleek Hill	Vankleek Hill, Ont
11 Malcolm MacLennan, B.D	July 9, 1888	Dun. MacLennan	Kirkhill	Kirkhill, Ont
12 Norman T. C. MacKay	May 28, 1889	Alex. MacMillan	Salem Church, Summerstown	Summerstown, Ont
13 Arch'd. Graham, B.A	May 23, 1892	Wm. J. Scott	Knox Church, Lancaster	Lancaster, Ont
14 John Wm. MacLeod	June 6, 1892	Malcolm MacLean	St. Luke's Church, Finch	South Finch, Ont
15 Alex. K. MacLennan, B.D.	June 8, 1892	Donald MacGregor	Dalhousie Mills & Cote St. George	Dalhousie Mills, Ont
16 Thos. A. Mitchell	June 5, 1893	Duncan MacDiarmid	Avonmore	Avonmore, Ont
17 Andrew Russell, B.A	June 5, 1893	James Cryderman	Lunenburg and Pleasant Valley	Lunenburg, Ont
18 Norman A. MacLeod, B.D.	Aug. 9, 1894	Dr. Ault	St. Matthew's Church, Osnabruck	Woodlands, Ont
19 Joseph E. Charles, B.A	Jan. 24, 1865		Glengarry, French Mission	Cornwall, Ont

13. PRESBYTERY OF GLENGARRY.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1 Colin MacKerchar	Mar. 8, 1893			St. Elmo, Ont
VACANCIES.				
		Jas. R. MacKenzie	Kenyon	Skye, Ont
			Glensandfield & East Hawkesbury	
MISSION STATIONS.				
		Malcolm Condie	East Lancaster	
			French Mission, Cornwall	

M. MACLENNAN, B.D., Clerk.

14. PRESBYTERY OF OTTAWA.

1 Wm. Moore, D.D.	May 28, 1866	Wm. Stewart	Bank St. Church, Ottawa	Ottawa, Ont
2 J. S. Lochead, M.A.	Sep. 26, 1866	Robt. Mackie	N. Gower and Wellington	N. Gower, Ont
3 Geo. Crombie	Feb. 6, 1868	Hon. Geo. Bryson	St. Andrew's Church, Coulonge	Fort Coulonge, Que
4 Chas. A. Doudiet	Aug. 23, 1869	Frederick Allan	St. Andrew's Ch., Buckingham	Buckingham, Que
5 J. M. Goodwillie, M.A.	July 23, 1872	Thos. Bow	Osgoode and Kenmore	Vernon, Ont
6 Robt. Whillans, M.A.	Sep. 26, 1872	R. R. Nesbitt	Nepean and Bell's Corners	Hintonburg, Ont
7 Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	T. W. Anderson	St. Paul's Church, Ottawa	Ottawa, Ont
8 Isaac Campbell, Ph.D.	Nov. 2, 1874	Thos. Stewart	Erskine Church, Ottawa	Ottawa, Ont
9 M. H. Scott, M.A.	Oct. 28, 1879	J. R. Mackay	Zion Church, Hull	Hull, Que
10 D. Findlay, B.A.	Dec. 22, 1879	David Gamble	Manotick and S. Gloucester	Manotick, Ont
11 Thos. A. Nelson	Sep. 7, 1880	Donald Duff	Bristol	Bristol, Que
12 T. W. Winfield	Oct. 17, 1882		Glebe Mission, Ottawa	Ottawa, Ont
13 Wm. T. Herridge, B.D.	Aug. 2, 1883	Wm. Hamilton	St. Andrew's Church, Ottawa	Ottawa, Ont
14 Robt. Gamble, B.A.	July 8, 1884	Thos. A. Stevenson	Wakefield and Masham	Wakefield, Que
15 Jas. Bennett, B.A.	Sep. 11, 1884	John Fraser	St. Andrew's Church, L'Orignal	L'Orignal, Ont
16 Jas. Ballantyne, B.A.	April 1885	John McMillan, M.A.	Knox Church, Ottawa	Ottawa, Ont
17 Elias F. Seylaz	June 2, 1885	Francis Rondeau	St. Mark's Church, Ottawa	Ottawa, Ont
18 Hugh M Lean	June 1, 1886		Casselman and S. Indian	Casselman, Ont
19 John McLaren	June 8, 1886	Hugh Gourlay	Carp and Kinburn	Kinburn, Ont
20 David J. Hyland	May 29, 1888	Henry Saunders	Fitzroy and Tarbolton	Fitzroy Harbor, Ont
21 Wm. M. Tufts, M.A., B.D.	Oct. 3, 1888	John McGibbon	St Paul's Church Hawkesbury	Hawkesbury, Ont
22 Joseph E. Cote	Apr. 28, 1889		Namur and Hartwell	Namur, Que
23 Orr Bennett, B.A.	May 20, 1889	Alex. Dow	Russell and Metcalfe	Russell, Ont
24 Jas. A. Macfarlane, M.A.	July 8, 1889	E. B. Holt	New Edinburgh Ch., Ottawa	Ottawa, Ont
25 H. T. Kalem, B.A.	Apr. 29, 1890		Onslow and Eardley	Eardley, Que
26 R. E. Knowles, B.A.	June 8, 1891	J. J. Campbell	Stewarton Church, Ottawa	Ottawa, Ont
27 Alex. McGregor, B.A.	Dec. 9, 1891	Jas. Cuthbertson	Litchfield, etc.	Portage du Fort, Q
28 P. E. St. Germain	Nov. 9, 1892	A. F. Duclos	Masham	Duclos, Que
29 Robt. Eadie	June 11, 1894		Bethany Church, Hintonburg	Hintonburg, Ont
30 W. W. Hardie	Dec. 20, 1894		Plantaganet	Plantaganet, Ont
31 David Hutchison, B.A.	June 25, 1895	J. J. Byrnes	Cumberland and Rockland	Cumberland, Ont
32 P. Beauchamp	June 25, 1895	J. H. Clement	L'Ange Gardien, etc.	Angers, Que
33 John D. Morrison, B.A.	July 9, 1895		Billing's Bridge	Billing's Bridge, O
34 Jas. Taylor, B.A.	July 17, 1895		Aylwin	Aylwin, Que
35 Narcisse McLaren	July 18, 1895		River Desert	River Desert, Que
36 John McNicol, B.A.	Mar. 2, 1896		Aylmer	Aylmer, Que
VACANCIES.				
		Jas. Stewart	Richmond, etc.	Richmond, Ont
		J. Macfarlane	Bryson, etc.	Campbell's Bay, Q
		J. Huston	East Gloucester	Ramsay's Corners, O
MISSION STATION.				
		Horace Church	Chelsea and Cantley	Chelsea, Que
			Otter Lake	
		Chas. Harten	Stittsville	Stittsville, Ont
			Bearbrooke and Navan	Bearbrooke, Ont
			Lochabar	Lochabar Bay
			East Templeton	E. Templeton, Que
			Portland	Portland, Que
			Monte Bello	Monte Bello, Que

14. PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1 J. C. Campbell				
2 J. L. Gourlay				
3 T. C. Gilmour				
4 R. V. M. Kibbin, B.A.	Jan., 1882			
5 E. Macaulay, B.A.	Oct., 1866			
6 A. E. N. Suckling	Oct., 1889			
7 Wm. M. Christie, M.A.				

ROBT. GAMBLE, B.A., Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

1 Solomon Mylne	Oct. 16, 1859		Emeritus	San Diego, Cal
2 John Crombie	Aug. 8, 1855		Emeritus	Smith's Falls
3 James Wilson	July 1, 1856		Emeritus	Lanark
4 Donald J. McLean	Feb. 11, 1863	James Blair	Arnprior	Arnprior
5 Robert Knowles	Oct. 1, 1866	William Thomson	Alice Mission	Pembroke
6 Edwin McNab	May 19, 1867	John McCracken	Mattawa	Mattawa
7 Robert Campbell	Oct. 21, 1871	James Leitch	Renfrew	Renfrew
8 Alexander A. Scott	Feb. 11, 1878	W. J. Patterson	Zion Church, Carleton Place	Carleton Place
9 Alexander H. Scott	Aug. 22, 1878	John McClenaghan	St. Andrew's, Perth	Perth
10 Hugh Taylor	Sep. 3, 1878	Peter Stewart	Castleford	Lochwinnoch
11 Malcolm D. M. Blakely	Oct. 5, 1880	Peter May	Ross and Cobden	Forresters' Falls
12 Alexander H. McFarlane	Nov. 2, 1880	John H. Ferguson	Beckwith, etc.	Franktown
13 George T. Bayne	July 21, 1881	William Paul	Appleton, etc.	Ashton
14 George D. Bayne	Sep. 6, 1881	John A. Beatty	Pembroke	Pembroke
15 Charles H. Cooke	Oct. 3, 1882	Peter Shields	St. Andrew's, Smith's Falls	Smith's Falls
16 William S. Smith	July 24, 1853	William Morris	Middleville	Middleville
17 Robert McNab	Jan. 9, 1884	John McClellan	Beachburg	Beachburg
18 Thomas Nixon	Jan. 19, 1854	David Keith	St. Paul's, Smith's Falls	Smith's Falls
19 Dugald Currie	Aug. 21, 1884	James Fraser	Knox Church, Perth	Perth
20 Robert McNair	Jan. 12, 1886	Alex. G. Campbell	St. Andrew's, Carleton Place	Carleton Place
21 Ephraim W. Florence	May 13, 1889	Donald McLachlan	White Lake	White Lake
22 Albert E. Mitchell	July 5, 1889	John McCarter	St. John's, Almonte	Almonte
23 Andrew S. Grant	Aug. 6, 1889	D. G. Hamilton	St. Andrew's, Almonte	Almonte
24 James Rattray	Oct. 10, 1889	Robert Bannerman	Eganville	Eganville
25 John S. McIlraith	Mar. 21, 1890	Archibald McTavish	Balderson	Balderson
26 James M. McLean	June 8, 1891	James McDougall	Ramsay	Blakeney
27 John A. McDonald	June 23, 1891		Whitney Mission	Whitney
28 Du[illegible]n M. Buchanan	June 23, 1891	Peter Duncan	Lanark	Lanark
29 R[illegible] C. H. Sinclair		1891 Benson S. Snyder	Elmslie	Oliver's Ferry
30 John Sharp	May 31, 1892	James Ferguson	Admaston	McDougall
31 Edward S. Logie	July 4, 1893	James Connery	Pakenham	Pakenham
32 Alexander W. Craw	Nov. 27, 1895		Bromley	Douglas
33 James A. Leitch	Dec. 10, 1895	William R. Gibson	Dalhousie	Watson's Corners
		Robert McLaren	Stafford Mission	
		William A. Scott	Bathurst Mission	

JOHN CROMBIE, Clerk.

16. PRESBYTERY OF BROCKVILLE.

1 Donald Stewart	Oct. 21, 1866	James Moodie	Dunbar and Colquhoun	Dunbar
2 Henry J. McDiarmid	July 29, 1871	G. Cosgrove	Kemptville and Oxford Mills	Kemptville
3 James Stuart	Sep. 27, 1872	John Ferguson	Prescott	Prescott
4 Jno. M. MacAlister, B.A.	Nov. 8, 1872	William Clark	Iroquois and Dixon's Corners	Iroquois
5 Mark Danby	Feb. 25, 1873		N. Augusta, Fairfield and Stone's	N. Augusta
6 John J. Cameron, M.A.	March, 1873		Athens and Toledo	Athens
7 Duncan MacEachern	Oct. 8, 1875	William Decks	N. Williamsburg and W. Springs	N. Williamsburg
8 Hugh Cameron, B.A.	Dec. 2, 1879	Robert Toye	Morristburg	Morristburg
9 Edward Aston	1880		Merrickville and Jasper	Merrickville
10 Geo. MacArthur, B.A.	Oct. 18, 1882	William Clark	Cardinal and Mainsville	Cardinal
11 Wm. A. MacKenzie, B.D.		James Lanskail	1st Church, Brockville	Brockville
12 Joseph H. Higgins, B.A.	Oct. 2, 1888		Hyndman and Osgoode Line	Mountain
13 John J. Wright, B.A.	June 3, 1891		Lyn, Caintown and Mallorytown	Mallorytown
14 Chas. J. Cameron, M.A.	Aug. 8, 1891		St. John's Church, Brockville	Brockville
15 Jno. F. MacFarland, B.A.	June 7, 1892	Wesley Gilroy	S. Mountain and Heckston	S. Mountain
16 James Madill	June 5, 1893	John Johnston	Oxford and Bishop's Mills	Bishop's Mills
17 Samuel S. Burns, B.A.	June 13, 1893		Westport and Newboro	Westport
18 D. G. S. Connery, M.A.	Aug. 22, 1893	James P. Fox	Winchester	Winchester
19 John A. Sinclair, B.A.	Oct. 17, 1893	G. Dobbie	Spencerville and Ventnor	Spencerville
20 John McC. Kellock, B.A.	Dec. 4, 1894		Morewood and Chesterville	

GEORGE MACARTHUR, B.A., Clerk.

SYNOD OF TORONTO AND KINGSTON

JOHN GRAY, D.D., Synod Clerk.

17. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John B. Mowat, D.D.	May 2, 1850		Professor in Queen's College	Kingston
2 Geo. D. Ferguson, B.A.	May 26, 1855		Professor in Queen's College	Kingston
3 Thos. G. Smith, D.D	Aug. 3, 1856		Agent of Queen's College	Kingston
4 David Wishart	April 6, 1857	Wm. McIntosh	St. Peter's Church, Madoc	Madoc
5 James Fowler, MA	April 19, 1857		Professor in Queen's College	Kingston
6 Robert Laird	June 12, 1860	Charles Hay	Storrington, Pittsburgh and Glenburnie	Sunbury
7 George Porteous (O.M.)	Aug. 22, 1860	J. R. Tait	L'Amable, Bancroft, etc.	L'Amable
8 Geo. M. Grant, D.D	Dec., 1860		Principal of Queen's College	Kingston
9 Henry Gracey	Aug. 4, 1865	J. S. Watt	St. Andrew's Church, Gananoque	Gananoque
10 Donald Ross, D.D	Oct. 3, 1865		Professor in Queen's College	Kingston
11 M. W. Maclean, M.A	Aug. 15, 1866	N. McArthur	St. Andrew's Church, Belleville	Belleville
12 W. T. Wilkins, B.A	Sept., 1866	G. W. Ostrom	St. Andrew's Church, Trenton	Trenton
13 S. Houston, M.A	Jan. 19, 1869	James Adams	Cooke's Church, Kingston	Kingston
14 James M. Gray	Aug. 4, 1869	L. Meiklejohn	Stirling and West Huntingdon	Stirling
15 John Gallagher, B.A	Nov. 14, 1871		St. John's Church, Pittsburgh	Dufferin
16 Joseph Gaudier	Dec. 31, 1872	J. Dunwoodie	Camden and Newburgh	Newburgh
17 John Fairlie	Aug. 21, 1873	Benjamin Herbison	Lansdowne, Fairfax and Sand Bay	Lansdowne
18 James McIlroy (O.M.)	Sept., 1874		Poland Mission Field	Watson's Corners
19 M. MacGillivray, M.A	Oct. 21, 1875	A. Williamson	Chalmers Church, Kingston	Kingston
20 John Mackie, M.A	Dec. 13, 1877	Robert Thompson	St. Andrew's Church, Kingston	Kingston
21 James Cumberland, M.A	Feb. 3, 1881	Wm. Fleming	St. Paul's Church, Amherst Is.	Stella, Amherst Is.
22 John Moore, B.A	Jan. 28, 1885	Charles Connor	Seymour and Rylstone	Burnbrae
23 W. S. McTavish, B.D	Sept., 1885	S. Russell, B.A	Church of Redeemer, Deseronto	Deseronto
24 Geo. R. Lang, B.A. (O.M.)	July 19, 1888	Thomas Abbott	Wolfe Island	Wolfe Island
25 John McNaughton, M.A	1889		Professor in Queen's College	Kingston
26 D. Fleming, B.A	June 25, 1889	Wm. Owens	Glenvale, Hamilton and Wilton	Harrowsmith
27 J. D. Boyd, B.A. (O.M.)	May 19, 1892		Pine Street Church, Kingston	Kingston
28 D. G. McPhail, B.A	May 22, 1892	H. T. Hopkins	St. Andrew's Church, Picton	Picton
29 James Binnie, B.D	Jan. 10, 1893	John Allan	Dalhousie, Snow Road, etc.	McDonald's Corner
30 John A. Black, B.A	June 12, 1893	James Balcanquel	Roslin and Thurlow	Roslin
31 D. O. McArthur	July 17, 1894	N. McAllister	Melrose, Lonsdale and Shiville	Melrose
32 J. L. T. Ballantyne, B.A	July 24, 1894	C. E. Jones	Camden VIII and Tamworth	Tamworth
33 T. J. Thompson, M.A		John Cook	John Street Church, Belleville	Belleville
34 W. W. Peck, M.A	Oct. 3, 1895	R. G. Birrell	Presbyterian Church, Napanee	Napanee
35 D. M. Martin (O.M.)	Nov. 12, 1895		Tweed and Fuller	Tweed
36 G. L. Johnstone, B.A. (O.M.)	Nov. 28, 1895		Marmora, etc.	Marmora
MISSION STATIONS.				
1 Student			Sharbot Lake District	
2 Student			Godfrey District	
3 Student			Wilbur, etc.	
4 Student			Matawatchan, etc.	
5 Ordained Missionary			Poland Mission Field	Watson's Corners
6 Student			Portsmouth and Collinsby	
7 Ordained Missionary		Thomas Abbott	Wolfe Island	Wolfe Island
8 Student		James Hill	Ernestown, etc.	
9 Student		W. Boulter	Demorestville, etc	Demorestville
10 O. M. Wanted		M. Geddes	Consecon and Hillier	Consecon
11 Student		Charles Ketchison	Sidney	Wallbridge
12 Student		Alex. Dodd	Thanet and the Ridge	Thanet
13 Ordained Missionary		J. R. Tait	L'Amable, Bancroft, etc	L'Amable
14 Student		Andrew Dick	Carlow and Mayo	Boulter
15 Student		A. Carswell	Maynooth, etc	Maynooth
16 Ordained Missionary		W. Truesdale	Zion Church, Kingston	Kingston
17 Ordained Missionary			Tweed and Fuller	Tweed
18 Student		Rev. S. Russell, B.A.	West End and Indian Mission	Deseronto
19 Ordained Missionary			Marmora, etc.	Marmora
APPENDIX.				
1 George Bell, LL.D	May 30, 1844		Registrar Queen's College	Kingston
2 Alex. McDonald, B.A	Jan. 31, 1866		Without Charge	Napanee
3 Godfrey Shore	May, 1871		Without Charge	Kingston
4 A. B. Nicholson, B.A	Sept., 1875		Asst. Professor Queen's College	Kingston
5 R. J. Craig, M.A	April 27, 1876		Leave of absence	Stuttgart, Germany
6 Thos. B. Scott, M.A., M.D	Sept. 1, 1892		Missionary in Ceylon	Colombo, Ceylon
7 Arch'd Mackenzie, B.D			Without Charge	Kingston

WM. THOS. WILKINS, Clerk.

18. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Jas. Cleland	May, 1843		Retired	Port Hope
2 John Ewing	Jan., 1846		Retired	Mount Pleasant
3 U. C. Windell	Nov., 1847		Retired	Pontypool
4 F. Andrews	1851	Thomas Thompson	Keene and Westwood	Keene
5 J. K. Smith, D.D	Jan., 1853	Peter Brown	First Church, Port Hope	Port Hope
6 Peter Duncan	Oct., 1857		Colborne and Lakeport	Colborne
7 Wm. White	1857		Retired	Peterborough
8 W. Anderson, M.A	June, 1860		Retired	Bobcaygeon
9 D. Sutherland, M.A	Nov., 1873	George Aagus	Percy	Warkworth
10 E. F. Torrance, D.D	July, 1876	George Stewart	St. Paul's, Peterborough	Peterborough
11 J. R. Gilchrist, B.A	Oct., 1876	D. S. Haig	Baltimore and Coldsprings	Baltimore
12 A. M. McLelland, D.C.L	May, 1877	W. Matheson	Havelock	Havelock
13 James Ross, B.A	March, 1881	J. R. McCullough	Bethesda and Alnwick	Harwood
14 D. A. Thomson	July, 1883	J. M. Fife	Hastings	Hastings
15 C. S. Lord, B.D	Oct. 1883	Thomas Coffee	Grafton and Vernonville	Grafton
16 John Hay, B.D	June, 1885	Walter Riddell	Cobourg	Cobourg
17 A. K. McLeod	July, 1885	Archd. Millar	Brighton	Brighton
18 Richd. Hyde	Feby., 1887	Michael Barr	Warsaw and Dummer	Warsaw
19 J. F. Somerville	Nov., 1888	W. E. Roxburgh	Norwood	Norwood
20 D. M. Jamieson, O.M	June, 1890	P. W. Chase	Harvey	Lakehurst
21 D. P. Oswald	Oct., 1891	Thomas Syer	Janetville, Ballyduff, etc	Janetville
22 A. Laird, B.A	May, 1892	Wm. Archer	Mill St., Port Hope	Port Hope
23 Jas. Cattanach, B.A	June, 1893	Isaac Larmer	Centreville	South Monaghan
24 J. U. Tanner, B.A	July, 1893	Joseph Rutherford	Omemee, Lakevale, etc	Omemee
25 W. Johnston	July, 1894	T. Corbett	Millbrook and Garden Hill	Millbrook
26 A. C. Reeves	Oct., 1894	A. Fairbairn	Lakefield and N. Smith	Lakefield
27 R. Laird, M.A	Oct., 1895	John Clark	Campbellford	Campbellford
VACANT.				
		Robt. Tully	St. Andrew's, Peterborough	Peterborough
		J. Braden	Bobcaygeon, etc	Bobcaygeon
		E. M. Sanderson	Springville and Bethany	Springville
MISSION FIELDS.				
			Chandos and Burleigh	Apsley
			Cardiff	Leafield
WITHOUT CHARGE.				
1 Wm. Bennett	Sept., 1855			Peterborough
2 A. McNaughton				Port Hope
3 A. F. Tully				Peterborough

WM. BENNETT, Clerk.

19. PRESBYTERY OF WHITBY.

1 John McMechan	May, 1857		Retired, Presbytery Clerk	Port Perry
2 John Abraham	Nov., 1872	D. Ormiston, B.A	St. Andrew's, Whitby	Whitby
3 R. D. Fraser, M.A	Sep., 1873	James Beith	St. Paul's, Bowmanville	Bowmanville
4 J. A. McKeen, B.A	Oct., 1878	James Hunter	Orono and Kendal	Orono
5 S. H. Eastman, B.A	Nov., 1879	Thomas Morris	Oshawa	Oshawa
6 J. Chisholm, B.A	Aug., 1881	Andrew Allison	Dunbarton and Melville Church, Scarboro'	Dunbarton
7 J. B. McLaran	Jan., 1885	John Ormiston	Columbus and Brooklin	Columbus
8 Alex. McAulay, B.A	Dec., 1886	Colin Phillips	St. Andrew's, Pickering, and St. John's, Brougham	Pickering
9 R. Whiteman, B.A	Dec., 1891	James Munro	St. John's, Port Perry	Port Perry
10 R. M. Phalen, B.A	July, 1892	John Johnston	Enniskillen, First Cartwright and Blackstock	Blackstock
11 George B. McLeod, B.A	Sep. 3, 1895	James Stark	Newcastle and Newtonville	Newcastle
12 John McLean	Sep. 24, 1895	James Milne	Erskine Church, Claremont	Claremont
VACANT.				
		John Davidson	Ashburn and Utica	Ashburn

J. MCMECHAN, Clerk.

20. PRESBYTERY OF LINDSAY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 A. Currie, M.A	Oct., 1861		Retired	Sonya
2 Hugh Currie	Feb., 1870	Jas. Nicholls	Kirkfield, etc	Kirkfield
3 J. M. Cameron	Nov., 1871	Jas. Allan	Wick and Greenbank	Wick
4 D. McDonald	Nov., 1872	A. Jamieson	Glenarm	Glenarm
5 D. Y. Ross, M.A	Dec., 1880	J. Hay	Cannington	Cannington
6 W. G. Hanna, B.A	June, 1886	Mr. Welsh	Uxbridge	Uxbridge
7 David Miller	Dec., 1887	J. Kingsboro	Coboconk and Kinmount	Coboconk
8 A. U. Campbell, B.A	Feb., 1888	Alex. Munro	Scott and Uxbridge	Uxbridge
9 M. McKinnon, B.A	Nov., 1888	John Moffat	Fenelon Falls and Somerville	Fenelon Falls
10 J. McD. Duncan, B.A	Dec., 1889	J. Gunn	Woodville	Woodville
11 G. McKay, M.A	July, 1889	H. Baldwin	Sunderland and Vroomanton	Sunderland
12 P. A. Macleod, M.A., B.D.	June, 1890	A. McTaggart	Sonya	Sonya
13 J. W. MacMillan, B.A	1890	J. Brown	Lindsay, St. Andrew's	Lindsay
14 S. Macdonald	Nov., 1890		Minden and Haliburton	Minden
15 D. D. McDonald	Nov., 1892	J. C. Cameron	St. Andrew's, Eldon	Lorneville
16 J. A. McKenzie, B.A	Jan., 1893	R. Irwin	Cambray and Oakwood	Cambray
VACANCIES.				
		R. Morrison	Beaverton and Gamebridge	Beaverton
		H. Mustard	Leaskdale and Zephyr	Leaskdale
MISSION STATIONS.				
		A. McNabb	Sebright and Uphill	Sebright
WITHOUT CHARGE.				
1 Elias Mullan	Sep., 1867			
2 J. S. Stewart	Aug., 1876			
3 Alexander King				
4 M. M. Bethune	June, 1889			

P. A. MACLEOD, B.D., Clerk.

21. PRESBYTERY OF TORONTO.

1 Robert Wallace	July 15, 1846		Retired	Toronto
2 William Gregg, D.D	June 27, 1847		Retired	Toronto
3 William Meikle	Sept. 25, 1848		Retired	Toronto
4 William Caven, D.D	Oct. 7, 1852		Prin. Knox College	Toronto
5 William McLaren, D.D	June, 1853		Prof. Knox College	Toronto
6 H. M. Parsons, D.D	Nov. 15, 1854	John Duncan	Knox Church, Toronto	Toronto
7 J. Carmichael, D.D	Oct. 2, 1860	Samuel Jamieson	St. Andrew's, King, etc	Strange
8 James McCaul, B.A	Aug. 24, 1864	S. C. Duncan-Clark	Church of the Covenant	Toronto
9 Walter Reid, B.D	June, 1866	W. Welsh	Weston and Woodbridge	Weston
10 G. M. Milligan, B.A., D.D.	Feb. 4, 1868	Dr. W. B. Geikie	Old St. Andrew's	Toronto
11 William Burns	May 19, 1869		Sec. A. & I. Ministers' Fund	Toronto
12 D. MacIntosh	June 17, 1873		Retired	Toronto
13 Alex. Gilray	Jan. 5, 1885	Jas. Turnbull, B.A	College Street Church	Toronto
14 Robert Thynne	Feb. 17, 1875	Hugh Canning	St. Andrew's, etc., Markham	Markham
15 James Fraser	Feb. 2, 1876	Jos. Cockburn	Georgina, etc	Sutton
16 Walter Amos	Nov. 9, 1876		Aurora and East King	Aurora
17 Alex. MacGillivray	Sept. 21, 1877	K. W. Barton	Bonar, Toronto	Toronto
18 R. P. Mackay, B.A	Oct. 9, 1877		Foreign Mission Secretary	Toronto
19 Wm. Frizzell, Ph.B	Apr. 4, 1878	D. W. Waddell	Queen Street East, Toronto	Toronto
20 A. L. Macfadyen, B.A	Apr. 24, 1879	Dr. Forrest	Mt. Albert and Ballantrae	Mt. Albert
21 W. A. Hunter, M.A	Nov. 16, 1880	John Bain	Erskine Church, Toronto	Toronto
22 J. R. Johnston, M.A	Apr. 28, 1881	James Cameron	Emmanuel Church, East Toronto	East Toronto
23 J. A. Turnbull, B.A., LL.B.	Sept. 13, 1881	K. McCall	West Church, Toronto	Toronto
24 J. Campbell Tibb, B.D	Dec., 1881	H. McCaugherty	Streetsville	Streetsville
25 D. B. Macdonald	Nov. 21, 1882	Adam Bell	St. Andrew's and Zion, Scarboro'	Bendale
26 John Neil, B.A	Dec. 5, 1882	James Brown	Westminster, Toronto	Toronto
27 Louis H. Jordan, B.D	Dec. 7, 1882	W. D. Ballantyne	St. James Square, Toronto	Toronto
28 W. G. Wallace, B.D	May 22, 1883	Dr. McIntyre	Bloor Street Church, Toronto	Toronto
29 Joseph Watt	June 19, 1883	James Stewart	Laskey and West King	Laskey
30 John Mutch, M.A	Sept. 25, 1883	James Cockburn	Chalmers Church, Toronto	Toronto
31 Samuel Carruthers	Oct. 3, 1883	D. F. Palmer	Dovercourt Church	Toronto
32 D. McTavish, D.Sc	June, 1884	A. T. Crombie	Central Church, Toronto	Toronto
33 R. Campbell Tibb, B.A	June 28, 1886	John Brown	Fern Avenue Church, Toronto	Toronto
34 S. S. Craig	July 19, 1886	Robert Balmer	Oakville	Oakville
35 William Patterson	July 22, 1886	John Rennie	Cooke's Church, Toronto	Toronto
36 James A. Brown, M.A	July, 1886	John Henry	Knox Church, Scarboro'	Agincourt
37 A. R. Linton, B.D	Aug. 6, 1886	John McMullen	Port Credit, Dixie, etc	Port Credit
38 James A. Grant, B.A	Jan. 11, 1887	Alex. Marsh	Richmond Hill, Thornhill	Richmond Hill
39 Louis Perrin, B.A	June 7, 1887	Peter Kennedy	Georgetown, Limehouse	Georgetown
40 J. W. H. Milne, B.A	Aug. 23, 1887	Wm. Hampshire	Boston Church, Esquesing	Mansewood
41 James W. Rae	Aug. 23, 1887	Geo. Lyons	Toronto Junction	Toronto Junction
42 Alex. MacMillan	Sept. 26, 1888	J. L. Thompson	St. Enoch's, Toronto	Toronto

21. PRESBYTERY OF TORONTO.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
43 D. C. Hossack, B.A., LL.B.	Apr. 22, 1889	Alex. Fraser	Parkdale	Toronto
44 James G. Potter, M.	May 14, 1889	Chas. Campbell	Southside	Toronto
45 J. McP. Scott, B.A.	Dec. 17, 1889	Andrew Coulter	St. John's, Toronto	Toronto
46 W. A. J. Martin	Dec. 19, 1889	J. J. Harton	St. Paul's, Toronto	Toronto
47 Chas. A. Campbell	July 22, 1889	R. S. Thomson	St. Andrew's, St. Paul, Vaughan	Maple
48 Robert Sturgeon, B.A.	June 10, 1890		Queensville and Ravenshoe	Queensville
49 W. M. Rochester, B.A.	Mar. 12, 1891	Joseph Norwich	Cowan Avenue Church	Toronto
50 P. E. Nichol	June 23, 1891	R. F. Dale	St. Mark's, Toronto	Toronto
51 H. E. A. Reid, B.A.	Aug. 27, 1891	Alex. Duncan	Stouffville, Melville Church	Stouffville
52 James H. White, M.A.	May 18, 1892		Deer Park	Deer Park
53 Thos. McLachlan	Aug. 24, 1892		Caven Ch., Bolton, Knox Ch., Vaughan	Bolton
54 J. A. Morison, B.A.	Feb. 3, 1893	R. C. Moffatt, D.D.	East Church, Toronto	Toronto
55 Wylie C. Clark	June 28, 1894	Dr. C. Y. Moore	Brampton	Brampton
56 C. T. Tough	July 5, 1894	D. Campbell	Hornby and Omagh	Hornby
57 A. Mahaffy, B.A.	Nov. 19, 1895	J. W. Elliott	Milton	Milton
58 Joseph Hamilton		D. Henry	Mimico	Mimico
VACANCIES.				
		George Keith	St. Andrew's, Toronto	Toronto
		Alex. T. Noble	Norval and Union	Norval
		A. B. Davidson	Newmarket	Newmarket
		John Young	Unionville, St. John, Markham, Brown's Corners	Unionville
MISSION STATIONS.				
			Kew Beach	
			Swansea	
			Wychwood	
			Chester	
		John Paxton	Fairbank and Fisherville	
W. S. Ball, O.M.	Feb., 1896	Thos. Gray	Eglinton and Bethesda	
WITHOUT CHARGE.				
1 Thomas Goldsmith	Jan. 5, 1845			
2 William Inglis	Dec. 21, 1847			
3 William Cleland	Aug., 1849			
4 Peter Lindsay	Oct. 12, 1853			
5 Duncan Cameron	May 3, 1854			
6 William C. Young	Sept. 6, 1854			
7 R. C. Moffatt, D.D.	Oct. 14, 1857			
8 Charles Campbell	Aug. 25, 1858			
9 John McEwan	Sept., 1859			
10 William Peattie	Jan. 24, 1860			
11 Alexander McKay, D.D.	Apr. 25, 1860			
12 Robert Hume	May, 1860			
13 Walter Coulthard	Nov., 1860			
14 Thomas Wilson	Apr. 28, 1863			
15 W. McWilliams, LL.B.	Sept., 1863			
16 John McAlpine	1863			
17 Robert Leask	Nov. 21, 1865			
18 W. D. Ballantyne	Nov., 1867			
19 Robert Gray	Apr. 7, 1874			
20 James Cameron, B.D.	Feb., 1876			
21 Henry Sinclair	Nov. 14, 1872			
22 James McMillan	June, 1887			
23 J. Stenhouse, B.Sc., M.D.	July 8, 1890			
24 J. F. McCurdy, Ph.D.				
25 R. G. Murison, M.A., B.D.	June 12, 1894			
26 Joseph McCracken				
27 David Findlay				
28 W. S. Smith				

R. C. TIBB, Clerk.

22. PRESBYTERY OF ORANGEVILLE.

1 Andrew Hudson	May 29, 1850	Wm. Inkster	Maxwell, McIntyre, Feversham	Maxwell
2 John Wells, M.A.	Jan., 1861	A. M. Gibson	Flesherton and Eugenia	Flesherton
3 R. M. Croll	May 19, 1868		Maple Valley and Singhampton	Maple Valley
4 H. Crozier	Mar. 24, 1869	A. Richardson	Grand Valley and South Luther	Grand Valley
5 G. G. McRobbie, Ph.B., Sc.D	Nov. 17, 1874	W. J. Paterson	Shelburne	Shelburne
6 P. Fleming	Nov. 22, 1876	Robt. McBride	Caledon East & St. And., Caledon	Caledon East
7 Robert Fowlie	Oct. 25, 1877	Thos. Young	Burns' Ch., Erin and Ospringe	Erin
8 D. McLeod, B.A.	Aug. 2, 1878	Donald McDonald	Priceville	Priceville
9 T. L. Campbell, B.A.	May 12, 1886	Robert McCulloch	Cheltenham and Mt. Pleasant	Cheltenham
10 W. Farquharson, B.A.	Mar. 31, 1887	Joseph Scott	Claude and Mayfield	Claude
11 J. W. Orr	Sept. 19, 1887	Robert Innes	Mono Mills, Mono East & Adjala	Mono Mills

22. PRESBYTERY OF ORANGEVILLE.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
12 J. J. Elliott, B.A.	Aug. 16, 1888	John P. Young	Hillsburgh & Bethel Ch., Garafraxa	Hillsburgh
13 D. McKenzie, B.A	Dec. 24, 1889	J. R. Dodds	Orangeville	Orangeville
14 J. R. Bell	June 21, 1892	C. Braidin	Laurel and Black's Corners	Laurel
15 A. E. Neilly	Aug., 1892		Horning's Mills and Primrose	Horning's Mills
16 E. A. Harrison, B.A	June 6, 1893	P. McGregor	Dundalk and Ventry	Dundalk
17 N. Morrison, B.A	Feb. 13, 1894	Jas. Stewart	Corbetton, Riverview, Gandier	Corbetton
18 J. A. McConnell	July 23, 1895	John Rowan	Knox Ch., Vanatter & Waldemar	Orangeville
19 Jas. McMillan, Ord. Mis.		Alex. Turnbull	Camilla and Mono Centre	Camilla
VACANCIES.				
		Wm. Rutledge	Charleston and Alton	Charleston
		Henry Gilmore	Rosemont and Mansfield	Rosemont
			Ballinafad and Melville Ch.	
MISSION STATION.				
			Proton Station	
WITHOUT CHARGE.				
1 A. Wilson				Caledon

H. CROZIER, Clerk.

23. PRESBYTERY OF BARRIE.

1 John Gray, D.D.	May 21, 1851		Orillia, Pastor Emeritus	Orillia
2 W. McConnell	Apr., 1854		Central Ch., Craigville, Lefroy	Craigville
3 James Sieveright, M.A.	July 1857		Huntsville, Allansville	Huntsville
4 Robert Moodie	Mar., 1863		Presbytery Clerk	Barrie
5 John Burton, B.D.	Nov. 16, 1864		Gravenhurst	Gravenhurst
6 R. N. Grant, D.D.	Jan. 23, 1866	Coll. Robertson	Orillia	Orillia
7 A. Findlay	Jan. 7, 1867		Superintendent of Missions	Barrie
8 F. Smith	Apr., 1867	Edmund Garrett	2nd West Gwillimbury, Bradford, and St. John's	Bradford
9 D. D. McLeod	July 1, 1867	Thomas McKee	Barrie	Barrie
10 Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay
11 Peter Nicol	Oct. 27, 1874	Jas. Pearcy	Tottenham and Beeton	Tottenham
12 J. R. S. Burnett	Dec. 16, 1874		Alliston and Carluke	Alliston
13 John Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	New Lowell
14 J. J. Cochrane, M.A.	Apr. 4, 1876	James Dunn	Sundridge and Bloomfield	Sundridge
15 D. L. McCrae, M.A., Ph.D.	July 29, 1879	A. McDermid	Collingwood	Collingwood
16 W. Gallagher	Aug., 1880	H. J. Fraser	Airlie, Blackbank and Banda	Airlie
17 David James	May 18, 1881	W. Hope	Midland	Midland
18 John K. Henry	Apr. 19, 1882	Donald McQueen	East Nottawasaga, Creemore and Dunedin	Creemore
19 G. B. Greig	Apr. 3, 1884	George Duff	Cookstown, Ivy, Townline	Cookstown
20 Jas. A. Ross, B.A.	July 19, 1885	F. Rogerson	Churchill	Churchill
21 W. Clarke, M.C.P. & S.	Jan. 5, 1886	A. Barron	Bracebridge and Monck	Bracebridge
22 N. Campbell, M.A.	Sep. 29, 1886	W. McLarty	Central Ch., Mitchell Sq. & Oro Stn	Mitchell Square
23 S. Childerhose, B.A.	May 18, 1887		Parry Sound	Parry Sound
24 W. J. Hewitt	July 6, 1887	John Duff	1st Essa, Burns & Dunn's Churches	Cookstown
25 W. R. McIntosh, B.D.	May 30, 1893	John Galbraith	Allandale	Allandale
26 W. R. Johnston, B.A	Aug. 8, 1893		Penetanguishene and Wyebridge	Penetanguishene
27 John Buchanan	Sep. 4, 1894		Longford and Uptegrove	Uptergrove
28 A. F. Webster	Nov. 6, 1894	W. J. McMahon	Esson and Willis Churches	Jarratt's Corners
29 Robt. Pogue	June 10, 1895		Stayner and Sunnidale	Stayner
30 James Skene	July 9, 1895		Hillsdale and Craighurst	Hillsdale
31 Lachlan McLean	Aug. 1, 1895	John McKee	West Nottawasaga, Duntroon	Duntroon
32 James Rollins, B.A.	Dec. 12, 1895	David Kerr	Elmvale and Knox Church, Flos.	Elmvale
ORDAINED MISSIONARIES.				
1 James Pullar			Rosseau, Cardwell & Turtle Lake	Rosseau
2 James Carswell	Oct. 17, 1867		Burk's Falls, Katrine	Burk's Falls
3 W. E. Wallace, B.A.	July 24, 1888		Mincsing, Midhurst, Edenvale	Midhurst
4 W. A. Wyllie, B.A.	Dec. 13, 1892		Waubaushene, Fesserton, Coldwater	Waubaushene
5 George J. Craw	June 11, 1894		Moonstone, Victoria Harbour and Vasey	Vasey
6 W. G. Smith	June 4, 1895	John G. Duncan	Callander, Nipissing Junction and Wissawassa	Callander
VACANCIES.				
		J. E. Bell	North Bay	North Bay
		Andrew Varey	1st West Gwillimbury and Monkman's	Bondhead

23. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
		W. Rutherford	Ardtrea, Gray Ch., Severn Bridge,	
			Aspdin, M'Murrich	
			Bala, Whiteside, Beaumaris	
			Banks, Gibraltar, St. Andrew's Church, Nottawasaga	
			Baysville, Macaulay, Uppington, Dorset	
			Berriedale, Ely, Harkness, Hartfell	
			Bethune, including Kearney, Ravensworth, Sand Lake and Orange Valley	
			Chisholm	
			Commanda, Rye, Nipissing	
		A. Oastler	Conger, Trout Lake, Orrville, Christie Road, Parry Sound Road	
			Dunchurch, Ahmic Harbour, Maple Island	
		Thomas Boyce	Emsdale, Novar	
			French River, Bustard Islands	
			Franklin, including six stations	
			Kilworthy, Morrison Lake	
			Loring, East, West, South	
			Maganetawan, Spence, Croft, Missionary Road	
			Port Sydney, Utterson	
			Port Carling, Craigleiea, Foote's Bay, Killicrankie	
			Powassen, Kells	
			Raymond, Dee Bank, Windermere	
			Sprucedale, Doe Lake	
			South River, Eagle Lake	
			South Falls, Oakley	
			Washago, St. David's, Black River	
			Wyevale, Van Vlack, Gibson's	
WITHOUT CHARGE.				
1 Thomas McKee			Inspector of Schools	Barrie
2 George Grant, B.A			Inspector of Schools	Orillia
3 Mark Turnbull				Victoria Harbor
4 W. Galloway				Hillsdale
5 John James, D.D				Midland

ROBT. MOODIE, Clerk.

24. PRESBYTERY OF ALGOMA.

1 John Rennie (O.M.)	April 22, 1857	S. R. McKewen	Manitowaning	Manitowaning
2 J. L. Robertson, M.A. (O.M.)	Sept. 11, 1867	D. Bickell	Gore Bay	Gore Bay
3 E. D. Pelletier (O.M.)	May 6, 1876	M. Matheson	Chelmsford and Cartier	Chelmsford
4 D. H. MacLennan, M.A. (O.M.)	Mar. 6, 1877		Bruce Mines	Bruce Mines
5 W. C. Armstrong, Ph.B.	Mar. 8, 1877	Wm. Thomson	Thessalon	Thessalon
6 W. A. Duncan, B.D.	Oct. 13, 1885	P. Jenkins	Sault Ste. Marie	Sault Ste. Marie
7 S. Rondeau, B.A	April 23, 1887	A. Paul	Sudbury	Sudbury
8 John Garrioch (O.M.)	Oct. 25, 1890	James Reid	Day Mills	Sowerby
9 G. E. Lougheed, B.A	Oct. 24, 1895	James Scott	Webbwood	Webbwood
0 E. B. Rodgers			Without Charge	Sault Ste. Marie
MISSION STATIONS.				
			Algoma	Spragge
			Base Line, etc.	Sault Ste. Marie
			Bidwell	Green Bay
			Chapleau	Chapleau
			Cockburn Island	Cockburn Island
			Collin's Inlet	Collin's Inlet
			Copper Cliff	Copper Cliff
			Hilton	Marksville
			Iron Bridge	Iron Bridge
		W. C. Nixon	Korah	Sault Ste. Mari
		T. J. Patten	Little Current	Little Current
			Little Rapids	Thessalon
			Massey	Massey
		John McKenzie	Mills	Poplar
		A. B. Dunn	Ophir	Poplardale
		John Cochrane	Providence Bay	Providence Bay
		Charles Young	Richard's Landing	Richard's Landing

24. PRESBYTERY OF ALGOMA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
			Rock Lake	Rydal Bank
			Silver Water	Silver Water
		Job Smythe	Sturgeon Falls	Cache Bay
			South Bay	Manitowaning
			Spanish River	Spanish River
			Squaw Island	Squaw Island
			Tarbutt	MacLennan
		Wm. Guthrie	Warren	Warren
			White Fish	White Fish

S. RONDEAU, Clerk.

25. PRESBYTERY OF OWEN SOUND.

1 R. Rodgers	Dec. 4, 1850		Retired	Owen Sound
2 W. Forrest	Feb. 18, 1857		Retired	Owen Sound
3 E. W. Waits, D.Sc	June 13, 1873	James Fyfe	Knox, Owen Sound	Owen Sound
4 Jas. B. Fraser, M.D	Sept. 15, 1874	John Gibson	Annan and Leith	Annan
5 J. Somerville, D.D	Aug. 25, 1875	W. Ormiston	Division St., Owen Sound	Owen Sound
6 Stuart Acheson, M.A	Oct. 11, 1876	Ludwig Spragge	St. Paul's, Wiarton	Wiarton
7 Alex. Russell	June 2, 1880	T. McCullough	Hepworth and Cruickshank	Hepworth
8 Jas. F. McLaren, B.D	Dec. 8, 1880	John Sutherland	Temple Hill and Knox, Holland	Rocklyn
9 John L. Simpson	July 14, 1886	George Reekie	Thornbury and Heathcote	Thornbury
10 Donald A. McLean	Sept. 21, 1887	Joshua Larter	Sarawak, Kemble & Lake Charles	Kemble
11 John Hunter	June 4, 1889	James Smith	Markdale and Berkeley	Markdale
12 Peter McNabb	June 1, 1892	Hugh Lynn	Kilsyth and N. Derby	Kilsyth
13 J. S. Davidson, B.A	June 29, 1892	Wm. Gardiner	Knox, St. Vincent, and St. Paul's, Sydenham	Blantyre
14 Arch. Thompson, B.D	July 13, 1892	Alex. Pringle	Chatsworth	Chatsworth
15 Alex. McNabb	Dec. 18, 1892	John Clark	Meaford	Meaford
16 John Little	June 6, 1893	John Clark	Latona and Burns	Dornoch
17 Thomas Smith, B.A., O.M.	June 12, 1893	Thomas Silverthorn	Johnston, etc	Johnston
18 John Burnett, B.A	Oct. 30, 1895	Roderick Forsyth	Keady, etc	Keady
19 Jas. Anderson, M.A., O.M.	July 23, 1884	A. Hastie	Crawford and Williamsford	Williamsford
VACANCIES.				
			Knox, Sydenham	
MISSION FIELDS.				
		Wm. Stewart	Lion's Head and Lindsay	Lion's Head
			Indian Peninsula	
WITHOUT CHARGE.				
1 F. Petry Sym				
2 D. McNaughton, M.A				

JOHN SOMERVILLE, D.D., Clerk.

26. PRESBYTERY OF SAUGEEN.

1 John Morrison	Jan. 9, 1866		Retired	Cedarville
2 Stephen Young	Sept. 19, 1866	A. S. Allan	Knox Church, Clifford	Clifford
3 H. Edmison, M.A	Oct. 11, 1866	R. Fotheringham	Rothsay and Cotswold	Rothsay
4 John M. Aull	May 20, 1868	John Burns	Knox Church, Palmerston	Palmerston
5 G. Munro, M.A	Aug. 19, 1873	D. Hamilton	Guthrie Church, Harriston	Harriston
6 H. McKellar	Oct. 25, 1874	Peter Storey	North Luther and Woodland	Mt. Forest
7 A. C. Stewart	Oct. 13, 1875	Jas. Hutchison	McIntosh and Belmore	Belmore
8 M. C. Cameron, B.D	Mar. 25, 1879	Peter Kean	Knox Church, Harriston	Harriston
9 A. B. Dobson	Nov. 29, 1881	A. Littlejohn	Fordwich and Gorrie	Fordwich
10 D. M. Ramsay, B.D	May 24, 1883	Wm. Forgie	Presbyterian Ch., Mount Forest	Mt. Forest
11 L. W. Thom	Nov. 6, 1883	Jas. Paulin	Arthur and Gordonville	Arthur
12 A. G. Jansen	Apl. 30, 1889	Thos. Lander	Presbyterian Church, Durham	Durham
13 Jas. M. Miller	Jan. 12, 1892	J. Stevenson	Holstein and Fairbairn	Holstein
14 D. McVicar, B.A	July 26, 1892	Jas. Leask	Amos and Knox, Normanby	Dromore
VACANCIES.				
		A. Jack	Cedarville and Esplin	Cedarville
		H. Montgomery	Moorefield and Drayton	Drayton

26. PRESBYTERY OF SAUGEEN.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
.....	.....	David Grier.....	Mildmay, Ayton and E. Normanby	Mt. Forest
.....	.....	Thos. Knox.....	St. Andrew's, Proton.....	Swinton Park
WITHOUT CHARGE.				
1 John McMillan.....	June 29, 1857	.....	Retired.....	Mt. Forest
2 Chas. Cameron	May 1, 1861	.....	Retired.....	Durham

S. YOUNG, Clerk.

27. PRESBYTERY OF GUELPH.

1 George Sneclie, D.D.....	Mar. 30, 1836	.....	Retired.....	Fergus
2 Thomas Wardrope, D.D..	Aug. 13, 1845	.....	Retired.....	Guelph
3 Robert Torrance, D.D....	Nov. 11, 1846	.....	Retired.....	Guelph
4 James Middlemiss, D.D....	June 3, 1856	.....	Retired.....	Elora
5 William Millican.....	Sept. 21, 1859	.....	Retired.....	Galt
6 James B. Mullan.....	July 23, 1862	Walter Deans.....	St. Andrew's Church, Fergus.....	Fergus
7 James C. Smith, M.A., B.D	July 11, 1864	Charles Davidson....	St. Andrew's Church, Guelph....	Guelph
8 James A. R. Dickson, B.D., Ph.D.....	July 18, 1865	Robert Middlemiss..	Central Presbyterian Church, Galt	Galt
9 Donald Strachan.....	Sept. 8, 1868	James Gray.....	Rockwood	Rockwood
10 Alexander Jackson, Ph.D.	May 6, 1876	Robert Gibson	Knox Church, Galt.....	Galt
11 A. M. Hamilton, M.A....	May 22, 1877	James Glennie	Chalmers Church Winterbourne..	Winterbourne
12 William Robertson, M.A..	Oct. 16, 1883	Andrew Munro.....	Duff's Church, East Puslinch, and Knox Church, West Puslinch..	Morriston
13 Archibald Blair, B.A.....	June 2, 1885	James Mahon.....	Nasagaweya, and St. David's Church, Campbellville.....	Nasagaweya
14 John McInnes	Oct. 20, 1885	Henry Wissler	Knox Church, Elora.....	Elora
15 R. J. M. Glassford	June 28, 1887	William Watson	Chalmers Church, Guelph.....	Guelph
16 Robert Atkinson.....	May 29, 1889	Robert Smyth.....	St. Andrew's Church, Berlin.....	Berlin
17 John H. McVicar, B.A....	June 23, 1889	John Richardson....	Melville Church, Fergus	Fergus
18 Peter J. McLaren, B.A....	Feb. 17, 1891	John Scott	St. John's Church, Garafraxa, and Minosa.....	Belwood
19 Daniel Strachan, B.A.....	Feb. 9, 1893	Robert Little.....	Hespeler	Hespeler
20 Henry Russell Horne, B.A., LL.B.	Aug. 8, 1893	James Burnett.....	Chalmers Church, Elora.....	Elora
21 H. Francis Thomas, M.A..	Aug. 21, 1893	Thomas Hepburn....	Doon and Preston.....	Preston
23 John McNair, B.A.....	Aug. 22, 1893	George Davidson....	Waterloo	Waterloo
23 W. D. Wilkie, B.A.....	Aug. 6, 1894	George Wood.....	First Church, Eramosa.....	Eramosa
24 T. A. Watson, B.A	Aug. 28, 1894	John Rendall.....	Alma and Zion Church, Nichol....	Alma
25 Neil D. McKinnon	July 31, 1895	William Watson	Knox Church, Glenallan, and Chalmers Church, Hollin.....	Glenallan
26 Vacant	.....	.....	Knox Church, Guelph	
27 Vacant	.....	.....	Knox Church, Acton.	
MISSION STATIONS.				
1 Henry Knox (O.M.)	.....	Edward Winn.....	St. Andrew's Church, Hawkesville, and Linwood.....	Hawkesville
.....	.....	David Milne	Knox Church, Dracon, and Metz...	Dracon
.....	.....	John Thompson.....	Gale Church, Elmira	Elmira
.....	.....	Joseph Hagen.....	Eden Mills	Eden Mills

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., Synod Clerk.

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Black	Nov. 9, 1853		Retired	Hamilton
2 John Laing, D.D.	June 6, 1854	Ch. Boyle	Knox Church, Dundas	Dundas
3 J. G. Murray	July 7, 1858		Retired	Grimsby
4 D. H. Fletcher, D.D	Nov. 8, 1860	J. D. McDonald, MD	Hamilton, McNab Street	Hamilton
5 Finlay McCuaig	Nov. 29, 1866	T. D. Cowper	Welland and Crowland	Welland
6 W. M. Roger, M.A	Nov., 1866	Warren Cross	Pelham and Louth	Pelham
7 M. Fraser, D.D.	Oct. 19, 1867	Geo. Gibson	Hamilton, Knox Church	Hamilton
8 Samuel Lyle, D.D	Feb. 12, 1870	Alex. Main	Hamilton, Central Church	Hamilton
9 Nath. Smith	June, 1870	Alex. McIntyre	Niagara, St. Andrew's Church	Niagara
10 W. P. Walker	Jan., 1872	W. J. Paterson	Binbrook and Saltfleet	Elfrida
11 S. W. Fisher, B.A	Oct., 1874	J. Boyle	W. Flamboro and Lynden	Christie
12 T. G. Thomson	Nov. 26, 1874	T. Gentle	Hamilton, Locke Street	Hamilton
" "	" "	J. H. Homing	Barton	"
13 D. C. McIntyre, Ph.D	Sept. 3, 1875	W. A. Comfort, M.D.	Beamsville and Clinton	Beamsville
14 W. J. Dey, M.A	June 5, 1876	F. Reid	Simcoe, St. Paul's Church	Simcoe
15 J. H. Ratcliffe	Nov., 1876	G. W. Hodgetts	St. Catharines, First Church	St. Catharines
16 F. Ballantyne, M.A	Jan. 2, 1879	R. McQueen	Beverly	Kirkwall
17 R. H. Abraham, Sc.D	June 1, 1880	J. Morine	Burlington	Burlington
18 S. G. Graeb	Apl. 24, 1883	S. E. Parnell	Port Dalhousie	Port Dalhousie
19 W. G. Cameron	July, 1883	J. Sanderson	Strabane and Kilbride	Strabane
20 J. Lindsay Robertson, M.A	Sept. 26, 1883	W. Robertson	Merritton and Port Robinson	Merritton
21 W. H. Geddes	June, 1884	J. F. Stradian	St. Catharines, Haynes Avenue	St. Catharines
22 Jas. Murray, B.D	Nov. 10, 1884	R. Laurie	St. Catharines, Knox Church	St. Catharines
23 T. L. Turnbull	April 4, 1885	G. Fleming	Oneida	Claubrassil
24 P. L. Langill	Oct., 1885		Bridgeburg and Fort Erie	Bridgeburg
25 W. M. Cruickshank	Jan., 1886	J. T. Harcourt	St. Ann's and Welland Port	St. Ann's
26 J. H. Young	Nov., 1886	A. I. MacKenzie	Hamilton, St. John's Church	Hamilton
27 G. A. McLennan, B.A	May, 1888	W Ward	Jarvis and Walpole	Jarvis
28 J. G. Shearer, B.A	June 5, 1888	R. Allen	Hamilton, Erskine Church	Hamilton
29 A. McWilliams, M.A	June, 1888	Eric Bower	Hamilton, Wentworth Church	Hamilton
30 E. B. Chestnut	Sept. 1, 1880	J. Calder	Carluke, St. Paul's	Carluke
31 John Robertson, M.A	July 30, 1889	E. Norquay	Port Dover and Vittoria	Port Dover
32 J. Crawford, B.A	June 30, 1890	John Logan	Niagara Falls, St. Andrew's Ch.	Niagara Falls
33 J. P. McQuarrie	Sept. 30, 1890	John Millar	Nelson and Dundas Street	Tansley
34 W. A. Cook	Nov., 1890	W. Madill	Thorold	Thorold
35 W. Morrin, M.A	Feb. 2, 1891	O. N. Fares, M.D	Port Colborne	Port Colborne
36 D. B. Marsh	June, 1891	James Shaw	Blackheath, E. Seneca & Abingdon	Blackheath
37 J. S. Conning	June 4, 1891	G. Murray	Caledonia	Caledonia
38 P. M. McEachern	Sept. 10, 1891	Jas. MacKay	Waterdown	Waterdown
39 Alex. Barclay	.....	1891 J. Charlton, M.P.	Lynedoch and Silverhill	Lynedoch
40 John Muir, M.A	April, 1892	J. Allan	Grimsby, St. John's Church	Grimsby
41 C. A. Webster, M.D	July, 1892		Beyrout	Beyrout, Syria
42 Jas. Wilson	June, 1893	John Soule	Drummond Hill and Chippawa	Niagara Falls, S
43 A. J. Mann	Oct. 16, 1894	D. W. Eastman	Smithville and Muir Settlement	Smithville
44 C. H. Lowry	Oct. 23, 1894	Jno. Smith	Hagersville	Hagersville
45 J. D. Edgar	Dec. 6, 1894	Wm. Parker	Cayuga	Cayuga
46 M. C. McLennan, B.A	June, 1895	Jno. Moir	Dunnville	Dunnville
VACANT.				
		W. Wilson	Hamilton, St. Paul's	
MISSION STATION.				
		T. A. Walker	Ancaster	Ancaster
RESIDING WITHIN BOUNDS.				
1 John Gould				Hamilton
2 Alex. McLaren				Hamilton
3 J. B. Watt				Port Nelson
4 D. P. Niven				St. Catharines
5 H. S. Beavis				Hamilton
6 J. W. Mitchell, M.A				Thorold
7 J. B. Hamilton, M.A				Dundas
8 Jas. Brant				Merritton
9 Hon. R. Moreton	(Name by request appended)			London, Eng

JOHN LAING, Clerk.

29. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. T. McMullen, D.D.	Nov., 1856	D. H. Hunter, B.A.	Knox Church	Woodstock
2 W. Cochrane, D.D.	June, 1859	S. M. Thomson	Zion Church	Brantford
3 W. A. McKay, D.D.	Dec., 1870	Thos. Amos	Chalmers Church	Woodstock
4 John Thomson, M.A.	Nov., 1871	Jas. Lillico	Knox Church	Ayr
5 R. Pettigrew, M.A.	Jan., 1873	Jas. Murray	Glenmorris	Glenmorris
6 E. Cockburn, M.A.	Mar., 1873	William Telfer	Paris	Paris
7 Peter Straith, M.A.	Sept., 1877	Robt. McLean	Innerkip and Ratho	Innerkip
8 Alex. Leslie, M.A.	Mar., 1879	William Weir	E. Oxford and Blenheim	Gobles
9 G. C. Patterson, M.A.	Aug., 1880	James Smith	Knox Church	Embro
10 M. McGregor, M.A.	May, 1882	Andrew Slater	Avondale Church	Tilsonburg
11 J. S. Hardie	June, 1885	Wm. Richmond	Stanley Street	Ayr
12 W. K. Shearer, B.A.	Jan., 1886	John Spiers	Drumbo and Princeton	Drumbo
13 E. R. Hutt	June, 1889	Wm. Paterson	St. Paul's	Ingersoll
14 R. M. Hamilton	June, 1890	J. S. Howie	First Church	Brantford
15 W. H. Johnston, B.A.	May, 1892	R. D. Ramsay	Chesterfield	Chesterfield
16 D. Y. Ross, M.A.	Dec., 1880	H. J. Fleming	St. George	St. George
17 J. M. Millar, B.A.	Jan., 1895	J. H. Farrington	Norwich and Bookton	Norwich
18 J. A. Cranston, B.A.	Jan., 1896	John Alison	Verschoyle and Culloden	Verschoyle
19 G. L. McKay, D.D.			Missionary	Tamsui, Formosa
20 Robt. Chambers			Missionary	Turkey
VACANCIES.				
		Jas. McNight	Windham and Delhi	
		Adam McLellan	Onondaga and Alberton	
		George Bryce	Mount Pleasant and Burford	
WITHOUT CHARGE.				
1 William Lochead				Brantford
MISSION STATIONS.				
			St. Andrew's	Brantford
			Balfour Street	Brantford
			Baden and Wellesley Village	

W. T. McMULLEN, Clerk.

30. PRESBYTERY OF LONDON.

1 W. R. Sutherland	Feb., 1848		Retired	Strathburn
2 J. J. A. Proudfoot, D.D.	July, 1848		Lecturer Knox College	London
3 John Milloy	Feb., 1859	Duncan Campbell	Argyle Church, Aldborough	West Lorne
4 George Sutherland, D.D.	Nov., 1866	Peter Stevenson	Fingal	Fingal
5 James Little	Nov., 1866	James Robb	Bethel and Bryanston	Birr
6 John M. Munro	July, 1874	Murdoch McKenzie	Kintore	Kintore
7 R. W. Leitch	Oct., 1874	W. E. Borley	North Delaware and Caradoc	Delaware
8 Donald Kelso	Oct., 1876	John C. Bain	Wallacetown	Wallacetown
9 Alex. Henderson	Oct., 1877	Robert Webster	Appin and Tait's Corners	Appin
10 Alex. Miller	March, 1879	John McNeill	Mosa	Kilmartin
11 E. H. Sawers	April, 1879	James MacMillan	North and South Westminster	Wilton Grove
12 James G. Stewart	Oct., 1880	Andrew Thomson	Knox Church, London	London
13 John Currie	Aug., 1882	James Shields	Belmont and Kilmartin	Belmont
14 Robert Stewart	Jan., 1886	John Graham	Melbourne and Riverside	Melbourne
15 Thomas Wilson	July, 1886	James McArthur	Dutton	Dutton
16 Robert McIntyre	Aug. 1886	W. Watson	Alma Street, St. Thomas	St. Thomas
17 John McNeill	Sept., 1888	D. J. Campbell	Duff and Chalmers, Dunwich	Cowal
18 D. L. Dewar	May, 1899	Neil Stewart	Ailsa Craig and Carlisle	Ailsa Craig
19 Robert Johnston, B.A.	July, 1889	C. R. Somerville	St. Andrew's, London	London
20 Hugh Brown	Oct., 1889	John Scott	South Delaware and Tempo	Tempo
21 W. J. Clark	July, 1890	Dr. Hodge	First Presbyterian Church, London	London
22 M. P. Talling	July. 1890	Hugh Omond	St. James Church, London	London
23 George H. Smith, B.D.		1890 Roderick Younge	Thamesford	Thamesford
24 Alex. Wilson	Dec. 1890	W. Atkinson	Wardsville and Newbury	Newbury
25 W. M. Haig	Aug., 1891	Donald McLachlin	Hyde Park and Komoka	Hyde Park
26 James A. McDonald	Nov., 1891	D. K. McKenzie	Knox Church, St. Thomas	St. Thomas
27 W. H. Anderson	July, 1892	J. Mitchell	Aylmer and Springfield	Aylmer
28 Norman Lindsay	Nov., 1892	James Ross	Lobo and North Caradoc	Ivan
29 John F. Scott	June, 1893	John McLean	New Glasgow and Rodney	Rodney
30 John H. Barnett	Aug., 1893	Andrew Allen	Kintyre	Kintyre
31 John H. Courtenay	Jan., 1894	James Meek	Port Stanley	Port Stanley
32 R. W. Ross, M.A	Jan., 1894	Isaac Rathburn	Glencoe	Glencoe
33 Samuel Lawrence	Oct., 1894	Alex. McTavish	English Settlement	Vanneck

30. PRESBYTERY OF LONDON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		M. McNiven	Dorchester and Crumlin	
		L. Perkins	King Street, London East	
WITHOUT CHARGE.				
		Philip Klinn	North Ekfrid Station	
1 D. C. Johnson				London
2 Archibald Stewart				London

GEORGE SUTHERLAND, Clerk.

31. PRESBYTERY OF CHATHAM.

1 A. McColl, D.D.	Feb. 18, 1848		Retired	Chatham P.O
2 A. Currie	Feb., 1860		Retired	Duart P.O.
3 John Davidson	Feb. 4, 1866	Geo. Foreman	Bothwell, Florence and Sutherland's Corners	Bothwell
4 John Becket	May 27, 1868	Alex. McArthur	Thamesville and Turin	Thamesville
5 W. H. Jamieson, Ph.D.	June 1877	Isaac McDonald	Bethel, Ridge and Bridge End	Blenheim
6 J. R. Battisby, Ph.D.	Sep. 26, 1877	D. McMillan	St. Andrew's Church, Chatham	Chatham
7 A. T. Colter, M.A.	Dec. 10, 1878	R. E. Dodson	Comber and West Tilbury	Comber
8 Donald Currie	Dec. 26, 1878	John Crawford	Wallaceburg and Calvin Church	Wallaceburg
9 J. W. McLintock	Aug., 1879	Wm. Walker	Dover, McColl Church, and Richmond School House	Dover Centre
10 W. M. Fleming	May 5, 1895	Alex. Laing	Essex	Essex
11 F. H. Larkin, B.A.	May 18, 1888	A. Thompson	First Church, Chatham	Chatham
12 A. L. Manson	Nov. 30, 1888	Wm. Gardiner	Tilbury East and Fletcher	Valetta
13 J. C. Tolmie, B.A.	Apr., 1889	Alex. Bartlet	St. Andrew's, Windsor	Windsor
14 Jas. Gilchrist	June 4, 1889	Isaac Willin	Blytheswood, Goldsmith and Strangfield	Blytheswood
15 Thos. Nattress, B.A.	Feb. 6, 1890	J. Anderson	Amherstburg	Amherstburg
16 J. M. McLaren, B.A.	Sep. 2, 1890	P. Haggart	Blenheim and Guilds	Blenheim
17 R. J. Hunter, B.A.	Sep. 1, 1891	R. McDonald	Ridgetown	Ridgetown
18 Jas. Hodges, B.A.	Sep. 26, 1893	Jas. Stewart	Tilbury Centre	Tilbury Centre
19 J. A. Mustard, B.A.	Feb. 19, 1895	R. Young	Botany, Kent Bridge and McKay's Corners	Kent Bridge
20 W. Patterson, B.A.	June 11, 1895	J. McR. Selkirk	Leamington	Leamington
21 T. D. McCullough	Oct. 8, 1895	W. M. McVean	Dresden	Dresden
22 Jas. Argo	Sep. 27, 1887	A. R. McDonald	Duart	Duart
VACANCIES.				
		James Steele	Dawn Centre and North Dawn	
MISSION STATIONS.				
J. P. McInnes, B.A. (O.M.)	Dec. 23, 1895		Puce and Reneaud Line	
			Buxton and Union	
			Colchester	
			Bent Path	
RESIDING WITHIN BOUNDS.				
J. Stevenson				Morpeth
J. B. Scott				Leamington
W. M. Kay				Duart

W. M. FLEMING, Clerk.

32. PRESBYTERY OF STRATFORD.

1 Robert Hamilton, D.D.	June 30, 1858	John Thompson	Motherwell and Avonbank	Motherwell
2 Alex. Grant, M.A.	Jan. 27, 1863	Jno. Gray	Knox Church, St. Marys	St. Marys
3 John Kay	July 31, 1868	Robt. Struthers	Milverton and Wellesley	Milverton
4 Peter Scott	Mar. 5, 1872	Jas. Russell	Hibbert	Cromarty
5 E. W. Panton	Dec. 9, 1873	Robt. Gregg	St. Andrew's, Stratford	Stratford
6 W. M. McKibbin, B.A.	Oct. 7, 1875	Wm. Campbell	Millbank and Crossbill	Millbank
7 John W. Cameron, B.A.	Aug. 31, 1881	Wm. Dowd	North Mornington	Burns
8 Andrew Henderson, M.A.	Sept. 25, 1882	Alex. Akins	Atwood and Monkton	Atwood
9 A. G. McLachlin, B.A.	Dec. 12, 1882	Jas. Yool	Harrington, W	Harrington, W
10 John Campbell	Sept. 9, 1884		Granton and Lucan	Granton

32. PRESBYTERY OF STRATFORD.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
11 Malcolm L. Leitch	June 23, 1885	James Collin	Knox Church, Stratford	Stratford
12 Richard Pyke	Sept. 24, 1889	Samuel Wiederhold	Shakespeare and Tavistock	Shakespeare
13 W. A. Bradley, B.A	Aug. 4, 1890	S. R. Stuart	Knox Church, Mitchell	Mitchell
14 T. A. Cosgrove, M.A	May 27, 1891	Geo. Webster	First Presbyterian Ch., St. Marys	St. Marys
15 W. W. Craw, B.A	Aug. 6, 1891	— Patterson	Nissouri	Thorndale
16 J. D. Fergusson, B.A		Geo. Murray	Burns Church and Brooksdale	Hickson
17 Wm. Cooper, B.A	Jan. 31, 1895	Wm. Haddow	Knox Church, Listowel	Listowel
VACANCIES.				
		Jas. Bradley	N. Easthope and Hampstead	Shakespeare
		D. M. Campbell	Avanton and Carlingford	Avanton

W. M. McKIBBIN, Clerk.

33. PRESBYTERY OF HURON.

1 Robert Ure, D.D	Oct., 1850		Retired	Goderich
2 Matthew Barr	Feb. 14, 1854		Retired	Seaforth
3 A. D. McDonald, D.D	Apr. 30, 1859	J. C. Smith	First Church, Seaforth	Seaforth
4 Archibald McLean	Nov. 6, 1866	A. H. Jacobs	St. Andrew's, Blyth	Blyth
5 Peter Musgrave	May 30, 1868	George Hadkirk	Duff's Church, McKillop, etc	Seaforth
6 J. A. McDonald	Dec., 1870	Robert Pollock	Bayfield Road and Blake	Varna
7 W. M. Martin, B.D	July 21, 1875	John Strang	Cavon Church, Exeter, etc	Exeter
8 Alexander Stewart, B.A	Sep. 22, 1875	George Swallow	Willis Church, Clinton	Clinton
9 Samuel Acheson	Aug., 1876	Thomas Mellis	St. Andrew's, Kippen, etc	Kippen
10 Colin Fletcher, M.A	Feb. 20, 1879	James Hackney	Thames Road and Kirkton	Exeter
11 J. A. Anderson, B.A	Oct. 7, 1880	J. Elgin Tom	Knox Church, Goderich	Goderich
12 S. A. Carriere	Oct. 31, 1882	John McGregor	Grand Bend and Corbett	Grand Bend
13 J. S. Henderson	Oct. 23, 1883	William Moir	Carmel Church, Hensall	Hensall
14 J. A. Hamilton M.A	Apr., 1885	Robert Scott	Barns Ch., Hullett & Londesboro.	Londesborough
15 James Hamilton	Sep. 9, 1886	William McMath	Lecburn and Union Church	Goderich
16 Robert Henderson	May 27, 1890	William Waite	Knox Church, Manchester, etc	Auburn
17 Walter Muir	July 3, 1890	George Walker	Union Church, Bracefield	Bracefield
18 Neil Shaw, B.A	July 15, 1890	John Sproat	Egmondville	Egmondville
19 William Graham	July 8, 1895	John Torrance	St. Andrew's Ch., Bayfield, etc	Bayfield

A. McLEAN, Clerk.

34. PRESBYTERY OF MAITLAND.

1 Alexander Sutherland	Feb. 16, 1846	Peter MacDonald	Knox Church, Ripley	Ripley
2 Samuel Jones	Sept., 1853		Retired	Brussels,
3 A. Y. Hartley	June., 1864	George Acheson	Bluevale and Eadies	Bluevale
4 John MacNabb	Dec. 11, 1867		Retired	Lucknow
5 J. L. Murray, M.A	Oct. 28, 1868	Rev. John Stewart	Knox Church, Kincardine	Kincardine
6 John MacFarlane	Sept. 7, 1872	John Ballantyne	Pine River	Pine River
7 Robert Fairbairn, B.A	Dec. 11, 1872	John Bennet	Dungannon and Port Albert	Dungannon
8 George MacKay	Nov. 5, 1873	William Henderson	Chalmers Ch., Kincardine Tp. and Bervie	Armow
9 D. B. MacRae	June, 1875	Henry Wanner	Cranbrook and Ethel	Cranbrook
10 F. A. MacLennan	Sept. 27, 1877	Archibald Hamilton	South Kinloss	Lucknow
11 John Ross, B.A	Oct. 28, 1879	A. M. MacKay	Brussels, Melville Church	Brussels
12 Angus MacKay	Sept. 18, 1882	George Mathieson	Lucknow	Lucknow
13 John Rose	Aug. 12, 1884	Hugh Chambers	Ashfield	Kintail
14 David Forrest	Aug. 11, 1885	Jonathan Moore	Duffs Church, Walton	Walton
15 James Malcolm	Dec. 29, 1885	John Gordon	Knox Church, Teeswater	Teeswater
16 George Ballantyne	July 19, 1886	Peter Crear	Molesworth	Molesworth
17 Roderick MacLeod	July 27, 1886	J.S. MacDonald, MPP	Huron Church, Ripley	Ripley
18 David Perrie	May 29, 1888	Gilbert MacIntyre	Wingham	Wingham
19 R. S. G. Anderson, MA, BD	May 13, 1889	James Wylie	Knox Church, Wroxeter	Wroxeter
20 Andrew Macnab, M.A	Aug. 30, 1894	John Dawson	Whitechurch and Langside	Whitechurch
21 W. T. Hall	June 11, 1895	Donald Meiklejohn	Knox Church, Belgrave	Belgrave
22 Sidney M. Whaley, B.A	Oct. 10, 1895	Thomas E. Finlay	St. Helen's and East Ashfield	St. Helen's
VACANCY.				
		William Malcolm	North Kinloss, Riversdale and Enniskillen	Kinlough
WITHOUT CHARGE.				
1 John Stewart	Mar. 8, 1855		Retired	Kincardine
2 K. MacDonald	Oct., 1865			
3 Thomas Davidson, M.A	May 25, 1883			
4 George Law	May 5, 1863			

JOHN MACNABB, Clerk.

35. PRESBYTERY OF BRUCE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Andrew Tolmie	June 2, 1853		Southampton	Southampton
2 John Anderson	Oct. 11, 1854		Retired	
3 Daniel Duff	April 19, 1864	William Fiddis	North Brant and West Bentinck	Malcolm
4 George McLennan	Nov. 8, 1864	J. C. Eckford	Pinkerton and West Brant	Pinkerton
5 Hector McQuarrie	May 22, 1866	Donald McKinnon	N Bruce and St. Andrew's, Saugeen	Queenhill
6 James Fitzpatrick, B.A	Feb. 4, 1879	John Henderson	Underwood and C. Bruce	Underwood
7 A. H. Kippan	Feb., 1879	R. C. Bruce	Tara	Tara
8 John Johnston	Aug. 3, 1880	William Rusk	Knox Church, Paisley	Paisley
9 James R. Craigie, M.A	May 23, 1883	William Morrison	Hanover and Hopden	Hanover
10 A. H. Drumm	May 25, 1886	George Duff	Port Elgin	Port Elgin
11 William Mowat	Oct. 13, 1887	Thomas Broadfoot	Allenford, Elsinore and Skipness	Allenford
12 James Steven	May 29, 1890	John Dewar	Tiverton	Tiverton
13 Isaac McDonald, B.D	May 12, 1891	John Arnott	Glammis	Glammis
14 John Bell, B.A	Feb. 15, 1894	James Craig	West Arran and Dunblane	Burgoyne
15 E. A. McKenzie, B.A	July 25, 1894	A. S. Goodeve	Chesley (Geneva Church)	Chesley
16 Donald Guthrie, B.A	Sept. 26, 1894	Andrew Kirstine	Knox Church, Walkerton	Walkerton
MISSION STATION.				
			Salem, Gillies' Hill and Dobbington	
RESIDING WITHIN BOUNDS.				
1 Nathaniel Paterson				Hanover

J. JOHNSTON, Clerk.

36. PRESBYTERY OF SARNIA.

1 Geo. Cuthbertson	Oct. 7, 1857	John Grieve	Wyoming and Plympton	Wyoming
2 John Eadie	Mar., 1862	Alex. Kirkland	Point Edward	Point Edward
3 John Thompson, D.D	Apr. 25, 1866	J. H. Barrie	St. Andrew's, Sarnia	Sarnia
4 James Pritchard	Oct., 1868	Angus McPherson	Forest	Forest
5 Hector Currie, B.A	Oct., 1875	Peter McCallum	Thedford and Lake Road	Thedford
6 John C. McKee	May 1876	James Alexander	Brigden and Bear Creek	Brigden
7 W. G. Jordan, B.A	Aug 1878	J. R. Geddes	St. Andrew's, Strathroy	Strathroy
8 Robt. Aylward	Jun 1885	Alex. Smith	Parkhill and McGillivray	Parkhill
9 John H. Graham, B.A		1886	Watford and Main Road	Watford
10 S. G. Livingston	June 1887	Wm. Crockard	Burns Church and Moore Line	Sarnia
11 John McKinnon, B.D		1889 Wm. Watson	W. Williams and Adelaide	Springbank
12 F. O. Nichol		1891 Chas. T. Peate	Albert Street, Sarnia	Sarnia
13 Jas. E. Elliott, B.A		1892 Dug. Fraser	E. Williams and Nairn	Ailsa Craig
14 Neil McPherson, B.D	Apr. 20, 1894	G. B. Robson	Petrolea	Petrolea
15 Chas. H. Daly, B.A		1894 John Hartley	Oil Springs and Oil City	Oil Springs
16 Robert Drinnan, B.A	Oct., 1894	John Hyslop	Camlachie and Alexander	Camlachie
17 Austin L. Budge, B.A	Jan. 7, 1896	John Reid	Mandaumin and Vyner	Mandaumin
18 A. E. Hannahson, B.A	Jan. 14, 1896	James Weir	Adelaide and Arkona	Arkona
VACANCIES.				
		Chas. Nesbitt	Corunna and Mooretown	
		P. A. McDiarmid	Alvinston and Euphemia	
		John Aitken	Napier and Brooke	
WITHOUT CHARGE.				
John McPhie				Petrolea
MISSION STATONS.				
			Marthville	
			Inwood and Brooke	
			Courtright, Sombra & Duthel	

GEO. CUTTHBERTSON, Clerk.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, PORT ARTHUR, Synod Clerk.

37. PRESBYTERY OF SUPERIOR.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 R. Nairn, B.A.	Dec. 16, 1882	A. Carmichael	Rat Portage	Rat Portage, Ont
2 W. L. H. Rowand, B.A.	Apr. 14, 1885		Fort William	Fort William, Ont
3 S. C. Murray, B.A.	Oct. 13, 1885	Wm. Hadden	Port Arthur	Port Arthur, Ont
4 W. McK. Omand, B.A.	July 14, 1886	R. A. Mather	Keewatin	Keewatin, Ont
MISSION STATIONS.				
			Fort Frances	Fort Frances, Ont
			Rainy River	Erno, Ont
			Schrieber	Schrieber, Ont
			Ignace	Ignace, Ont
			Slate River	West Fort William, Ont

W. L. H. ROWAND, Clerk.

38. PRESBYTERY OF WINNIPEG.

1 John M. King, D.D.	Oct. 27, 1857		Prin. Manitoba College	Winnipeg
2 Alex. Matheson	Nov. 28, 1860	John Matheson	Springfield	Springfield
3 John Hogg	Aug. 2, 1864	John Craig	St. Giles, Winnipeg	Winnipeg
4 C. B. Pitblado	Feb. 15, 1865	J. B. Mitchell	Westminster, Winnipeg	Winnipeg
5 Joseph Hogg	Oct. 1, 1868	W. A. Dunbar	St. Andrew's, Winnipeg	Winnipeg
6 George Bryce, LL.D.	Sept. 9, 1871		Prof. Manitoba College	Winnipeg
7 Thomas Hart, B.D.	July 30, 1872		Prof. Monitoba College	Winnipeg
8 F. B. Duval, D.D	May, 17, 1875	D. M. Telford	Knox Church, Winnipeg	Winnipeg
9 Alex. McFarlane	Oct. 31, 1878	E. Hudson	Plympton	Dugald
10 Andrew B. Baird, B.D.	Aug. 16, 1881		Prof. Manitoba College	Winnipeg
11 Wm. McKinley	July 11, 1882	John Sutherland	Kildonan	Winnipeg
12 James Lawrence	Mar. 16, 1883		Stony Mountain	Winnipeg
13 Alex. Hamilton, B.A.	Sept. 29, 1885	Alex. Matheson	Stonewall	Stonewall
14 R. G. MacBeth, M.A.	June 24, 1890	E. F. Stephenson	Augustine, Winnipeg	Winnipeg
15 C. W. Gordon, B.A.	July 11, 1890		St. Stephen's, Winnipeg	Winnipeg
16 D. Robertson	Jan., 1894	D. McArthur	Emerson	Emerson
VACANCIES.				
		J. G. Brown	Morris	Morris
		D. McNaughton	Victoria and Dundas	Balmoral
		Lawrence Moncrieff	Selkirk	Selkirk
		J. G. McNinnon	Pt. Douglas, Winnipeg	Winnipeg
MISSION FIELDS.				
		Wm. Leash	Dominion City	Dominion City
		P. R. Young	Little Britain	St. Andrew's
		Wm. McLean	Meadow Lea	Marquette
			Martin Luther, Winnipeg	Winnipeg
			Clandeboye	Clandeboye
			Clearsprings	Clearsprings
			Gretna and Rosenfeld	Gretna
			Blythfield	Starbuck
			Whitemouth	Whitemouth
			Union Point	Unionville
			Oakville	Oakville
			Lake Winnipeg Fisheries	Selkirk
			Beausejour	Beausejour
			Lundyville	Lundyville
			Seamo	Seamo
			Stuartburn	Stuartburn
			Posen (Icelandic)	Seamo
			W. Selkirk (Icelandic)	W. Selkirk
			Bird's Hill and Sunnyside	Bird's Hill
			Elm Creek	Elm Creek
WITHOUT CHARGE.				
D. McLeod				
Bryce Innis				

ANDREW B. BAIRD, Clerk.

39. PRESBYTERY OF ROCK LAKE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Walter R. Ross	Feb. 16, 1858	Charles Martin	Belmont	Belmont
2 William Caven	Oct. 18, 1865	Peter Dougall	Manitou	Manitou
3 John Bakkie	Aug. 1, 1871	James Campbell	Miami	Miami
4 Jos. Andrew	May 29, 1874	T. S. Menary	Cartwright	Cartwright
5 Jas. Farquharson, B.A.	Jan. 4, 1882	George Thomson	Pilot Mound	Pilot Mound
6 M. C. Rumball, B.A.	Oct. 8, 1889	Neil Fox	Morden	Morden
7 J. A. Bowman, M.A	Dec. 9, 1890	M. McKellar	Crystal City	Crystal City
8 Peter Fisher	June 30, 1891	Dan McCuaig	Boissevain	Boissevain
9 H. McLennan	Sept. 14, 1892		Thornhill	Thornhill
		R. Menteith	Killarney	Killarney
		A. McLeod	Roland	Roland
			Swan Lake	Swan Lake
			La Riviere	La Riviere
		A. McQuarrie	Glenora	Glen[illegible]
			Ninga	Ninga
			Bellafield	Ninette
		H. McMillan	Riverside	Rowland
WITHOUT CHARGE.				
1 H. J. Borthwick, M.A				Morden
2 D. La[illegible]ow				Langvale
3 Wm. Hodnett				Arcola

WM. CAVEN, Clerk.

40. PRESBYTERY OF GLENBORO.

1 John Mowat	Dec. 15, 1882		Indianford	Indianford
A. McTavish, B.A.	Aug. 12, 1884	Allan Rose	Treherne	Treherne
3 A. McD. Haig, B.A.	July 14, 1886	R. H. Ferguson	Glenboro	Glenboro
4 A. Currie	Aug. 10, 1886	G. Ross	Wawanesa	Wawanesa
5 D. Campbell, B.A.	Aug. 11, 1891	W. R. Ross	Holland	Holland
6 K. A. Gollan	July 13, 1892	Wm. Cox	Hilton	Hilton
7 A. E. Driscoll, B.A.	July 27, 1892	John Deyell	Souris	Souris
8 H. C. Sutherland, B.A.	Oct. 4, 1892	John Stewart	Carman	Carman
		Alex. Begg	Ravenswood	Roseisle
			St. Lukes	Souris
			Nesbit	Nesbit
RETIRED.				
1 George Bremner	Feb. 15, 1860			

D. CAMPBELL, Clerk.

41. PRESBYTERY OF PORTAGE LA PRAIRIE.

1 Joseph White, B.A.	Aug. 7, 1862		Macdonald	Macdonald
2 James Douglas	Aug. 2, 1865	J. Beaton	High Bluff and Prospect	High Bluff
3 P. Wright, B.D.	Aug. 23, 1870	John McLeod	Portage la Prairie	Portage la Prairie
4 A. H. Cameron	Nov. 12, 1874		Arden	Arden
5 Farquhar McRae, M.A.	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
6 L. C. Eines	July 23, 1889	J. C. Lowry	McGregor	McGregor
7 J. E. Munro, B.A.	July 15, 1891	J. L. Logie	Gladstone	Gladstone
8 Jas. Patterson	July 19, 1892		McKewin	Midway
9 Robert Paterson	Oct. 25, 1893	W. F. Young	Neepawa	Neepawa
10 John J. S. Gourlay	July 8, 1895		Lake Dauphin	Lake Dauphin
MISSION STATIONS.				
		David Hall	Austin	Austin
			Sylvester	Bagot
			Franklin	Franklin
			Rosedale	Neepawa
			Meadows	
			Gilbert Plains	Gilbert Plains
WITHOUT CHARGE				
J. L. Hargrave, B.A., M.D.				Portage la Prairie

FARQUHAR MCRAE, Clerk.

42. PRESBYTERY OF BRANDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Robertson, D.D.	Nov. 18, 1864		Superintendent of Missions	Winnipeg
2 T. C. Court	Aug. 10, 1886	Wm. Gibson	Wellwood and Brookdale	Petrel
3 T. R. Shearer, B.A.	July 16, 1889	Wm. Bertram	Rounthwaite	Rounthwaite
4 W. Beattie	May 14, 1891	James Elder	Virden	Virden
5 T. Beveridge, B.A.	June 6, 1892	T. Lockhart	Griswold	Griswold
6 D. Carswell	June 6, 1893	R. Fairley	Carberry	Carberry
7 C. McDiarmid, B.A.	Oct. 3, 1894	A. Ballantyne	Alexander	Alexander
8 E. A. Henry, B.A.	Aug. 2, 1895	J. McDiarmid, M.D.	Brandon	Brandon
9 Allan Moore, B.A.	Oct. 22, 1895	R. Richards	Chater, etc.	Brandon
10 Wm. Dewar, B.A.	Jan. 21, 1896	J. A. Fraser	Breadalbane	Breadalbane
VACANCIES.				
		A. J. Todd	Oak Lake	Oak Lake
		Edwin Ives	Elkhorn	Elkhorn
MISSIONS.				
			Douglas	Douglas
			Pipeston and Reston	Pipestone
			Hargrave	Hargrave
			Tarbolton	Briarwood
			Parkissimo	Parkissimo
WITHOUT CHARGE.				
1 F. Lamb	Sept. 25, 1874			
2 J. McEwen, M.A.				
3 G. Roddick				
4 W. Chestnut, B.A.				

T. R. SHEARER, Clerk.

43. PRESBYTERY OF MINNEDOSA.

J. A. F. Sutherland	May 4, 1864	Geo. Black	Minnedosa	Minnedosa
Alex. Smith	Sep. 22, 1866		Retired	Minnedosa
George Flett	June, 1869		Retired	Elphinstone
J. H. Cameron, B.A.	July 6, 1882	J. M. Stewart	Russell	Russell
5 J. McArthur	Sep. 21, 1886	Jas. A. Fraser	Beulah	Beulah
6 John Kovacs	Nov. 12, 1887		Hungarian	Otthon
7 C. W. Whyte, B.A.	Aug. 5, 1890		Crowstand Reserve	Kamsack
8 A. Robertson	May 11, 1891		Shoal Lake	Shoal Lake
9 Robert Trew, B.A.	Jan. 5, 1892	C. Webster	Birtle	Birtle
10 C. Moore, B.A.	May 24, 1892	D. Henderson	Hamiota	Hamiota
11 James Lang	July 26, 1893		Binscarth	Binscarth
12 Wm. Gordon, B.D.	Oct. 8, 1893		Shell River	Shellmouth
13 D. McLeod, M.A.	July 31, 1894		Saltcoats	Saltcoats
14 Andrew Chisholm, B.A.	Nov. 5, 1894	D. McNaught	Rapid City	Rapid City
15 John Wray	Aug. 6, 1895		Yorkton	Yorkton
VACANCIES.				
		J. W. Shanks	Shanks and Oak River	Rapid City
		George Coutts	Newdale	Newdale
			Basswood	Basswood
			Strathclair	Strathclair
			Rossburn	Rossburn
			Dongola	Dongola
			Crescent Lake	Crescent Lake
			Beaver Hills and Whitesand	Theodora
WITHOUT CHARGE.				
1 John McKay	May 28, 1859			Strathclair
2 John Hosie	July 15, 1891			Glasgow, Scotland
James Patterson	July 19, 1892			Aikenside
Wm. G. Rogerson	Sep. 8, 1892			

J. H. CAMERON, Clerk.

44. PRESBYTERY OF MELITA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 S. Polson	Jan. 14, 1880	W. J. Higgins	Hartney	Hartney
2 John Cairns	Feb. 2, 1885	Gavin Middleton	Carnduff	Carnduff
3 Donald Munroe	Sep. 12, 1888	Robt. Douglas	Deloraine	Deloraine
4 T. R. Scott	Sep. 14, 1892	J. J. Heaslip	Oxbow	Oxbow
		John McKague	Pierson	Pierson
		D. Colquhoun	Gainsboro	Gainsboro
		Dr. Livingtone	Melita	Melita
			Waskada	Waskada
			Napinka	Napinka
			Carlyle	Cannington Manor
			Boscurvis	Boscurvis
			Estevan	Estevan
WITHOUT CHARGE.				
1 John Geddes				Arcola
2 A. F. McKenzie				Deloraine

SAMUEL POLSON, Clerk.

45. PRESBYTERY OF REGINA.

1 Alex. Campbell, B.A.	Oct. 5, 1873	R. K. Thomson	Moose Jaw	Moose Jaw
2 John A. Carmichael	May 24 1875	R. Martin	Knox Church	Regina
3 Hugh McKay	July 11, 1877		Round Lake	Whitewood
4 C. W. Bryden, M.A.	May 24, 1880		Willoughby	Willoughby
5 Alex. Robson	April 15, 1885	Robert Crawford	St. Andrew's Church	Indian Head
6 W. S. Moore, M.A.	Nov. 2, 1886		Mistawasis	Aldina
7 D. F. McMillan	Sept. 14, 1887		Carbeart	Earlswood
8 A. J. McLeod, B.A.	May 30, 1888		Industrial School	Regina
9 C. O. Hofstrand	Nov. 17, 1888		Swede Missionary	Ohlen
10 A. Matheson	Sept. 10, 1890		Balgonie	Qu'Appelle Station
11 A. Lee, B.A.		John McTaggart	St. Paul's Church	Prince Albert
12 J. W. Muirhead, B.A.	May 22, 1893	James Murray	Knox Church	Whitewood
13 J. G. McKechnie, B.A.	July 25, 189[illegible]	A. Martin	Wolseley	Wolseley
14 J. A. Reddon, B.A.	Oct. 10, 189[illegible]	J. R. Anderson	Moosomin	Moosomin
15 George Arthur, B.Sc.	April 25, 189[illegible]		Muscowpetung's	Fort Qu'Appelle
16 A. Kemlo, B.A.	Sept. 24, 1895	A. T. Fotheringham	Grenfell	Grenfell
17 J. S. Dobbin	Oct. 1, 1895		Glen Adelaide	Fairmede
18 S. W. Thompson, B.A.	Oct. 15, 1895	J. Bersea	Qu'Appelle	Qu'Appelle Station
19 J. Laing			Gardiner Church	Battleford
		R. Beale	Broadview	Broadview
RETIRED.				
John Fotheringham	Feb. 28, 1856			Grenfell
WITHOUT CHARGE.				
1 George Laird, B.A.				Broadview
2 J. M. Douglas	Oct. 6, 1867			Moosomin
3 J. K. Welsh	Dec. 13, 1887			Indian Head
4 A. W. Lewis, B.A., B.D.	April 24, 1889			
5 M. S. Mackay	July 11, 1894			
6 John Ferry				

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

REV. JOHN A. LOGAN, Synod Clerk.

46. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 J. C. Herdman, B.D.	Nov. 6, 1877	J. Creighton	Calgary	Calgary
2 Charles McKillop, B.A.	Sep. 3, 1878	J. D. Higinbotham	Lethbridge	Lethbridge
3 John P. Grant	June 19, 1884		Pincher Creek	Pincher Creek
4 J. A. Jaffary, B.A.	July 14, 1885	Wm. Cousins	Medicine Hat	Medicine Hat
5 D. G. McQueen, B.A.	June 21, 1887	A. J. Walker	Edmonton	Edmonton
6 Gavin Hamilton	May 6, 1889	Wm. Hudson	Macleod	Macleod
7 David Spear, B.A.	May 30, 1892	— McClure	Innisfail	Innisfail
8 John Fernie	Sep. 7, 1892	G. A. Reid	Lacombe	Lacombe
9 E. G. Walker, B.A.	May 2, 1894	Henry Brice	Davisburg and Pine Creek	Pine Creek
10 J. W. Morrow, B.A.	Dec. 17, 1894			Medicine Hat
11 Alexander Forbes, B.D.	Mar. 6, 1895		Fort Saskatchewan	Ft. Saskatchewan
12 William Black, B.A.	May, 1893		Banff and Canmore	Canmore or Banff
13 G. S. Scott, B.A.	Oct., 1895	H. McGinnis	Dewdney	Dewdney P.O.
MISSION STATIONS.				
		J. Fergusson	South Edmonton	South Edmonton
			Maple Creek	Maple Creek
			Swift Current	Swift Current
			Gleichen	Gleichen
			Bow River	Calgary
			Red Deer	Red Deer
			Penhold	Penhold
			Olds	Olds
			Beaver Lake	Beaver Lake
			Foot Hills	Calgary
			Wetaskiwin	Wetaskiwin P.O.
			Mormon Settlement	Cardston
			German Settlement	Josephsburg
			Leduc and Stoney Plains	Leduc

GAVIN HAMILTON, Clerk.

47. PRESBYTERY OF KAMLOOPS.

1 Vacant		D. H. Campbell	Kamloops	Kamloops
2 Geo. Murray, M.A.	Jan. 18, 1875		Nicola	Nicola Lake
3 J. Knox Wright, B.D.	Oct. 18, 1880	Donald Matheson	Spallumcheen	Spallumcheen
4 Geo. A. Wilson, B.A.	May 29, 1894	J. A. McKelvie	Vernon	Vernon
5 T. B. Glassford	Sep. 28, 1880		Donald	Donald
6 Archibald McVicar, B.A.	Sep., 3, 1895	Capt. D. C. McMorris	Nelson	Nelson
7 Thomas Paton	Sept. 12, 1893		Kettle River	Kettle River
8 J. E. Wallace	Dec. 4, 1895		Rossland	Rossland
MISSION STATION STUDENTS				
			Revelstoke	
			Kaslo	
Meriott McKee			Ashcroft	
E. W. Puck			Shuswap	
			Okanagan	
			Upper Columbia	
			Fairview	
			Lac la Hache	
			Barkerville	
			Field	
			Ainsworth	
			New Denver	
			Trail Creek	
			Coldstream	
			Midway	

GEO. A. WILSON, B.A., Clerk.

48. PRESBYTERY OF WESTMINSTER.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 J. M. McLeod	Nov. 9, 1853	D. M. McKinnon	Zion	Vancouver
2 D. McLaren, B.D	Sept. 23, 1873	J. T. Brown	St. Andrew's	Vancouver
3 A. Dunn	June 9, 1875			Wharnock
4 T. Scouler	June 7, 1880	John McKenzie	St. Andrew's	New Westminster
5 G. R. Maxwell	Oct. 8, 1880	S. G. Macdonald	First	Vancouver
6 T. Buchanan	June 1, 1891	Thomas Mackie	Richmond	Eburne
7 B. K. McElmon	Aug. 1877		Surrey	Cloverdale
8 J. Knox Wright, B.D		M. McSween	Cooke's	Chilliwhack
		A. Bethune	Mt. Pleasant	Vancouver
		J. B. Kennedy	Knox	New Westminster
		J. Scott	West	New Westminster
9 A. Mogee, B.A	Aug. 7, 1882	Thomas Black	Langley	Langley
10 T. C. Cameron	June 25, 1895			Ladner's Landing
11 T. C. Thompson	Nov. 18, 1895			Mission City

G. R. MAXWELL, Clerk.

49. PRESBYTERY OF VICTORIA.

1 Alex. Young	Jan. 28, 1857		Retired	Nanaimo
2 J. Campbell, M.A., Ph.D.	Sept. 2, 1874	Thornton Fell	First Church, Victoria	Victoria
3 J. A. Logan	Aug. 7, 1877	Wm. Mitchell	St. George's, Union	Union
4 D. MacRae	Jan. 28, 1878	John Park	St. Paul's, Victoria	Victoria
5 Alex. Tait, Ph.B.	May 28, 1878	John Mandell	Comox	Sandwick
6 A. B. Winchester	July 12, 1887		Chinese Mission	Victoria
7 D. A. MacRae, B.A.	Oct. 11, 1888	John O'Dell	St. Andrew's Mission	Nanaimo
3 W. L. Clay, B.A.	Nov. 14, 1890	R. B. McMicking	St. Andrew's, Victoria	Victoria
9 T. H. Rogers, B.A.	April 29, 1891		Wellington	Wellington
10 J. C. Forster			Victoria East and Cedar Hill	Victoria
MISSION STATIONS UNDER CATECHISTS.				
1 J. Barkholder			Northfield	Northfield
2 Thomas Menzies			Alberni	Alberni
3 J. Brandon			Sooke and Metchosin	Sooke
4 G. H. Menzies			Pender Island	Pender Island
5 N. G. Man-Hing			Chinese Mission	Victoria
6 M. Swartout			Indian Mission	Uculet

D. MACRAE, Clerk.

50. PRESBYTERY OF TRINIDAD.

1 J. Morton, D.D.	Dec. 5, 1861		Tunapuna	Tunapuna
2 K. J. Grant, D.D.	Nov. 18, 1862		San Fernando	San Fernando
3 W. L. McCrae	June, 1886		Princestown	Princestown
4 A. W. Thompson	May 30, 1889		Couva	Couva
5 S. A. Fraser	Aug. 10, 1891		San Fernando	San Fernando
ORDAINED NATIVE MISSIONARIES. (Members of Presbytery).				
1 Babu Lal Bihari	Oct. 4, 1882		San Fernando	San Fernando
2 David Ujagon Singh	Apr. 3, 1896		Oropouche	Oropouche
3 Paul Bhukhan	Apr. 3, 1896		St. Joseph	St. Joseph
4 Andrew Gayadeen	Apr. 3, 1896		Caroni	Caroni

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

51. PRESBYTERY OF INDORE.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James F. Campbell				Rutlam
2 John Wilkie, M.A				Indore
3 W. A. Wilson, M.A				Neemuch
4 J. Buchanan, B.A., M.D				Ujjain
5 N. H. Russell, B.A				Mhow
6 W. J. Jamieson				Neemuch
7 F. H. Russell, B.A				Mhow

* The roll for the year not to hand, that of last year consequently repeated.

F. H. RUSSELL, Clerk.

52. PRESBYTERY OF HONAN.

1 J. Goforth	Oct. 20, 1887			Care of H. J. Bostwick, Tientsin
2 J. F. Smith, M.D	Jan. 24, 1888			" "
3 D. MacGillivray, M.A., B.D	Oct. 11, 1888			" "
4 M. MacKenzie	June 23, 1889			" "
5 W. H. Grant, B.A	July 26, 1892			" "
6 K. MacLennan, B.A., B.D	July 25, 1893			" "
7 J. A. Slimmon	Sept. 13, 1894			" "
8 R. A. Mitchell, B.A	Aug. 6, 1895			" "
9 J. Menzies, M.D	Aug. 1, 1895			" "
	July 15, 1888	Wm. McClure, B.A., M.D.		" "
	May 23, 1892	Wm. Malcolm, M.D.		" "

W. HARVEY GRANT, Clerk.

CHANGES IN THE ROLLS OF THE SEVERAL PRESBYTERIES.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Truro—
William McCulloch, D.D., First Church, Truro, July 14, 1895.

Presbytery of Halifax—
R. F. Burns, D.D.

Presbytery of Prince Edward Island—
Malcolm McKenzie, Richmond Bay, West, May 11, 1896.

DEMISSIONS.

Presbytery of Pictou—
J. H. Turnbull, M.A., Stellarton, June 30, 1895.

Presbytery of Truro—
F. Davey, Mallan and River Hebert, Oct 20, 1895.
John Robbins, First Church, Truro, Oct. 27, 1895.
C. MacKay, Brookfield, Feb. 29, 1896.

Presbytery of Halifax—
D. J. Fraser, B.A., Wolfville and Lower Horton, Sept. 22, 1895.
R. C. Quinn, Gore and Kennetcook, May 10, 1896.

Presbytery of Prince Edward Island—
J. G. Cameron, Souris, Bay Fortune and Grand River, July 7, 1895.
W. McLeod, Ordained Missionary, West Cape and Campbelltown, Sept. 9, 1895.
J. R. McKay, Ordained Missionary, Richmond Bay, East, Dec. 22, 1895.

TRANSLATIONS.

Presbytery of Sydney—
A. J. McDonald from Englishtown to Lochaber and Union Centre, June 11, 1895.

Presbytery of Wallace—
J. A. McKenzie, from Pugwash to Acadia Mines, Aug. 25, 1895.

Presbytery of Halifax—
W. Dawson, B.A., from Canard to Upper Londonderry, July 27, 1895.
W. Graham, M.A., from St. Andrew's Church, St. John's, Newfoundland, to Kingston, Jamaica, April 30, 1896.

Presbytery of Prince Edward Island—
J. M. McLeod, from Kensington and Long River to New Mills, Aug. 25, 1895.
W. P. Archibald, from Cavendish to Sunny Brae, Nov. 17, 1895.

INDUCTIONS.

Presbytery of Sydney—
J. A. Greenlees, St. Peter's, June 24, 1895.
M. McLeod, South Gut and Englishtown, Dec. 4, 1895.

Presbytery of Inverness—
Alex. Ross, M.A., Whycocomagh, Dec. 24, 1895.

Presbytery of Pictou—

A. J. McDonald, B.A., Union Centre and Lochaber, June 27, 1895.
W. J. Fowler, B.D., Sherbrooke, Nov. 19, 1895.
W. P. Archibald, B.D., Sunny Brae and St. Paul's, Nov. 28, 1895.

Presbytery of Wallace—

A. D. McIntosh, Pugwash, Dec. 12, 1895.

Presbytery of Truro—

W. Dawson, B.D., Upper Londonderry, July 30, 1895.
J. A. McKenzie, B.A., Acadia, Aug. 27, 1895.
C. McKinnon, B.D., Middle Stewiacke and Brookfield, March 7, 1896.

Presbytery of Halifax—

J. S. Black, D.D., St. Andrew's, Halifax, July 11, 1895.
R. S. Sinclair, Canard, May 12, 1896.

Presbytery of Miramichi—

W. T. Bruce, M.D., Burnt Church and Tabusintac, Aug. 13, 1895.
J. M. McLeod, New Mills, Jacquet River and Charlo, Sept. 17, 1895.
J. Barker, Escuminac, Oct. 22, 1895.
J. K. McLure, Harcourt, Nov. 19, 1895.

Presbytery of Prince Edward Island—

J. Johnston, Covehead and Brackley Point Road, July 10, 1895.
J. M. Fisher, Princetown, July 18, 1895.
John G. Cameron, Murray Harbour, North, Aug. 21, 1895.
J. F. McCurdy, Tryon and Bonshaw, Nov. 26, 1895.
A. Gunn, Bloomfield, O'Leary and Brae, Dec. 10, 1895.

ORDINATIONS.

Presbytery of Pictou—

W. H. Smith, B.D., Ferrona, June 2, 1896.

Presbytery of Wallace—

J. H. Kirk, Ordained Missionary, Linden, May 14, 1895.
P. K. McRae, Earltown, and W. B. R. John, May 29, 1895.

Presbytery of Halifax—

G. S. Milligan, Ordained Missionary to Harbour Grace, Newfoundland, April 30, 1896.
G. E. Ross, B.D., Ordained Missionary to Rockingham, May 7, 1896.

Presbytery of Miramichi—

A. D. Fraser, Ordained Missionary, Flatland and Metapedia, July 11, 1895.

Presbytery of Prince Edward Island—

A. D. McDonald, Ordained Missionary, Montrose, June 4, 1895.
S. J. McArthur, Bedeque, Aug. 20, 1895.
A. Craise, Mount Stewart, Oct. 16, 1895.

APPOINTMENTS.

Presbytery of Prince Edward Island—

A. D. McDonald, Ordained Missionary, Montrose, June 4, 1895.

RETIREMENTS.

Presbytery of Sydney—

J. Murray, D.D., North Sydney, April 14, 1895.

RECEPTIONS.

Presbytery of Pictou—

A. J. MacKichan, Barney's River, from the Presbytery of Egerton, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, March 3, 1896.

Alex. Raulston, St. Luke's, Saltsprings, from the Presbytery of Pictou, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, May 5, 1896.

CHANGES IN CONGREGATIONS.

Presbytery of Pictou—

Middle River united to Hopewell, Sept. 1, 1895.

Barney's River received from the Presbytery of Egerton, of the Synod of the Maritime Provinces in connection with the Church of Scotland, March 3, 1896.

St. Luke's, Saltsprings, received from the Presbytery of Pictou, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, May 5, 1896.

Presbytery of Truro—

Brookfield united with Middle Stewiacke, March 17, 1896.

Presbytery of Prince Edward Island—

Richmond Bay, East, divided; Lot 14 being joined to Richmond Bay, West, and Lot 16 being erected into a Mission Station, Feb. 4, 1896.

UNION OF PRESBYTERIES.

The Presbyteries of Newfoundland and Halifax were united by the authority of the General Assembly, Aug. 7, 1895; the new Presbytery to be known as the Presbytery of Halifax.

LICENSURES.

Presbytery of Truro—

H. G. Graty, B.A., May 19, 1896.

Presbytery of Halifax—

W. H. Smith, B.D., April 30, 1896.
P. M. McDonald, April 30, 1896.
J. B. Cropper, April, 30, 1896
J. A. Crawford, April 30, 1896.
G. C. Robertson, April 30, 1896.
F. L. Jobb, April 30, 1896.
G. Tattrie, B.A., April 30, 1896.
R. J. Grant, B.D., April 30, 1896.
J. D. McKay, B.D., April 30, 1896.
G. E. Ross, B.D., April 30, 1896.
G. S. Milligan, April 30, 1896.
L. W. Parker, April 30, 1896.

THOS. SEDGWICK, D.D., *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEMISSIONS.

Presbytery of Montreal—

J. L. Morin, M.A., St. John's Church, Montreal, Oct. 22, 1895.

Presbytery of Glengarry—

Gilbert A. Smith, June 1, 1895.

Presbytery of Ottawa—

Hugh McLean, Richmond, Oct. 1, 1895.
A. E. N. Suckling, Chelsea and Cantley, March 10, 1896.
Evan McAulay, B.A., E. Gloucester, March 31, 1896.

Presbytery of Quebec—

Rev. J. W. Penman, Windsor Mills, Oct. 27, 1895.

INDUCTIONS.

Presbytery of Montreal—

William J. Morison, Ste. Therèse, June 10, 1895.
Calvin E. Amaron, B.D., St. John's Church, Montreal, Feb. 4, 1896.

Presbytery of Brockville—

Duncan McEachern, North Williamsburgh and Winchester Springs.

Presbytery of Ottawa—

Pierre Beauchamp, L'Ange Gardien, June 25, 1895.
David Hutchison, B.A., Cumberland and Rockland, June 25, 1895.
John D. Morison, B.A., Billings' Bridge, July 9, 1895.
James Taylor, B.A., Aylwin, July 16, 1895.
Narcisse McLaren, River Desert, July 18, 1895.
John McNicol, B.A., Aylmer, March 2, 1896.

Presbytery of Lanark and Renfrew—

E. McNab, Mattawa, July 9, 1895.
A. W. Craw, Bromley, Nov. 27, 1895.
Edward S. Logie, Pakenham, Dec. 17, 1895.

Presbytery of Quebec—

Rev. J. W. Penman to Windsor Mills, June 30, 1895.
" Chas. A. Tanner to Windsor Mills, Jan. 7, 1896.
" Neil McKay to Marsboro, Jan. 9, 1896.

ORDINATIONS.

Presbytery of Montreal—

Peter D. Muir, B.A., June 4, 1895.
William T. Morison, June 10, 1895.

Presbytery of Ottawa—

David Hutchison, B.A., June 25, 1895.
John D. Morison, B.A., July 9, 1895.
John McNicol, B.A., March 2, 1896.

Presbytery of Lanark and Renfrew—

Alex. W. Craw, Nov. 27, 1895.
James A. Leitch, Dec. 10, 1895.

APPOINTMENTS.

Presbytery of Montreal—

Peter D. Muir, B.A., Avoca and Harrington, June 4, 1895.
Norman McPhee, Lost River and Desalaberry, Oct. 1, 1895.

Presbytery of Ottawa—

Pierre Beauchamp, L'Ange Gardien, Ordained Missionary, June 25, 1895.
James Taylor, B.A., Aylwin, Ordained Missionary, July 16, 1895.
Narcisse McLaren, River Desert, Ordained Missionary, July 18, 1895.
Hugh McLean, Casselman and South Indian, Nov. 5, 1895.
T. W. Winfield, Glebe Mission, Ottawa, March 10, 1896.

Presbytery of Lanark and Renfrew—

John A. McDonald, Whitney and Murchison, Feb. 26, 1895.

TRANSFERRED.

Presbytery of Montreal—

Pierre Beauchamp, James Taylor, B.A., and Narcisse McLaren to Ottawa, May 15, 1895.
J. L. Gourlay to Minnedosa, May 15, 1895.
A. Mahaffy, B.A., to Toronto, May 15, 1895.

A. McVicar, B.A., to Kamloops, May 15, 1895.
William Patterson, B.A., to London, May 15, 1895.
J. P. McInnis to Lanark and Renfrew, May 15, 1895.

Presbytery of Ottawa—
Shawville, united to Bryson and Campbell's Bay, May 7, 1895.

Presbytery of Lanark and Renfrew—
Temiscamange Mission transferred to Muskoka, Feb. 26, 1895.

STUDENTS LICENSED.

Presbytery of Montreal—
David Hutchison, B.A., May 21, 1895.
William T. Morison, May 21, 1895.
Peter D. Muir, B.A., May 21, 1895.

Presbytery of Ottawa—
J. D. Morison, B.A., June 3, 1895.
J. Taylor, B.A., June 3, 1895.
P. Beauchamp, June 3, 1895.
W. J. West, B.A., June 3 1895.
Narcisse McLaren, June 3, 1895.

Presbytery of Lanark and Renfrew—
J. P. McInnis, May 27, 1895.

RESIGNATION.

Presbytery of Lanark and Renfrew—
Mr. Andrew Patterson demitted the pastoral charge of Pakenham, Sept. 29, 1895.
Mr. Logie demitted his appointment as Ordained Missionary at Chalk River, Nov. 26, 1895.

DEATHS.

Presbytery of Lanark and Renfrew—
Mr. James A. McConnell, Ordained Missionary at Dalhousie, died Oct. 19, 1895, in the sixtieth year of his age, and thirty-first of his Ministry.

TRANSLATION.

Presbytery of Glengarry—
The Rev. R. McLeod was translated to the Presbytery of Maitland for induction into the congregation of Huron Church, Ripley, Dec. 17, 1895.
The Rev. Neil McKay, translated to the Presbytery of Quebec, for induction at Marsboro', Dec. 17, 1895.
The Rev. C. A. Tanner, from Melbourne, for induction into Windsor Mills, Jan. 7, 1896.

ORGANIZATION.

Presbytery of Glengarry—
The French Mission within the bounds of the Presbytery, was organized into a regular Mission Station, on the 27th March, 1895.

Presbytery of Lanark and Renfrew—
The Murchison and Whitney fields, on the line of the Ottawa and Parry Sound Railway, Feb. 26, 1895.

K. MACLENNAN, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—
James Williamson, LL.D., Vice-President of Queen's College, Sept. 26, 1895.

Presbytery of Owen Sound—
Alex. MacLennan, Sept. 12, 1895.

Presbytery of Guelph—
John Porteous, Dec. 30, 1895.

Presbytery of Toronto—
William Reid, D.D., Agent of the Church, Jan. 19, 1896.
D. J. Macdonnell, B.D., Feb. 19, 1896.

DEMISSIONS.

Presbytery of Kingston—
J. Lyall George, M.A., July 23, 1895.

Presbytery of Peterborough—
Wm. Anderson, M.A., July 31, 1895.

Presbytery of Whitby—
R. B. Smith, Feb. 23, 1896.

Presbytery of Lindsay—
M. N. Bethune, April 21, 1895.
Hugh Currie, Dec. 17, 1895.

Presbytery of Barrie—
W. K. McCulloch, June 30, 1895.
A. P. Tinkham, June 30, 1895.
J. B. Duncan.
James MacMillan, North Bay, Oct. 6, 1895.
James Carswell, April 5, 1896.

Presbytery of Owen Sound—
John Maxwell, B.A., April 1, 1896.

Presbytery of Guelph—
Robert J. Beattie, Aug. 6, 1895.

Presbytery of Orangeville—
Robert Hughes, Feb. 23, 1896.
A. Wilson, March 29, 1896.

Presbytery of Toronto—
James Argo, July 6, 1895.
Robert Haddow, B.A., July 31st, 1895.
J. W. Bell, M.A., Aug 17, 1895.

Presbytery of Algoma—
J. K. MacGillivray, M.A., Sept. 18, 1895.

INDUCTIONS.

Presbytery of Kingston—
T. J. Thompson, M.A., Nov. 26, 1895.

Presbytery of Peterborough—
J. U. Tanner, Omemee, May 28, 1895.

Presbytery of Whitby—
George B. McLeod, B.A., Sept. 3, 1895.

Presbytery of Barrie—
W. E. Wallace, B.A., Oct. 8, 1885.
James Carswell, April 9, 1896.

Presbytery of Guelph—

John H. MacVicar, B.A., Aug. 6, 1895.
James MacMillan.

Presbytery of Toronto—

Robert Sturgeon, B.A., Nov. 18, 1895.
Joseph Hamilton, March 17, 1896.
Samuel Carruthers, March 19, 1896.

Presbytery of Algoma—

W. C. Armstrong, Ph.B., April 29, 1896.

Presbytery of Lindsay—

Hugh Currie.

ORDINATIONS.

Presbytery of Kingston—

W. W. Peck, M.A., LL.B., Oct. 3, 1895.
D. M. Martin, Nov. 12, 1895.
G. L. Johnstone, B.A., Nov. 28, 1895.

Presbytery of Peterborough—

Robert Laird, Oct. 1, 1895.

Presbytery of Lindsay—

J. A. McKenzie, B.A., Jan. 30, 1896.

Presbytery of Barrie—

W. G. Smith, June 4, 1895.
Robert Pogue, June 10, 1895.
James Skene, July 9, 1895.
Lachlan McLean, Aug. 1, 1895.
James Rollins, Dec. 12, 1895.

Presbytery of Owen Sound—

John Burnett, B.A., Oct. 30, 1895.
Thomas Smith, B.A., March 17, 1896.
James Anderson, M.A., March 17, 1896.

Presbytery of Orangeville—

J. A. McConnell, July 23, 1895.

Presbytery of Guelph—

Neil D. McKinnon, July 31, 1895.

Presbytery of Toronto—

Albert Mahaffy, B.A., Nov. 25, 1895.

Presbytery of Algoma—

G. E. Lougheed, B.A., Oct. 24, 1895.

Presbytery of Whitby—

John Maclean, Erskine Church, Claremont, Sept. 24, 1895.

TRANSLATIONS.

Presbytery of Kingston—

Duncan MacEachern, from Napanee to Winchester Springs, July 9, 1895.
Stephen Childerhose, B.A., from St. Columbia and St. Paul, Madoc, to Parry Sound, May 6, 1896.

Presbytery of Paris—

W. S. McTavish, M.A., B.D., from St. George to Church of the Redeemer, Deseronto, Sept. 12, 1895.
A. MacWilliams, B.A., from St. Andrew's, Peterborough, to Wentworth Church, Hamilton, April 12, 1896.

Presbytery of Barrie—

J. McL. Duncan, B.A., from Tottenham and Beeton, to Woodville, July 12, 1895.

Presbytery of Westminster.—

J. W. MacMillan, B.A., from Mount Pleasant, to St. Andrew's, Lindsay, Sept. 10, 1895.

Presbytery of Toronto—

Alexander MacMillan, from Mimico to St. Enoch's, Toronto, Oct. 1, 1895.
James A. Grant, B.A., from Toronto Junction to Richmond Hill and Thornhill, June 25, 1895.
John Young, from St. Enoch's, Toronto, to St. John's, Hamilton, June 22, 1895.
Peter Nicol, from Unionville, St. John's, Markham, and Brown's Corners, to Tottenham and Beeton, Feb. 18, 1896.

Presbytery of Guelph—

James W. Rae, from Knox Church, Acton to Toronto Junction, May 5, 1896.
Peter E. Nichol, from Memorial Church, Bay City, to St. Mark's Church, Toronto, Sept. 17, 1895.
Robert M. Craig, from Melville Church, Fergus, to First Presbyterian Church, Santa Fe, Nov. 19, 1895.

Presbytery of Regina—

W. M. Rochester, B.A., from St. Paul's Church, Prince Albert, to Cowan Avenue Church, Toronto, Jan. 16, 1896.

Presbytery of Barrie—

John Garrioch, Burk's Falls, to Day Mills, April, 1896.

STUDENTS LICENSED.

Robert Laird, M.A., Kingston, June 4, 1895.
James A. Leitch, B.A., Kingston, June 4, 1895.
W. W. Peck, M.A., LL.B., Kingston, Sept. 12, 1895.
John Maclean, Lindsay, June 24, 1895.
A. L. Budge, B.A., Toronto, June 4, 1895.
J. H. Borland, M.A., Toronto, June 4, 1895.
John Burnett, B.A., Toronto, June 4, 1895.
E. A. Henry, B.A, Toronto, June 4, 1895.
R. A. Mitchell, B.A., Toronto, June, 1895.
J. A. Mackenzie, Toronto, June 4, 1895.
A. Mahaffy, B.A., Toronto, June 4, 1895.
T. D. McCullough, Toronto, June 4, 1895.
John McNicol, B.A., Toronto, June 4, 1895.
James Skene, Toronto, June 4, 1895.
Sidney Whaley, B.A., Toronto, June 4, 1895.
John C. Foster, Toronto, June 4, 1895.
Robert Pogue, Barrie, May 28, 1895.
A. W. Craw, B.A., Barrie, May 28, 1895.
L. McLean, Barrie, May 28, 1895.
W. G. Smith, Barrie, May, 28, 1895.
James A. Cranston, B.A., Saugeen, May 15, 1895.
D. M. Martin, Saugeen, May 15, 1895.

MINISTERS RECEIVED.

Presbytery of Montreal—

Thomas J. Thompson, M.A., Nov. 12, 1895.

NAMES RETAINED ON ROLL.

Wm. Anderson, M.A., Roll of the Presbytery of Peterborough.
Wm. Gregg, D.D., Professor of Church History in Knox College ; his name is retained on the Roll of Presbytery of Toronto.

CONGREGATIONS ERECTED.

Presbytery of Toronto—

Queensville and Ravenshoe, raised to the status of a Congregation Nov. 18, 1895.
Dovercourt, March 19, 1896.
Cowan Avenue, Toronto, organized as a Congregation, June 11, 1895.

Presbytery of Saugeen—

The Congregation of Rothsay united to Cotswold Mission Station, under the pastorate of Mr. H. Edmison, M.A., Jan. 7, 1896.
Moorfield Congregation united to Drayton Mission Station, into one pastoral charge, Jan. 7, 1896.

Presbytery of Algoma—

Thessalon, March 11, 1896.
Webbwood, March 11, 1896.

MISSION STATIONS.

Presbytery of Algoma—

St. Joseph's Island, divided into two groups, March 11, 1896.
Hilton, Kaskawan and Irwin, with Tenby Bay, to be known as Hilton, March 11, 1896.
Port Lock, attached to Bruce Mines, March 11, 1896.
Ansonia, Lefroy and Cloudslee, with Little Rapids, to be known as Little Rapids, March 11, 1896.
Livingstone, attached to Day Mills, March 11, 1896.
Bellingham, attached to Iron Bridge, March 11, 1896.
Rodgers, attached to Day Mills, March 11, 1896.
The Mission Field formerly known as Kagawong has ceased to exist, March 11, 1896.
Chapleau with White River, to be known as Chapleau, March 11, 1896.

TRANSFERENCE OF MISSIONS.

Everett, Presbytery of Barrie, transferred to Presbytery of Orangeville, March, 1896, by permission of Synod of Toronto and Kingston.
St. Andrew's Proton, Presbytery of Orangeville, to Presbytery of Saugeen, on the 15th day of May, 1895, by permission of Synod of Toronto and Kingston.

MINISTERS ON THE APPENDICES TO ROLLS OF PRESBYTERIES.

Presbytery of Kingston—

John R. Bartley, LL.B., received a Presbyterial Certificate to the Presbyterian Churche in Great Britain and Ireland, and his name was removed from the Appendix to th Roll of the Presbytery, Sept. 17, 1895.

Presbytery of Stratford—

A. Tully, formerly Minister of Mitchell, by Certificate from Presbytery, placed on the Appendix to the Roll of the Presbytery of Peterborough, July 2, 1895.

Presbytery of Lindsay—

Name of M. N. Bethune, formerly Minister of Beaverton and Gamebridge, retained, at his request, on the Appendix to the Roll of Presbytery, as a Minister without charge, residing within the bounds.
Alexander Ross, M.A., was removed at his own request, and he was transferred to the Presbytery of Inverness, Oct. 15, 1895.

Presbytery of Guelph—

Alexander MacKay, D.D., received by Certificate from the Presbytery, and placed upon the Appendix to the Roll of the Presbytery of Toronto, Dec., 1893.

Presbytery of Toronto—

J. Stenhouse, B.Sc., M.D., replaced on Appendix to the Roll of the Presbytery of Toronto.

Presbytery of Bruce—

Robert Gray, received by Certificate from the Presbytery, and his name placed upon the Appendix to the Roll of the Presbytery of Toronto, Jan. 14, 1896.
W. S. Smith, received by letter from the Presbytery of Halifax, and his name put on the Appendix to the Roll of the Presbytery of Toronto, Dec. 3, 1895.

Presbytery of Victoria—

R. G. Murison, M.A., B.D., received by Certificate from the Presbytery, and his name placed on the Appendix to the Roll of the Presbytery of Toronto, Nov. 5, 1895.

Presbytery of Toronto—

Wm. M. Reid, had his name removed from the Appendix to the Roll of the Presbytery.

James Anderson, M.A. ; his name has been removed from the Appendix to the Roll of the Presbytery.

Joseph Hamilton, having accepted the charge of Mimico, his name was placed upon the Roll of the Presbytery of Toronto.

J. Lindsay Robertson, having accepted a pastoral charge in the Presbytery of Hamilton, his name has been removed from the Appendix of the Presbytery.

A. Jamieson, having been transferred by Certificate to the Presbytery of Victoria, his name has been removed from the Appendix to the Roll of the Presbytery.

W. R. M. Baird, having been transferred by Certificate to the Presbytery of Buffalo, United States, his name has been removed from the Appendix to the Roll of the Presbytery.

Presbytery of Orangeville—

A. Wilson, formerly Minister of Charleston and Alton, and now M[illegible] without charge, placed on the Appendix to the Roll of the Presbytery of Orange[illegible]

Archibald MacKenzie, B.D., had his name placed on the A[illegible] the Roll of the Presbytery of Kingston, on the 10th Jan., 1896.

JOHN GRAY D.[illegible], *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

Mr. Walter Muir was translated from St. Paul's Church, Carluke, to Brucefield, in the Presbytery of Huron, on June 2, 1895.

Mr. James Murray was translated from Wentworth Street Church, Hamilton, to Knox Church, St. Catharines, on Dec. 25, 1895.

Presbytery of Paris—

Mr. R. W. Leitch was translated from Wyndham and Waterford, to Delaware and Caradoc, in the Presbytery of London, on May 7, 1895.

Mr. W. S. McTavish, B.D., was translated from St. George, to Deseronto, in the Presbytery of Kingston, on Aug. 13, 1895.

Presbytery of London—

Mr. W. A. Cook was translated from Dorchester and Crumlin, to the Congregation of Thorold, in the Presbytery of Hamilton, on Oct. 27, 1895.

Presbytery of Sarnia—

Mr. W. H. Bradley was translated from Alvinston and Euphemia, to Mitchell, in the Presbytery of Stratford, on Dec. 9, 1895.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Mr. Malcolm C. McLennan was ordained and inducted into the charge of Dunnville, on June 6, 1895.

Mr. John Young was inducted into the charge of St. John's Church, Hamilton, on June 25, 1895.

Mr. W. A. Cook was inducted into the charge of Thorold, on Oct. 24, 1895.

Mr. E. B. Chestnut was inducted into the charge of Carluke, on March 31, 1896.

Mr. A. MacWilliams, B.A., was inducted into the charge of Wentworth Street Church, Hamilton, on April 16, 1896.

Presbytery of Paris—

Mr. J. A. Cranston, B.A., was ordained and inducted into the charge of Verschoyle and Culloden, on Jan. 28, 1896.

Presbytery of London—

Mr. R. W. Leitch was inducted into the charge of North Delaware and Cookes Church, Caradoc, on May 28, 1895.

Mr. James Menzies, M.D., was ordained and designated to the Foreign Mission Field, under appointment by the F. M. C., in North Westminster Presbyterian Church, on Aug. 1, 1895.

Mr. George H. Smith, B.D., was inducted into the charge of Thamesford, on Feb. 20, 1896.

Presbytery of Sarnia—

Mr. Austin L. Budge, B.A., was ordained and inducted into the charge of Mandaumin, on Jan. 7, 1896.

Mr. A. E. Hannahson was ordained and inducted into the charge of Adelaide and Arkona, on Jan. 14, 1896.

Presbytery of Chatham—

Mr. W. Patterson, B.A., was ordained and inducted into the charge of Leamington, on June 11, 1895.

Mr. J. D. McCullough was ordained and inducted into the charge of Dresden, on Oct. 8, 1895.

Presbytery of Stratford—

Mr. W. A. Bradley, B.A., was inducted into the charge of Knox Church, Mitchell, on Dec. 17, 1895.

Presbytery of Huron—

Mr. Walter Muir was inducted into the charge of Union Church, Brucefield, on June 11, 1895.

Mr. Wm. Graham was ordained and inducted into the charge of Bayfield and Bethany, on July 8, 1895.

Mr. James Hamilton, B.A., was inducted into the charge of Leeburn and Union Church, Goderich Township, on Oct. 29, 1895.

Presbytery of Maitland—

Mr. W. T. Hall was ordained and inducted into the charge of Knox Church, Belgrave, and Calvin Church, East Wawanosh, on June 11, 1895.

Mr. Sydney M. Whaley, B.A., was ordained and inducted into the charge of Calvin Church, St. Helens and East Ashfield, on Oct. 10, 1895.

Mr. Roderick McLeod was inducted into the charge of Huron Church, Ripley, on Jan. 20, 1896.

Presbytery of Bruce—

Mr. Isaac McDonald was inducted into the charge of Glammis, on April 3, 1895.

DEMISSIONS.

Presbytery of Hamilton—

Mr. James Bryant demitted the charge of Merriton and Port Robinson, on Aug. 11, 1895.

Presbytery of Paris—

Mr. W. M. Reid demitted the charge of Onondaga and Alberton, on Aug. 13, 1895.

Mr. R. G. Sinclair demitted the charge of Mount Pleasant and Burford, on Sept. 24, 1895.

Presbytery of Sarnia—

Mr. Archibald McDiarmid demitted the charge of Napier and Brooke, on March 30, 1896.

Presbytery of Chatham—

Mr. W. M. Kay demitted the charge of Duart, on Sept. 30, 1895.

Presbytery of Stratford—

Mr. A. F. Tully demitted the charge of Knox Church, Mitchell, on May 27, 1895.

Presbytery of Huron—

Mr. Murdock McKay resigned the charge of Leeburn and Union Church, Goderich Township, on July 9, 1895.

Presbytery of Maitland—

Mr. David Miller demitted the charge of Knox Church, Brussels, on April 15, 1895.

Presbytery of Bruce—

Mr. James Gourlay, M.A., demitted the charge of Port Elgin, on July 21, 1895.
Mr. Robert Gray demitted the charge of North Kinloss, Riversdale and Enniskillen, on Oct. 6, 1895.

LICENSURES.

Presbytery of Hamilton—

Mr. Malcolm C. McLennan, on April 17, 1895.

Presbytery of London—

Mr. William Patterson, on May 28, 1895.

Presbytery of Huron—

Mr. W. T. Hall, on May 14, 1895.
Mr. William Graham, on May 14, 1895.

Presbytery of Maitland—

Mr. W. M. Burton, B.A., April, 27, 1896.
Mr. R. F. Cameron, May 19, 1896.

DEATHS.

Presbytery of Hamilton—

Mr. George Burson, Minister of Knox Church, St. Catharines, on May 7, 1895.
Dr. R. J. Laidlaw, Minister of St. Paul's Church, Hamilton, on Oct. 24, 1895.
Dr. John Scott, formerly Minister of North Bruce, on Dec. 26, 1895.

Presbytery of Paris—

Mr. Thomas Alexander, M.A., formerly Minister of Mount Pleasant and Burford, on Dec. 19, 1895.

Presbytery of Chatham—

Mr. A. W. Waddell, formerly Minister at Blenheim, on March 11, 1896.

CONGREGATIONAL CHANGES.

Presbytery of Chatham—

The designation of Knox and Chalmers Churches, in Dover Township, changed to that of McColl Church (these being now united), on Sept. 10, 1895.
The Duart and Highgate field was changed to Duart, Highgate being dropped, on Feb. 25, 1896.

Presbytery of Maitland—

Knox Church and Melville Church, Brussels, were united into one congregation, under the pastoral care of Rev. John Ross, B.A., of Melville Church, on May 21, 1895.

Presbytery of Bruce—

The name of the station of "North Normandy," in connection with Hanover, changed to that of Hampden, on March 10, 1896.

Presbytery of Hamilton—

Mr. H. S. Bewis, by leave of General Assembly, on July 16, 1896.

Presbytery of Paris—

Mr. William Lochead, by Presbyterial Certificate, from the Presbytery of Sarnia, on Sept. 25, 1896.

Presbytery of Sarnia—

Mr. J. Hale, by leave of General Assembly, on March 10, 1896.

Presbytery of Maitland (Jubilee)

The Presbytery of Maitland celebrated the Ministerial Jubilee of the Rev. Alexander Sutherland, Minister of Knox Church, Ripley, on March 16, 1896.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

T. U. Richmond, Point Douglas, Winnipeg, Jan. 16, 1896.
Alex. Matheson, Springfield, Sunny Side and Cook's Creek, Feb. 4, 1896.
Donald McLeod, Victoria and Dundas, Feb. 4, 1896.
Bryce Innis, Morris, May 12, 1896.

Presbytery of Brandon—

W. G. W. Fortune, B.A., Elkhorn, Nov. 10, 1895.
D. H. Hodges, Oak Lake, Dec. 1, 1895.

Presbytery of Regina—

A. P. Ledingham, B.A.
Hugo McLennan.

RECEPTIONS.

Presbytery of Winnipeg—

Duncan Robertson, from London Presbytery, May 16, 1896.

Presbytery of Rock Lake—

Walter R. Ross, from Kamloops Presbytery, July 8, 1895.

Presbytery of Glenboro—

George Bremner (W.C.), from Brandon Presbytery, Aug. 15, 1895.
John Mowat, from Brandon Presbytery, May 6, 1895.

Presbytery of Portage la Prairie—

A. H. Cameron, from Melita Presbytery, March 3, 1896.
James Patterson, from Minnedosa Presbytery, March 3, 1896.

Presbytery of Brandon—

G. Roddick, from Methodist Church, Canada, Aug. 2, 1895.

Presbytery of Minnedosa—

John Wray, from Presbyterian Church, U. S. A., July 2, 1895.
John Kovacs, from Reformed Church, U. S. A., Sept. 2, 1895.

Presbytery of Regina—

J. Laing.
A. Lee, B.A.

LICENSURES.

Presbytery of Superior—

A. C. Bryan, B.D., July, 1895.

Presbytery of Winnipeg—

J. S. Hamilton, Sept. 10, 1895.
Allan Moore, B.A., Sept. 10, 1895.
George E. Loughead, B.A., Sept. 10, 1895.
A. S. Thompson, Sept. 10, 1895.
Duncan Campbell, B.A., Sept. 10, 1895.
James Laing, B.A., Sept. 10, 1895.
G. S. Scott, Sept. 10, 1895.

Presbytery of Rock Lake—

S. W. Thomson, B.A., Sept. 16, 1895.

Presbytery of Portage la Prairie—

John J. S. Gourlay, July 8, 1895.

ORDINATIONS

Presbytery of Winnipeg—

James Laing, B.A., Sept. 10, 1895.

Presbytery of Portage la Prairie—
John J. S. Gourlay, July 8, 1895.

Presbytery of Brandon—
E. A. Henry, B.A., Aug. 2, 1895.
Allan Moore, B.A., Oct. 22, 1895.
Wm. Dewar, B.A., Jan. 21, 1896.

Presbytery of Minnedosa—
John Wray, Aug. 6, 1895.

Presbytery of Regina—
A. Kemlo, B.A., Sept. 24, 1895.
J. S. Dobbin, Oct. 1, 1895.
S. W. Thomson, B.A., Oct. 15, 1895.

INDUCTIONS.

Presbytery of Winnipeg—
Duncan Robertson, Emerson, May 26, 1896.

Presbytery of Portage la Prairie—
L. C. Emes, to McGregor, Aug. 8, 1895.

Presbytery of Brandon—
E. A. Henry, B.A., to Brandon, Aug. 2, 1895.

Presbytery of Regina—
A. Lee, B.A., Prince Albert, April 8, 1896.

TRANSLATIONS AND TRANSFERENCES.

Presbytery of Glenboro—
Wm. Chestnut, to Brandon Presbytery, July 3, 1895.
Hugo McLennan, to Regina Presbytery, Oct. 26, 1895.

Presbytery of Portage la Prairie—
Hugh Ross, to Presbytery of Lindsay, Sept. 16, 1895.

Presbytery of Melita—
James Patterson, to Minnedosa Presbytery.
A. H. Cameron, to Portage la Prairie Presbytery.

Presbytery of Regina—
W. M. Rochester, B.A., to Toronto Presbytery.

APPOINTMENTS.

Presbytery of Rock Lake—
Walter R. Ross, to Belmont.
Hector McLennan to Thornhill.

Presbytery of Glenboro—
John Mowat to Indianford.

Presbytery of Portage la Prairie—
John J. S. Gourlay, to Lake Dauphin, July 8, 1895.
A. H. Cameron, to Arden, March 3, 1896.
James Patterson, to Mekewin, March 3, 1896.

Presbytery of Minnedosa—
James Patterson, to Strathclair, Oct. 1, 1895.
Wm. Gordon, to Shell River, Oct. 1, 1895.
R. A. Munro, to Basswood, Oct. 1, 1895.
John Wray, to Yorkton, Oct. 1, 1895.
James Lang, to Binscarth, April 16, 1896.

CONGREGATIONAL CHANGES—NEW FIELDS, NEW CHURCHES, ETC.

Presbytery of Superior—

Five Stations along Rainy River organized into a Mission and Mission Work commenced.
Slate River, Murillo and West Fort William erected into a Mission.
The Manse at Rat Portage enlarged.
Church purchased at Norman.

Presbytery of Winnipeg—

The congregation of Springfield, Sunnyside and Cook's Creek was dissolved, and with the Mission Field of Bird's Hill was rearranged into two Mission Fields, viz., 1. Springfield and Suthwyn; 2. Sunnyside, Cook's Creek and Bird's Hill.

Presbytery of Glenboro—

Indianford erected March 6, 1896.
Cypress River separated from Glenboro, March 17, 1896.

Presbytery of Brandon—

Petrel congregation changed to Wellwood and Brookdale, Sept. 10, 1895.
Brookdale Mission changed to Petrel and Somerville, Sept. 10, 1895.

Presbytery of Minnedosa—

Name of Shellmouth changed to Shell River.
Harrowby, Millwood and Carnoustie added to Dongola.

Presbytery of Regina—

Fields formerly known as Welwyn, Hillburn and Carnoustie, rearranged so as to form two fields, known as Wapella and Welwyn, Carnoustie station being transferred temporarily to Minnedosa Presbytery.

S. C. MURRAY, *Synod Clerk.*

VI.—CHANGES IN THE SYNOD OF BRITISH COLUMBIA.

ORDINATIONS.

Presbytery of Victoria—

Mr. J. C. Forster, Sept. 16, 1895.

Presbytery of Kamloops—

Mr. A. McVicar, B.A., Sept. 3, 1895.
J. E. Wallace, Dec. 4, 1895.

Presbytery of Westminster—

Mr. J. C. Cameron, June 25, 1895.
Mr. A. S. Thompson, Nov. 18, 1895.

Presbytery of Calgary—

Mr. G. S. Scott, Oct., 1895.

LICENSURES.

Presbytery of Victoria—

Mr. J. C. Forster, Sept. 16, 1895.

Presbytery of Kamloops—

Mr. A. McVicar, B.A., Sept. 3, 1895.

CONGREGATIONAL CHANGES.

Presbytery of Victoria—

St. Paul's Church, Victoria West, from a Mission Station to an Augmented Charge.
St. George's Church Union, from a Mission Station to an Augmented Charge.

Presbytery of Kamloops—

Kamloops became self-supporting.

Presbytery of Westminster—

Cooke's Church, Chilliwack, became self-supporting.

RESIGNATIONS.

Presbytery of Victoria—

Rev. P. McF. McLeod, Central Church, Victoria, May 21, 1895.
Rev. E. B. Chestnut, Knox Church, Sapperton, Oct. 1, 1895.

Presbytery of Calgary—

Rev. Chas. Stephen, M.A., Medicine Hat, Sept., 1895.

INDUCTIONS.

Presbytery of Victoria—

Rev. D. McRae, to St. Paul's, Victoria West.
Rev. Alex. Tait; to Comox, May 23, 1895.

Presbytery of Westminster—

Rev. J. Knox Wright, B.D., to Cooke's Church, Chilliwack, April, 1896.

Presbytery of Calgary—

Rev. G. S. Scott, to Dewdney, Oct., 1895.

TRANSLATIONS.

Presbytery of Kamloops—

Rev. A. Lee, from Kamloops to St. Paul's Church, Prince Albert, Presbytery of Regina, March 5, 1896
Rev. J. Knox Wright, B.D., from Spallumcheen to Cooke's Church, Chilliwack, in the Presbytery of Westminster, April 15, 1896.
Rev. E. Wallace, to Rossland, in the Presbytery of Kamloops, April 15, 1896.

Presbytery of Westminster—

Rev. J. W. McMillan, to Lindsay, Ont., Aug. 5, 1895.
Rev. John A. Logan, to St. George's Church Union, Presbytery of Victoria, Feb. 9, 1896.
Rev. William Black, from Presbytery of Kamloops to Presbytery of Calgary.

CHURCH ERECTIONS.

Presbytery of Victoria—

St. George's Church, at Union, B.C.

Presbytery of Kamloops—

At Lunby; at Rossland; at Golden.

Presbytery of Westminster—

Galt Church, at Chilliwack Central.

NEW FIELDS.

Presbytery of Kamloops—

New Denver, March 5, 1896.
Midway, March 5, 1896.
Coldstream, April 15, 1896.

APPOINTMENTS.

Presbytery of Kamloops—

Mr. A. McVicar, B.A., to Nelson, Sept. 3, 1895.
Mr. J. E. Wallace, to Rossland, Dec. 4, 1895.

ORDINATION.

Presbytery of Minnedosa—

Mr. John Wray at Cadurcis, Aug. 6, 1895.

RECEPTIONS.

Presbytery of Minnedosa—

Mr. John Wray, by leave of General Assembly from Pres. Church, U. S. A., July 2, 1895.
Rev. John Kovacs, by leave of General Assembly from the Reformed Church, U. S. A. Sept. 2, 1895.

APPOINTMENT OF ORDAINED MISSIONARIES

Presbytery of Minnedosa.

Rev. John Wray, to Yorkton, Oct. 1st, 1895.
Rev. James Patterson, to Strathclair, Oct. 1st, 1895.
Rev. R. A. Munro, to Basswood, Oct. 1st, 1895.
Rev. Wm Gordon, to Shell River, Oct. 1st, 1895.
Rev. James Lang, to Binscarth, April 1st, 1896.
Rev. M. Weir, to Strathclair, April 1st, 1896.

CHANGES IN MISSIONS AND CONGREGATIONS.

Presbytery of Minnedosa—

Harrowby, Millwood and Caraoustie, added to Dongola, April 1st, 1896.
Maline and Tremaine added to Rapid City Congregations, Sept. 10, 1895.

J. H. CAMERON, *Pres. Clerk.*

APPENDIX No. 28.

REPORT OF COMMITTEE *RE* DUTIES OF SESSIONS, ETC.

The Committee appointed by last General Assembly to define clearly the respective duties of Sessions and Boards of Management, and to which the Petition of Mr. J Douglas, bearing on this subject, was referred, beg to report as follows :—

The Committee recommend that the following changes be made in the Book of Rules and Forms of Procedure :

1. That to Section 25 these words be added : "But ecclesiastical buildings belonging to the congregations should not be used for other than religious or ecclesiastical purposes without the consent of the Deacon's Court or the Board of Managers."

2. That in Section 73 after "control thereof" there should be inserted in parentheses : "Under the limitation expressed in Section 25."

3. That the following words be omitted from Section 49 : "In this case the following regulations are recommended for the guidance of the Board ;" that Sub-Section 2 read : "It is recommended that one-third of the Board, etc ;" and that Sub-Section 8 read : "Any change in the regulations as to managers should be in harmony with," etc.

It is further recommended to the General Assembly that before a new edition of the Rules and Forms of Procedure is issued, the book shall be subjected to a careful revision throughout.

All of which is respectfully submitted.

WM. CAVEN,
Convener.

Toronto, June 6th, 1896.

APPENDIX No. 29.

REPORT OF FINANCE COMMITTEE, 1895-96.

(EASTERN SECTION.)

To the Venerable the General Assembly:

The Finance Committee, Eastern Section, beg leave to submit the following comparative statement of the contributions to the principal schemes of the Church. It shows that the giving has been slightly under that of the preceding year, which in turn was considerably under that of the year preceding it.

	1893-94.	1894-95.	1895-96.
Foreign Missions	$31,298 03	$27,485 08	$25,233 23
Home Missions	11,082 88	12,281 64	12,803 90
Augmentation Fund	7,880 16	8,263 25	8,270 92
College Fund	10,765 54	10,578 86	10,808 37
Bursary Fund	1,136 56	1,090 96	1,181 41
Aged Ministers' Fund	3,529 50	2,914 32	4,190 28
	$65,692 67	$62,613 11	$62,488 11

We have carefully examined the accounts of the Agent of the Church, and find them correct in every particular.

The securities for invested funds are as follows:—

College Fund:		
Bank Stock	$37,233 00	
Debentures	7,846 73	
Mortgages	65,706 72	
Deposit	1,466 24	
		$112,252 69
Bursary Fund:		
Bank Stock	$1 138 50	
Debentures	2,549 16	
Mortgages	5,234 00	
Note secured	100 00	
Deposit	141 01	
		$ 9,162 67
Home Mission Fund:		
Bank Stock	$5,918 50	
Debentures	100 00	
Mortgages	4,550 00	
Deposit	16 00	
		$ 10,584 50
Aged Ministers' Fund:		
Bank Stock	$ 937 50	
Mortgages	27,828 50	
Deposit	56 84	
		$ 28,822 84
Geddie Memorial Fund:		
Debentures		4,000 00
Dalhousie College:		
Bank Stock	$20,128 00	
Debentures	4,250 00	
		$ 24,378 00
Dr. Lawson Memorial Fund:		
Stocks	$3,776 95	
Mortgages	4,000 00	
Deposit	1,049 96	
		8,826 91
		$198,027 61

The accounts, certified as correct, are appended.

J. C. MACKINTOSH, *Convener.*
GEO. CUNNINGHAM.
D. BLACKWOOD.
P. M. MORRISON, *Secretary.*

ACCOUNTS.

FOREIGN MISSION FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"		$ 25,233 23	
Balance due Treasurer, May 1st, 1896		4,290 61	
			$ 29,523 84

Expenditure.

Balance due Treasurer May 1st, 1895		$ 869 20	
*On account of New Hebrides		6,890 93	
*On account of Trinidad		17,533 58	
Remitted Dr. Reid		29 44	
Expenses of Committee		35 95	
" Dr. Smith, returned missionary from China, in visiting congrns		94 50	
Printing, etc		90 53	
Interest :—			
To Bank of Nova Scotia	$195 38		
T. P. J	158 33		
Miss R. Tupper	6 00		
		359 71	
Proportion of Agent's salary and general expenses		620 00	
Loss by Farquhar, Forrest & Co		3,000 00	
			$ 29,523 84

* For particulars see Foreign Mission Report.

HOME MISSION FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 12,803 90	
Balance due Treasurer May 1st, 1896	3,690 77	
		$ 16,494 67

Expenditure.

Balance due Treasurer May 1st, 1895	$ 2 677 73	
Paid for temporary supply	1,364 26	
" Ordained Missionaries	5,280 [illegible]	
" Catechists	3,834 88	
Drs. Reid and Warden, special contributions for the North West	2,466 18	
Expenses	294 26	
Interest :—		
To Augmentation Fund	100 00	
" Miss R. Tupper	12 00	
" Bank of Nova Scotia	105 36	
Proportion of Agents' salary and general expenses	360 00	
		$ 16,494 67

AUGMENTATION FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1895	$ 3,963 07	
Acknowledged in "Record"	8,270 92	
		$ 12,233 99

Expenditure.

Grants to Presbytery of Sydney	$ 592 30	
" " Inverness	406 33	
" " Pictou	301 25	
" " Truro	416 66	
" " Wallace	891 90	
" " Halifax	2,329 25	
" " Lunenburg and Shelburne	368 00	
" " St. John	1,715 93	
" " Miramichi	423 09	
" " Prince Edward Island	1,056 60	
Expenses		
Printing	30 00	
Committee	110 18	
Proportion of Agent's salary and general expenses	360 00	
Balance on hand May 1st, 1896	3,232 50	
		$12,233 99

COLLEGE FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1895		$ 77 11	
Acknowledged in "Record"		10,808 37	
Balance due Treasurer, May 1st, 1896		1,044 46	
			$11,929 94

Expenditure.

Salaries, Presbyterian College	$ 7,800 00		
Rev. J. Carruthers' course of Elocution	200 00		
Salary, Dalhousie College	1,750 00		
		$ 9,750 00	
Expenses :—			
Printing	$ 108 65		
Insurance	380 00		
Taxes and other charges	123 33		
Furnishing and repairs	1,043 16		
Committee	64 80		
Proportion of Agent's salary and general expenses	460 00		
		2,179 94	
			$11,929 94

COLLEGE LIBRARY, 1895-96.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1895	$ 20 82	
Acknowledged in "Record"	175 04	
		$ 195 86

Expenditure.

For Books and Magazines	$160 64	
Balance on hand May 1st, 1896	35 22	
		$ 195 86

BURSARY FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 1,181 41	
Balance due Treasurer May 1st, 1896	522 08	
		$ 1,703 49

Expenditure.

Balance due Treasurer May 1st, 1895	$ 223 [illegible]	
Bursaries	400 00	
Prizes	12 00	
Aid to Boarding Department	1,119 00	
Transferred to Capital	147 60	
Commission on Collections	1 05	
		$ 1,703 49

MANITOBA COLLEGE, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 237 95

Expenditure.

Remitted to Dr. King	$ 237 95

AGED AND INFIRM MINISTERS' FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 4,190 28	
Balance due Treasurer May 1st, 1896	157 88	
		$ 4,348 16

Expenditure.

Balance due Treasurer May 1st, 1895	$ 308 20	
Annuities	3,716 67	
Returned rates	9 70	
Expenses	34 30	
Proportion of Agent's salary and general expenses	279 29	
		$4,348 16

GENERAL ASSEMBLY FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 450 48

Expenditure.

Remitted to Drs. Reid and Warden	$ 450 48

FRENCH EVANGELIZATION FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Treasurer	$ 3,385 38

Expenditure.

Remitted to Dr. Warden	$ 3,185 38	
Proportion of Agent's salary	200 00	
		$ 3,385 38

WIDOWS' AND ORPHANS' FUND, 1895-96.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Treasurer	$ 165 14

Expenditure.

Remitted to Treasurer	$ 165 14

GENERAL EXPENSES, 1895-96.—(EASTERN SECTION.)

Agent's salary	$ 2,000 00	
Office rent, stationery, printing, etc	426 62	
Discounts	35 81	
Telegrams	17 86	
Postage	59 00	
		$ 2,539 29
Apportioned as under—		
Foreign Missions	$ 620 00	
Home Missions	360 00	
Augmentation Fund	360 00	
College Fund	460 00	
Aged and Infirm Ministers' Fund	279 29	
French Evangelization Fund	260 00	
Hunter Fund	260 00	
		$ 2,539 29

GENERAL BALANCE.

Dr.		Cr.
$ 4,290 61	Foreign Missions	
3,690 77	Home Missions	
	Augmentation Fund	$ 3,232 50
1,044 46	College Fund	
	Library	35 22
522 08	Bursary Fund	
157 88	Aged Ministers' Fund	
	Fund for New Mission Vessel	1,767 00
	Balance	4,671 08
$ 9,705 80		$ 9,705 80

The above accounts, having been examined by us at Halifax this twenty-ninth May, 1896, are hereby certified as correct.

J. C. MACKINTOSH, *Chairman*,
GEO. CUNNINGHAM,
D. BLACKWOOD.
} *Auditors.*

REPORT OF FINANCE COMMITTEE.

WESTERN SECTION.

In presenting this report your Committee desire to place upon record their high appreciation of the personal character, and of the valuable services, rendered by the late Rev. Dr. Reid, who for nearly half a century acted as Agent of the Western Section of the Church. Upon his death in January last, the Rev. Dr. Warden immediately intimated to the Moderator of the General Assembly his acceptance of the position of Agent to which he was appointed by last Assembly, and at once entered upon the discharge of the duties of the office. The current cash accounts of the late Agent were audited by Messrs. Jeffrey & Ferguson, and the money on hand transferred to Dr. Warden, who opened an entirely new set of books, suited to the requirements of the office. These have been audited to the close of the financial year by Messrs. Jeffrey and Petry, whose report is appended to the statement of the several accounts and the balance sheet. It is encouraging to report that, notwithstanding the long continued period of depression, the contributions to the Schemes of the Church are considerably in advance of those of the preceding year The total amount of money from all sources, passing through the hands of the Agent during the year, was $420,000.

It will be observed that the accounts submitted by the Agent do not include a statement of the invested funds. The securities for these were nearly all in the name of the late Dr. Reid personally, or as Trustee, and remain in the custodianship of his executors. Shortly before his death he made a Will appointing three executors to hold them in trust for the General Assembly. The executors await the action of the Assembly to relieve them of their trust.

Your Committee recommend that the following resolution be adopted by the General Assembly :—

"*Whereas* the Reverend William Reid, D.D., the late Agent of the Presbyterian Church in Canada (Western Division), by his last Will and Testament, dated 25th April, 1895, and duly proved in the Surrogate Court of the County of York on 28th February, 1896, after reciting that he held as such Agent real and personal estate, mortgages, moneys and securities for money forming part of the Ministers' Widows' and Orphans' Fund, the Fund for Aged and Infirm Ministers, the Endowment and Bursary Funds of Knox College, and also other funds and moneys belonging to the said Church, and that it might happen that at his decease some of such estate, moneys and securities might be vested in him, appointed William Mortimer Clark, Reverend Henry Esson Alexander Reid and James Cleland Hamilton, to be executors and trustees in his stead of all such funds, property and estate so held by him, and bequeathed and devised the same to them, to be held on the same trusts as those on which he held the same at time of his death, and gave to them the same powers as he possessed for transferring and dealing therewith, subject to the direction of the General Assembly of the Presbyterian Church in Canada ; and

"*Whereas* the said Rev. William Reid died possessed of real and personal estate held by him as such Agent in trust for the said College and Funds ; and

"*Whereas* the said executors and trustees are desirous of being relieved from the burthen of the trusts on which the same were held by the said deceased, and it is desirable that the said trust estate should be transferred to the Reverend Robert H. Warden, D.D., the new Agent of the said Presbyterian Church in Canada (Western Division ,

"*Be it Resolved* that the said trustees and executors be requested to assign, transfer and convey to the said Rev. R. H. Warden, D.D., as such Agent, all said real and personal estate of which the said Rev. William Reid, D.D., died possessed as such trustee and agent to be held by him, the said Rev. R. H. Warden, D.D., on trust for the said College and Funds in the same manner and to the same extent as that on which they were held by the said deceased."

As difficulty is experienced, and legal complications arise, because of there being no corporation to hold property owned by the Church, your Committee recommend the General Assembly to adopt the following resolution :—

"*Whereas* by Section 10 of Chapter 85 of the Act of the Province of Ontario, passed in the 30th year of the reign of Her Majesty, entitled 'An Act Respecting the Union of Certain Presbyterian Churches' therein named, it was among other things enacted that the Presbyterian Church in Canada and any of the religious or charitable schemes of the Church might by the name thereof, or by trustees, from time to time take by gift, devise or bequest, any lands or tenements or interest therein ; and

"*Whereas* difficulties have arisen from the terms of the Act, in receiving and disposing of lands conveyed or devised to the Church and its schemes, and it is necessary that some amendments should be obtained to this Act, providing for the proper holding and conveying any such lands ; therefore

"*Be it Resolved* that a committee be appointed to secure such fresh legislation or amendment to the existing Statute as shall provide proper methods for holding and conveying said lands, by the formation of an incorporated board of trustees, or otherwise as the said committee may deem expedient."

Owing to the continuance of the business depression and the great shrinkage in values of real estate in Toronto and elsewhere, losses have been sustained in recent years by all corporations and individuals loaning money on mortgage security. Your Committee regret to report that the Church has not been exempt in this matter. Within the last two or three years, several properties have reverted to the Church, from the inability of borrowers to meet their engagements, and at present there is a considerable amount of interest in arrears. It will require wise and careful management in the next few years to avert further loss, and much will depend on the state of business, and the prosperity of the country generally.

Nearly two-thirds of the entire contributions for the Schemes of the Church is received during the last three months of the ecclesiastical year. It is, therefore, necessary in order to meet salaries and other disbursements, to borrow from the bank, entailing heavy expenditure for interest. Were congregations to forward the amount of Missionary money on hand to the Agent of the Church, quarterly, it would not only be a great convenience, but also materially save in interest. Your Committee ask the General Assembly to recommend all congregations to forward their contributions quarterly instead of annually.

All of which is respectfully submitted.

ANDREW JEFFREY.
Convener.

Toronto, June 2nd, 1896.

THE PRESBYTERIAN CHURCH IN CANADA

(WESTERN SECTION)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT,

For the year ending 1st May, 1896.

KNOX COLLEGE, TORONTO.

ENDOWMENT FUND

RECEIPTS.

Balance at Cr., May, 1895	$ 3,546 68	
Principal repaid	7,900 00	
Contributions	293 00	
Interest from investments	8,466 81	
		$ 20,206 49

DISBURSEMENTS.

New investments	$ 1,300 00	
Taxes, repairs, etc., on property reverted to Church	839 44	
Interest credited to Ordinary Fund	8,466 81	
Proportion of general expenses	550 00	
Balance at Cr., May, 1896	9,050 24	
		$ 20,206 49

ORDINARY FUND.

RECEIPTS.

Congregational Contributions and Fees	$ 6,864 08	
Interest from Endowment Fund	8,466 81	
Balance at Dr., May, 1896	6,576 34	
		$ 21,907 23

DISBURSEMENTS

Balance at Dr., May, 1895	$ 2,629 67	
Salaries	11,875 50	
Coal ($918.52) ; Gas ($498.55)	1,417 07	
Water Rate ($175.34) ; Insurance ($505.75)	681 09	
Interest on mortgage	1,100 00	
Printing, Stationery and Advertising	355 32	
Proportion of general expenses	760 53	
Plumbers' Accounts ($325.04) ; Sundries ($88.77)	413 81	
Expenses Board Meeting	56 25	
Furnishings	257 58	
" etc., per the Steward	501 88	
Repairs	1,603 53	
Engineer and Janitor	255 00	
		$ 21,907 23

SCHOLARSHIP FUND.

RECEIPTS.

Interest from investments and donations	$ 1,262 45	
Balance at Dr., May, 1896	545 46	
		$ 1,807 91

DISBURSEMENTS.

Balance at Dr., May, 1895	$ 203 91	
Scholarships	1,604 00	
		$ 1,807 91

LIBRARY FUND.

RECEIPTS.

Balance at Cr., May, 1895	$ 275 54	
Interest from James MacLaren Fund	900 00	
		$ 1,175 54

DISBURSEMENTS.

Books, Reviews, etc.	$ 574 02	
Balance at Cr., May, 1896	601 52	
		$ 1,175 54

HOME MISSION FUND.

RECEIPTS.

Balance on hand, May, 1895	$ 655 36	
Contributions from congregations of the Church	41,092 72	
Contributions from Sabbath Schools and C. E. Societies, etc.	5,365 60	
Contributions from friends in Canada, Interest, etc.	4,953 27	
Bequests	9,303 09	
Contributions from the Maritime Provinces	2,160 18	
Grants from British Churches	3,446 88	
Grant from Students' Missionary Society, U. P. Church of Scotland	4,115 63	
Contributions from congregations and friends in Britain	4,244 89	
		$ 75,337 62

DISBURSEMENTS.

Grants to Presbyteries	$ 54,047 76	
Synod of British Columbia, H. M. Committee expenses	135 10	
Annuity to Mrs. McD	76 50	
Rev. Dr. Robertson, salary and expenses	2,638 00	
Rev. A. Findlay, salary and expenses	1,722 20	
" " repaid Augmentation Fund	440 91	
Expenses of Committee, allowances, etc	1,763 30	
Special payments	1,072 05	
Printing, including proportion of Blue Book	952 98	
Expenses of Students and Preachers to North-West and B. C., etc.	5,462 20	
Interest for advances and drafts	566 27	
Proportion of salary and general expenses	1,250 00	
Balance at Cr., 1st May, 1896	5,210 35	
		$ 75,337 62

STIPEND AUGMENTATION FUND.

RECEIPTS.

Contributions from Congregations, etc.	$ 23,127 95	
Donations, Bequests, etc	764 75	
Rev. A. Findlay, salary repaid by H. M. Committee	440 91	
		$ 24,333 61

DISBURSEMENTS.

Balance at Dr., May, 1895	$ 766 38	
Grants to Presbyteries	20,858 62	
Expenses of Committee, allowances, etc.	411 35	
Printing, including proportion of Blue Book	311 45	
Proportion of Agent's salary and office expenses	700 00	
Interest and charges for drafts	195 08	
Balance at Cr., May, 1896	1,090 73	
		$ 24,333 61

FOREIGN MISSION FUND.

RECEIPTS.

Balance from last year	$ 2,217 58	
Receipts from all sources	91,480 40	
Balance at Dr., May, 1896	8,784 81	
		$ 102,482 79

DISBURSEMENTS.

Indians in Manitoba and North-West	$ 21,672 09	
Indians in British Columbia	5,851 89	
Chinese in British Columbia	4,001 51	
Chinese in Montreal	1,425 00	
Formosa	12,114 80	
Honan	13,837 25	
India	37,334 88	
Rev. P. M. Morrison, D.D., for Trinidad and New Hebrides	1,200 00	
Salary of Secretary, Disbursements of Convener, Expenses of Committee.	2,401 25	
Printing	1,057 30	
Rates for Aged and Infirm Ministers' Fund	107 00	
Interest for advances	620 62	
Proportion of salary and expenses of Agent	750 00	
Medical fees, examining applicants	53 00	
Travelling expenses, Misses Clark and Leech	29 70	
Bibles presented to Missionaries	16 50	
Legal expenses	10 00	
		$ 102,482 79

MISSION TO THE JEWS.

RECEIPTS.

Balance on hand, May, 1895	$ 4,807 82	
Congregational Contributions, Bequests and Interest	768 85	
		$ 5,576 67

DISBURSEMENTS.

Work in Palestine	$ 800 00	
Work in Canada	60 00	
Interest credited Foreign Mission Fund	454 14	
Remitted to Free Church of Scotland	740 01	
Proportion, General Expenses (several years)	500 00	
Legal expenses re Bequest	5 00	
Balance on hand, May, 1896	3,017 52	
		$ 5,576 67

AGED AND INFIRM MINISTERS' FUNDS.

ORDINARY FUND.

RECEIPTS.

Balance at Cr., 1st May, 1895	$ 945 49	
Congregational Collections	7,666 17	
Ministers' Rates	2,352 97	
Interest	5,655 45	
Balance at Dr., 1st May, 1896	211 46	
		$ 16,831 54

DISBURSEMENTS.

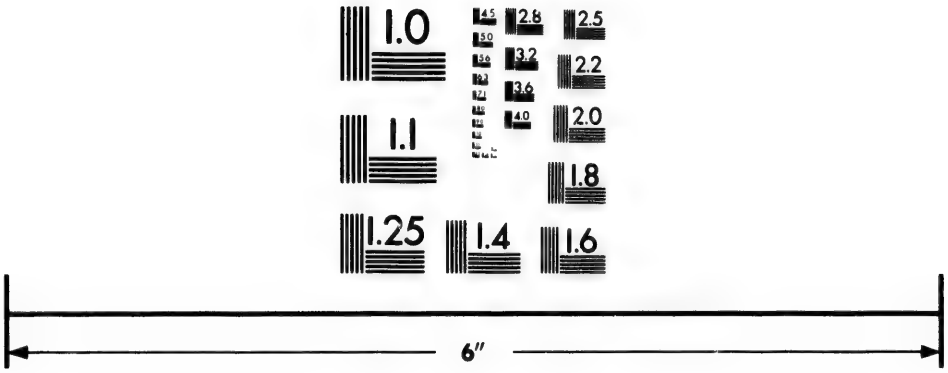
Annuities paid		$ 14,571 60	
Printing and expenses of Committee		58 08	
Rev. W. Burns' salary	$1,250 00		
" " " expenses, including bank charges	73 27		
		1,323 27	
Proportion of salary and general expenses		350 00	
Rates refunded		18 75	
Taxes, etc. on properties reverted to Church		509 84	
			$ 16,831 54

CAPITAL ACCOUNT.

RECEIPTS.

Balance held for investment, May 1st, 1895	$ 4,399 67	
Contributions received	11,686 42	
Buxton Trust Fund	3,000 00	
Investments repaid	453 49	
		$ 19,539 58

IMAGE EVALUATION
TEST TARGET (MT-3)



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CONTRA.

Invested during the year	$ 4,500 00	
Held for investment	15,039 58	
		$ 19,539 58

MINISTERS' WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance at Cr., 1st May, 1896	$ 932 88	
Congregational Contributions and Bequests	5,303 44	
Ministers' rates	2,641 19	
Interest	6,086 13	
Investments repaid	15,718 54	
		$ 30,682 18

DISBURSEMENTS.

Annuities paid	$ 15,875 50	
Invested	5,200 00	
Remitted to Mr. Croil, Montreal	19 00	
Printing, including Blue Book	17 94	
Taxes, etc., on properties reverted to Church	809 10	
Proportion of salary and general expenses	900 00	
Balance at Cr., 1st May, 1896	7,360 64	
		$ 30,682 18

ASSEMBLY FUND.

RECEIPTS.

Congregational Contributions and Sale of Minutes	$ 3,799 92	
Amounts received from other Funds, on account of printing, etc., in Blue Book	1,232 87	
Balance at Dr., 1st May, 1896	254 34	
		$ 5,287 13

DISBURSEMENTS.

Balance at Dr., 1st May, 1895	$ 390 37	
Sundry expenses at London	116 15	
Expenses Committee on Sabbath Observance	18 00	
" " " Statistics	100 00	
" " " Distribution of Probationers	10 90	
" " " Systematic Beneficence	2 74	
" " " Young People's Societies	58 48	
" " " Church Life and Work	26 95	
" Presbyterian Alliance	315 00	
Minutes and Reports, printing	1,911 17	
" " " paper	1,025 46	
" " " packing and shipping	111 63	
" " " stamps	88 00	
Engrossing Loyal addresses and sundry accounts	53 30	
Refund of contributions	10 00	
Printing accounts for several schemes	119 40	
Travelling expenses, Messrs. Buchanan and McQueen	55 00	
Interest on advances	28 58	
Clerk of Assembly, Rev. Dr. Campbell	250 00	
" " Rev. Dr. Reid	250 00	
Proportion of general expenses	250 00	
		$ 5,287 13

MANITOBA COLLEGE.

RECEIPTS.

Balance on hand, May, 1895	$ 221 12	
Contributions received	2,565 08	
		$2,786 20

DISBURSEMENTS.

Printing and Postage, Annual Circular, etc	$ 30 67	
Remitted to Rev. Principal King, D.D	2,755 53	
		$2,786 20

PRESBYTERIAN COLLEGE, MONTREAL.

RECEIPTS.

Contributions received		$891 65

DISBURSEMENTS.

Proportion expense printing, etc., Blue Book	$ 22 54	
Remitted to College Treasurer	869 11	
		$891 65

QUEEN'S COLLEGE, KINGSTON.

RECEIPTS.

Contributions received		$1,647 69

DISBURSEMENTS.

Proportion expense printing, etc., Blue Book	$ 15 63	
Remitted to College Treasurer	1,632 06	
		$1,647 69

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

RECEIPTS.

Balance on hand, May, 1895	$ 30 00	
Contributions received	530 65	
		$560 65

DISBURSEMENTS.

Remitted to Treasurer of Society		$560 65

FRENCH EVANGELIZATION.

Contributions received		$11,448 11
Remitted to Treasurer of Board		$11,448 11

GENERAL EXPENSE ACCOUNT.

RECEIPTS.

Home Mission Fund	$1,250 00	
Augmentation	700 00	
Foreign Mission	750 00	
Jewish Mission	500 00	
Knox College, Ordinary	760 53	
Knox College, Endowment	550 00	
Widows' and Orphans' Fund	900 00	
Aged and Infirm Ministers' Fund	350 00	
Assembly Fund	500 00	
		$6,260 53

DISBURSEMENTS.

Salary of Agent (part of year)	$2,312 50	
Rev. Wm. Burns	450 00	
Rev. H. E. A. Reid	345 00	
Rev. W. Peattie	985 00	
Miss Allan	301 75	
Extra Service	35 00	
Office Rent	1,000 00	
Legal Expenses	60 00	
Stationery and Furnishings	309 86	
Postages, Discounts and Telegrams	292 60	
Printing	107 90	
Incandescent Light	2 97	
Telephone	57 95	
		$6,260 53

BALANCE SHEET.

MAY, 1896.

	Dr.	Cr.
Home Mission Fund		$ 5,210 35
Augmentation Fund		1,090 73
Foreign Mission Fund	$8,784 81	
Jewish Mission Fund		3,017 52
Assembly Fund	254 34	
Knox College, Endowment Fund		9,050 24
Knox College, Ordinary Fund	6,576 34	
Knox College, Library Fund		601 52
Knox College, Scholarship Fund	545 46	
Widows' and Orphans', Capital Fund		7,860 64
Aged and Infirm Ministers, Capital Account		15,039 58
Aged and Infirm Ministers, Ordinary Fund	211 46	
Cheyne Fund		2,196 33
Prince Albert Academy		6,996 62
Book of Forms	138 68	
Fresh Air, etc., Fund		62 50
Mr. Henderson		1,000 00
Suspense Account		6,548 49
Balance on hand	42,163 43	
	$58,674 52	$58,674 52

TORONTO, May 4th, 1896.

We have examined the books and accounts of Rev. Dr. Warden, Agent of the Church, comprising the receipts and expenditure, with the vouchers for the same, to the 1st May, 1896, and we hereby certify them to be correct. We also verify the foregoing balance sheet as being in accordance with the books of accounts submitted to us.

ANDREW JEFFREY, CHAS. B. PETRY, } *Auditors.*

TORONTO, 1st June, 1896.

THE REPORT OF THE FINANCE BOARD.

The Finance Board was appointed at the Assembly of 1895, and in presenting this their first report they beg leave to remind the Assembly of the duties which were entrusted to them. The minute of their appointment is as follows :—"That the Agent have associated with him a Finance Board, under whose oversight any change in the manner of keeping the books deemed necessary would be made, and in connection with which investments be made and by whom matters of finance generally would be supervised and authorized" And it was further resolved that the Finance Board be composed of the Conveners of Knox College Board, the Widows' and Orphans' Fund Committee, and the Aged and Infirm Ministers' Fund Committee, together with four other members, including the Agent.

The Finance Board share with the rest of the Church in the profound grief occasioned by the death of the estimable and venerable Rev. Dr. Reid, who for so long a time managed the finances of the Church. With him death was but a golden key that turned in the lock and opened the palace of Eternity.

Some time before his death the Rev. Dr. Reid had requested the Rev. Wm. Burns and his son, the Rev. H. E. A. Reid, to prepare a statement containing the particulars of the Church investments and the condition thereof for the information of the Finance Board. This statement was accordingly prepared and submitted to the Finance Board, and they thereupon proceeded to carefully revise and check the same ; before, however, the information set forth in this statement could be completely followed out, the lamented death of the Rev. Dr. Reid intervened, and the Rev. Dr. Warden stated his desire to carry on the duties of the office, so that no interest of the Church should suffer, and thereupon as Agent he became a member of the Finance Board.

Difficulty has been found in clearly identifying all of the various mortgage investments as belonging to one or other of the Knox College Endowment Fund, the Widows' and Orphans' Fund, and the Aged and Infirm Ministers' Fund. They do not all seem to have been ear-marked, so to speak, and your Finance Board would suggest that the

various committees interested should meet and amicably divide the investments which are not clearly specified amongst them. It also appeared that several mortgages had fallen into arrears in payment of interest, and that certain properties had by quit claim, or process of foreclosure, fallen into the hands of the Church. The Finance Board consequently instructed a skilled valuator to make a careful inspection and valuation of these properties and their condition, and report upon the same. The result was that it appeared that on account of the present depressed state of finance, and the large shrinkage of real estate values, many of the properties would not realize the amount of the moneys loaned upon them; but, in fact, the condition of those real estate investments form no exception to what prevails at present in the offices of loan companies and brokers, who have loaned largely on mortgage securities. This result has caused your Finance Board some anxiety, and they are taking every possible means to put every investment into the very best possible condition.

On account of the failing of Dr. Reid's health, followed by his death, and the acceptance of the office of Agent by the Rev. Dr. Warden, which, however, did not reach its finality, your Finance Board have not yet fully advised as to the best method of keeping the books, but they are satisfied that under Dr. Warden's able management no interest is suffering.

Applications for new loans, extensions of old loans and readjustment of interest desired, have all been considered by your Finance Board, and careful attention has been given thereto, and their action will thereon, it is confidently trusted, prove wise.

In conclusion, your Finance Board desire to express their indebtedness for the valuable services above-mentioned rendered to them by the Rev. William Burns and the Rev. H. E. A. Reid. The work was of a peculiarly difficult and delicate nature, and no skilled accountant could have performed it as well.

All of which is respectfully submitted.

J. K. MACDONALD, *Chairman.*
JOHN A. PATERSON, *Secretary.*

Dated the 12th day of June 1896.

APPENDIX No. 31.

EXTRACT FROM THE WILL OF THE LATE WARDEN KING, ESQ.

Clause 13.—I hereby give to my executors the sum of ten thousand dollars, the said sum to form a fund to be called the Presbyterian Church Extension Building Fund, and I direct that this shall be used and taken as a nucleus for a Church Extension Building Fund in connection with the said Presbyterian Church, and my executors shall have the management and investing of the said sum, until the said Presbyterian Church shall have made provision for the control and management of said fund, at which timemy executors shall hand over to the Trustees of said Church, or to a committee or board duly appointed and authorized to receive the same, the said fund and the accumulations thereof, and the mortgages or other securities representing the same. My executors shall, during the period of their management, and until they shall be relieved from the present trust, furnish to the General Assembly of the said Church a yearly statement of all transactions connected with the said trust fund.

But said trust fund shall only be employed in giving loans to assist in the erection of new church edifices within the limits of the Presbyteries of Montreal and Ottawa, and the rate of interest charged on loans shall not exceed a yearly rate of five per cent., payable half-yearly, and the said interest shall be allowed to accumulate until the principal sum amounts to twenty-five thousand dollars. The interest on said principal of twenty-five thousand dollars shall then be paid over to the Board of Foreign Missions of said Church, the capital itself of the then total fund still remaining as a building fund as aforesaid.

No loan of any part of the said fund shall be granted unless the application therefor shall be accompanied with a *bona-fide* subscription list at least equal in amount to the loan asked for, and also equal to at least one-half of the cost of the building proposed to be erected, and one-half of the amount subscribed must be paid up before the loan is granted, and the security for the loan shall consist of a first mortgage or hypothecate on the land and building; but no such loan shall be granted to any church or congregation erecting its building within half a mile in incorporate cities and towns, nor within a radius of four miles in country parts, to the nearest church connected with the said Presbyterian Church in Canada; and I order that my said executors, and all other administrators of the said fund, shall observe the foregoing conditions as to the granting of loans in connection therewith, and shall adopt all other precautions with regard to insurances, and otherwise, which their experience may suggest, to better guard against any possibility of loss in the granting of said loans.

APPENDIX No. 32.

OBITUARY NOTICES.

Rev. William Reid, D.D., was born in Kildrummie, Aberdeenshire, on the 10th December, 1816. He studied in King's College, Aberdeen, and obtained at the age of seventeen the degree of A.M. After completing his theological course, he was licensed as a preacher of the gospel by the Presbytery of Fordyce, of the Established Church of Scotland. He was appointed as a Missionary to Canada, where he arrived in September, 1839, and where he continued until the close of life to labour. In the land of his adoption, he was spared to work for the Master for fifty-six years. When the Disruption of 1844 took place in Canada, Dr. Reid cast in his lot with the band of twenty-three ministers, who united in forming the Presbyterian Church of Canada, popularly known as the Free Church. He took an active part in the establishment of Queen's College, Kingston, and afterwards of Knox College, Toronto. In 1851, Dr. Reid became a Joint Clerk of the Synod, and after the death of Mr. John Burns, in 1853, he became sole clerk of the Synod, editor of the *Missionary Record*, and agent of the Church. The acceptance of these offices led to his demission of the charge of the Picton congregation and his removal to Toronto. After the union of 1875, Dr. Reid was relieved of his editorial duties, but he continued to act as Joint Clerk of the Assembly and General Agent of the Church, until the 19th of January, 1896, when he entered on his rest.

Rev. James Williamson, M.A., LL.D., was born at Edinburgh, in 1806. He was educated at the High School and at Edinburgh University, where he graduated in 1827. Choosing the ministry for his profession he was licensed in 1831, and settled at Kilsyth, a mining district, afterwards removing to Drumelzie as assistant minister. He was appointed tutor to the family of Charles X. of France, then living in exile at Holyrood Palace. He also had a share in establishing the *North British Review*. In 1842 he came to Canada to take a chair in Queen's College, Kingston, which had opened its classes the previous year, and of which he remained a professor till his death. He died at Kingston on the 26th of September, 1895, at the age of 89. A man of ripe scholarship he was greatly beloved by all his students, and has left a great blank in the University to which he was so devotedly attached.

Rev. R. J. Laidlaw, LL.D., was a native of Canada. He completed his theological course of study at Princeton,and immediately afterwards was ordained as a minister of the Gospel, and inducted into a pastoral charge in the United States in 1871. From this he was translated to a charge in Detroit, and from this again he was called, and, in due course, inducted as pastor of St. Paul's Church, Hamilton. This congregation, like those to which he had previously ministered, prospered under his care, increasing in numbers, and in the readiness and liberality with which they responded to appeals made to them to support and encourage the Church in the enterprises in which she felt herself called by God to engage. He took an active interest in the general business of the Church, and his counsel, as a member of her courts, was always received with respect by those present. Family trial was sent upon him in the long affliction, ending in the death of his partner in life. His own sickness was protracted, but was borne with exemplary patience and resignation, and he died in the full assurance that he was going to be with Christ, the Master whom he served, and to receive the crown of life from His hand.

Rev. Wm. McCulloch, D.D., was born at Pictou, A.D. 1811, and died July 14, 1895. He was a son of Dr. Thomas McCulloch, one of the Presbyterian pioneers in the ministry and in the work of Education in Nova Scotia. He was educated in the Pictou Academy, and in the University of Glasgow. He was licensed by the Presbytery of Pictou, Aug. 6, 1838. He was ordained over the First Presbyterian congregation, Truro, Feb. 11, 1839. To this congregation he ministered till 1886, when he retired on account of infirmity, but continued as pastor emeritus till the day of his death. He was a man of eminence as a pastor, a presbyter, and an educator. He was identified with all the great progresssive movements in the Church and in society, during the long period of his activity, and not only the community in which he lived, but the whole of Eastern Canada, felt the influence of his life.

Rev. R. F. Burns, D.D.—Born in Paisley, Scotland, December, 1826, died at Broughty Ferry, April 5th, 1896. He was educated in the University of Glasgow, in the Free Church College, Edinburgh, and in Knox College, Toronto. He was ordained over Chalmers Church, Kingston, in July, 1847. In 1855, he was translated to Knox Church, St. Catharines. In 1867, he removed to Chicago, where he laboured as pastor of the Scotch Church until 1870, when he was translated to Cote Street Church, Montreal. In 1875, he accepted a call to Fort Massey Church, Halifax, where he laboured till the winter of 1892, when he was laid aside by paralysis, and removed to Britain to end his days in his native land. In every sphere of life Dr. Burns was distinguished by qualities of mind and

heart which made him a power among his fellow-men. That power he used for the well-being of the Church and society. He was the warm and public promoter of all efforts for the improvement of the world, and the determined foe of all that degraded humanity. He endeared himself not alone to his own people but to the whole Church. He was greatly beloved, and is widely lamented.

Rev. John Porteous.—Mr. John Porteous was born in Scotland in 1812, and at the date of his death had reached more than four-score years. He took his Arts Course at the University of Glasgow, and his Theological Course in the Divinity Classes of the Secession Church. He took an additional course of literary instruction in order to equip himself more fully for the life work he had in view. He responded to the calls of the Church for missionaries to go out to Canada, and not long after being licensed he sailed from his native land for the new field of labour. His first charge was in St. Catharines, afterwards at Kirkwall, and subsequently for a brief period, when he was well advanced in life, at Thorold. Previously he had made his home at Galt, and it was here that he was dwelling when called from the service on earth to that of the heavenly sanctuary. Mr. Porteous was a man of good and accurate scholarship, extensive reading and retentive memory. For a number of years he was connected with the Public School system, acting for a time as local superintendent, as member, and, for a shorter period, as chairman, of the County Board of Examiners. His preaching was clear, practical, instructive and stimulating. He has left a widow and several children, two of these being in Africa, one as a teacher, and the other as a minister's wife.

Rev. Malcolm McKenzie was born at Arran, Scotland, Dec. 15, 1833, and died suddenly at Summerside, May 12, 1896. He was at the time pastor of Richmond Bay West, P.E.I. He studied at the University of Glasgow, and in the United Presbyterian College, Edinburgh. He was licensed by the Presbytery of Glasgow of the United Presbyterian Church in 1860. On Feb. 12, 1762, he was ordained over the charge of Doon and Hespeler, and served that congregation and several others to which he was successively called during his ministerial life, with earnestness and fidelity. His charges were largely of a missionary character, and his labours were bestowed on the foundation work of the Church. He rests from his labours, and his works do follow him.

Rev. Daniel James Macdonnell was born in Bathurst, N.B., January 15th, 1843. He was the son of the Rev. George Macdonnell, of the Established Church of Scotland. After his father removed to Upper Canada, the subject of this notice studied under Dr. Douglas, of Waterdown, and afterwards with Dr. Tassie, of Galt. He exhibited a marked aptitude for learning and took the degrees of B.A. and M.A. at Queen's University while yet in his teens. He taught the Wardsville Grammar School for a time. He took a post-graduate course at Glasgow and his B.D. degree at Edinburgh, passing a very successful examination. He also went to Germany and studied at the University of Berlin. Returning to Canada, he was called to St. Andrew's Church, Peterborough, where he ministered for two years. While there he received calls from St. Andrew's and St. Paul's congregations, Montreal, but declined both. A unanimous call from St. Andrew's Church, Toronto, was received by him, and accepted, and he was inducted in the old church building, which stood for many years on the corner of Adelaide and Church Streets, on December 22nd, 1870. During his pastorate the beautiful new church situated on the corner of King and Simcoe Streets was built, of which the corner stone was laid on April 20th, 1875, and the building was dedicated February 13th, 1876. It has been the lot of few ministers to be so greatly beloved, both by his own people, the Church at large and his fellow-citizens generally. He was most successful in his pastorate, and while attention to its claims drew largely upon his time and sympathy, he rendered eminent service to the Church in various departments of its work—more especially, perhaps, in connection with the Augmentation Scheme. Always frank and outspoken, he endeared himself to all who knew him. The loss of his wife was a severe trial to him, but he bore it with Christian resignation. However, he allowed himself no rest and continued to discharge every duty with conscientious fidelity, in this way adding to the already heavy strain upon his nervous system. He seemed to fail almost from the time of Mrs. Macdonnell's death, but still continued his heavy pastoral and other work until compelled to stop a few months before his death. He died February 19th, 1896, shortly after completing his fifty-third birthday, the Master calling him away to Himself in comparatively early life, but after a life that was more than usually full of eminent labour and good works. He left a family of six, four sons and two daughters.

Rev. James A. McConnell was born in Armagh, Ireland, on the 25th May, 1835, was educated at Jefferson College and Columbia Theological Seminary, in the United States, graduating from the latter College in 1863. He was ordained by the Central Mississippi Presbytery in 1864. After spending ten years in the United States, he came to Canada, where he held charges in the Barrie, London, Huron and Lanark and Renfrew Presbyteries. He died suddenly at Watson's Corners on September 19th, 1895.

Rev. John Scott, D.D., was born in Scotland in 1817, graduated in Knox College in 1849, and was ordained and inducted into the pastorate of St. Andrew's Church, London, 1850. After a faithful and successful ministry of twenty-five years in London, he was translated to North Bruce, where he remained till the infirmities of advancing years compelled him to retire from the active duties of the ministry in 1884. He removed to Hamilton in 1888, and identified himself with the McNab Street Church, made himself very useful in visiting the sick, and occasionally occupying the pulpit. He died December 26, aged 78 years. He was universally honoured and beloved.

APPENDIX No. 33.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Moderator and Members of the General Assembly of the Presbyterian Church in Canada, convened in Toronto, respectfully approach the Throne to give renewed assurance of our loyalty and devotion to Your Majesty's Person, to the mother land, and to the great empire which owns Your Majesty's beneficent sway. We desire to express our humble and heartfelt sympathy at the remembrance of the griefs that have so recently befallen Your royal family circle. We acknowledge with profound gratitude to Almighty God the blessings secured to us, in common with our fellow-subjects, by Your Majesty's long and prosperous reign; and we fervently pray, in the interest of that righteousness which alone exalteth a nation, that Your Majesty may be long spared to rule the hearts of a free, happy and loyal people.

Signed

Daniel M. Gordon, D.D.,
Moderator.

Toronto, 18th June, 1896.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Governor-General of Canada.

May it please Your Excellency:

We, the Moderator and Commissioners of the General Assembly of the Presbyterian Church in Canada, conv d in Toronto, desire thus publicly to express our gratification at your continued residence in Canada as the representative of Her Gracious Majesty the Queen. During the years that Your Excellency and the Countess of Aberdeen have spent in the Dominion, we have not failed to observe your united interest in all that conduces to the greatest well-being of the people. The large measure of success that has attended the generous efforts of Your Excellencies for the good of those over whom you are placed, is an evidence of the high esteem and affectionate regard in which you are so deservedly held; and we pray that for many years, whether in your present exalted position or in any other capacity, Your Excellencies will continue to enjoy the favour of Her Majesty the Queen and the richest blessings of Almighty God.

Signed

Daniel M. Gordon, D.D.,
Moderator.

Toronto, 18th June, 1896.

APPENDIX No. 34.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belonged at the date of these rolls, viz.: 1st April, 1896:—

A

Abraham, J. ... 19
Abraham, R. H., M.A., D.Sc. ... 28
Acheson, Samuel ... 33
Acheson, Stuart, M.A. ... 25
Adam, Thos. M. (W.C.) ... 12
Aitken, Wm. ... 10
Allan, John M., M.A. ... 4
Amaron, C. E. (W.C.) ... 12
Amos, Walter ... 21
Anderson, Duncan, M.A. (retired) ... 11
Anderson, James, M.A. (W.C.) ... 25
Anderson, J. A., B.A. ... 33
Anderson, John (retired) ... 35
Anderson, R. S. G., M.A., B.D. ... 34
Anderson, W., M.A. ... 18
Anderson, W. H., M.A. ... 30
Ardrew, Joseph ... 39
Andrews, Francis ... 18
Annand, Jos., D.D. ... 8
Archibald, W. P., B.D. ... 6
Argo, James ... 31
Armstrong, W. C., Ph.B. ... 24
Armstrong, W. D., Ph.D. ... 14
Aston, Edward ... 16
Atkinson, R. ... 27
Aull, John M. ... 26
Aylward, Robt. ... 36

B.

Baikie, J. ... 39
Baird, Andrew B., B.D. ... 38
Ball, W. S. (O.M.) ... 21
Ballantyne, F. ... 28
Ballantyne, Geo. ... 34
Ballantyne, Jas., B.A. ... 14
Ballantyne, R. L. T., B.A. ... 17
Ballantyne, W. D., M.A. (W.C.) ... 21
Barclay, A. ... 28
Barclay, Jas., D.D. ... 12
Barker, Jos. ... 19
Barnett, J. H. ... 30
Barr, Matthew (retired) ... 33
Bartley, J. R., LL.D. ... 17
Battisby, J. R., Ph.D. ... 31
Bayne, E. S., M.A. ... 3
Bayne, Geo. D., Ph.D. ... 15
Bayne, Geo. T. ... 15
Bearisto, J. K. ... 9
Beatt, Jas. H. ... 12
Beattie, Robt. J. ... 27
Beattie, Walter ... 42
Beauchamp, P. ... 14
Beavis, H. S. ... .
Becket, John ... 31
Begg, W. P., M.A., D.D. ... 4
Bell, Geo., LL.D. (W.C.) ... 17
Bell, Jno., B.A. ... 35
Bell, J. R. ... 22
Bell, J. W., M.A. ... 21
Bennett, Jas., D.D. (retired) ... 9
Bennett, Jas., B.A. ... 14
Bennett, Orr, B.A. ... 14
Bennett, Thos. ... 12
Bennett, Wm. (O.M.) ... 18
Bethune, M. N. ... 20
Beveridge, T., B.A. ... 42
Binnie, J., B.D. ... 17
Black, Jas. (retired) ... 28
Black, Jno. A., B.A. ... 17
Black, J. S. ... 4
Black, W. ... 46
Blair, Archibald, B.A. ... 27
Blakely, M. D. M. ... 15
Borthwick, H. J., M.A. (W.C.) ... 39
Bouchard, L. R. ... 12
Boudreau, Moses F. ... 12
Bourgoin, Jules ... 12
Bowman, A. ... 6
Bowman, J. A. ... 39
Boyce, Thos. ... 23
Boyd, Andrew (O.M.) ... 4
Boyd, J. D., B.A. ... 17
Boyd, Jas. M., B.D. ... 12
Boyd, Samuel ... 5
Bradley, W. A., B.A. ... 32
Bremner, G. ... 40
Brown, H. ... 30
Brown, J. A., M.A. ... 22
Bruce, Geo., D.D. ... 9
Bruce, W. T., M.D. ... 10
Bruneau, J. P. (O.M.) ... 11
Bryant, J. ... 28
Bryce, Geo., LL.D. ... 38
Bryden, C. W., M.A. ... 45
Buchanan, D. M., B.A. ... 15
Buchanan, Jas. ... 48
Buchanan, Jno. ... 23
Buchanan, J. H., M.D. ... 51
Budge, A. L. ... 36
Burgess, J. ... 9
Burnett, J., B.A. ... 25
Burnet, John S. ... 13
Burnett, J. R. S. ... 23
Burns, Sam. S., B.A. ... 16
Burns, Wm. ... 21
Burrows, Andrew, D.D. ... 4
Burton, John, B.D. ... 23

C.

Cairns, John ... 44
Cairns, J. A., M.A. ... 6
Calder, W. R. ... 2
Cameron, Alex. (W.C.) ... 1
Cameron, A. H. ... 41
Cameron, Chas. (W.C.) ... 26
Cameron, C. J., M.A. ... 16
Cameron, D. G. ... 29
Cameron, Duncan (W.C.) ... 21
Cameron, Hugh, B.A. ... 16
Cameron, Jas., B.D. (W.C.) ... 21
Cameron, John (retired) ... 4
Cameron, J. G. ... 7
Cameron, J. H., B.A. ... 43
Cameron, John J., M.A. (O.M.) ... 16
Cameron, J. M. ... 20
Cameron, J. W., B.A. ... 32
Cameron, M. C., B.D. ... 26
Cameron, W. G. ... 28
Campbell, Alex., B.A. ... 45
Campbell, A. ... 6
Campbell, A. U., B.A. ... 20
Campbell, C. A. ... 21
Campbell, Chas. (W.C.) ... 21
Campbell, D., B.A. ... 40
Campbell, L., M.A., Ph.D. ... 14
Campbell, J., Ph.D. ... 49
Campbell, John, LL.D. ... 12
Campbell, John ... 32
Campbell, J. C. (W.C.) ... 14
Campbell, J. Fraser ... 51
Campbell, J. L., B.A. ... 22
Campbell, Malcolm ... 7
Campbell, Neil, B.A. ... 23
Campbell, Robt., D.D. ... 12
Campbell, Robt., D.Sc. ... 15
Canning, Wm. T. (retired) ... 16
Carmichael, Jas., D.D. ... 21
Carmichael, John A. ... 45
Carr, A. F., M.A. ... 10
Carriere, S. A. ... 33
Carruthers, J. ... 6
Carruthers, Samuel (O.M.) ... 21
Carson, G. S. ... 6
Carswell, D., B.A. ... 42
Carswell, James ... 23
Cattanach, Jas., B.A. ... 18
Caven, Wm., D.D. ... 21
Caven, Wm. ... 39
Chambers, Robert ... 29
Charles, Jos. E., B.A. ... 13
Chase, J. H., M.A. ... 1
Chestnut, E. B. ... 28
Chestnut, W. B.A. ... 42
Childerhose, S., B.A. ... 23
Chiniquy, Charles, D.D. (retired) ... 12
Chisholm, A., B.A. ... 43
Chisholm, J., B.A. ... 19
Christie, Wm., M.A. ... 14
Clark, D. McD., B.A. ... 9
Clark, G. M. ... 5
Clark, W. C. ... 21
Clark, W. J. ... 30
Clark, Wm., M.C.P. & S. ... 23
Clay, W. L., B.A. ... 49
Cleland, Jas. (retired) ... 18
Cleland, Wm. (W.C.) ... 21
Cochrane, J. J., M.A. ... 23
Cochrane, Wm., D.D. ... 29
Cockburn, E., M.A. ... 29
Coffin, F. J. ... 7
Coffin, F. S., B.A. ... 4
Coffin, J. R. ... 6
Colter, A. T., M.A. ... 31
Comery, D. G. S., M.A. ... 16
Conning, J. S. ... 38
Cooke, Chas. H., B.A. ... 15
Cooke, W. A. ... 28
Corbett, Thomas ... 9
Cormack, Jas., B.A. ... 13
Cosgrove, T. A., M.A. ... 32
Cote, Joseph E. ... 14
Coulthard, Walter (W.C.) ... 21
Court, T. Collins ... 42
Courtnay, J. H. ... 30
Coussirat, Daniel, D.D. ... 12
Cowper, Wm. ... 32
Craig, R. J., M.A. (W.C.) ... 17
Craig, S. S. ... 21
Craigie, J. R., M.A. ... 35
Craise, A. ... 7
Craw, A. W. ... 15
Craw, G. J. (O.M.) ... 23
Craw, W. W., B.A. ... 32
Cranston, J. A., B.A. ... 29
Crawford, Henry ... 8
Crawford, John, B.A. ... 28
Crawford, John W. ... 8
Crol, R. M. ... 22
Crombie, Geo. ... 14
Crombie, James Myles ... 12
Crombie, John, M.A. (retired) ... 15
Crozier, Hugh ... 22
Cruikshank, Wm. M. ... 28
Cruikshank, W. R., B.A. ... 12
Cumberland, James, M.A. ... 17

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Cumming, R. ... 6
Cumming, Thos. ... 1
Currie, Alex. ... 40
Currie, Arch., M.A. (retired) ... 2
Currie, Arch. (retired) ... 31
Currie, Donald ... 31
Currie, Dugald ... 15
Currie, Hector, B.A. ... 36
Currie, Hugh ... 20
Currie, John, D.D. ... 4
Currie, John ... 30
Curson, G. S., B.A. ... 6
Cuthbertson, George ... 36

D

Daly, Charles H., B.A. ... 36
Danby, M. ... 16
Darragh, W. S. (retired) ... 5
Davey, Frank ... 1
Davidson, J. S., B.A. ... 25
Davidson, John ... 31
Davidson, Thos., M.A. (W.C.) ... 34
Dawson, Wm., B.D. ... 1
Dewar, D.L. ... 30
Dewar, W. ... 42
Dewey, Findlay M., M.A. ... 12
Dey, W. J., M.A. ... 28
Dickie, A. B. ... 4
Dickie, Henry, M.A. ... 4
Dickson, Jas. A. R., B.D., Ph.D. ... 27
Dill, E. M., B.D. ... 7
Dobbin, J. S. ... 45
Dobson, A. B. ... 26
Dobson, John R., B.D. ... 12
Doudiet, Charles A. ... 14
Douglas, James ... 41
Douglas, James M. (W.C.) ... 45
Drinnan, R., B.A. ... 36
Driscoll, A. E., B.A. ... 40
Drumm, A. H. ... 35
Drummond, David ... 2
Drummond, D. R., B.D. ... 12
Duclos, John E., B.A. ... 12
Duclos, Ricul P. ... 12
Duff, Daniel ... 35
Duncan, J. B. ... 23
Duncan, J. McD., B.A. ... 29
Duncan, Peter ... 18
Duncan, W. A., B.D. ... 24
Dunn, Alex. ... 48
Dustan, J. F. ... 4
Duval, Fred. B., D.D. ... 38

E.

Eadie, John ... 36
Eadie, Robert ... 14
Eastman, S. H., B.A. ... 19
Edgar, J. D. ... 28
Edmison, Henry, M.A. ... 26
Elliott, J. E., B.A. ... 36
Elliott, J. J., B.A. ... 22
Emes, L. C. ... 41
Ewing, John (retired) ... 18

F.

Fairbairn, Robert, B.A. ... 34
Fairlie, John ... 17
Falconer, A. ... 6
Falconer, John F. ... 4
Falconer, J. W., B.D. ... 4
Falconer, R. A., B.D. ... 4
Farquharson, James ... 39
Farquharson, Wm., B.A. ... 22
Ferguson, Geo. D., B.A. ... 17
Ferguson, J. D. ... 32
Fernie, John ... 46
Ferry, J. ... 45
Findlay, Allan ... 23
Findlay, David (W.C.) ... 21
Findlay, David, B.A. ... 14
Fisher, Geo. ... 10
Fisher, G. M. ... 7
Fisher, Peter ... 39
Fisher, S. W., B.A. ... 28
Fiske, D. ... 9
Fitzpatrick, Alfred ... 9
Fitzpatrick, Jas., B.A. ... 35
Fleck, Jas., B.A. ... 12
Fleming, David, B.A. ... 17
Fleming, P. ... 22
Fleming, Wm. M. ... 31
Fletcher, Colin, M.A. ... 33
Fletcher, D. H., D.D. ... 28
Flett, George ... 43
Florence, E. W. ... 15
Forbes, Alex., B.D. ... 46
Forbes, James A. ... 2
Forbes, J. F. ... 2
Forlong, Wm. (retired) ... 2
Forrest, David ... 4
Forrest, John, D.D. ... 4
Forrest, Wm. (retired) ... 25
Forster, J. C. ... 49
Fortune, W. G. W., B.A. ... 36
Fotheringham, John (retired) ... 45
Fotheringham, T. F., M.A. ... 9
Fowler, James, M.A. ... 17
Fowler, W. G. ... 6
Fowler, Thomas, M.A. ... 4
Fowlie, Robert ... 22
Fraser, A. D. ... 10
Fraser, Donald ... 9
Fraser, D. J., B.D. ... 4
Fraser, D. Stiles, B.A. ... 1
Fraser, James, B.A. ... 12
Fraser, John ... 2
Fraser, J. B., M.D. ... 25
Fraser, J. K., B.A. ... 7
Fraser, Mungo, D.D. ... 28
Fraser, R. D., M.A. ... 19
Fraser, S. A. ... 30
Fraser, W. M., B.Sc. ... 4
Frazer, James ... 21
Frew, Robert, B.A. ... 43
Frizzell, Wm., Ph.B. ... 21
Fullerton, T. F. ... 7

G

Gallagher, John, B.A. ... 17
Gallagher, Wm. ... 23
Galloway, Wm. (W.C.) ... 23
Gamble, Robert, B.A. ... 14
Gandier, Alfred, B.D. ... 4
Gandier, Joseph ... 17
Garrioch, John (O.M.) ... 2
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